Class q197365p

Accession 53286

NOT TO BE TAKEN FROM THE LIBRARY

Form 64—5M—3-22-10 19

My first work in the
Boston Public Library was on
the Manuscript part of this Catalogue,
then in addition,
in 1864.

James L. Whitney.

Digitized by the Internet Archive
in 2026

https://archive.org/details/catalogueofcolle0000vari_p4k5

The Prince Library,

Deposited in the Public Library

of the

City of Boston.

Your most reverend
Humble Servant
T Prince

The Prince Library.

A

CATALOGUE

OF THE

COLLECTION OF BOOKS AND MANUSCRIPTS

WHICH

FORMERLY BELONGED TO THE REVEREND THOMAS PRINCE,

AND WAS BY HIM

BEQUEATHED TO THE OLD SOUTH CHURCH,

AND IS NOW

DEPOSITED IN THE PUBLIC LIBRARY

OF THE

CITY OF BOSTON.

BOSTON:
ALFRED MUDGE & SON, CITY PRINTERS, 34 SCHOOL STREET.
1870.

+q19
B65p
53286

CONTENTS.

Page.

INTRODUCTION v

EXPLANATIONS, ETC. xvii

CATALOGUE . . . . . 1 to 161

I. AMERICAN PART 1

II. FOREIGN PART 71

III. MANUSCRIPTS 142

MATHER PAPERS 142

COTTON PAPERS 150

COTTON AND PRINCE PAPERS 153

HINCKLEY PAPERS 154

" " APPENDIX 156

TORREY *vs.* GARDNER 157

MINOR MANUSCRIPTS 158

ADDENDA 160

INTRODUCTION.

THE Reverend John Prince, rector of East Shefford, in Berkshire, England, was the father of John Prince, who came to America in 1633, and finally settled at Hull, Massachusetts, and whose oldest son, Samuel, of Sandwich, married, for his second wife, Mercy, the daughter of Thomas Hinckley, the last Governor of Plymouth Colony.

THOMAS PRINCE was the fourth son of this Samuel, and was born at Sandwich, then in Plymouth Colony, May 15, 1687. In the Cotton papers in this collection, is a letter dated Sandwich, February 5, 1676, signed by Richard Bourne, and superscribed by Prince, as addressed "to Mrs. Ruth Winslow in Marshfield," to which is appended this note, also in Prince's hand: "N. B. — This excellent Gentlewoman I very well knew when I was a youth. She was D^tr^ to y^e^ eminently Pious Mr Wm Sargent of Barnstable. She 1st married to Mr Josiah Winslow of Marshfield, by w^m^ She had 1 child, a Son, w^o^ Died young, & Her s^d^ Husband I suppose in 7^br^ 1676.

"After her s^d^ Husband's Decease she married to Mr Richard Bourn of Sandwich, I suppose in June, 1677 (see D^te^) w^o^ Dying I suppose in y^e^ Summer of 1682 (see Aug. 7. 1682) left his Homested at Sandwich between the mill River & y^e^ Town Dock to her use during Life where she lived with her 3^d^ Husband Elder John Chipman: w^o^ marry'^d^ Her in 1683 or 4; & tho Ruling Elder of y^e^ Church at Barnstable, yet removed to her s^d^ House at Sandwich; where He Died Apr. 8. 1708 at 88; in y^e^ very night when I w^th^ some others watched w^th^ Him. w^e^ Elder Chipman was a very venerable gentleman, & greatly esteemed in his Day. And This Mrs Ruth Chipman was a Little, lively, smart Gentlewoman of very good sense & knowledg, of y^e^ strictest Piety, an excellent spirit of Family Gov^t^, very good skill in y^e^ Diseases of Women & children, very helpfull to her neighbors — a dear intimate Friend & mother to my mother: & my mother falling into Travail with me near a month before I came to maturity, This M^rs^ Chipman was y^e^ only Person w^o^ living just by, occasionally help'd me into y^e^ world. — surviv'd y^e^ Elder, & liv'd & died in g^t^ esteem.

T. PRINCE."

The above extract is quoted for the reference contained in the last paragraph, and as a good specimen of the kind of memoranda attached by Prince to many of the books and papers in this collection, the most important of which are noted in connection with the titles.

Prince was graduated at Harvard College in 1707. He studied theology at Cambridge for nearly two years, and sailed for Europe in 1709. During several years following, he was travelling on the continent or remaining in England, chiefly at Combe in Suffolk, where he preached and was earnestly invited to abide permanently.

He returned to Boston in 1717, and was ordained pastor of the Old South Church, as colleague with Dr. Joseph Sewall, his classmate, October 1, 1718. In one of Dr. Sewall's books of notes of sermons, contained in this collection, at the close of a report of one by "Mr. Joseph Sewall; Sept^{r}. 28. 1718. p^{o}st m̄.," is the following memorandum: —"Mr. Prince's Letter of Dismission was read from the Ch of Cambridge, where he was admitted January 1705. Mr. Sewall said, Brethren your choice of Mr. Prince to y^{e} pastoral office among you prevents my asking your consent to his Admission; and then gave him the Covenant. Brethren sat in y^{e} Gallery, fronting the pulpit, on y^{e} ordination day." A few pages further on, appears this entry: "Mr. Prince; 8^{r}. 12. 1718. p. m̄. Psal. 71. 14–17. D. The first Sermon after his ordination." Then follow notes of the sermon.

In this station he remained till his death, Oct. 22, 1758, aged 71.

Prince was of rare excellence in all the relations of life, and one of the most accomplished scholars of his time in New England. His publications were numerous. Thirty-three of his printed discourses are known. He is best remembered, however, as an author and historian by his unfinished but valuable Chronological History of New-England, in the form of Annals, the first volume of which appeared in January, 1736–7; and three parts of a second were subsequently printed. He published also, in the last year of his life, a revised edition of the New England version of the Psalms.

Prince may well be called the Father of American bibliography. He began even in boyhood to form the collection which is now known by his name. At least one book bears date, when he was ten years old, as follows: "Tho Prince His Book 1697 By his mother" [shelf number, 15.31]. We have trace of an earlier date in a memorandum in a copy of Wigglesworth's Day of Doom [15.15.] which signifies an exchange "for one had A D. 1694". Another volume now preserved bears date at Harwich, 1701. [15.58.] His grandfather Hinckley seems to have fostered the boy's spirit of collection, which apparently became a settled purpose upon his entering college in 1703; and this purpose was the illustration of the history of New England. Even a year later than when this aim was established, he seems to have been gathering books without marking them with the distinctive title they were subsequently known by, — The New England Library. A book-plate of his own, found in some of the books, consists of a flowered border surrounding this: —

Thomæ Prince *Liber,*

Anno Domini:

1704.

Two books of this date show in some memoranda both the youthful hilarity of seventeen and the guarded reverence due a magistrate like his grandfather. The plate in one case covers a playful allusion to his native town, and to an imaginary aboriginal dignity, —"Thomas Prince Duke of Sandwich Earl of punꝫapog 1704". [24.59.] The other shows the Governor's initials, —"T. Prince. Barnstapula. Julii. 1704. Ex Dono civi Honorab. T. H." [15.32.] There are other books in the collection that bear proof, in his own autograph, of Hinckley's former ownership.

It would seem also to have been Prince's habit to associate the acquisition of a book with some marked event, and the stages of his sojourn abroad can be followed in

this way. Again, there are dates of acquisition enlarged upon in this way: "Mar. 3. 1728–9. y^e^ Day w^n^ y^y^ Began to take down y^e^ South Church old meet^g^ House." [11.8.] "T. Prince) March. 31. 1729. Boston y^e^ Day of Laying y^e^ Foundation of y^e^ South Ch new meet^g^ H." [24.27.]

The books, where they seem to have been acquired by Prince personally, almost always bear his name in his own hand the place and date of acquisition, not infrequently the cost, and sometimes show further associations, as in the case of one which came to him from the father of Franklin, which is marked as "y^e^ gift of my good Friend, Mr. Josiah Franklin."

When the book-plates, which many of the volumes now bear, were put in the books and by whom, is not clearly to be discovered, except perhaps as regards particular volumes; but there is enough proof, as will be shown, that the supposition sometimes entertained that they were the work of the legatees, or of some one in their interest, cannot be maintained; and some important considerations may hinge upon the case as it may be made out.

First, as regards the New England Library. The plate, which is entirely of print, reads as follows: —

This *Book* belongs to
The New-England-*Library*,
Begun to be collected by *Thomas Prince*,
upon his entring *Harvard-College*, July 6.
1703; and was given by said *Prince*, to
remain therein for ever.

Of this plate there are at least four different impressions from type set up at different times, as minor differences show; and they were probably printed at intervals, as the growth of the library required. This militates against the idea that they were printed subsequently to the bequest, when the library ceased to grow materially. Further, there was another plate prepared as follows: —

This *Book* belongs to
The NEW-ENGLAND-*Library*,
Begun to be collected by THOMAS PRINCE,
upon his entring *Harvard-College*, July 6.
1703; and was given by

This was intended probably to be used to designate the contributions of others, but they are sometimes filled out in the identical words of the other, and in Prince's own hand, which may have happened because, between the successive printings of the complete plate, the collector had no other to insert. The dates of acquisition in the books do not seem to afford the needful evidence when these different samples of plates were respectively used, as Prince may have kept a book for some time in his own name before he gave to it that of the library. In the case of two books purchased on the same day, it is noticed that the same plate is used. In another single volume [33.3], where two plates are inserted, one is finished in Prince's own hand, by "s^d^ Prince to s^d^ Library,"

and the other, without mark of his hand, is from different type. In another instance [27.17], a first and second volume of the same work, both bearing the same date of purchase, 1740, have different plates, one a blank filled in by a hand, not Prince's, by "said Prince to remain therein forever"; and the other is the completed print.

Many of the blank plates are not filled in at all; and, when filled in, if not in Prince's hand, it is usually in one of two hands, and to the effect that the volume in question was a gift of Prince by bequest. There is no more reason, however, to believe in such case that the plate was itself put in subsequently to Prince's death, than in the case of those which have no completion of the record in the blank. This statement of the testamentary gift is filled in the plate of some of the earliest acquired of all the books, as in that given by his mother in 1697.

The plate is usually pasted on the reverse of the title, but, when that page is occupied, it is put on the inside of the cover. When several tracts are bound together, it is attached usually to the first only. A copy of Hubbard's Narrative seems to be the only book with evidence to enable us to approximate to the time of affixing the plate. In this volume it could not have been pasted before 1741, as an attestation of that date, signed by the Clerk of the Court, showing it to be the identical volume introduced in court in a boundary question with Rhode Island, so covers the page that, to avoid concealing the writing, the plate was put in one corner.

There are among the books, however, many without the plate, and which even have the plate of others. Some have neither plate nor autograph of Prince. A considerable number, which have on them the name of some one of the Sewalls, are of this last class; and though the autograph would necessarily be absent, the plate might be looked for in those volumes, which seem to have been added to the collection after Prince's death, as indicated by the imprint, but in all or nearly all cases it is wanting. One book has not only the full printed plate, but the following is written above it in Prince's hand: "T. Prince, Boston. For the N. Eng. Library."

This last particular points to a distinction in the composition of his library, which is indicated by another kind of book-plate, as follows: —

This *Book* belongs to
The South-Church-Library
in Boston, Begun to be collected by *Thomas Prince*, upon his being ordain'd their colleague Pastor with the Rev. Mr. *Joseph* Sewall, Oct. 1. 1718; and was

These are sometimes completed in Prince's own hand, to read "the gift of s^{d} Prince to s^{d} library, for the use of their ministry for ever." Others are filled out in Prince's hand as "the gift of s^{d} Sewall to s^{d} library for the use of their ministry for ever." There are still others in which, in another's hand, often Mr. Sewall's, the record is completed that the gift came from Prince by bequest. Then again there are others which are printed throughout, and necessarily inserted after Prince's death, as they state that the book was "given by said *Prince* in his last Will, Oct. 2, 1758, for the use of their ministry forever."

It was, therefore, at the time of his matriculation, in the sixteenth year of his age, that Prince systematically laid the foundation of a collection of books and manuscripts, a large share of which relate to the civil and religious history of New England, and which, with unfailing zeal and under the most favorable opportunities, in this country and in Europe, he cherished and enriched during his long life. At the time of his death, the New England Library, we may well believe, was the most extensive of its kind that had ever been formed. It contains in its depleted state, as represented in the first section of this catalogue, not much short of fifteen hundred books and tracts relating to America.

During the period of our colonial history, the Mather family and Governor Hutchinson are alone to be compared with Prince as collectors of books and manuscripts. Their labors in this direction avail us little now, for the Governor's collection was scattered by a mob, while the Mathers' has been gradually dispersed.

When Prince made his will, twenty days before his death, he had no heir living to inherit his name and receive his books, if that had been his wish. His son had died at the age of twenty-six. Of his four daughters, only one was living, Sarah, subsequently the wife of Lieutenant-Governor Gill, and she died childless in August, 1771. His widow survived till June 1, 1766.

That instrument, dated October 2, 1758, makes disposition, first of the South Church collection, and then of the New England Library, in the following words: —

"First, I give to the old South Church in Boston, all my Books that are in Latin, Greek, & in the Oriental Languages, to be kept, & remain in their Public Library for ever — and I hereby desire y^e^ s^d^ Church to make a [blank] and order that the Key of s^d^ Library shall always be kept by one of y^e^ Pastors." ——

"Item, — Whereas I have been many Years collecting a Number of Books, Pamphlets, Maps, Papers in Print, & Manuscript, either published in New England, or pertaining to its History, & Public Affairs, to w^ch^ Collection I have given the Name of y^e^ New Engl^d^ Library, & have deposited it in the Steeple Chamber, in the old South Church — And as I made the Collection from a public View, & Desire that the Memory of many important Transactions might be preserved, w^ch^ otherwise [would] be lost, I hereby bequeath all y^e^ s^d^ Collection to y^e^ s^d^ old South Church forever — But to the end, that the same may be kept entire, I desire that this Collection may always be kept in a different Apartment from the other Books, & that it may be so made, that no Person shall borrow any Book, or Paper therefrom, but that any Person whom the Pastors & Deacons of s^d^ Church for the Time being shall approve of may have access thereto, & take Copies therefrom."

The books and papers were deposited on shelves, and in boxes and barrels in a room in the steeple of the church, under the belfry, which according to tradition had been Prince's study. There this valuable deposit was left for many years without care, and subject to many vicissitudes.

During the siege of Boston in 1775-6, the Church, being used as a riding-school by the British troops, was often frequented by idle spectators, who must have had access to the collection, and may be responsible for some of the loss it has sustained. In heating the building, it is known that the pulpit and pews were consumed, and the parsonage which stood adjoining and had been the mansion of Winthrop, the first

governor of the Colony, was demolished to keep up the fires during the long winter. In the kindling of these fires, it has always been believed many of these precious books and papers were used by the soldiers.

A fragment of the letter-book of Governor Bradford, of Plymouth Colony, was found, in the latter part of the last century, in a grocer's shop in Halifax, N. S.; and the portion thus rescued was printed in the third volume of the Massachusetts Historical Society's Collections, in 1794. This manuscript was known to have been in the New England Library; and it was reasonably thought that others, of equal or even greater value, had gone beyond recovery, without the chance of a favorable accident to indicate any traces of them.

We have, however, reason to be grateful that the cupidity of some of the more cultivated depredators saved to the world, if not to this library, another of its greatest treasures. The manuscript history of Plymouth Colony, written by its governor, Bradford, and deposited with the Prince Library, if not belonging to it, may have been carried away to England at this time by some one cognizant of its value; though another solution of the loss is, that Governor Hutchinson had had it in his possession, so that it might have been among his papers when scattered by the mob, or was by him preserved and carried to England. At all events, after being lost to the world for many years, it was, in 1855, curiously discovered to be in the library of the Bishop of London, at Fulham.* In the same place are two manuscript volumes, written by Nathan Prince, a brother of Thomas Prince, — one a commonplace book, and the other a Dictionary of Authors. Each has the book-plate of the New England Library, with a manuscript addition to it in the hand of Thomas Prince, almost identical with that borne on the plate of a companion volume, which will be found mentioned in the third part of the following Catalogue.

When Mr. Charles Deane, who edited the printed volume of the Bradford History, was in England, in 1866, he saw the manuscript, and found, in Prince's hand, the following note, upon a flyleaf: "But Major Bradford tells me & assures me that He only lent this Book of his Grandfather's to Mr Sewall, & that it being of his Grandfather's own handwriting, He had so high a value for it, that he would never Part with y^e^ Property, but would lend it to me, & desired me to get it, which I did, & write down this so that Major Bradford and his Heirs may be known to be the Right owners." This note was written on the opposite leaf to that which contained another note in Prince's hand, and the one already quoted is seemingly in qualification of this other, wherein it is stated that Prince, calling June 4, 1728, on Major Bradford, at Kingston, near Plymouth, had obtained his permission to get the book, then in Judge Sewall's hands. The memorandum still continues: "I also mentioned to him my Desire of lodging this History in y^e^ New England Library of Prints and Manuscripts, w^c^ I had been then collecting for 23 years, to w^c^ He signified his willingness — only y^t^ he might have y^e^ perusal of it while he lived."† The manuscript, however, has also upon it the Prince book-plate, which may, perhaps, be taken as proof that Prince became, subsequently to the time of the note, the lawful owner of the book; and the affixing it, if done by him, may have been deemed equivalent to a suitable qualification of the later note.

* See Mass. Hist. Society's Collections, 4th series, Vol. III. (1856).

† Mass. Hist. Society's Collections, 4th Series, Vol. III., page 11.

In view of the graceful surrender of some valuable documents of the British archives, which has been made within a few years to the English government by the Library Company of Philadelphia, it is to be hoped, that, by the reciprocal courtesy of those in authority where these waifs are now lodged, they may be returned to be forever kept where, if they do not absolutely belong, they most properly can be retained.

In December, 1813, a committee of the Massachusetts Historical Society, consisting of the Rev. Abiel Holmes, D.D., the Rev. Aaron Dexter, D.D., and Alden Bradford, Esquire, made application to the Trustees of the New England Library for a deposit of the same in the Society's room, as appears by an account printed in Vol. VII. of the second series of that Society's Collections.* In December, 1814, the Rev. Joshua Huntington was put at the head of a committee to make a selection for such deposit, and in the subsequent transfer the Church reserved the right to recall them at will. The books thus removed numbered two hundred and sixty-one bound volumes, besides twelve volumes of manuscripts, namely, seven of the Mather papers, three of the Hinckley, one of the Rhode Island Church case, and one of Winthrop's Journal. The history of the last is somewhat curious. It is known that Prince had in his hands, in 1754, the three volumes of Governor Winthrop's manuscript journal, covering the history of the Colony of Massachusetts Bay, down to within ten days of Winthrop's death, in 1649. The Hon. Robert C. Winthrop believes the volumes to have been borrowed from the family, and not to have been a part of the New England Library; and that Prince, for some reason, failed to return the last part to the elder branch of the Winthrop family, which had the other two parts in their possession in Connecticut, down to the outbreak of the Revolution, and it was probably by them believed that the two constituted the entire manuscript. At this time Governor Trumbull procured the volumes, and, with the assistance of his secretary, Mr. John Porter, copied somewhat inaccurately a considerable part; and, after his death, Noah Webster, in 1790, printed the work from a copy of this copy, after Mr. Porter had collated it with the original. At or about the time of this tranfer to the Historical Society, a third part was found among the Prince papers, buried beneath a mass of pamphlets and manuscripts, and was included in the deposit, though, on representation, the claim of the church to its possession was abandoned. When Mr. Savage prepared his complete edition of the Journal, he had at hand this re-discovered record of the last four years of Winthrop's life, as well as the two earlier volumes. Before his labors were done, the second volume was burned, Nov. 10, 1825, in a fire in Court Street, where his office was situated. The other two are now deposited in a cabinet in the library of the Historical Society.

After this transfer in 1814, the remainder of the collection was removed to the house of the pastor, where it remained for many years, until a room was fitted for the reception of the whole library in the Old South Chapel in Spring Lane. The preparation of a catalogue was intrusted to Mr. G. H. Whitman, who printed in 1846, in octavo, 112 pages, what is a mere list, often extremely incorrect, with no arrangement by authors or subjects. The books and papers still in the keeping of the Historical Society formed a separate section, for they were not reclaimed by the church till 1859. Since the date of this catalogue not many books seem to have been lost,—only five, if Whitman's list can be depended on. Dr. Wisner mentions a copy of the Bay Psalm Book, used by

* Pages 179–185.

Prince in his revision of that work, and containing his manuscript annotations, which has disappeared. Three other copies of this same book, noted in Whitman's catalogue, have also passed into private hands.

To account for the great number of Prince's books, scattered about the country, all containing his well-known autograph, and many having the book-plate of the New England Library, bequeathed to the Old South Church, — not a few of which can be traced in well-known collections, and as having passed through dealers' hands, — it has been suggested that Prince possibly made another collection, which he sold; but the only known authority for this theory is the following advertisement, which (as quoted by Mr. Samuel G. Drake) appeared in the "New England Weekly Journal," in October, 1728: "A Farm of 100 acres of choice land in Leicester, to be sold. Inquire of the Rev. Mr. Prince in Boston, & know further. Who also intending to Dispose of his Library, desires those who have borrowed Books of Him to return them quickly." Many of the books in the present collection, bearing date of acquisition prior to 1728, were certainly not disposed of at that time; and there is no known record of any sale, public or private; besides, the word "Dispose" in the advertisement very likely signified such a disposition as that made subsequently by will, which at this period, "as the collection was made from a public view," he may have intended perfecting in his lifetime.

Mr. Moses Gill, a nephew of Lieutenant-Governor Gill, presented to the Historical Society, in 1815, a MS. catalogue of books in Prince's handwriting, which is in two divisions, one entitled "New-english Books & Tracts Colle[c]ted by Thomas Prince, of Boston, N. E."; the other, "New-English Pamphlets, belonging to Thomas Prince of Boston." The latest imprint in either of these lists is 1750, earlier than which the manuscript was not probably made, and it has been supposed to be a list of the New England Library as it was a few years before he bequeathed it. The difference, in Prince's mind, between a "tract" and a "pamphlet" is not obvious, except it be that the former represents the latter as bound. In both lists the titles are grouped by dates under the designations folio, quarto, and octavo.

Whether or not these lists represent the New England Library of 1750, or thereabouts, a comparison of them with the following Catalogue shows variations not easily explained, besides exhibiting in a melancholy light the losses which the collection must have sustained, as for instance the publications of Cotton Mather are about twice as many in them as in the catalogue here printed. When thrown into one alphabetical arrangement by authors, about one title in seven or eight remains anonymous, and the consolidated list shows 1,916 titles; while the American Part of the present catalogue, aiming to represent the New England Library as nearly as may be, contains 1,528. There are also in the American Part, as here printed, seventy-eight works having an imprint subsequent to the date of Prince's death (1758); and of these twenty-three bear date after 1766, when Prince's widow died. In the Foreign Part there are four of a date after 1758; and of these, two are subsequent to 1766.

It was not possible to determine accurately the line of demarcation, as Prince drew it, between the South Church Library and the New England Library, either as to particular works, since some of the books are without plates; or as to classes, for Prince seems to have included in the latter some books for very indifferent reasons, as, for instance, Ames's "Catalogus Librorum," "bec He intended for N E"; Robinson's works, for a like reason; and the works of some others, for no apparent reason, one would

judge, except that they had visited this country. It seemed, therefore, better that the name of New England Library should be abandoned as a designation of the first part of this Catalogue; and that the "American Part," as here constituted, should comprise, —

1st. All books printed in America, whatever their subject or authorship.

2d. All books by American authors, on whatever subject and wherever printed.

3d. All books relating to America.

This re-arrangement has necessitated the putting in the "Foreign Part" many which Prince had classed in the "New England Library," and in the "American Part" a lesser number which were in the General or "South Church Library."

A desire had long been felt by antiquaries that this unique collection should be rendered more accessible. The pastors and deacons of the church in their letter addressed to the Historical Society in 1859, reclaiming the books and papers deposited with them, said of Whitman's catalogue, that, though it answered the purpose for which it was originally prepared, they hoped soon to have it replaced by one more satisfactorily compiled. This had not, however, been accomplished when the thought of its transfer to the Public Library of Boston seems first to have suggested itself to the Rev. Mr. Manning, one of the present pastors of the Old South Church, at the time he was serving on the annual committee for the examination of the Library in 1861. Nothing, however, was done till the spring of 1866, when it became necessary, by reason of a lease of the Chapel having been given, to remove the books from their place in the same. At this juncture Deacon Charles Stoddard called upon Mr. William W. Greenough, of the Board of Trustees of the Public Library; and the result of their interview being communicated to Mr. George Ticknor, the President of the Board, that gentleman replied under date of May 28, 1866, that he was "assured on the highest and safest legal authorities" that a transfer of the care of the collection could be temporarily made "by a very simple process of law, intelligible to all, and maintaining in substance the principles on which the Prince books were originally bequeathed"; and in his letter Mr. Ticknor embodied, "as only suggestions of his own," substantially the terms of the subsequent agreement.

On the 12th of June, this correspondence was reported to the full Board of Trustees, and Messrs. Ticknor, Greenough and Tyler were made a select Committee of conference. On the 22d a communication to the Trustees from the pastors and deacons of the Church enclosed a draft of articles of agreement. On the 26th the Trustees addressed a statement to the City Council, setting forth the extreme value and rarity of many of the books in the collection, and describing it as very rich in whatever relates to the city of Boston, and the early history and condition of New England generally, and propounding the terms of the contemplated agreement. They asked further for the sum of $2,000 to enable them to enter into this agreement, adding, that, "if the Prince Library could now be sold under the hammer in Boston or London, it would fetch from five to ten times the sum in question, and perhaps more, as the rarity and value of such books are constantly and rapidly increasing." In conclusion they say that they are "assured on the highest and safest legal authority, that the transfer of the Prince Library can be made with a just respect to the wishes and will of Mr. Prince, and to the rights and duties of all concerned." Mayor Lincoln communicated this statement, with his approval, to the City Council, July 2d. The Committee on the Public Library, to whom it was referred, gave it as their opinion "that the proposal made by the Deacons is tantamount

to an absolute gift of the unique and valuable collection." The City Council authorized the Trusteees to receive the deposit, and voted the money.

On the 10th the Select Committee of the Trustees were given full power to see the transfer properly effected; and on the next day, the following agreement was duly executed: —

AGREEMENT.

This agreement, made and entered into on the 11th day of July, in the year of our Lord one thousand eight hundred and sixty-six, by and between the City of Boston, party of the first part, and the Deacons of the Old South Church in said Boston, for themselves and their successors in office, party of the second part, witnesseth, that it is understood and agreed by and between said party of the first part and said party of the second part as follows, namely:

1. The said Deacons will deposit in the Public Library of said City all the books, pamphlets, maps, printed papers, and manuscripts now in their possession, which were bequeathed to said Old South Church by Rev. Thomas Prince, by will dated October 2, 1758, and proved Nov. 3, 1758; the same being known as the Prince Library.

2. Said Prince Library shall be kept by the said party of the first part in the Public Library building of said City, by itself, and no book or paper belonging to it shall be permitted to be taken from said building, except for the purpose of being bound or otherwise repaired.

3. Said party of the first part shall, through the Trustees of said Public Library, put said Prince Library in good order, and keep it so; and shall cause a separate catalogue of said Prince Library to be prepared and printed, keeping an account of the expenses that may be incurred in putting said Library in order and keeping it so, and in preparing and printing said catalogue.

4. So long as said Prince Library shall remain in said building, it shall be accessible for reference and use in the same way with the other books of said Public Library which are excluded from circulation, and from use, except in the rooms of the Library building.

5. Clergymen and literary men residing out of Boston, known to the Superintendent of said Public Library, or bringing a note of introduction from a pastor or deacon of the Old South Church, shall be permitted to consult said Prince Library, and use the same, in the Public Library building, under the supervision of said Superintendent.

6. Said party of the first part shall return and restore said Prince Library to said party of the second part, whenever duly demanded by said deacons or their successors, acting under the direction of said Old South Church, said deacons or their successors first paying to said City the expenses to be incurred on account of said Library, as in Article 3, before written. But such expenses shall in no case exceed the sum of two thousand dollars. And said deacons shall not be required to pay interest upon the amount of such expenses.

7. Said City shall, by the Trustees of said Public Library, acknowledge to said deacons, in writing, the receipt of said Prince Library, when the same shall have been deposited in the Public Library building.

In witness whereof, the said City of Boston, by Frederic W. Lincoln, Jr., its Mayor, who is duly authorized to execute these presents by the City Council of said City, and the said Deacons of the Old South Church, have hereto set their hands the day and year first above written.

United States Stamp.

CHARLES STODDARD,
LORING LOTHROP,
AVERY PLUMER,
} *Deacons of the Old South Church.*

CITY OF BOSTON,

By F. W. LINCOLN, Jr., Mayor.

Witness,

Geo. Ticknor,
C. C. Jewett.

I approve and assent to the above agreement.

CHESTER I. REED,
Attorney-General of Massachusetts.

The removal of the books began the same day and was completed the next, each title being checked in the Whitman Catalogue; and on the 24th, Mr. Joseph Sykes, who had the immediate charge of the removal, made a report, in which he grouped under various heads the many divergences from that catalogue, adding that five books there indicated could not be found at all, and that thirty-four books, which were with the collection, not proving part of the Prince Library, were not removed. Some of the MSS. were at that time in the keeping of the Historical Society for the correction of proof, and were not received till some months afterward. On the 8th of October the Select Committee of the Trustees, in their final report, stated that "no book was lost in the transfer."

At the death of the late Superintendent in January, 1868, the card catalogue of the printed books had been completed under his direction, and a final revision of them had been made by Mr. Charles A. Cutter, the present Librarian of the Boston Athenæum, and the printer's copy nearly all prepared; but no definite progress had been made in the printing-office.

In reading the Catalogue through the press, every precaution has been taken to secure accuracy, and the whole has been accomplished under the direction of Mr. William A. Wheeler, the present Assistant Superintendent, whose previous experience in critical proof-reading gives ground for trusting that the result is satisfactory. He has been assisted by Mr. Joseph Sykes, the Office Secretary, and by Mr. William H. Foster, the painstaking proof-reader of the Library, who have diligently compared the titles with the

cards and with the books themselves throughout the entire Catalogue. The synoptical work of the Third Part has been done by Major J. Otis Williams.

In the American Part the capitalization of the titles has been accurately followed; the number of pages in each work invariably given; and the titles presented at greater length, and with greater fulness of notes and biographical memoranda, than has been thought advisable in the Foreign Part; and cross references have been inserted even under the names of the writers of prefaces, addresses, etc. To insure as great a degree of accuracy as possible, in this portion, when the stereotyping of it was completed in August, 1868, a small edition was issued, and distributed in quarters where assistance was likely to be gained in making corrections. Some help was got in this way, particularly from the Hon. J. Hammond Trumbull and George Brinley, Esq., of Hartford, and the Rev. E. H. Gillett, D.D., of New York.

The type of this portion was also used, under permission, by Messrs. Wiggin and Lunt in getting out a small edition in post-octavo size, from which the cross-references were omitted; and to which was added an introduction by Mr. William H. Whitmore.

JUSTIN WINSOR,

Superintendent.

PUBLIC LIBRARY, BOSTON, October, 1869.

☞ Friends of the Public Library will assist in making future editions of this Catalogue more nearly perfect, if they will be kind enough to transmit to the Superintendent the correction of any errors they may discover in it.

EXPLANATIONS.

Books are entered in the Catalogue under the *names* of their *authors*, when known; under the *initials* of the authors' names, when these only appear, the last initial being put first; under the *pseudonyms*, or assumed names, of the writers, when the real names are not ascertained. In the case of an anonymous publication, the author of which is unknown, the entry is under *the first word of the title, not an article or a preposition;* but an anonymous biographical work is put under the name of the subject of the biography. All editions of the Bible and its parts, in any language, are entered under the word "Bible." Learned societies and public institutions are catalogued under the names of the places where they are established.

In the *headings* of the titles, the names of authors are given, with a few obvious exceptions, in their *vernacular form.* Sovereigns, persons canonized, and Oriental writers in general are entered under their *first names.* French surnames preceded by *Le, La,* or *L'* are entered under *L;* by *Du* or *Des* under *D;* by *de* or *d'* under the initial letter of the name following this prefix. In English names, the prefix is treated as a component part of the surname. In all other languages, surnames are entered under the letter which begins the name that follows the prefix.

Compound surnames are entered under the first part of the name.

Noblemen and *ecclesiastical dignitaries* are entered under their *surnames,* or family names, with cross-references from their titular appellations.

The arrangement of the titles is alphabetical, but different editions of the same work are placed in the order of the years in which they were issued. Cross-references, under any heading, are placed after all other entries, and in the alphabetical order of the names referred to.

A single dash indicates the omission of the preceding heading; a subsequent dash, the omission of a subordinate heading.

An obelisk or dagger [†] prefixed to a title indicates that the work was published anonymously.

Brackets, within titles, inclose words added or changed in form.

Numerals within marks of parenthesis denote pages not numbered.

4°, 8°, 12°, etc., indicate the exact fold of the sheet, but not always the apparent size of the book.

The word *sic* — meaning *thus* — is placed within brackets after any striking fault or error, to show that the title has been faithfully followed.

The following abbreviations may need to be explained: —

ff.....folios, or leaves.	n. d. ....no date.	pp.....pages.
n. p. ....no place (of publication).	obl. ....oblong.	pseud.....pseudonym.

Other abbreviations are used in the Catalogue, but they are thought to be so common or so obvious as not to require explanation.

N. B. Books belonging to this collection are not allowed to be taken from the Library, but they may be consulted in the building.

CATALOGUE.

I. AMERICAN PART.

Shelf. No.

AARON, *the Levite, previously* Antonio Montezinos. Relation. *See* Manasseh Ben Joseph Ben Israel 27.16

ABBOT, Hull, *b.* 1702, *d.* 1774.

— Right Hand of Fellowship at the Ordination of Stephen Badger. *See* Appleton, N. 17.231

ABBOT, Moses, *d.* 1734, *aged* 22. Sermon on the Death of. *See* Cooper, W. 18.29

ACCOUNT of the French Settlements in North America. By a Gentleman. Added, an Account of Quebec. By P. Charlevoix. Boston, 1746. pp. 26. 8° 26.226

ACOSTA, Joseph de, *b. about* 1539, *d.* 1600.

— Natvrall and Morall Historie of the East and West Indies. Translated by E. G[rimestone ?]. London, 1604. pp. (14), 583. 4°. [Title-page and 3 other leaves lost] 32.24

ADAMS, Amos, *d.* 1775.

— The Pleasures peculiar to the ministerial Life; a Sermon at the Ordination of Jonathan Moore, [over] the first Church in Rochester. Boston, 1768. pp. 38. 8° 17.273

ADAMS, Eliphalet, *b.* 1677, *d.* 1753.

— A Brief Discourse Delivered Feb. 6th. 1726, 7. To a Society Of Young Men, in New-London. N. London, 1727. pp. (4), 32. 8° 18.246

— Discourse occasioned By the late Distressing Storm Which began Feb. 20th. 1716, 17. Deliver'd March 3d. $171\frac{6}{7}$. New-London, 1717. pp. (2), 32. 8° . . . . . 18.210 and 28.112

— Funeral Discourse occasioned by the Death Of Gurdon Saltonstall, Governour of Connecticut. New-London, 1724. pp. (4), x, 59, (6). 8° . . 18.187

Note.— An obituary is given in "Addenda from the Boston News-Letter, No. 1079 Thursday October 1. 1724."

— The Gracious Presence of Christ with the Ministers of the Gospel, a ground of great Consolation to Them. A Sermon at Groton, on the Ordination of John Owen, November 22nd. 1727. N. London, MDCCXXX. pp. (4), 44. 8° . . 18.169

— Ministers Must take heed to their Ministry. A Discourse at Windham, at the Ordination Of Thomas Clap, August 1726. N. London, 1726. pp. (4), 50. 8° 18.165

— Sermon at Windham, July 12th. 1721. On a Day of Thanksgiving For the Late remarkable Success of the Gospel Among Them. New-London, 1721. pp. (2), vi, 40. 8° 18.88

ADAMS, John, *d.* 1740, *aged* 36.

— Jesus Christ an Example to His Ministers. A Sermon On the Day of his Ordination. Newport, Rhode-Island, MDCCXXVIII. pp. (12), 71. 8° 18.177

Note.— The "Preface" is signed "Joseph Baxter Richard Brown Nathanael Ells John Webb Thomas Foxcroft." "The Charge, Given by the Reverend Mr. Joseph Baxter," pp. 57-69. "The Right Hand of Fellowship, Given by the Reverend Mr. Richard Brown," pp. 61-71.

— Epistle to the Rev. Ebenezer Turell, in Reliquiæ Turellæ. *See* Colman, B. 18.22

Shelf. No.

ADAMS, Joseph, *b.* 1689, *d.* 1783.

— The Blessedness of the Dead who Die in the Lord. A Sermon at Newington, New-Hampshire; Upon the Death Of Mrs. Elizabeth Janvrin, Octob. 5. 1729. Ætatis 18. Boston, M. DCC. XXX. pp. (4), 19. 8° 18.49

ADAMS, William, *b.* 1650, *d.* 1685.

— God's Eye on the Contrite. [An Election] Discourse. May 27. 1685. Boston, Richard Pierce for Samuel Sewall, 1685. pp. (2), 41. 4°. 18.7 and 26.154

— The Necessity of The pouring out of the Spirit from on High upon a Sinning Apostatizing People. Delivered upon 21. 9. 1678. being a general Fast throughout N. E. Boston, John Foster. for William Avery, 1679. pp. (8), 48. 4° 18.20

Note.— An address "To the Reader" is signed "Samuel Torrey. Josiah Flint."

ADAMS, William, *d.* 1798, *aged* 87.

— A Discourse at New-London, October 23d. 1760. On the Thanksgiving For the Success of the British Arms, in the reduction of Montreal, and the conquest of all Canada. New-London, MDCCLXI. pp. 25. 8° 18.84

ADAMSON, M., *pseud.* A Friendly Epistle to John Taylor, of Norwich; containing An Invitation to join the Quakers. Third Ed. Added, A Dialogue between Timothy Tell-truth & Obadiah Friendly. Boston, Re-printed, 1758. pp. (2), 23. 8° 27.131

ADDERLEY, W. Address to the Reader of Select Cases Resolved. *See* Shepard, T. 25.27

ADDRESS to Persons of Fashion, relating to Balls, Play-houses, Card-tables, &c. [With] The Character of Lucinda. Boston, MDCCLXVII. pp. 56. 8° 26.60

AFFECTIONS, Treatise Concerning Religious. Edwards, J. 11.4

AFFLICTIONS.

See Hooker, T. (25.1); Mather, C. (Supports, etc. 16.216); Wigglesworth, M. (14.32).

ALBERTI, M. † Vita Franckii, Cui adjecta est, Narratio Rerum in Ecclesiis Evangelicis per Germaniam. *See* Francke, A. H. 17.132

ALLEINE, R. † Heaven opened, Or, A Discovery of the Riches Of Gods Covenant of Grace. Being the Third Part of Vindiciæ Pietatis. Boston, Bartholomew Green, & John Allen, for Elkanah Pembrooke, 1699. pp. (6), 360. 8° . . . 22.58

ALLEN, James, *b.* 1632, *d.* 1710, and others.

— The Principles of the Protestant Religion maintained, And Churches of New-England defended, Against the Calumnies of George Keith, a Quaker. By the Ministers in Boston. Boston, Richard Pierce, M DC XC. pp. (10), 156. 8° 28.187

— — Reply to The Principles. *See* Keith, G. . . 13.7

— Address to the Reader of an Answer to George Keith's Libel. *See* Makemie, F. 15.2

— Address To the Reader of Late Memorable Providences, etc. *See* Mather, C. 13.26

Shelf. No.

ALLEN, James, *continued.*
— Address To the Reader of Benefit of Communion with God in His House. *See* Moody, J. . . . 23.65
ALLEN, *or* ALLIN, James, *d.* 1747, *aged* 55.
— The Eternity of God, and the short Life of Man. A Sermon on the Decease Of Mr. Samuel Aspinwal, 1732. Boston, 1732. pp. (2), ii, 26. 8° . . 18.115
— Thunder and Earthquake, A Call to Reformation. A Sermon at Brooklyn, November the First; Upon a Fast Occasion'd by the Earthquake, 29th October 1727. Boston, [1727]. pp. (2), 49. 8° 18.72
— — *Same.* Second Ed. Boston, 1727. pp. (4), 49. 8°. 18.124
— Two Practical Discourses, I. The Wheels of the World Govern'd by a wise Providence. II. The Doctrine of Merit exploded, And Humility recommended. Boston, 1727. pp. (2), 46, 29. 8° 16.262
— What shall I Render! A Thanksgiving Sermon at Brooklin, Nov. 8th, 1722. From Psalm cxvi. 12. Boston, 1722. pp. (4), 27. 8° . . . 18.44, 85
ALLEN, Thomas, *b.* 1608, *d.* 1673.
— Address To the Reader of The Covenant of Grace. *See* Cotton, J. 24.45
— Address To the Reader of An Exposition, etc. *See* Cotton, J. 21.26
ALLIN, John, *b.* 1596, *d.* 1671.
— Animadversions upon the Antisynodalia Americana, A Treatise Printed in Old England: In the Name of the Dissenting Brethren In the Synod at Boston in New England 1662. [Pp. 1–38 by C. Chauncy.] Cambridge, S. G. and M. J. for Hezekiah Usher of Boston, 1664. pp. (6), 82. 4°. [1st copy imperfect.] 16.184 and 27.85
— Address To the Reader of The Benefit of a Well-Ordered Conversation. *See* Hubbard, W. . 15.14
— Letter in the First Principles of New-England. *See* Mather, I. 17.250
— Preface to the Defence of the Answer to the Nine Questions. *See* Massachusetts 23.60
— Remarks with regard to I. Mather's Discourse concerning Baptism. *See* Mather, I. 27.89
— and Shepard, Thomas.
— — A Defence of the Answer made [by R. Mather] unto the Nine Positions sent from New-England, against the Reply Thereto by John Ball; Entituled, A Tryall of the New Church-way in New-England and in Old. London, 1648. pp. (2), 211. 4° . . . . . 16.186 and 27.15
ALMANAC. An Astronomical Diary, or, Almanack. Ames, N. 22.28
AMERICA. Ferrari, F. Lexicon Geographicum . . 30.2
— Las Casas, B. de. The first Voyages and Discoveries made by the Spaniards in 11.19
— Paterson, J. Mape of the Terrestrial Globe, 1684. . . . . 32.25
— Purchas, S. Historie of 30a.4

See also: Atlas, Charleston (*S. C.*), Greenland, Havana, Indians, Mississippi river, Portobello.

AMERICAN colonies. Acts relating to the. *See* Great Britain 33.1
— Boyer, A. Political State of Great-Britain, 1711–39 . . . . . 19.2
— Chauncy, C. Objections against an American Episcopate 26.81, 82
— — Remarks on Reproach cast by the Bishop of Landaff upon the 26.80
— Collection of Treaties 32.22
— Encouragement of the Trade to. *See* Great Britain 26.210
— Historical Register, 1716, 23–36 . . . . . 31.7
— Little, O. The State of Trade in the Northern Colonies 26.42
— Livingston, W. Letter to the Bishop of Landaff 27.59

Shelf. No.

AMERICAN colonies, *continued.*
— Seward, W. Journal of a Voyage from Savannah to Philadelphia, 1740 . . . . . 27.23
— Vade mecum, The, for America 12.22

See also: Barbadoes, Bermudas, Brazil, Canada, Cape Breton, Connecticut, Fort Du Quesne (*Penn.*), Georgia, Guiana, Jamaica, Louisiana, Massachusetts, Mexico, Negroes, New England, New Plymouth, New York, Nova Scotia, Paper money, Plantations, Rhode Island, Stamp act, Sugar colonies, Surinam, Vera Cruz, Virginia, West Indies.

AMERICAN Magazine. October, 1745. n. p., 1745. pp. 421–478. 4°. 26.10
AMES, Nathaniel, *d.* 1765, *aged* 57.
— Astronomical Diary, or, Almanack for 1736, 1749, 1753, 1758, 1763. Boston, 1736–63. 8°. [Interleaved, with MS. notes] 22.28
ANABAPTISTS, Caveat against the New Sect of, at Exon 28.30
ANECDOTES. Clarke, S. Mirrovr for Saints and Sinners 29.9
— Groves, R. Gleanings 29.12
ANGELS. Mather, C. Agathangelus 13.16
— Mather, I. Angelographia 23.3

See also: Devils.

ANOTHER High Road to Hell. An Essay on the Modern Entertainments from the Pulpit. Occasioned by The Stage the High Road to Hell, &c. Boston, Re-printed, M,DCC,LXVIII. pp. 21. 8° 16.138
ANOTHER Letter from One in the Country to his Friend in Boston. [On the Governor's Salary. Boston? 1714?] pp. 11. 4° 17.145
ANSWEER to the Hampshire Narrative, A Letter to the Author of An. *See* Hampshire county . . 27.129
ANTI-MINISTERIAL Objections Considered, or The Pleas Made against Duty to Ministers, With Respect to their Maintenance. A Letter to Richard Kent. Boston, 1725. pp. (2), 45. 8° 28.85
ANTINOMIANS. Bellamy, J. Errors of the 11.10
— Dickinson, J. Sundry Antinomian Principles . 24.43
ANTISYNODALIA Americana, Animadversions upon the. Allin, J. . . . . 16.184 and 27.85
APOLLONII, W. Responsio ad Quæstionum Syllogen à G. Apollonio propositam. *See* Norton, J. . 15.32
APOLOGETICALL Narration, Some Observations upon the 32.18
APOSTLES. Hooper, W. The Apostles neither Impostors nor Enthusiasts 16.15, 17
— Walker, T. The Way to Try all Pretended . . 16.286
APPARITIONS, Angelical. Mather, I. 23.3
APPEAL, of some of the Unlearned, both to the Learned and Unlearned; Containing some Queries on An Appeal to the Learned; by S. Stoddard, Pretending an Answer to a Dissertation about Right to Sacraments, by J. Mather. [Colophon:] Boston, 1709. pp. 28. 12°. [No title-page] 18.148
APPLETON, John, *d.* 1739, *aged* 87. Rogers, J. Sermon on the Death of 18.33
— Rogers, N. Sermon on the Death of 18.34
APPLETON, Nathaniel, *b.* 1693 *d.* 1784.
— The Blessedness of a fixed Heart grounded upon truly Religious Principles: a Discourse Delivered Feb. 24. 1760. after the Funeral of Henry Flynt. Boston, M.DCC.LX. pp. 25. 8° . . . 17.38, 42
— The Christian glorying in Tribulation. A Discourse Occasion'd by the Death of Mrs. Martha Gerrish, April 14. 1736. Annexed some of Mrs. Gerrish's Letters. Boston, 1736. pp. (4), 34, (10), 91. 8° 17.46

Note.— The "Epistle Prefatory" to the "Letters" is signed "T. F." [Thomas Foxcroft].

— The comfortable Reflections of a distinguish'd Saint, at the Approach of Death.

Shelf. No.

APPLETON, Nathaniel, *continued.*

Preach'd March 27. 1737. after the Funeral Of Benjamin Wadsworth, President of Harvard College. Boston, 1737. pp. (2), 36. 8°. 17.174

— The Cry of Oppression where Judgment is looked for: Two Discourses, January 28th. 1747, 8: [a Fast-Day]. Boston, 1748. pp. 51. 8°. 18.77

— Evangelical and saving Repentance, distinguished from a legal Sorrow. A Sermon at Newton, August 9th 1741. Boston, 1741. pp. (2), 63. 12° 18.223

— Faithful Ministers of Christ, the Salt of the Earth, and the Light of the World. A [Convention] Sermon. May 26. 1743. Boston, 1743. pp. 56. 8° 17.221

— God, and not Ministers to have the Glory of all Success given to the preached Gospel: Two Discourses, Occasioned by the Preaching of Whitefield. Boston, 1741. pp. 44. 4°. 26.101

— Gospel Ministers Must be fit for The Master's Use: A Sermon at Deerfield, August 31. 1735. At the Ordination of John Sargent, with special Reference to the Indians of Houssatonnoc. Boston, MDCCXXXV. pp. (4), xiv, 33. 8° 17.196, 233

Note.—Address to the Governour and Charge to Mr. John Sargent, by the Rev. William Williams, pp. 28–32. Right hand of Fellowship by the Rev. Stephen Williams, p. 35.

— The great Blessing of Good Rulers, depends upon God's giving his Judgments & his Righteousness to them. [An Election] Sermon, May 26. 1742. Boston, 1742. pp. (4), 60. 8° 17.96

— A Great Man Fallen in Israel. A Sermon at Cambridge, after the Death of John Leverett, President of Harvard-College. Boston, 1724. pp. (2), 36. 8° 18.62

— How God wills the Salvation of all Men. Preached in Boston, March 27. 1753. at the Ordination of Stephen Badger, as a Missionary to the Indians at Natick. The Charge, by the Reverend Dr. Sewall: Right Hand of Fellowship, by the Reverend Mr. Abbot. Boston, 1753. pp. (4), 34. 8° 17,231

— Isaiah's Mission. A Sermon at the Gathering of a Church and Ordination of their Pastor, Josiah Cotton, In Providence, Octob. 23. 1728. Boston, 1728. pp. 41. 8°. [Half-title wanting] 17.268

— The Origin of War, [an Artillery Election] Sermon June 4. 1733. Boston, 1733. pp. 27. 8°. 17.223

— A plain Testimony against that too fashionable Vice of profane Swearing. The Substance of several Discourses. Boston, 1765. pp. 63. 8° 16.143

— Righteousness and Uprightness Recommended. A Funeral-Discourse, after the Death of Francis Foxcroft, Dec 31. 1727. With a Preface by Mr. Flynt. Boston, 1728. pp. (4), iv, 31. 8°. 18.118

— Sermon preached October 9. Being A Day of public Thanksgiving, Occasioned by the Surrender of Montreal, and All Canada, September 8th. 1760. Boston, MDCCLX. pp. 36. 8°. 16.50

— Superiour Skill and Wisdom necessary for winning Souls. A Sermon at the Ordination of John Sparhawk, in Salem; on the eighth of December, 1736. The Charge by the Reverend Mr. Holyoke: Right Hand of Fellowship, by the Reverend Mr. Prescott. Boston, MDCCXXXVII. pp. (4), 51. 8° 17.263

— The Usefulness and Necessity of Gifts. A Sermon at the Ordination of Matthew Bridge In Framingham. February 19th 1745, 6. Boston, 1746. pp. 42. 8° 17.192

Shelf. No.

APTHORP, East, *b.* 1733, *d.* 1816.

— The Constitution of a Christian Church illustrated in a Sermon at the Opening of Christ-Church in Cambridge 15 October, MDCCLXI. Boston, MDCCLXI. pp. (4), iv, 27. 4° 16.1

— The Felicity of the Times. A Sermon at Christ-Church, Cambridge, XI August, MDCCLXIII. A Day of Thanksgiving for the General Peace. Boston, MDCCLXIII. pp. (2), viii 26. 4° . . . 17.1

ARMINIANS, Errors of the. Bellamy, J. 11.10

ARMINIUS, God's Dealings with A Person recovered from the Errors of. Moodey, S. 28.55

ARMOUR of Christianity. Mather, C. 13.54

ARNOLD, Samuel, *d.* 1693, *aged* 71.

— David serving his Generation, a Sermon to the General Court of New-Plimouth the 3d. of June 1674. The Day of Election there. Cambridge, Samuel Green, 1674. pp. (4), 18. 4° . 18.4 and 26.149

Note.—An address "To the Reader" is signed "Thomas Walley. Thomas Thacher."

ASHLEY, Jonathan, *d.* 1780, *aged* 67.

— The Great Duty of Charity, a Sermon at the Church in Brattle-Street, Boston, November 28. 1742. Boston, 1742. pp. (4), 25. 8°. 16.45 and 17.133, 166

— An humble Attempt to give a clear Account, how the Jewish and Christian Churches were constituted, and what Sort of Saintship is necessary to be a Communicant at the Lord's Table. Two Sermons at Deerfield, June 24. 1753. Boston, 1753. pp. (4), iv, 26. 4° . . . 17.246

— A Letter to William Cooper. In Answer to his Objections to Mr. Ashley's Sermon; as published in the Boston Gazette, January 11th. 1743. [Colophon: Boston,] 1743. pp. 7. 4°. [Imperfect] 26.11

ASPINWALL, Samuel, Funeral Sermon on. *See* Allin, J. 18.115

ASSIENTO, The. *See* Spain 26.33

ATHENS and Rome. Swift, J. 16.187

ATLAS Minor. Mercator, G. 32.25

AVERY, *Mrs.* Ruth, Discourse on the Death of. *See* Webb, B. 17.53

BACKUS, Joseph.

— The Proclamation of Joseph Jenks Dep. Governour, Answered; and the Proceedings Of a Justice's Court at Norwich, July 26. 1725 Vindicated. Boston, and N. London, 1726. pp. (2), 32. 8° 27.175

BAILEY, John, *b.* 1644, *d.* 1697.

— Man's chief End To Glorifie God, Sermon-Notes on 1 Cor. 10. 31. Boston Printed by Samuel Green, to be Sold by Richard Wilkins Book-Seller near the Town-House, 1689. pp. (8), 160. 8°. [Imperfect] 23.56, 58

— To my Loving Friends, in and about Limerick. [Dated May. 8. 1684. No title-page.] pp. 40, (3). 8° 23.57, 59

BAILY, L., *bp.* *See* Bayly, L., *bp.*

BAKER, Daniel, *d.* 1731, *aged* 44.

— Two Sermons, The First Preached at Dedham, October 5th. 1726. On a Day of Prayer with Fasting. The Other at Sherbourn, On a like Occasion, May 10. 1727. Boston, 1728. pp. (2), vi, 88, 64. 12° 15.51

Note.—The second sermon has a separate title-page, "Early Piety the Duty & Interest of Youth," etc., and a separate paging.

BALANCE, The, of the Sanctuary. Mather, C. . . . 18.262

BALCH, Thomas, *b.* 1711, *d.* 1774.

— Discourse at Halifax In the County of Plymouth, February 2d. 1757. When William Patten was ordained. Boston, 1757. pp. (4), 25. 8° 17.264

Shelf. No.

BALCH, Thomas, *continued.*
— Preaching the Gospel, tho' Foolishness to Men, yet a saving Ordinance of God. A Sermon At Edgartown, July 29th. 1747. When John Newman was Ordained. Boston, 1747. pp. (4), 7, 36, (4). 8° 17.188
Note.—"A Prefatory Address To the Church of Christ, and Inhabitants of Edgartown, by the Rev. Mr. Mayhew of Christian-Town," is signed "Experience Mayhew." At the end are "The Charge given to the Rev. Mr. John Newman at his Ordination, by the Rev. Mr. Experience Mayhew," and "The Right Hand of Fellowship, given by the Rev. Mr. Hancock."
— Sermon At Boston, June 6, 1763. [At the Artillery] Election. Boston, M,DCC,LXIII. pp. 38, (1). 8° 17.224
BALCH, William, *b.* 1704, *d.* 1792.
— The Apostles St. Paul and St. James reconciled with Respect to Faith and Works. A Sermon at the Lecture in Bradford, Feb. 2. 1742, 3. Boston, 1743. pp. 31. 12° 16.212
— The Duty of a Christian Church to manage their Affairs with Charity. A Sermon Preached October 4. 1732. Boston, MDCCXXXV. pp. (4), 19. 8° 16.47,123
— False Confidences exposed, or Men warned of Self-Righteousness. A Sermon at Bradford, East-Precinct, January 23. 1742, 3. Boston, 1743. pp. 36. 8°. [Half-title wanting] . . . 16.210
— A Publick Spirit, recommended to Rulers and People. [An Election] Sermon, May 31. 1749. n. p., 1749. pp. (2), 26. 4°. [Imperfect] . . 18.11
— Vindication Of some Points of Doctrine. Being an Answer To the Remarks of The Rev. Messieurs Wigglesworth and Chipman. Boston, 1746. pp. 92. 8° 26.71
— Bayly, J. Narrative Of Brethren Of the second Church in Bradford: Aggrieved with . 27.198 and 28.52
— Wigglesworth, S. Remarks on Doctrines Propagated by 26.72
BALL, J. Defence of the Answer unto the Nine Positions against Ball's Tryall of the New Church-way. *See* Allin, J. 27.15
— Modest Answer to Ball's Set Formes of Prayer. *See* Cotton, J. 24.53
BALLS, Address to Persons of Fashion, relating to . 26.60
BANK of credit.
See Discourse (28.155); Dudley, P. (28.149); Letter (28.83); Lynde, S. (28.161); Model (28.158); Projection (28.159). *Also:* Land bank.
BAPTISM. Bulkley, J. Debate at Lyme, Conn. . . 14.58
— Cotton, J. Sermon at Salem, 1636 . . . . . 23.62
— Defence of the Synod at Boston, 1662 . . . . 27.86
— Mather, I. Discourse concerning 27.90
— — First principles of New-England concerning . 27.89
— Propositions concerning. *See* Boston, *Mass.* Synod 27.84
— Propositions concerning. *See* Massachusetts. Synods 22.6
— St. Nicholas, J. History of 12.40,41
See also: Colton, B. (28.34); Norcott, J. (28.40); Wadsworth, B. (18.248); Walton, J. (Religion, 28.24; Remarks, 28.53). *Also:* Infant baptism, Sacraments.
BAPTISMAL Covenant, Duty of Renewing the. Graham, J. 16.229
BAPTISMAL Piety. Mather, C. 28.33
BAPTISMAL Regeneration. Dickinson, J. 27.118
BAPTISMLS Redivivus. St. Nicholas, J. 12.40,41
BAPTISTS, Time of the General Meetings of the. *See* Vade Mecum 12.22
BARBADOES. Acts and Statutes of Barbadoes. 1652. With the Charter. London, [1654]. pp. xvi, 176. 8°. [Imperfect] 22.5
— Observations on the Case of the Northern Colonies. [By the Barbadoes Managers] 27.49
BARCLAY, P. Remarks on Barclay's Persuasive. *See* Foxcroft, T. 27.166

Shelf. No.

BARCLAY, R. Apology for the True Christian Divinity, as Preached by the Quakers. Sixth Ed. in English. Newport, 1729. pp. (12), 524 [574], (31). 8° 21.1
BARLÆUS, C., *or* Baale, *or* Baerle, C. van. Poematvm Editio auctior. Lvgdv. Batav. Ex. Officina Elzeviriana CIↃ IↃC XXXI. pp (16), 511, (1). 12° 28.206
Note.—Contains "Argo Batava. Sive Epinicium in captam classem Mexicanam," pp. 97–107; "Trivmphvs Super capta Olinda, Pernambuci urbe, Brasiliæ Metropoli," pp. 164–169.
BARNARD, John, *of Marblehead, b.* 1681, *d.* 1770.
— A Call to Parents, and Children. Or, The Great Concern of Parents; and The Important Duty of Children. Boston, 1737. pp. (4), 70. 8° . . 16.69
— The Certainty, Time, and End, of the Birth of Our Lord and Saviour Jesus Christ. A Sermon, at the Lecture in Marblehead, December 25. 1729. Boston, 1731. pp. (4), 66. 8° . . . 16.51
— — Answer to. *See* Pigot, G. 16.63
— Elijah's Mantle. A Sermon at the Funeral of Samuel Cheever. Boston, 1724. pp. (4), 41 8°. 18.122
— The Imperfection of the Creature, and the Excellency of the Divine Commandment; Nine Sermons on Psal. cxix. 96. Boston, MDCCXLVII. pp. (8), 248. 8° 11.3
— Janua Coelestis. Or, the Mystery of the Gospel in the Salvation of a Sinner. Several Discourses on Acts xvi. 30. Boston, 1750. pp. 442, (1). 8° 11.2
— The Lord Jesus Christ the only, and Supream Head of the Church. A [Convention] Sermon, June 1. 1738. Boston, 1738. pp. (4), 34. 8° . 17.222
— The Nature and Manner Of Man's Blessing God; A Sermon at Salem, upon a Thanksgiving, after the Death of the Reverend George Curwin. Boston, 1717. pp. (2), ii, 42. 8° 17.165
— Sermons on Several Subjects; A Confirmation of the Truth of the Christian Religion. One sermon. Compel them to come in. One Sermon. The Christian Hero, or the Saints Victory and Rewards, in 6 Sermons. London: Printed for Samuel Gerrish, and Daniel Henchman, Boston, MDCCXXVII. pp. 190. 8°. [Large paper] 31.3
— The Throne Established by Righteousness. [An Election] Sermon, May 29. 1734. Boston, MDCCXXXIV. pp. (4), 60. 8° 17.118
— Two Discourses to Young Persons; added, A Sermon Occasioned by the Earthquake, October 29. 1727. Boston, MDCCXXVII. pp. (4), iv, 99. 8° 18.123
— The Worship of God, Forever To be accompanied with Judgment, Mercy, and Faith. A Sermon at the Lecture in Boston, Sept. 18. 1729. Boston, 1729. pp. (4), 49. 8° 16.116
— Charge at the Ordination of James Diman. *See* Holyoke, E. 17.200
— From Mr. Barnard's Sermon on Zeal for Good Works, Boston, March 25. 1742. Pag. 30–37. [State of Religion in New England, pp. 23–33] 26.263
— A New Version of the Psalms. *See* Bible. *Psalms* 22.24
— Right Hand of Fellowship at the Ordination of William Jennison. *See* Clark, P. 17.230
BARNARD, John, *of Andover, b.* 1690, *d.* 1758.
— Christian Churches form'd and furnish'd by Christ. A Sermon at the Gathering of a Church, and the Ordination of Timothy Walker at Pennicook. Nov. 18th 1730. Boston, 1731. pp. (4), 42.. 8° 17.208
Note.—Charge by the Rev. Samuel Phillips of Andover, pp. 31–36; Right Hand of Fellowship by the Rev. John Brown of Haverhill, pp. 37–42.

Shelf. No.

BARNARD, JOHN, *continued.*

— The Presence of the Great God in the Assembly of Political Rulers. [An Election] Sermon, May 28th. 1746. Boston, 1746. pp. 30. 8° . 17.99

— Sin testify'd against By Heaven and Earth. A Sermon after the Earthquake of October, 1727. Boston, 1727. pp. 132. 12° 25.2

Note.— Pages 49–88 comprise "Piety described, and Early Religion recommended. In a Sermon to a Society of Young Men, October 15th. 1727. Boston, 1728;" pages 89–129, "The Nature and Danger of Sinful Mirth, a Plain Discourse."

BARNARD, Thomas, *b.* 1716, *d.* 1776.

— A Sermon at the Ordination of William Whitwell, in Marblehead, August 25. 1762. With an introductory Discourse in Defence of the Establishment of these Churches, and an historical Account of the First Church. Boston, MDCCLXII. pp. (4), 51. 8° 17.195

— A Sermon in Boston, Before the Society for Encouraging Industry, and Employing the Poor, September 20. 1758. Boston, MDCCLVIII. pp. (4), 25, (2). 8° 16.127

— Tyranny and Slavery in Matters of Religion, caution'd against. A Sermon at the Ordination of Edward Barnard, in Haverhill. April 27. 1743. Boston, 1743. pp. 35. 8° 17.191

BASS, Benjamin, *d.* 1756.

— Parents and Children Advised and Exhorted to their Duty. Part of a Sermon, at Newport on Rhode-Island, September 28. 1729. Newport, 1730. pp. (2), ii, 18. 8° 18.254

Note.— The "Preface" is signed "Nathanael Clap."

— A Speedy Return to God Assisted and press'd in A plain Discourse at New-Port on Rhode-Island. Boston, 1726. pp. (2), iii, 40. 8° . . 18.138

Note.— An address "To the Reader," pp. iii, is signed "Benjamin Colman."

BASSETT, Nathan, *d.* 1738. Remarks on Bassett's Appendix. *See* Fisher, H. 27.132

BATES, William, *b.* 1625, *d.* 1699.

— Christ in the Clouds Coming to Judgment. A Sermon. Boston, 1729. pp. (4), 20. 8° . . . 18.255

BAXTER, Joseph, *b.* 1676, *d.* 1745.

— The Duty of a People to Pray to, and Bless God for their Rulers. [An Election] Sermon, May 31. 1727. Boston, 1727. pp. (4), 36. 8° . . . 18.102

— Charge at the Ordination of John Adams. *See* Adams, John 18.177

— Preface to Jesus Christ an Example, etc. *See* Adams, John 18.177

BAXTER, R. The Nonconformists Plea for Peace. London, 1679. pp. (14), 340. 8° 22.11

Note.— Wⁿin is mention made of Messrs Cotton & Hooker, & a just acct of ye Puritans."— T. PRINCE.

— Reliquiæ Baxterianæ: or, Narrative of his Life and Times. Publish'd By Matthew Sylvester. London, M DC XC VI. pp. (28), 448, 200 [190], 132. f° 33.2

Note.— On the affairs of New England, see pp. 290–298, where are letters by Gov. Endicott, John Norton, and John Elliot.

— Wehkomaonganoo asquam Peantogig Kah asquam Quinnuppegig. Yeuyeu qushkinnumun en Indiane Wuttinnontœwaonganit. Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 8° 24.38

Note.— This is Baxter's "Call to the unconverted" translated into the dialect of the Massachusetts Indians by John Eliot.

— Preface to Late Memorable Providences. *See* Mather, C. 13.26

BAYLIE, R. His Disswasive from the Errours of the Time answered by John Cotton. *See* Hooker, T. 11.21

Shelf. No.

BAYLY, James, and others.

— Brief Narrrative Of some of the Brethren Of the second Church in Bradford: Aggrieved with the Rev. Mr. Balch's Doctrine & Administration. Boston, 1746. pp. 14. 8° . . . 27.198 and 28.52

Note.— Signed "James Bayly Jonathan Hale Thomas Merrill Jonathan Hopkinson."

— Right Hand of Fellowship at the Ordination of Moses Taft. *See* Shaw, J. 27.154

BAYLY, L., *bp.* † Manitowompae Pomantamoonk Sampwshanau Christianoh Uttoh woh an Pomantog Wnssikkitteahonat [*sic*] God. Cambridge. Printed for the right Honerable Corperation in London for the Gospelizing the Indins, in New England, 1685. pp. 333 [349], (2). 8° . . . . . 14.45, 46 and 24.42

Note.— "The practice of piety," translated into the Massachusetts Indian dialect, by John Eliot. Mention is made of this translation in a letter from Eliot to Rob. Boyle in Boyle's *Works*, 1772, 4°, vi, 510, in another, 1 *Mass. Hist Coll.* III, 187, and *Conn. Col. Records*, III, 484–485. This work was also translated into French, German, Welsh, Hungarian, and Polish. The 71st English edition appeared in 1792.

BEACH, John, *b.* 1700, *d.* 1782.

— A Modest Enquiry into the State of the Dead. By which it appears that there is no Intermediate State. N. London, 1755. pp. (4), 43. 8°. 18.220

— – Dickinson, J. Remarks upon Beach's Sermon. 26.78

— – – Second Vindication against Exceptions by Beach 27.20

— – Hobart, N. Second Address occasioned by the Exceptions 26.79

BEAKE, *or* Beak, Richard, *b. about* 1569. Answer unto Papers sent from the Summer-Islands by. *See* White, N. 31.6

BECKWITH, George, *d.* 1794.

— Adam's Losing, and Christ's Saving all their Seed. A Sermon at the Lecture in East-Haddam, June 12th. 1734. Boston, MDCCXXXV. pp. (4), 26. 8° 16.188

BEESTON, William. Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. *See* Voyages of Capt. Sharp. 12.23

BELCHER, Jonathan, Sermon at the Interment of. *See* Burr, A. 17.7

BELCHER, Joseph, *d.* 1723, *aged* 52 *or* 53.

— God giveth the Increase. Sermon at Bristol, N. E. Aug. 30. 1721. when Nathanael Cotton Was Ordained. Boston, 1722. pp. (4), iv, 38. 8° 18.170

Note.— An address "To the Reader" is signed "Increase Mather."

— The Singular Happiness Of such Heads Or Rulers, as Are able to Choose out their Peoples Way. [Election] Sermon, May 28th. 1701. Boston, 1701. pp. 47. 8° 28.121

Note.— "A Preface to the Reader," pp. 3–10, is signed "Samuel Torrey."

— Dues unto the Memory of. *See* Mather, C. . . . 18.111

BELCHER, *Mrs.* Mary (Partridge), To Governour Belcher, on the Death of. *See* Byles, M. 17.13

BELLAMY, Joseph, *b.* 1719, *d.* 1790.

— A Sermon before the General Assembly of Connecticut, At Hartford, On the Day of the Election, May 13th, 1762. New-London, n. d. pp. 43. 8° 18.193

— True Religion delineated. Two Discourses. In which some of the Errors of the Arminians and Antinomians are confuted. Boston, 1750. pp. (2), viii, vi, 421, (17). 8° 11.10

Note.— Contains "A List of Subscribers in an Alphabetical Order," pp. 12. Preface by Jonathan Edwards, *the elder.*

— The New Gospel in the Writings of, weigh'd in the Ballance. *See* Croswell, A. 16.36

Shelf. No.

BENSON, M., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, February 15, 1739-40. London, 1740. pp. 100. 8° 17.252

Note.—With "An Abstract of the Proceedings of the Society, List of Members, List of the Preachers," etc.

BERKELEY, G., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 18th of February, 1731. London, M.DCC.XXXII. pp. 78, (1). 8° 17.254

Note.—With "An Abstract of the Proceedings of the Society, from the 19th of February 1730, to the 18th of February 1731; an Abstract of the Charter of the Society; a List of the Members," etc.

— A Word to the Wise: or, Exhortation to the Roman Catholick Clergy, of Ireland. Fourth Ed. Boston, 1750. pp. 16. 8° 17.236

BERMUDAS. Smith, J. Generall Historie of the Summer Isles 30a.3

— White, N. Vindication Of the Practice of the Church in the Summer-Islands. 31.6

BERNARD, R., An Apologie of the Elders in New-England in Answer to. *See* Mather, R. . . . 21.12

BEVERLEY, *or* Beverly, J. Unio Reformantium sive Examen Hoornbecki de Independentismo. Londini, 1659. pp. (16), 1 f° leaf folded, 185 [183]. 8° 24.12

Note.—Contains numerous references to American authors, especially to Cotton and Norton. The "Epist. ad Lectorem," pp. 8, is signed "Joh. Stalham. Joh. Sammes. Sam. Crossman. Joh. Bulkley. Guliel. Sparrow." Prince's own catalogue says, "Herein he defends Mr. Cotton and other N. E. ministers, etc."

BIBLE. *Whole Bibles.*

— Mamusse Wunneetupanatamwe up-Biblum God nanceswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asɯwesit John Eliot. Cambridge: Printeuɯp nashpe Samuel Green kah Marmaduke Johnson. 1663. pp. (1086). 4° 21.4

Note.—The copies of this Bible, which have been minutely described, vary in several particulars, mostly relating to the title-page and dedication. Some of the issues of this edition have an English title-page and a dedication to Charles II, and it is stated that most of the copies with this dedication were sent to England. In some copies, the title-page is in both Indian and English. The present copy has it in Indian only, and it wants the dedication.

The New Testament of the different issues has a separate title-page, as follows:—"Wusku Wuttestamentum Nul-lordumun Jesus Christ Nuppoquohwussuaeneumun [star] Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI." The "star," whose place is indicated above, is a diamond-shaped ornament composed of thirty-two printer's flowers, which is wanting in some issues. In some copies of the New Testament, in Luke, the heading at the top of the page, which has Chapter XXI, reads "X;" and for Chapter XXIV, the numeral is "XV." These errors are corrected in the present copy; but, in correcting it apparently, the last letter in the catch-word on page L² was pushed into the margin, and it stands thus: "waabe h." This is said to occur in all copies where the headings have been corrected. These last two peculiarities are, accordingly, not confined to the second issue with the English title-page, as O'Callaghan (p. 9) affirms.

Following the New Testament are the Psalms in Indian metre, translated by Eliot, from the Bay Psalm-Book, without a separate title-page, but with a heading as follows: "VVame Ketɯhomae uketɯhomaongash David." The last four pages of the Psalms and the two pages containing a short Indian catechism, wanting in this copy, have been supplied in manuscript fac-simile from the copy in the Library of the Massachusetts Historical Society.

A full and exact account of Eliot's Indian Bible may be found in E. B. O'Callaghan's "List of Editions of the Holy Scriptures printed in America. Albany, 1861." *See also:* Thomas, "History of Printing." The collation of the present copy agrees exactly with that given by O'Callaghan on page 6.

Different statements are given as to the extent of this edition—some placing it at one thousand copies: some at two thousand. Less than twenty copies are known to be in existence in this country. The copy sold at the sale of the late John Allan brought $85: it was bought by a bookseller, who is said to have sold it subsequently for $1,000. These are said to be the highest prices recorded for copies of this rare book.

— Mamus'se Wunneetupanatamwe up-Biblum God nanceswe Nukkone Testament kah wonk Wusku Testament. Ne quoshkinnumuk nashpe Wuttinneumoh Christ noh asɯwesit John Eliot. Nahohtôeu ontchetôe Printeuɯmuk. Cambridge. Printeuɯp nashpe Samuel Green. MDCLXXXV. pp. (1212). 4°. 21.5

Note.—This is the second edition of Eliot's Indian Bible, and the above title is that of the whole Scriptures. The apostrophe in the first word of the title is not found in the copy in Harvard College Library, nor in the title as given in O'Callaghan.

The title-page to the New Testament is as follows: "Wusku Wuttestamentum Nul-lordumun Jesus Christ Nuppoquohwussuaeneumun. Cambridge, Printed for the Right Honorable Corporation in London, for the propogation [sic] of the Gospel among the Indians in New England. 1680." After the New Testament follow the Psalms in Indian metre, as in the first edition, without separate title-page, but with the following heading: "Wame Ketɯhomae uketɯhomaongash David." Next come two pages of the catechism in Indian.

The collation of this copy corresponds with that given by O'Callaghan, page 13 *et seq.*, who copies in full the dedication to the Honorable Robert Boyle, signed by William Stoughton, Joseph Dudley, Peter Bulkley and Thomas Hinckley. It is said that the present is the only copy of the second edition containing this dedication, which here occupies the *recto* of the second leaf. The edition is said to have been 2,000, and perhaps twenty copies are known to exist in this country. Eliot himself superintended the publication of this second edition, and was assisted by the Rev. John Cotton, of Plymouth.

"N. B. Ye Rev Mr John Cotton of Plimouth being well acqd wth ye Indn Langg was desd by ye Indn Comisnrs to correct Mr Eliot's versn of 1663; took this method—while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye Indn Bible: & wha He thot of Indn words we He judgd cd express ye sense better, There He substituted ym. & this 2d Editn is accordg to Mr Cotton's correction."—*Note by T. Prince in his MS. catalogue.*

— Catalogue of English writers On the Old and New Testament 22.8

-- Dummer, J. Dissertatio continens Integritatis Codicis S. adversus Nuperas in eum Censuras Defensionem 26.8

— Mather, S. Observations on the Scriptures . . 23.52

— Tennent, G. Divinity of the Scriptures 12.34

— Walter, T. The Scriptures the Only Rule of Faith & Practice 18.146

Old Testament.

— Mather, C. Faith of the Fathers In the Words of the Old Testament 28.46

— Wigglesworth, E. Evidences of the Inspiration of the Old Testament, from the Testimony of Christ and his Apostles 16.41

— *Genesis*, Brief Dissertation on the Three first Chapters of. Colman, B. . . . . 16.30 and 17.152

-- *Psalms.* The Whole Booke of Psalmes Faithfully Translated into English Metre. Whereunto is prefixed a discourse declaring not only the lawfullnes, but also the necessity of the heavenly Ordinance of singing Scripture Psalmes in the Churches of God. n. p., Imprinted 1640. ff. (147). 8°. [MS. notes by T. Prince] . 21.14, 15

Shelf. No.

BIBLE, *continued.*

Note.—This book was first called the "Bay Psalm-Book," but was afterwards known as "The New England version of the Psalms." Prince, in a MS. note to his catalogue, says it is "Ye 1st Impression of ye N E version." It was printed in Cambridge by Stephen Daye, and was the first book printed in British America, "The Freeman's Oath," a broadside and a small "Almanac" alone preceding it.

Prince, who published in 1758 an edition of the "Bay Psalm Book," revised and improved, says in his preface: "By 1636 there were come over hither near thirty pious and learned ministers, educated in the universities of England; and from the same exalted Principle of Scripture, Purity in Religious Worship, they set themselves to translate the Psalms and other Scripture Songs into English Metre, as near as possible to the inspired Original. They committed this work especially to the Rev. Mr. Richard Mather of Dorchester, the Rev. Mr. Thomas Weld, and the Rev. Mr. John Eliot of Roxbury, well acquainted with the Hebrew, in which the Old Testament, and with the Greek, in which the New, were originally written. They finished the Psalms in 1640, which were first printed by Mr. Daye, that Year, at our Cambridge."

There are in the Prince library two copies of this rare book, one of which (21.15) is complete, with the exception of a slight mutilation of the "Finis" leaf, and the absence of the following leaf, which contains on the *recto* a list of "Faults escaped in printing." The other (21.14) which alone has the book-plate of the "New England Library," has a small part of page Ee supplied in manuscript, and is otherwise complete. There were originally three other copies in this collection.

A second edition, somewhat amended (of which we have no copy), was published by Daye in 1647. After which the work was revised by President Dunster and Richard Lyon. For an account of this revision, see below.

The collation of the first edition is as follows:—Throughout the book there are no folio or page numbers. Title-page, with ornamented border; *verso* blank. Preface, twelve pages, and seven lines at the close, printed, shortening at each end, on the thirteenth page, the fourteenth being blank. "The Psalmes" beginning on page "A," which follows. At the head of nearly every left hand page the word "Psalm" is spelled correctly, and on nearly every opposite page it is spelled "Psalme." The book abounds in typographical errors and improprieties. The last *verso* printed page has, after the word "Finis," fifteen lines headed "An admonition to the Reader," which relates to the tunes suited to the Psalms. On the next page is a list of errata, eight in all.

In 1862 an exact reprint of this first edition was printed at the Riverside Press in Cambridge, under the care of Dr. Nathaniel B. Shurtleff, who prefixed a preface containing an account of the book. One copy was printed on parchment; five on India paper; fifteen on thick paper (of which the Public Library of Boston has one), and fifty on common paper. The highest price at which a copy of the original book is known to have changed hands is about five hundred dollars. *See*, beside Dr. Shurtleff's preface, THOMAS'S *History of Printing*, I, pp. 231, 233, 406.

— — Wame Ketœhomae uketœhomaongash David. [A metrical version of the Psalms, in the dialect of the Massachusetts Indians.] *See* Bible 21.4

— — The Psalms, Hymns, and Spiritual Songs Of the Old & New Testament, translated into English Meeter. For the Saints, especially in New-England. Fifth Ed. London, 1680. pp. (36), 304, (43). 24° 25.26

Note.—Prince, in his MS. catalogue, calls this "The New England Psalm-Book." It is the fifth edition of the revision of the "Bay Psalm Book," by the Rev. Henry Dunster, President of Harvard College, and Mr. Richard Lyon, who had been "probably brought up at one of the Universities in England," as Prince says. After the second edition of the original "Bay Psalm-Book" had been published in 1647, Dunster and Lyon were appointed a committee further to revise and improve the Psalms, a service which they completed in "two or three years." Their edition was first published in 1650, with the addition of Spiritual Songs by Mr. Lyon. This version went through numerous editions in this country, and was reprinted in England and Scotland, finding use in many of the Dissenting Congregations in England, and in a number of the churches in Scotland. It was added to several English and Scotch editions of the Bible, and went through fifty editions, including those published in Europe.—THOMAS'S *History of Printing*, I, p. 233. The last paging contains a metrical paraphrase of "The Song of Songs," etc.

Shelf. No.

BIBLE, *continued.*

— — Liber Psalmorum, editus [cum nova versione Latina] a Johanne Leusden. Londini, 1688. pp. 8, ff. 240, (2). 12° 28.202

Note.—"Inscriptum ... D. Crescentio Mathero, conversionem Indorum, in America (unâ cum viginti quatuor, nuper Gentilibus, sed jam Christianis Pastoribus) feliciter promoventi."

— The Book of Psalmes With the New English Translation, published By John Leusden. Utrecht, cIↃ IↃ C LXXXVIII. pp. (8), ff. 240, (2). 12° 28.203

Note.—Dedicated to John Eliot.

— — Psalterium Americanum. The Book of Psalms. A Translation in Blank Verse, Fitted unto the Tunes commonly used in our Churches. Boston, 1718. pp. (2), xxxv, (1), 426. 8° . . 14.16, 29

Note.—"C. Mather wo comunicated ye same to me in his own Hand writ before He Printed it."—T. PRINCE. "I cannot *now* think (tho once ... wn I wrote a Psalterium americanum, I did so)," etc.—C. MATHER'S *Tri-Paradisus*, quoted by T. Prince.

— — The Psalms of David. In Meeter. Newly Translated. Allowed by the General Assembly of the Kirk of Scotland. Boston, 1736. pp. (2), 340. 12° 15.53

Note.—"A Preface, To encourage and perpetuate the Singing of Psalms, in Family-Worship, especially amongst Presbyterian Strangers in America," is signed "J. M."

— — A New Version of the Psalms of David; Fitted to the Tunes used in the Churches: With several Hymns, Out of the Old, and New, Testament. By John Barnard. Boston, 1752. pp. (4), 278, (1), 16. 12° 22.24

— — An incorruptible Key Composed of the cx. Psalme. Gorton, S. 13.4a

— *Ecclesiastes.* Briefe Exposition. Cotton, J. . . 22.9

— *Song of Solomon.* *See* Bible. *Psalms.* 1680 . 25.26

— — Cotton, J. Brief Exposition Upon Canticles . 22.10

— *Daniel.* Huit, E. The Prophecie of Daniel explained 21.20

— — Parker, T. Visions and Prophecies of Daniel expounded 21.27

New Testament.

— *Gospels.* Harmony of the Gospels. Eliot, J. . 11.17

See also: Virgins (The Ten).

— *First John.* Practicall Commentary. Cotton, J. 30a.6

— *Revelation.* Exposition upon the Thirteenth Chapter. Cotton, J. 21.26

BILLS of Credit.

See Inquiry (27.39); Letter (26.50); Reflections (28.151); Some Observations (26.49).

BILLYKE Beweegredenen om aen Spanje den Oorlog aen te doen Voorgestelt in eene brief eenes Koopmans te Londen, handelende op Amerika. In 't Hollands overgezet. Amserdam [*sic*], 1738. pp. 30. 8° 27.188

Note.—This is perhaps a translation of "Strenuous motives for an immediate war with Spain. London, 1738."

BISHOPS.

See Brief Account (22.38); Chauncy, C. (26.80, 82); Scripture-Bishop (22.20). *Also:* Episcopacy.

BISSET, J. A Letter, &c. [No title-page.] pp. 112. 8° . 28.4

Note.—Criticises a Scotch apologist for Whitefield, with many remarks on Whitefield's course in America.

Shelf. No.

BLAIR, Samuel, *b.* 1712, *d.* 1751.
— A Particular Consideration of The Querists: wherein Mr. Whitefield's Soundness in Doctrine [is] maintained. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 63. 8° . . 28.99
— A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of Rev. John Thompson. Philadelphia: Printed by B. Franklin, MDCCXLIV. pp. 63. 8° . . . 28.198
— The Great Glory of God, Which is display'd in the Gospel of Christ. Sermon at New-Brunswick, August 7. 1737. after the Celebration of the Lord's-Supper. [Sermons on Sacramental Occasions, pp. 61–102] 12.34

BLOWERS, Thomas, *d.* 1729.
— Charge at the Ordination of William Jennison. *See* Clark, P. 17.230
— Preface to Seasonable Meditations, etc. *See* Chipman, J. 16.272
— Sermon upon the Death of. *See* Foxcroft, T. . 17.66,171

BOANERGES. Mather, C. 18.133

BOHUN, W. A Brief View of Ecclesiastical Jurisdiction, As it is at this Day practised in England. London, M.DCC XXXIII. Boston, Re-printed, n. d. pp. 16. 8° . . . . . 26.224 and 27.74

BOLLAN, William, *d.* 1766.
— †The Importance and Advantage of Cape Breton. With Maps. London, MDCCXLVI. pp. vi, (2), 156. 8° 26.113
Note.— "Taken principally from Charlevoix's *Nouvelle France*; according to [Eliot and] Allen by Bollan."— RICH.

BOLLES, John, *of New London*, *b. before* 1700.
— To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer; By Jacob Johnson. n. p., MDCCLVI. pp. 127, (1), 29, (1), 74, (1). 8° . . 14.55
Note.— Johnson's "Answer" is followed by "A Reply . . . By J. Bolles," addressed "To the General Court at Boston, May 29th 1754," opposing their Confession of Faith, on "Your first Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers.

BONIFACIUS. Mather, C. 13.18,19

BOONE, Nicholas.
— Military Discipline. The Compleat Soldier. Added, The Military Law of Massachusetts-Bay. Second Ed. with Additions. Boston, 1706. pp. (4), 124. 8° 15.7

BOSTON, *alias* Sampson, Patience, *an Indian*.
— The Confession of Patience Sampson, alias Boston, Who was Executed at York, July 24th. 1735. for the Murder of Benjamin Trot. [Colophon:] Boston, 1735. pp. 8. 8° 27.206
Note.— On pp. 7, 8, is a "Testimony" signed by "Samuel Moody" and four others, with a postscript by "Jer. Wise."

BOSTON, *Mass.* Account of the Revival of Religion in. *See* Christian History, Feb. 23, 1744, 5 . . 26.9
— Byfield, N. Declaration of Inhabitants of, 1689. 26.238
— Letter from a Country Gentleman at Boston, to his Friends in the Country 28.154
— Letter from One in the Country upon [Colman's] Distressed State of 28.152
— Mather, C. Sermon on the Storm, Febr. 24. 1722–3 . . . . . 16.217
— Names of the Streets in, 1732. *See* Vade Mecum for America 12.22
— Vindication of The Remarks of One in the Country upon The Distressed State of Boston . . . 28.156

— Convention of Ministers. 1743. The Testimony and Advice of an Assembly of Pastors of Churches in New-England, July 7. 1743. Occasion'd By the Revival of Religion. Added, Attestations from a Number of their Brethren. Boston, n. d. pp. 51. 8° 27.34

Shelf. No.

BOSTON, *continued.*
— — — Reply to J. Gee's Remarks on the Testimony, etc. *See* Hancock, J. 26.75
— — 1745. The Testimony Of a Number of New England-Ministers Met at Boston Sept. 25. 1745. Boston, 1745. pp. 20. 8° 27.32
— First Church. Foxcroft, T. Observations Historical and Practical on the 27.28
— — Wadsworth, B. Sermons Occasioned by the Burning of their Meeting-House 25.16
— Second (Old North) church. Mather, I. Sermon when that Church did Renew their Covenant. 16.96
— — Willard, S. Sermon after that Church had renewed the Ingagement of themselves to God. 16.97
— Fifth (New North) church. Seares, A. Account of the Reasons Why a Number Belonging to the congregation could not Consent to P. Thacher's Ordination 28.50
— — Thacher, P. Brief Declaration In behalf of . 28.79
— — A Vindication of the Church From An Account of the Reasons why a Number belonging to the New-North Congregation in Boston, could not consent to Peter Thacher's Ordination there, &c. Boston, 1720. pp. (2), 14. 8° . 28.92
Note.— Pages 10–14 contain self-vindicatory statements by Peter Thacher and John Webb.
— Sixth (New South) church. Sermon at their Entrance into a New Edifice, 1717. Mather, C. 13.46
— Seventh? (New Brick) church. Two sermons at the Opening of the Meeting-House, 1721. Mather, C. 13.56, 57
— Synod. 1662. Propositions concerning Baptism and Consociation of Churches, by a Synod of Massachusets-Colony. Cambridge: Printed by S. G. for Hezekiah Usher at Boston. 1662. pp. (16), 32. 4° 27.84
Note.— "Chiefly written by the Rev. Jonathan Mitchell."— ALLEN, *Biog. dict.*
— — — Allin, J. Animadversions upon the Antisynodalia Americana 27.85
— — — Defence of the Answer of the Synod . . . 27.86
— Synod. 1679. The Necessity of Reformation With the Expedients subservient thereunto. Boston, John Foster, 1679. pp. (7), 15. 4° . . 27.87
Note.— "Said to be drawn up by Mr. Increase Mather."— PRINCE'S *MS. catalogue.*
— Synod. 1680. Confession of Faith. Boston, John Foster. 1680. pp. (7), 65. 8° . . . . . 14.61 and 24.39
Note.— "A Preface," pp. 4, Mr. Prince states to have been written by Increase Mather.
— — — *Same.* [In English and Indian.] Boston, Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 8° 24.23
Note.— *With the second title:* "Wunnamptamoe Sampooaonk. Qushkenumun en Indiane Unnontowaonganit. Nashpe Grindal Rawson."
— — — *Same.* Boston, 1725. pp. (2), iv, 49. 8° . 22.7
— — — *Same.* Boston, 1750. pp. (2), iv, 53. 12° . 14.60

BOSTWICK, David, *b.* 1721, *d.* 1763.
— Life of Samuel Davies. *See* Davies, S. 17.44

BOYER, Abel. Political State of Great Britain, [Sept. 1711–Nov. 1739]. London, 1711–39. 126 nos. in 21v. 8° 19.2
Note.— Very incomplete. A list of the numbers and of the American topics treated of, sometimes very copiously, has been prepared, but is too long to be printed.

BRABOURNE, T. Reply to A Discourse on the Sabbath. *See* Shepard, T. . . . . 12.7 and 22.1,42

BRADDOCK, E., A Sermon Occasioned by the Defeat of. *See* Vinal, W. 16.95

BRADFORD, *Mass.*, Narrative Of Brethren Of the second Church in. *See* Bayly, J. 27.198

BRADSTREET, *Mrs.* Anne (Dudley), *b.* 1612, *d.* 1672.
— Several Poems. The second Ed. Boston, John Foster, 1678. pp. (14), 255, (1). 8° 24.29

Shelf. No.

BRADSTREET, Benjamin, *d.* 1762.

— Godly Sorrow described, and the Blessing annexed consider'd. A Discourse Deliver'd January 28th, 1741, 2. At a Time of Great Awakenings. Boston, 1742. pp. (4), iv, 28. 8°. 16.64

BRADSTREET, Simon, *d.* 1771.

— Right Hand of Fellowship at the Ordination of William Whitwell. *See* Barnard, T. 17.195

BRAINERD, David, *b.* 1718, *d.* 1747.

— Account of the Life of Brainerd, Missionary to the Indians. Chiefly taken from his Diary, and published by Jonathan Edwards. Boston, 1749. pp. (2), xii, (18), 316 [314]. 8°. 11.5

BRANFORD, *Conn.* Doings of [the] Church and People. *See* Robbins, P. 26.68

BRATTLE, William, *b.* 1662, *d.* 1717. Sermon after the Funeral of. *See* Colman, B. 28.110

BRAZIL. Trivmphvs Super capta Olinda, Brasiliæ Metropoli. Barlæus, C. 28.206

BRECK, Robert, *b.* 1682, *d.* 1731.

— The only Method to Promote the Happiness of a People. [Election] Sermon, May 29th. 1728. Boston, 1728. pp. (4), 42. 8° 18.103

— Two Discourses. One The Danger of Falling away. The Other on a Sacramental Occasion. Boston, 1728. pp. 78. 8° 16.254

— Proceedings of those Ministers That disapproved of the Settlement of. *See* Hampshire Co. . . 27.65*

— — Answer to Proceedings of the Ministers. *See* Examination 27.8

— Loring, I. Sermon Occasioned by the Death of. 17.32

— Prentice, J. Sermon on the Death of 17.31

— Swift, J. Funeral discourse on the Death of . 17.30

BREWER, Daniel, *d.* 1733, *aged* 65.

— God's Help to be Sought, in Time of War: Shewed at Springfield, March 26. 1724. Boston, 1724. pp. (4), 19. 8° 16.270

— and others. To the Churches, etc. Dedication to an Essay, etc. *See* Williams, W. 28.31

BRIANT, Lemuel, *d.* 1754, *aged* 32.

— Some Friendly Remarks on a Sermon Preach'd at Braintree, 3d. Parish, by Mr. Porter of Bridgwater; from Isaiah, 64. 6. Boston, 1750. pp. 31. 8°. 26.74

— — Answer to Some friendly Remarks. *See* Porter, J. 27.12

BRIDGE, Ebenezer, *d.* 1792, *aged* 77.

— Sermon, May 27th, 1767. The Anniversary for the Election. Boston, MDCCLXVII. pp. 60. 8°. 17.80

BRIDGE, Thomas, *d.* 1715, *aged* 58.

— Jethro's Advice Recommended to the Inhabitants of Boston, To Chuse Well-qualified Men, for Town Officers. In a Lecture 9th. 1st. Month. 1709–10. Second Ed. Boston, M,DCC,XXXIII. pp. (6), 24. 8° 18.224

Note.—Prince, at the time he made his *MS. catalogue*, apparently possessed only an edition of 1710, which was, perhaps, the first.

— Colman, B. Enquiry Meditated on the Death of. 13.62

— Mather, C. Character & History of 13.61

— Mather, I. Brief Character of 23.39

— Wadsworth, B. Sermon Occasion'd by the Death of 13.63

BRIEF Account of the Revenues, Pomp, and State of the Bishops, and other Clergy in the Church of England. Boston, 1725. pp. (2), 13. 8°. 22.38

BRIEF Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Williams, J. 16.93

BRIEF Discourse Concerning the Unlawfulness of the Common-Prayer-Worship; and of Laying the Hand on, and Kissing the Book in Swearing. Second Impression. London, 1689. pp. (4), 43. 8°. 18.266

Note.—Ascribed to Increase Mather. Allusions to America occur on pp. 31, 33. An address "To the Reader," pp. 2, not by the author, is signed "T. P."

Shelf. No.

BRIEF Discourse, etc., *continued.*

— Reply to the Brief Discourse. Williams, J. . . 16.93

BRIEF Memorial of Matters for Pastoral Visits. Mather, C. 16.106

BROWN, *Mrs.* Abigail Keach, *d.* 1725. Funeral Sermon Occasion'd by the Death of. *See* Mather, C. . 18.58

BROWN, John, *b.* 1696, *d.* 1742.

— † The Examiner examin'd. Or, An Answer to Rev. Mr. Prescott's Examination of Certain Remarks On a Letter relating to the Divisions of the first Church in Salem. Boston, 1736. pp. (4), 105, (1). 8° 27.182

Note.—A prefatory note or dedication is signed "N. N."

— Our Great King to be Served with our Best. A Sermon delivered At the Lecture in Newbury-Newtown, Feb. 27. 1727, 8. Preparatory to the Lord's Supper. Boston, M, DCC, XXIX. pp. (4), 23. 8° 16.284

— Solemn Covenanting with God, one of the best means to prevent Declensions. A [Fast] Discourse in Haverhil March 21. 1727, 8. Boston, M, DCC, XXVIII. pp. (4), 35. 8° 18.82

— Letter containing an Account of the Impressions made by the earthquake at Haverhill. *See* Cotton, J. 18.106

— † Remarks in a Letter relating to the Divisions, etc., Examination of. *See* Prescott, B. . . . 27.174

— Right Hand of Fellowship at the Ordination of Timothy Walker. *See* Barnard, J. 17.208

BROWN, Richard.

— Right Hand of Fellowship at the Ordination of John Adams. *See* Adams, John 18.177

BROWNE, Arthur, *b.* 1699, *d.* 1773.

— Religious Education of Children Recommended, a Sermon in Portsmouth December 27th 1739. The Day appointed for the Execution of Penelope Kenny. Boston, 1739. pp. 21. 8° . . . 16.145

— Universal Love recommended in a Sermon before the Free Masons, in Trinity-Church, Boston, 1st of October, 1755. Boston, M,DCC,LV. pp. 27. 4° 16.177

BRUNSWICK, *Me.* Defence Of Remarks on the Plan published by the Proprietors of. *See* Plymouth company. 26.3

— Remarks On the Plan. *See* Plymouth company. 26.17

BRYANT, Lemuel. *See* Briant, L.

BULKLEY, John, *d.* 1731, *aged* 53.

— Impartial Account of a late Debate at Lyme in Connecticut, On Baptism [and] The Maintenance of Ministers. Giving some Account of the Rise of the Antipedo-Baptist Perswasion. N. London, M, DCC, XXIX. pp. (2), 199, (1). 8°. 14.58

Note.—Opposite the title-page is a printed page containing "Theses concerning the Sabbath."

— — Examination of Mr. Bulkly's Account of the Lyme Dispute. *See* Walton, J. 28.58

— The Necessity of Religion in Societies. A Sermon Preach'd before the General-Assembly of Connecticut, May 14. 1713. n. p., 1713. pp. (2), 70. 8° . . . . . 18.271 and 28.128

— Preface to Poetical meditations. pp. lvi. *See* Wolcott, R. 24.9

BULKLEY, *or* Bulkeley, Peter, *b.* 1582, *d.* 1659.

— The Gospel-Covenant; or The Covenant of Grace Opened. Preached in Concord in New-England. London, 1646. pp. (16), 383. viii. 4°. 21.8

Note.—An address "To the Reader," pp. 4, is signed "Thomas Shepard."

— — *Same.* Second Ed. enlarged. London, 1651. pp. (14), 432, (9). 4° 21.23

BURCHET, J. Reflections on Burchet's Memoirs. *See* Lillingston, L. 13.1

BURGESS, Daniel, *b.* 1645, *d.* 1612/13.

— Rules for Hearing the Word of God. Third Ed. Boston, 1742. pp. (4), 18. 8° 18.215

Shelf. No.

BURGESS, Daniel, *continued.*

— Epistle to the Reader of The Serious Christian. *See* Mather, C. 13.25

BURGH, J. † Thoughts on Education. Boston, 1749. pp. 61. 8°. [Half-title wanting.] 27.75

BURNEL, Rebeckah, Example of Piety in. *See* Mather, C. 16.255

BURNYEAT, J. A New-England Fire-Brand Quenched. *See* Fox, G. 11.23

BURR, Aaron, *b.* 1716, *d.* 1757.

— A Servant of God dismissed from Labour to Rest. Funeral Sermon of Jonathan Belcher, Governor of New-Jersey. New York, 1757. pp. v, iv, 22. 4° 17.7

BURRIL, John. Objections to the Bank of Credit. A Letter to. *See* Dudley, P. 28.149

— Letter From One in Boston. In Answer to a Letter to 28.83

BURROUGHS, E. Works. [London], 1672. pp. (52), 896, (8). f° 30a.2

Note.— To the churches in New-England, Barbadoes, and other Islands, pp. 544-547; To Friends in Barbadoes, Virginia, and New-England, &c., pp. 548-550; Answer to a Petition of the General Court of Boston, presented to the King Feb. Eleaventh, 1660, pp. 756-763.

BURROUGHS, J. The Rare Jewel of Christian Contentment. Eighteen Rules. Added a few Passages from Mr. Bolde's Preparation for Death. Boston, 1731. pp. (2), 10. 12°. [Imperfect] 13.42

BUTLER, J., *bp.* Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 16, 1738-9. London, M DCC XXXIX. pp. 91, (1). 8° 17.256

Note.—With an "Abstract of the Charter, and of the Proceedings of the Society from the 17th of February, 1737-8, to the 10th of February, 1738-9;" "A List of the Members;" "A List of the Bishops, Deans, &c., who have Preached before the Society."

BYFIELD, Nathaniel, *b.* 1653, *d.* 1733.

— Account of the Late Revolution in New-England. Together with the Declaration of the Inhabitants of Boston, April 18. 1689. London, MDCLXXXIX. pp. 20. 4° 26.188

Note.— On page 20 is a letter "To Sir Edmond Andross Kt." demanding his surrender, signed by Waite Winthrop and 14 others.

— Sermon on the Death of. *See* Chauncy, C. . . 18.21, 30

BYFIELD, *Mrs.* Sarah Leverett, *d.* 1730. Sermon on the Death of. *See* Chauncy, C. 17.49

BYLES, Mather, *b.* 1706, *d.* 1788.

— To Governour Belcher, on the Death of His Lady. An Epistle. n. p., [1736?] pp. (2), ii, 6. 4° . 17.13

Note.— The dedication is dated "Boston, Octob. 13. 1736." Prince's *MS. catalogue* only names this in connection with his own funeral sermon on Mrs. Belcher, which has disappeared.

— Preface to An Humble Inquiry, etc. *See* Edwards, J., *the elder* 17.249

— Preface to The Great Design and Scope, etc. *See* Flavel, J. 28.21

CABOT, Marston, *d.* 1756.

— The Nature of Religious Fasting Opened. Two Discourses At Thompson in Kellingley, Connecticut. On a Day of Fasting. April 18. 1733. Boston, MDCCXXXIV. pp. (4), ii, 18. 8°. 17.88, 92

CALDWELL, John.

— The Nature, Folly, and Evil of rash and uncharitable Judging. A Sermon at the French Meeting-House in Boston, New-England, July the 11th. 1742. Boston, 1742. pp. 37. 8° . . . 16.130

— The Scripture Characters of False Prophets or Teachers. A Sermon at the French Meeting-House, May 26th. 1742. Boston, 1742. pp. 32. 8° 16.66

Shelf. No.

CALLENDER, John, *b.* 1706, *d.* 1748.

— An Historical Discourse on the Civil and Religious Affairs of the Colony of Rhode-Island and Providence Plantations. From 1638 to [1738]. Boston, MDCCXXXIX. pp. 14, 120, (1). 8° 27.30

— A Sermon at the Ordination of Jeremiah Condy, [over] the Baptist Church in Boston, Feb. 14th. 1738, 9. Boston, MDCCXXXIX. pp. (4), 32. 8°. 17.187

CAMBRIDGE, *Mass.* Harvard College. Testimony Of the President, Professors, Tutors and Hebrew Instructor, against George Whitefield. Boston, 1744. pp. 15. 8° 26.262

— — — Vindication of Whitefield against the Testimony. *See* Whitefield, G. 26.258

— — Progresse of Learning in. *See* Nevv-England's First Fruits 27.78

— — *Library.* Catalogus Librorum Bibliothecæ. Bostoni, MDCCXXIII. pp. (2), ii, 102. 4° . . 11.1

— Synod. 1646. The Result of a Synod at Cambridge, concerning The Power of Magistrates [and] Synods; [etc.]. London, 1654. pp. 75, (1). 8° 24.45

— Synod. 1648. A Platform of Church-Discipline: To be presented to the Churches and General Court for their Consideration. Reprinted in London, 1653. pp. 4, 29, (1). 4° 27.82

Note.— An address "To all that are Faithful in Christ Jesus, especially to the Godly of the Common-Wealth of England," etc., is signed "Edw. Winslow." Richard Mather had a principal hand in drawing up this platform.

— — *Same.* Cambridge, Marmaduke Johnson. 1671. pp (12), 33, (2). 4° 27.77

— — *Same.* Boston, John Foster, 1680. pp. (24), 64, (3). 8° . . . . . 14.62 and 24.40

— — *Same.* Boston, [1713, date cut off]. pp. xv, 36, (3). 12° 28.145

— — *Same.* Boston, 1701. pp. (25), 64, (6). 8° . 28.118

— — *Same.* New York, 1711. pp. (20), 52, (5). 8°. 23.63

— — *Same.* Boston, 1749. pp. xxii, 55, (6). 12°. 14.59

CAMBUSLANG, *Scotland.* Webster, A. Divine Influence The Spring of the Extraordinary Work at. 26.103

— Whitefield, G. Short Narrative 27.171, 177

CAMPBELL, Daniel. Sacramental Meditations On the Sufferings of Christ. Second Ed. Boston, 1740. pp. 187, 5. 24° 15.54

CAMPBELL, *or* Cambell, Duncan.

— The Library of The Reverend Samuel Lee. Boston, Duncan Cambell. 1693. pp. (2), 16. 4°. 11.1

Note.—[In Mr. Prince's hand.] "Mr B Green sais—This was prind by his broth Samuel's Letter [type], in Boston."

CAMPBELL, John, 2*d duke of Argyle.* The Conduct Of His Grace The D-ke of Ar--le, For the Four last Years, review'd. Together with His Grace's Speech, April 15th, 1740. Upon the State of the Nation. London, 1740. pp. 63. 8° 16.58

Note.—Relates in part to Spanish interference with the American trade.

— † The Second Edition of The Speech of The D-ke of A---le, upon the State of the Nation. [Colophon:] Boston, 1740. pp. 19. 8° . . . 27.159

Note.—Relates chiefly to admiral Vernon's capture of Portobello and to affairs in the West Indies.

CAMPBELL, John, *d.* 1761, *aged* 70.

— After Souls by Death are separated from their Bodies, they come to Judgment. A Sermon At Worcester, November 24th, 1737. The Day of the Execution of John Hamilton, alias Hugh Henderson. (With his Confession.) Boston, 1738. pp. (4), 36. 8° 18.200

CANADA. Account of 26.226

— Hobby, W. Sermon On an Expedition against . 16.137

See also: Montreal, Quebec.

Shelf. No.

CANER, Henry, *D.D.*, *d.* 1792. Dickinson, J. Reflections upon Caner's Sermon from Matth. vii. 28, 29 . . . . . 26.78

— Hobart, N. Second Address Occasioned By Exceptions made by Mr. Caner 26.79

CAPE BRETON. Bollan, W. The Importance and Advantage of 26.113

— Chauncy, C. Sermon [on] the Reduction of . . 17.110

— Importance of 26.190

See also: Louisburg.

CARE, H. English Liberties, or the Free-born Subject's Inheritance; containing Magna Charta, Charta de Foresta, The Statute De Tallagio non concedendo, [etc.]. Fifth Ed. Boston, 1721. pp. (12), 283. 8° 22.22, 23

CAROLINE, *Queen*. Mather, S. Funeral Discourse upon the Death of 17.157

— Price, R. Sermon [on] her late Majesty 17.65

CARY, *Mrs.* Anna Bradley, *d.* 1755. Sermon on the Death of. Prentice, T. 17.17

CASES of Conscience.

See Mather, I. (23.4); Shepard, T. (22.1); Stoddard, S. (17.135).

CATALOGUE of English Writers On the Old and New Testament. The Second Impression. London, 1668. pp. (8), 304. 8° 22.8

Note.—"This I number among ye New England Books, because several N E authors are here mentioned."—*Ms. note of Mr.* PRINCE.

"Enlarged from Vernevill's Nomenclator."—DARLING.

CATECHISING. Cares about the Nurseries. Mather, C. 13.52

CATECHISMS.

See Cotton, J. (18.159); Henry, M. (25.31); Instructor (28-190); Keith, G. (12.49); Man of God (25.6); Mather, C. Faith (28.46, 67, 120); Phillips, S. (History 28.66; Orthodox 15.20); Quick, J. (18.213); Shepard, T. First principles (22.43); Wadsworth, B. (14.47). Westminster assembly (Larger Catechism 14.37; Shorter Catechism 24.51).

CAVEAT, A, Against the New Sect of Anabaptists, Lately sprung up at Exon. Who were concerned in the Rebaptization of Benjamin Read. From the Second Edition at London, 1714. Boston, [date cut off]. pp. 40. 8° 28.30

CAVEAT, A, Against unreasonable and unscriptural Separations. A letter from a Minister. Boston, 1748. pp. 30. 8° 28.65

CAWDREY, D. The Inconsistencie of the Independent way, With Scripture, and It Self. A threefold Discourse, I. Vindiciæ Vindiciarum, with M. Cotton. II. A Review of M. Hookers Survey of Church-Discipline. The first part. III. A Diatribe with M. Hooker Concerning Baptism of Infants of Non-confederate parents. London, MDCLI. pp. (26), 219. 4°. 21.24

Note.—Each part has a separate title-page.

— – Cotton, J. Defence from the imputation of Selfe Contradiction charged on him by 23.68

— – Stone, S. [Reply to] his Review of M. Hooker's Survey 16.172

— †Vindiciæ Clavium answered. *See* Hooker, T. . 11.21

CHANDLER, James, *b.* 1706, *d.* 1789.

— Christians warned of Temptation, and exhorted to Pray, that they enter not into it. Two Sermons at Rowley, West-Parish, Feb. 10. 1754. Boston, 1754. pp. (4), ii, 26. 8° 16.279

CHANDLER, Thomas Bradbury, *b.* 1726, *d.* 1790. Remarks on what Chandler has advanced. *See* Chauncy, C. 26.81, 82

CHANLER, Isaac, *b.* 1701, *d.* 1749.

— New Converts exhorted to cleave to the Lord. A Sermon Preach'd July 30. 1740. in Charlestown. With a brief Introduction relating to the Character of [Whitefield]. Boston, 1740. pp. (4), iv, (4), 43. 8° . . . . . 16.250 and 28.2

Shelf. No.

CHARITY (alms-giving).

See Barnard, T. (16.127); Chauncy, C. (17.55); Colman, B. (Merchandise 16.57, 125; Unspeakable 16.144); Cooper, S. (16.126). *See also:* Poor.

CHARITY (love).

See Ashley, J. (16.45); Balch, W. (16.47, 123); Tennent, G. (12. 46, 47).

CHARLESTON, *S. C.* Sermon at Charlestown after a Fire. Smith, J. 18.261

CHARLEVOIX, P. Account of Quebec. *See* Account. 26.226

CHATHAM, *Mass.*, Sentence of Excommunication passed on Two Members of the Church in. *See* Lord, J. 27.68

CHAUNCEY, Nathaniel, *b.* 1681, *d.* 1756.

— Honouring God The True Way to Honour. [An Election] Sermon before the General Assembly of Connecticut At Hartford May 14th. 1719. New-London, 1719. pp. (2), 54. 12° . . 18.273

CHAUNCY, Charles, *president of Harvard College*, *b.* 1592, *d.* 1672.

— The Plain Doctrin of the Justification of a Sinner in the sight of God. Six and twenty Sermons. London, 1659. pp. (8), 306, (8). 8° 21.22

— Animadversions upon the Antisynodalia Americana. *See* Allin, J. 16.184

CHAUNCY, Charles, *D. D.*, *b.* 1705, *d.* 1787. [See Add.]

— The Appeal to the Public answered, In Behalf of Non-Episcopal Churches in America; containing Remarks on T. B. Chandler. Boston, 1768. pp. 205. 8° 26.81, 82

— Charity to the distressed Members of Christ accepted as done to himself. A Sermon, Preached after the Death of Edward Gray. Boston, 1757. pp. 32. 8° 17.55

— Civil Magistrates must be just, ruling in the Fear of God. [An Election] Sermon, May 27. 1747. Boston, 1747. pp. 69. 8° 17.100

— Cornelius's Character. A Sermon after the Funeral of Cornelius Thayer; Who died, April 10. 1745. Boston, 1745. pp. 34. 8°. [Imperfect] 17.47

— The Counsel of two confederate Kings to set the Son of Tabeal on the Throne. A Sermon [on] the Present Rebellion. Preach'd February 6th. 1745, 6. Boston, 1746. pp. 43. 8° 16.74

— Discourse occasioned by the Death of Joseph Sewall, June 27. 1769. Boston, MDCCLXIX. pp. 40. 8° 18.40

Note.—Pages 35–40 contain an "Appendix. From the Boston Evening-Post of July 3d. 1769."

— The duty of Ministers to "make known the Mystery of the Gospel." A Sermon at the Ordination of Penuel Bowen. Boston, 1766. pp. 39. 8° 17.235

Note.—Charge by the Rev. Mr. Samuel Checkley; Right Hand of Fellowship by the Rev. Mr. Cooper.

— Early Piety recommended and exemplify'd. A Sermon Occasioned by the Death of Elisabeth Price. Boston, 1732. pp. (4), iv, 25. 8° . . . 16.80

— The Earth delivered from the Curse. A Sermon occasioned by the Earthquakes; Preached January 22, 1756. Boston, M,DCC,LVI. pp. 28. 8°. 17.125

— Enthusiasm described and caution'd against. A Sermon in Boston, 1742. With a Letter to the Rev. James Davenport. Boston, MDCCXLII. pp. (4), viii, 27. 8° . . . . . 16.301 and 17.124

— The Gifts of the Spirit to Ministers consider'd in their Diversity. A Sermon at the Thursday-Lecture, Decemb. 17. 1741. Boston, 1742. pp. 40. 8° . . . . . 17.216 and 18.41

— The Idle-Poor secluded from the Bread of Charity by the Christian Law. A Sermon before the Society for encouraging Industry, and employing the Poor. Aug. 12. 1752. Boston, 1752. pp. 26. 8° 16.128

Shelf. No.

CHAUNCY, Charles, *continued.*

— Joy, the Duty of Survivors, on the Death of Pious Friends and Relatives. A Discourse On the Death of Mrs. Lucy Waldo. Boston, 1741. pp. (2), 26. 8° 17.64

— Letter to a Friend, Containing, Remarks on a Sermon by the Bishop of Landaff, before the Society for the Propagation of the Gospel in Foreign Parts, February 20. 1767. In which Reproach is cast upon the American Colonies. Boston, MDCCLXVII. pp. 56. 8° 26.80

— Letter To George Whitefield, Vindicating certain Passages in Seasonable Thoughts, [etc.]. Boston, 1745. pp. 39. 4° 26.99

— Man's Life considered under the Similitude of a Vapour. A Sermon on the Death of Mrs. Sarah Byfield; Who died Decemb. 21st. 1730. Boston, MDCCXXXI. pp. (6), 42. 8° 17.49

Note.—Pages 40-42 comprise "An Appendix. From the Weekly News-Letter, No. 1405. Containing an Account of the Deceased."

— Marvellous Things done by the right Hand and holy Arm of God. A Sermon 18th of July, 1745. Being a Day for Thanksgiving For the Reduction of Cape-Breton. Boston, 1745. pp. 23. 8° 17.110

— Ministers cautioned against the Occasions of Contempt. A [Convention] Sermon, May 31. 1744. Boston, 1744. pp. 54. 8° 17.220

— Ministers exhorted and encouraged to take heed to themselves, and to their Doctrine. A Sermon Preached 7th of November, at the Instalment of Thomas Frink [over] the third Church in Plymouth. Boston, 1744. pp. 45. 8° . 17.158, 232

— Nathanael's Character display'd. A Sermon, after the Funeral of Nathanael Byfield. n. p., 1733. pp. (4), iv, 35. 8° 18.21, 30

Note.—The "Preface" is signed "Tho. Foxcroft." Pages 32-35 contain "An Account of the deceased. From the Weekly News-Letter, No. 1533. With Amendment."

— The New Creature Describ'd. A Sermon at the Thursday-Lecture, June 4. 1741. Boston, 1741. pp. 47. 8°. [Half-title wanting] 17.159

— The only Compulsion proper in Affairs of Conscience and Religion. A Sermon, September 2d 1739. Boston, MDCCXXXIX. pp. (4), 26. 8°. 16.75

— The out-pouring of the Holy Ghost. A Sermon, May 13. 1742. On a day of prayer observed by the first Church. Boston, 1742. pp. 46. 8° . . . . . 16.78 and 17.86

— Prayer for help. A Sermon after the funeral of Jonathan Williams. Boston, 1737. pp. (4), 25. 8° 17.18

— Seasonable Thoughts on the State of Religion In New-England. Boston, 1743. pp. xxx, 18, 424. 8° 11.9, 20

— – Letter to, On Account of his Seasonable Thoughts. *See* Whitefield, G. 26.85, 89

— An unbridled Tongue. A Sermon at the Thursday-Lecture, September 10th. 1741. Boston, 1741. pp. 30. 8° 16.76, 79

— Preface to The woful Condition of Impenitent Souls, etc. *See* Whittelsey, S. 16.60, 77

CHAUNCY, Isaac, *d.* 1745, *aged* 74.

— The Faithful Evangelist. A Sermon at The Ordination of William Rand, at Sunderland, May 20th. 1724. Boston, 1725. pp. (2), 35. 8° . . 27.151

CHEBACCO Narrative, The, Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66

CHECKLEY, John, *b.* 1680, *d.* 1753.

— † Defence Of A Modest Proof, in a Reply to [E. Wigglesworth's] Sober Remarks, &c. Boston, 1724. pp. (2), 73, 14, (1). 8° 28.14

Note.—The half-title adds: "With Strictures on J. Dickinson's Defence of Presbyterian Ordination.

Shelf. No.

CHECKLEY, John, *continued.*

Also Animadversions upon [T. Walter's] Essay upon that Paradox, Infallibility may sometimes mistake. [And] The ruling and ordaining Power of Congregational Bishops or Presbyters defended [by T. Foxcroft]."

— – Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof 27.183

— – Foxcroft, T. Reply to the Appendix to the Defence of the Modest Proof 27.138

— Discourse concerning Episcopacy. *See* Prince, N. Answer to Lesley, and his Interpolator's [Checkley] Discourse 16.189

— – Walter, T. Reply to A Discourse 27.122

Note.—On this Discourse, see H. Stevens' *Nuggets*, pp. 137, 138.

— Discourse Shewing, Who is a true Pastor of Christ, Remarks upon A. *See* Walter, T. . . 27.122

— † A Letter To Jonathan Dickinson ["Author of the Remarks." No title-page. 1725.] pp. (2), 14. 8° 28.54

— † A Modest Proof of the Order & Government Settled by Christ and his Apostles in the Church. Boston, 1723. pp. (2), v, 63. 8° . . . . . 27.180 and 28.11

— – Dickinson, J. Answer to A Modest Proof. 28.15

— – Wigglesworth, E. Remarks on a Modest Proof 27.165

CHECKLEY, Samuel, *b.* 1696, *d.* 1769.

— A Day of Darkness. An [Election] Sermon: May 28th. 1755. Boston, MDCCLV. pp. 35. 8°. 17.73

— The Death of faithful gospel Ministers, the greatest loss to survivers. A Sermon September 17th. 1727. after the Funeral of William Waldron. Boston, 1727. pp. (4), 21. 8° . . . 17.22

— The Duty of a People, to Lament the Death of a Good King. A Sermon August 20th. 1727. After the Death of George I. Boston, n. d. pp. (4), 23, (4). 8° 17.34, 51

Note.—"Appendix. (Taken from the London Journal, June 17. 1727.)," signed "Britannus."

— Little Children brought to Christ. A Sermon Preached May 6. And June 14. 1741. Boston, 1741. pp. 24. 8° 28.35

— Mercy with God for the chief of Sinners. A Sermon March 4th To a Prisoner Under Sentence of Death for Murder. Boston, 1733. pp. 32. 8° 16.298

— Murder a great and crying Sin. A Sermon March 4th. 1732-3. To a Prisoner Under Sentence of Death. Boston, 1733. pp. 26. 8°. 16.297

— Sinners minded of a future Judgment. A Sermon, to A condemned Prisoner, March 18th. 1732-3. Boston, 1733. pp. 32. 8° 16.299

— Charge at the Ordination of Penuel Bowen. *See* Chauncy, C. 17.235

CHECKLEY, Samuel, *the son*, *b.* 1723, *d.* 1768.

— The Character and Hope of the Righteous Consider'd, in a Sermon after the Funeral of Madam Lydia Hutchinson. Boston, 1748. pp. (2), ii, 22. 8° 18.31

— The Christian triumphing over Death through Christ. A Sermon Upon [the death of Mrs. Mary Gallop]. Boston, MDCCLXV. pp. 45. 8°. 17.52

— The Duty of God's People when engaged in War. A Sermon in Boston, Sept. 21. To Captain Thomas Stoddard, and his Company; On their going against the Enemy. Boston, 1755. pp. 31. 8°. [Half-title wanting] . . . 17.168

CHEEVER, Ezekiel, *b.* 1615, *d.* 1708.

— Scripture Prophecies Explained. In three Short Essays. I. On the Restitution of all Things. II. On St. John's First Resurrection. III. On the Personal Coming of Christ, at the Millennium. Boston, M.DCC.LVII. pp. 38. 8° . . . 27.96

Shelf. No.

CHEEVER, Samuel, *b.* 1639, *d.* 1724.

— God's Sovereign Government among the Nations. [An Election] Sermon, May 28. 1712. Boston, 1712. pp. (2), 53. 8° 18.276

— Sermon at the Funeral of. *See* Barnard, J. . . 18.122

CHEEVER, Thomas, *b.* 1658, *d.* 1749.

— Two Sermons at Maldon. The First, August 26. 1722. The Second on a Fast. June 4th. 1725. [Boston,] 1726. pp. (2), 94. 12° 15.59

CHILDREN.

See Baker, D. (15.51); Barnard, J. (16.69); Bass, B. (18.254); Checkley, S. (28.35); Cobbet, T. (22.14); Janeway, J. (15.26; 24.50); Lewes, D. (28.13); Mather, C. (Duty 23.33); Mather, I. (Call 23.9; Earnest 23.40; Pray 23.10); Thacher, P. (15.55); Williams, J. (16.259). *See also:* Educastion, Infant, Parents, Piety (Early).

CHILDREN, Church Membership of.

See Cobbet, T. (21.6); Shepard, T. (27.83).

CHIPMAN, John, *b.* 1691, *d.* 1775.

— Seasonable Meditations for the Last Day of the Year. A Sermon at the Lecture in Wenham, Dec. 31. 1728. Boston, M,DCC,XXIX. pp. (4), ii, 21. 8° 16.272

Note.— "The Preface," pp. ii, is signed "Thomas Blowers, Robert Ward."

— Remarks on Some Points of Doctrine, Propagated By W. Balch. *See* Wigglesworth, S. . 26.72

— — Answer to the Remarks. *See* Balch, W. . . 26.71

CHRIST, The History of, Epitomiz'd: In a Catechetical Way. Phillips, S. 28.66

CHRIST.

Divinity of. *See* Kent, B. (17.242); Monis, J. (22.46); Seccomb, J. (16.133). *Glory of.* Mather, C. (Glorious 18.240); Mather, I. (Dying 23.46; Glorious 23.37; Meditations 23.29; Mystery 23.20); Pemberton, E. (17.244); Sewall, J. (16.11). *Sufferings of.* Campbell, D. (15.54); Eliot, J. (11.17); Holyoke, E. (12.35); Norton, J. (12.38); Pynchon, W. (13.3). *Union with.* Hooker, T. (The Sovles Exaltation 21.18; The Sovles Ingrafting 21.18a); Hooper, W. (16.18, 20); Mather, C. (Vital 28.150). *See also:* Barnard, J. (16.51); Finley, S. (16.119); Lord, B. (16.260); Hooper, W. (16.16); Mather, C. (Things 15.45; True 27.100); Parker, D. (28.38); Pemberton, E. (Duty 16.247; Knowledge 18.143); Prince, T. (16.155); Sewall, J. (Believer's 15.13; Christ 17.237); Stoddard, S. (Those 18.239; Three 24.37); Tennent, G. (Preciousness and Unsearchable 12.34; Two 12.47); Thayer, E. (22.16); Wadsworth, B. (16.208); Walter, N. (24.8); Whitefield, G. (Sermons 15.57); Wilcox, T. (28.142); Woodbridge, T. (18.267). *See also:* Descent into hell, Resurrection, Second Advent, Trinity.

CHRISTIAN Cynick, The. Mather, C. 13.39

CHRISTIAN History, The; Containing Accounts of the Propagation and Revival of Religion in Great Britain, America, &c. Nov. 24. 1744. Dec. 1, Jan. 5. 1744, Feb. 23, 1744, 5. n. p., [1744]. 4° 26.9

Contents.— Tennent's Account of the Revival in Freehold, &c., finished; The Revival in Plymouth, a Letter from the Rev. Mr. Leonard; The Revival at Taunton, finished; In Boston, finished.

— — *Same.* Dec. 2, Jan. 12, 1744; Feb. 2, 16, 1744, 5. Boston, [1744, 45]. 8° 27.29

Contents.— Account of the Revival at Taunton, continued; In Boston, continued; Accounts of Whitefield, continued.

Note.— This was undertaken at the suggestion of the Rev. Thomas Prince, who was one of the principal contributors; it was published by his son, Thomas Prince, and continued for two years.

CHRISTIAN'S Daily Devotion, The: A Continuation of the Pastoral-Letter. Boston, 1725. pp. (2), 21. 12° 28.82

CHRISTMAS. Pigot, G. Vindication of the Observation of, in Answer to T. de Laune, Mr. Whiston, and J. Barnard 16.63

— Scougal, H. Sermon Preach'd On 18.260

Shelf. No.

CHRONOLOGICAL History of New-England. Prince, T. 22.45

CHURCH, The.

See Hooker, T. (25.1); Keith, G. (16.180); Willard, S. (18.80). *See also:* Consociation, Ecclesiastical.

CHURCH and state, Moses and Aaron: Or, The Rights of. Noyes, J. 26.178

CHURCH-CATHOLICK visible, Vindication of the Essence, Unity and Priority of the. Hudson, S. . 32.23

CHURCH-GOVERNMENT and Church-Covenant discvssed. Mather, R. 21.12

CHURCH-MEMBERS, Holinesse of. Cotton, J. 27.17

CHURCH membership. *See* Children, Communion (Terms of).

CITY of Refuge, The. Mather, C. 13.64

CLAGGETT, William, *of Newport, R. I.*

— A Looking-Glass for Elder Clarke and Elder Wightman, and the Church under their Care. Newport, 1721. pp. 230. 8° 22.59

CLAP, Nathaniel, *b.* 1668, *d.* 1745.

— The Lord's Voice, Crying to His People: a Sermon, Preached 27 d. 1 m. 1715. Occasioned By a Man Barbarously Murdering his Wife and her Sister, and then Burning his House, March 22. 1715. With some Account about the Poor Man. Boston, 1715. pp. (2), 137, (1). 12° . . . 25.17

Note.— Pages 73-137 contain "Some of the Last Words of Several Dying Persons: a Discourse On Luke XXIII. 39,-43. The Last Sermon heard by the Poor Man. Preached April 10. 1715. Boston, 1715."

— Preface to Parents and Children Advised, etc. *See* Bass, B. 18.254

CLAP, Thomas, *b.* 1703, *d.* 1767.

— Brief History and Vindication of the Doctrines Received in the Churches of New-England, With A Specimen of the New Scheme of Religion. Second Ed. New-Haven, Printed: Boston, Re-printed, 1757. pp. 40. 8° 16.165

— Declaration against Whitefield. *See* New Haven, *Conn.* Yale college 28.8

— Edwards, J Reflections on Rector Clap's Management 28.138

CLARIDGE, Richard.

— Epistle dedicatory to Baptism Discovered. *See* Norcott, J. 28.40

CLARK, Peter, *b.* 1694, *d.* 1768.

— The Advantages and Obligations arising from the Oracles of God committed to the Church and its Ministry. A [Convention] Sermon: May 30. 1745. Boston, 1745. pp. (4), 56. 8° 17.137, 212

— The Captain of the Lord's Host appearing with his Sword drawn. Two Sermons at Salem-Village, on the Fast, February 26. 1740, 1. Boston, 1741. pp. (4), 55. 8° . . . . . 16.85 and 17.93

— Man's Dignity and Duty as a reasonable Creature: A Sermon at the Dudleian Lecture, May 11. 1763. Boston, 1763. pp. 47. 8° . . . 17.227

— † Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. Boston, 1758. pp. 43, (1). 8° [See Addenda.] 27.5

— The Rulers highest Dignity, and the People's truest Glory. [Election] Sermon, May 30th. 1739. Boston, MDCCXXXIX. pp. (4), 58. 8°. 17.123

— The Service of God in the Gospel-Ministry, recommended and encouraged. A Sermon at the Ordination of William Jenison, in Salem, May 22. 1728. Boston, MDCCXXVIII. pp. (4), 35. 8°. 17.230

Note.— Charge by the Rev. Mr. Blowers of Beverly; Right Hand of Fellowship by the Rev. Mr. Barnard of Marblehead.

— A Sinners Prayer for Converting Grace. A Sermon Preach'd at the Lecture in Boston, February 13th. 1734. Boston, MDCCXXXV. pp. (2), 83. 8° 16.226, 235

Shelf. No.

CLARK, Peter, *continued.*

— The Witness of the Spirit in the Hearts of Believers. A Sermon, at Watertown, Sept. 16. 1743. Boston, 1744. pp. 46. 8° 16.38

— Right Hand of Fellowship at the Ordination of James Diman. *See* Holyoke, E. 17.200

CLARKE, James, *of Newport, R. I.* Looking-Glass for Elder Clarke. *See* Claggett, W. 22.59

CLARKE, S. A Mirrovr for Saints and Sinners: By Examples. London, 1646. pp. (22), 227. 8° 29.9

Note.— Among the examples are "The wife of Mr. William Dier" and "Mistress Hutchinson," pp. 114-116.

CLEAVELAND, John, *b.* 1722, *d.* 1799.

— †The Chebacco Narrative Rescu'd from the Charge of Falshood and Partiality. In a Reply to the Answer by the second Church in Ipswich. Boston, 1738 [1748]. pp. 20. 4° . . . 26.66

CLOYNE, *bp. of. See* Berkeley, G.

COBBET, Thomas, *b.* 1608, *d.* 1685.

— A Fruitfull Discourse touching The Honour due from Children to Parents, and the Duty of Parents towards their Children. London, 1656. pp. (12), 243. 8° 22.14

— A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members: As also of their Right unto Baptisme. Wherein Ioh. Spilsbury, A. R. Ch. Blackwood, and H. Den, are Answered. Annexed a Refutation of The plain Treatise touching Baptism. London, 1648. pp. (4), 296. 4° 21.6

— A Practical Discourse Of Prayer. London, Printed by T. M. for Joseph Cranford. 1654. pp. (14), 551. 8° 22.15,26

— — *Same.* Printed by T. M. for Ralph Smith. 1654. pp. (14), 551. 8° 22.27

COHELETH. Mather, C. 28.165

COIT, Joseph, *d.* 1750, *aged* 76 *or* 77.

— Letter To the People. *See* Windham county . 26.57

COLLECTION, A, of Treaties of Peace and Commerce. London, 1714. pp. (10), 354. 8° 32.22

Note.— Treaties No. 16, 24, 26, 31, 39, 94, 99, 100 relate to America. See also pp. 121, 244, 252, 269, 273.

COLMAN, Benjamin, *b.* 1673, *d.* 1747.

— A Blameless & Inoffensive Life, a Sermon after the Funeral of David Stoddard. Boston, 1723. pp. (6), 34. 8° 18.114, 121

— The Blessing of Zebulun & Issachar. A Sermon before the General Court, November 19. 1719. Boston, 1719. pp. (2), 30. 8° 16.241

— Brief Dissertation on the Three first Chapters of Genesis. Boston, 1735. pp. (4), 59. 8° . . 16.30 and 17.152

— Brief Enquiry Why the People of God bring into their Confessions, the Sins of their Ancestors. Preached on a Day of Fasting, March 22. 1716. Boston, 1716. pp. 32. 8° 18.243

— The Case of Satan's fiery Darts in Blasphemous Suggestions and Hellish Annoyances: Several Sermons, May 1711. and 1743. Boston, 1744. pp. 95. 8° 16.34

Note.— Pages 91-95 comprise an "Appendix," containing a letter by a clergyman not named.

— The Credibility of the Christian Doctrine of the Resurrection. A Sermon, July 24th 1729. Boston, 1729. pp. (4), ii, 32. 8° 16.27

— Death and the Grave without any Order. A Sermon July 7. 1728. after a Duel. Boston, 1728. pp. (4), 19. 8° 16.35

— A Devout and Humble Enquiry Into the Reasons of the Death of Good Men. Preached on the Death of the Rev. Thomas Bridge. Boston, 1715. pp. 36. 12° 13.62

Shelf. No.

COLMAN, Benjamin, *continued.*

— A Discourse in the College-Hall At Cambridge, March 27. 1722. Before the Baptism of R. Judah Monis. Added Three Discourses by Mr. Monis. Boston, 1722. 8° 22.46, 48

Note.— Each of the four discourses has a title-page and a separate paging. Colman's is "Moses," etc. (see below); for the others, see Monis, J.

— A Dissertation on the Image of God wherein Man was created. Boston, MDCCXXXVI. pp. (4), xii, 47. 8° 16.153

— The Doctrine and Law of the Holy Sabbath. Two Sermons, October 15. and December 10. 1724. Boston, 1725. pp. (4), iii, 43. 8° . . . 16.156

— Dying in Peace in a Good Old Age. A Sermon after the Funeral Of Simeon Stoddard. Boston, M,DCC,XXX. pp. (6), 19. 8° 17.33

— Early Piety again Inculcated. A Sermon to a Society of Young Men, July 10. 1720. Boston, 1720. pp. (2), 36. 8° 16.223

— The Earth devoured by the Curse. A Sermon, Novem. 2. 1727. On a Day of Fasting, four days after the Earthqvake. See, below, his "Judgments of Providence" 17.127

— The faithful Ministers of Christ mindful of their own Death. A Sermon Upon the Death of Solomon Stoddard. Boston, MDCCXXIX. pp. (4), ii, 25, (4). 8° 17.21

Note.— There is a biographical "Appendix. From the Boston Weekly News-Letter: No. 112."

— Faithful Pastors Angels of the Churches. A Sermon, March 4. 1739. After the Funeral of Rev. Peter Thacher. Boston, 1739. pp. (4), 26. 8° 17.25

— The faithful Servant in the Joy of His Lord. A Sermon on the Death of Samuel Holden: Preached Sept. 4. 1740. Boston, MDCCXL. pp. (8), 21. 4° 17.9

— The Fast which God hath chosen. A Sermon March 21. 1734. Boston, MDCCXXXIV. pp. (4), 23. 8° 17.90

— Fidelity to Christ And to the Protestant Succession in the House of Hannover. A Sermon, after the proclaiming of George the Second; August 19. 1727. Boston, 1727. pp. (4), iv, 18. 8° 18.145

— The Friend of Christ, and of His People. A Sermon, April 1. 1731. Before the General Court: Upon the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 29. 8° 17.16

— Funeral Sermon, upon the Death of Grove Hirst. Added, An Extract from the Private Writings of Mr. Hirst. Boston, 1717. pp. (2), viii, (2), 136. 8° 14.25

— The Glory of God in the Firmament of his Power. A Sermon, October 31st. 1742. Boston, 1743. pp. (2), iv, 22. 8° 16.151

— God deals with us as rational Creatures. A Sermon, February 7. 1722, 3. Boston, 1723. pp. (4), 23. 8° 16.264

— God is a Great King. A Sermon May 13. 1733. Boston, MDCCXXXIII. pp. (4), 20. 8° 16.29

— A Gospel Ministry The rich Gift of the Ascended Saviour. A Sermon August 2. 1715. Boston, 1715. pp. (2), 48. 8° 14.34

— Government the Pillar of the Earth. A Sermon, August 13th 1730. Boston, 1730. pp. (4), 17, (2). 8° 16.31

— The Great God has magnified his Word to the Children of Men. A Sermon, April 29. 1742. Boston, 1742. pp. 32. 8° 16.28

— The Honour and Happiness of the Vertuous Woman; in the Relations Of Wife and Mother. Meditated upon the Death of Mrs. Elizabeth Hirst. Boston, 1716. pp. (2), iii, 33. 8° . . . 18.183

Shelf. No.

COLMAN, Benjamin, *continued.*

— A Humble Discourse of the Incomprehensibleness of God. In Four Sermons. 1714. With a Preface by the Reverend Mr. Pemberton. Boston, Daniel Henchman. 1715. pp. (2), xii, 109. 8° 24.34

— — *Same.* Boston, Samuel Gerrish. 1715. pp. (2), xii, 109. 8° 24.31

— Imprecation Against the Enemies of God, Lawful and a Duty. A Sermon, March 20th. 1707. Boston, 1707. pp. (2), 30. 8° . . . . 18.137 and 28.125

— Jacob's Vow upon His Leaving his Father's House, A Sermon Had in Private, Octob. 15. 1722. Boston, 1722. pp. (4), 20. 8° 16.233

— The Judgments of Providence in the hand of Christ: His Voice to us in the Earthquake. And The Earth devoured by the Curse. In four Sermons. Boston, 1727. pp. (2), viii, 86. 8° 17.127

Note. — "The Earth devoured by the Curse," has a separate title-page.

— A Letter to the Reverend Mr. Williams of Lebanon, Upon reading the Confession and Retractations of James Davenport. Boston, Aug. 14. 1744. pp. 8. 8° 18.156

— The Lord shall rejoice in his Works. A Sermon, August 27. 1741. Boston, MDCCXLI. pp. 26, (2). 8° 17.153, 155

Note. — With a congratulatory address of the "associated Pastors" of Boston to Gov. Shirley, and his reply.

— The Master Taken up from the Sons of the Prophets. A Sermon at Cambridge Upon the Death of John Leverett. Boston, 1724. pp. (2), 25. 8° 18.61

— The Merchandise of a People Holiness to the Lord. A Sermon, July 1. 1725. Boston, 1736. pp. (4), iv, vi, 38. 8° 16.57, 125

— Ministers and People under special Obligations for the Preached Gospel. A Sermon On a Day of Prayer. Boston, M,DCC,XXXII. pp. (4), 20. 8° . . . . . 16.154 and 17.84

— Moses a Witness to Christ. A Discourse at Cambridge, March 27. 1722. Boston, 1722. pp. (2), i, (1), 27. 8° 22.46, 48

Note. — See, above, his "Discourse."

— Parents and grown Children should be together at the Lord's Table. A Sermon Before the Sacrament, at the Fryday Lecture in Brattle-Street, [Feb. 3, 1727]. Boston, 1727. pp. (4), 27. 8° 16.218, 222

— The Piety and Duty of Rulers To Comfort and Encourage the Ministry of Christ. A Sermon, June 10th. 1708. Boston, 1708. pp. (4), 31. 8° . . . . . 16.294 and 28.19

— Practical Discourses upon the Parable of the Ten Virgins. London, 1707. pp. (8), 423. 8°. 21.2

— — *Same.* Second Ed. Boston, MDCCXLVII. pp. (2), vi, 344 [342]. 8° 11.6

— Prayer to the Lord of the Harvest for the Mission of Labourers into his harvest. A Sermon, August 9. 1727. at the Ordination Of Ebenezer Pemberton. Boston, 1727. pp. (4), 19. 8° . 17.201,207

— The Religious Regards we owe to our Country. [An Election] Sermon, May 28. 1718. Boston, 1718. pp. (4), iii, 56. 8° 18.93

— Reliquiæ Turellæ. Two Sermons at Medford, April 6. 1735. after the Funeral Of His Daughter Mrs. Jane Turell. Added, Memoirs of her Life and Death, By her Consort, Ebenezer Turell. Boston, 1735. pp. (2), iv, vi, 129. 8° 18.22

Note. — Prefixed, pp. vi, is "An Epistle To the Reverend Mr. Ebenezer Turell, By the Reverend Mr. John Adams."

Shelf. No.

COLMAN, Benjamin, *continued.*

— Righteousness and Compassion the Duty and Character of Pious Rulers. A Sermon on a Day of Private Fasting December 10th 1736. Before the General Court. Boston, 1736. pp. (6), 31. 8° 17.91, 154

— A Sermon for the Reformation of Manners. Boston, 1716. pp. (4), 26. 8° 18.242

— A Sermon in Boston, After the Funerals of The Reverend, William Brattle, And the Reverend, Ebenezer Pemberton. Boston, 1717. pp. (2), iv, 46. 8° . . . . . 24.4 and 28.110

— A Sermon Preach'd at the Ordination of Mr. William Cooper, May 23. 1716. With Mr. Coopers Confession of Faith. Boston, 1716. pp. (4), 40, (24). 8° 14.35

Note. — "Mr. Cooper's Confession of Faith," has a separate title-page.

— Some of the Honours that Religion Does unto the Fruitful Mothers in Israel. Preached Jan. 16. 1714, 15. Boston, 1715. pp. (4), 22. 12° . . . . . 18.216 and 24.32

Note. — Dedicated to Mrs. Margaret Sewall.

— The Unspeakable Gift of God; A Charitable Spirit to the Poor. A Sermon, February 1. 1739. Boston, 1739. pp. (4), 19. 8° 16.89, 144

— The Vanity of Man as Mortal. A Sermon, September 4. 1746. before the Funeral Of Mrs. Frances Shirley. Boston, MDCCXLVI. pp. 32. 8° 17.40

— The Wither'd Hand stretched forth. A Sermon, May 17. 1739. Boston, MDCCXXXIX. pp. (4), 19. 8° 16.32

— — *Same.* Second Ed. Boston, MDCCXL. pp. (4), 32. 12° 18.147

— Address To the Reader of The Doctrine of Predestination, etc. *See* Cooper, W. 22.49, 53

— Address To the Reader of The Great Salvation. *See* Williams, W. 14.43

— Address To the Reader of The Necessity of holding fast the Truth. *See* Tennent, G. 12.46

— Charge at the Ordination of Stephen Parker. *See* Sewall, J. 17.178

— The Divine Compassions Declar'd and Magnified. A Sermon, June 2. 1715. *See* Mather, C. . . . 13.49

— The Nature of Early Piety as it respects Men. [Course of Sermons] 23.1

— Poem on Elijah's Translation, Occasion'd by the Death of the Reverend Samuel Willard. *See* Pemberton, E. . . . . 14.21,23 and 28.108

— Preface to God's awful Determinations, etc. *See* Cotton, J. 18.129

— Preface to the Burning of Sodom. *See* Smith, Josiah 18.261

— Preface To the Reader of A Speedy Return to God, etc. *See* Bass, B. 18.138

— Preface to Three Discourses. *See* Phillips, S. . 24.22

— Life and Character of. *See* Turell, E. 11.16

— and Cooper, William. Two Sermons, March 5. 1723. On a Day of Prayer, by the Church in Brattle-Street. Boston, 1723. pp. (4), iv, 38, (2), ii, 36. 8° 18.73

Contents. — God's Concern For a Godly Seed. By Mr. Cooper: The Duty of Parents to pray for their Children. By Mr. Colman.

— and others. Declaration Of A Number of the associated Pastors of Boston and Charles-Town relating to the Rev. James Davenport. Boston, 1742. pp. 7. 8° 28.75

— — — Reply to the Declaration. *See* Croswell, A. 28.77

COLMAN, John.

— † The Distressed State of Boston, Remarks upon. *See* Letter from One in the Country 28.152

Shelf. No.

COLMAN, John, *continued.*

— — Vindication of The Remarks 28.156

COLTON, Benjamin, *d.* 1749.

— Two Sermons at Hartford. Of the Change of the Sabbath, from the Seventh, to the First Day. [And] of Baptism, N. London, 1735. pp. (4), 67. 8° 23.34

COMETS. Mather, I. Discourse Concerning 23.24

— — Heavens Alarm 16.171

COMMON prayer. Unlawfulness of the Common-Prayer-Worship. *See* Brief Discourse . . . 18.266

— Williams, J. Lawfulness of Worshipping God by the 16.93

COMMUNION, Terms of.

See Appeal (18.148); Edwards, J. (Humble 17.249; Misrepresentations 26.61); Mather, I. (23.14); Mayhew, E. (28.37); Quick, J. (18.213); Stoddard, S. (15.33); Williams, S. (17.245).

CONANT, Sylvanus, *d.* 1777, *aged* 57. Transactions at Middleborough, In settling a Minister. *See* Cotton, J. 16.102

CONEY, John, *b.* 1701, *d.* 1726.

— Sermon on the Death of, and Account of, Collected from his Writings. *See* Cooper, W. . 18.185

CONFESSIONS of faith.

See Boston. Synod, 1680 (24.39); Cooper, W. (14.35); Westminster assembly (14.37).

CONGREGATIONALISM. Cotton, J. The Way of Congregationall Churches cleared 11.21

— Davenport, J. The Power of Congregational Churches Asserted 14.44, 48

— Foxcroft, T. Ruling & Ordaining Power of Congregational Bishops 27.166

— Mather, I. The Congregational Discipline of the Churches in New-England Vindicated . . 23.36

— — Further Vindication of the Congregational Discipline 23.42

— Stone, S. A Congregational Church Is a Catholike Visible Church 16.172

CONNECTICUT, Explanation of the Solemn Advice Recommended by the Council in. Fitch, J. . 15.31

See also: Branford, Lebanon, New Haven, New Haven Co., New London, Norwich, Plainfield, Windham Co. *Also:* Sermons (Election, Thanksgiving).

CONSCIENCE, Liberty of.

See Chauncy, C. (16.75); Williams, E. (26.117). *See also:* Persecution, Private judgment, Toleration.

[CONSEQUENCES, The, of trade, &c. No title-page. London? 17—.] pp. 3–35. 8° 26.132

Note. — On the woollen trade and the scheme of Samuel Webber.

CONSIDERATIONS on Lowering the Value of Gold Coins, Within the Province Of Massachusetts-Bay. [Boston, 1761.] pp. 27. 8° 26.54

Note. — Pages 3–8 contain "a projection," signed "Thomas Hutchinson," to which this is a reply.

CONSIDERATIONS on the Bill Concerning the British Sugar-Colonies in America. London, M DCC XXXI. pp. 24. 8° 27.37

CONSIDERATIONS upon The Act, whereby A Duty is laid on Molasses, and Sugar of foreign Growth, imported into British Colonies. Boston, M,DCC,LXIV. pp. 28, (1). 8° 26.135

CONSOCIATION of churches. Defence of the Answer of the Synod at Boston in 1662. Concerning . . 27.86

— Mather, I. The First Principles of New-England, Concerning Communion of Churches . . 27.89

— Propositions concerning. *See* Boston. Synod. 1662 . . . . . 27.84

CONVENTION, The, Vindicated from the Misrepresentations of the Enemies of our Peace. London, 1739. pp. 29. 8° 27.25

Note. — Numerous references to trade in American waters.

Shelf. No.

CONVERSION.

See Bass, B. (18.138); Baxter, R. (24.38); Chauler, I. (16.250); Cooper, W. (27.61); Corbin, S. (28.188); Dickinson, J. (24.43); Flavel, J. (15.52); Lord, B. (14.9); Mather, I. (23.15); Shepard, T. (15.25); Stoddard, S. (Guide 14.33; Three 24.37); Tennent, G. (12.34); Williams, W. (14.20). *See also:* Grace, Indians, Jews, Northampton.

COOK, William, *d.* 1760, *aged* 63.

— A Sermon to a Society of Young People in Sudbury, October 1730. Boston, 1731. pp. (4), 26. 8° 16.219

COOKE, Samuel, *d.* 1747.

— Divine Sovereignty in the Salvation of Sinners. A Sermon before the Eastern Association of Fairfield County, July 29th. 1741. Boston, 1741. pp. 40. 8° 28.44

— Necessarius. The Continuance of an able and Godly Minister needful. A Sermon at the Funeral of the Reverend John Davenport. New-York, 1731. pp. 62. 8° 18.184

— The solemn Charge given to Ministers, to commit the Truths of the Gospel, to Faithful Men. A Sermon at the Ordination Of Cotton Brown, in Brooklin. October 26. 1748. Boston, 1748. pp. 31. 8° 17.193

COOPER, Samuel, *b.* 1725, *d.* 1783.

— A Sermon preach'd April 9. 1760. at the Ordination of Joseph Jackson, in Brooklin. Boston, 1760. pp. 46. 8° 17.181

— A Sermon in Boston, Before the Society for Encouraging Industry; August 8. 1753. Boston. MDCCLIII. pp. (4), 38. 8° . . . . . 16.126 and 17.151

— Sermon, May 26th. 1756. the Anniversary for the Election, [etc.]. Boston, M.DCC.LVI. pp. 43. 8°. 17.74

— A Sermon Upon the Death of George the Second. Preach'd January 1. 1761. Boston, 1761. pp. 40. 8° 17.67

— Right Hand of Fellowship at the Ordination of Penuel Bowen. *See* Chauncy, C. 17.235

COOPER, William, *b.* 1694, *d.* 1743.

— The Beatifick Vision productive of Likeness to Christ. A Discourse Upon the Death of Moses Abbot. Boston, 1734. pp. (4), ii, 26, 24. 8° 18.29

Note. — With "a Collection out of his Diary," pp. 24.

— The Blessedness of the Tried Saint. A Sermon in Boston, January 19. 1726, 7. Boston, 1727. pp. (4), iv, 29. 8° 27.141

— Concio Hyemalis. A Winter Sermon. January 23. 1736, 7. Boston, 1737. pp. (4), 17. 8° . . . 16.19

— The Danger of People's loosing the good Impressions made by the late Earthquake. A Sermon. Boston, 1727. pp. (2), 23. 8° 18.104

— Divine Teaching to be sought, that we may be led into Divine Truth. A Sermon Preach'd February 27th. 1731, 2. Boston, 1732. pp. (2), 26. 12° 14.11

— The Doctrine of Predestination unto Life: Four Sermons in Brattle-Street. Boston, MDCCXL. pp. (2), 4, 140. 8° 22.49,53

Note. — An address "To the Reader," pp. 4, is signed "Benjamin Colman, Joseph Sewall, Thomas Prince, Andrew LeMercier, John Webb." ". . . Ye Rev. Authr was so kind as to bring & read ye manuscript sermons to me before He sent ym to ye Press, for my Examination, &c." — *MS. note by* PRINCE *on the reverse of the title.*

— Early Piety Joyful to Beholders. A Sermon at Rumney-Marsh, August 21. 1728. Boston, 1728. pp. (4), 30. 8° 16.122

— The Honours of Christ demanded of the Magistrate. [An Election] Sermon, May 28. 1740. Boston, MDCCXL. pp. (4), 43. 8° 17.94

Shelf. No.

COOPER, William, *continued.*

— How and Why Young People should Cleanse their Way, in Two Sermons. Added, another Sermon Preach'd Privately to a Society of Young Men. Boston, 1716. pp. (2), vi, 46. 8° 28.193

— Jabez's Character and Prayer. A Sermon To a Society of Young Men, August 21. 1715. Boston, 1716. pp. (2), 24. 8° 28.194

— Man humbled by being compar'd to a Worm. A Sermon, March 9th, 1731, 2. The Day after the Funeral of William Tailer. Boston, 1732. pp. (4), ii, 25. 8° 17.37,57

— One shall be taken, and another left. A Sermon Preach'd to the Old South Church, March 22. 1740--1. Boston, 1741. pp. 23. 8° 27.61

— The Service of God recommended to the Choice of Young People. A Sermon on the Death of John Coney. With his Life. Boston, 1726. pp. (4), 35. 8° 18.185

Note.— The "Life" has the title: "An Appendix, Containing a further Account of Mr. Coney, Collected from his private Writings: [etc.]. Boston, 1726."

— The Sin and Danger of quenching the Spirit. Two Sermons at Portsmouth, December 12th and 19th, 1741. Boston, 1741. pp. 49. 8° . . 16.251

— The Work of Ministers represented under the Figure of Sowers. A Sermon at Springfield, January 26. 1736. At the Ordination of Robert Breck. [With Mr. Breck's Confession of Faith.] Boston, 1736. pp. (4), 26, (2). 8° . . 17.199

— Three Discourses concerning The Reality, Extremity, and Eternity of Hell Punishments. Boston, MDCCXXXII. pp. (2), 114. 12° . . . 14.10

— Account of the Behaviour of Matthew Cushing after his Condemnation, in The Greatness of Sin, etc. *See* Webb, J. 18.107

— Address To the Reader of God Glorified. *See* Edwards, J. 16.285

— Attestation to A Display of God's special Grace. *See* Dickinson, J. 22.29

— Confession of Faith. *See* Colman, B. 14.35

— God's Concern For a Godly Seed. *See* Colman, B. 18.73

— Objections [to early piety] Answered. Boston-Lecture May 11. 1721. pp. 32. [Course of Sermons] 23.1

— Preface to God's Face set against an Incorrigible People. *See* Foxcroft, T. 16.265

— Preface to The Burning of Sodom. *See* Smith, Josiah 18.261

— Preface to New Converts, etc. *See* Chanler, I. . . . . 16.250 and 28.2

— Ashley, J. Letter to 26.11

— Rand, W. Examination of Cooper's Preface to Edward's Distinguishing Marks . . 16.256 and 27.155

CORBIN, S. Advice to Sinners under Convictions. Boston, Re-printed, 1741. pp. 36. 12° 28.188

CORLET, Elijah.

— In Obitum Johannis Hull. *See* Willard, S. . . 27.93

CORNWELL, F. A Description of the Spirituall Temple. London, 1646. pp. (14), 80. 8° 24.19

Note.— Included in the title of John Cotton's "Conference held at Boston," etc. (24.18).

COTTON, *Mrs.* Elizabeth (Saltonstall), Character of, and Memorials of Piety. *See* Mather, C. . . 18.116

COTTON, John, *b.* 1585, *d.* 1652.

— The Bloudy Tenent, washed, And made white in the bloud of the Lambe. Added a Reply to Mr. Williams Answer to Mr. Cottons Letter. London, 1647. pp. (2), 195, 144. 4° . 21.16 and 27.94

— A Briefe Exposition upon Ecclesiastes. London, 1654. pp. (8), 277. 8° 22.9

— — *Same.* Second Impression, Corrected. London, 1657. pp. (8), 258 [260]. 8° 22.25

Shelf. No.

COTTON, John, *b.* 1585, *d.* 1652, *continued.*

— A Brief Exposition upon Canticles. London, 1655. pp. (16), 238. 8° 22.10

— Certain Queries Tending to Accommodation and Communion of Presbyterian & Congregationall Churches. London, 1654. pp. (2), 22. 8° . . 24.45

— A Conference at Boston With the Elders of New-England, With The Difference between the Christian and Antichristian Church. By Francis Cornwell. London, 1646. pp. (23), 57, (15), 80. 8° 24.18

Note.— "The Difference" has a separate paging and title-page: "A Description," etc. *See* Cornwell, F.

— The Covenant of Grace. Added, Certain Queries tending to Accommodadation [*sic*] between the Presbyterian and Congregationall Churches. Also, A Discussion of the Civill Magistrates Power in matters of Religion. By some Elders. London, 1655. pp. (34), 198, (2), 22, (2), 75, (1). 8° 24.45

Note.— This title-page was printed to cover three pamphlets published the year before: Cotton's "New Covenant," his "Certain Queries," and "The Result of a Synod at Cambridge;" for the latter, *see* Cambridge, *Mass.* "The Epistle Dedicatory" to "Mrs. Catharine Hodson," is signed "W. Retchforde." An address "To the Reader" is signed "Tho: Allen."

— A Defence From the imputation of Selfe Contradiction, charged on him by Dan: Cawdrey. Prefixed, an Answer to Cawdrey about Schisme. By John Owen. Oxford, 1658. pp. 100, 83. 8° 23.68

— An Exposition upon The Thirteenth Chapter of the Revelation. London, 1655. pp. (10), 262, (6). 4° 21.26

Note.— An address "To the Reader," pp. 1, is signed "Thomas Allen."

— Gods Promise to his Plantations. A Sermon. London, 1634. pp. (4), 20. 4° 27.104

Note.— An address "To the Christian Reader," pp. 2, is signed "J. H.," probably, Mr. Prince says, for John Humphrey.

— — *Same.* Reprinted at Boston, by Samuel Green; and to be sold by John Usher, 1686. pp. (2), 20. 4° . . . . . 16.179, 26.136, and 27.76

Note.— "This Sermon was preached by the Revd Author, to Mr. Jno. Winthrop &c. at Southampton, upon his solemn Farewell to them in their voyage to N: England. Joshua Scottow."— *MS. note.*

— The Grovnds and Ends of the Baptisme of the Children of the Faithfull. London, 1647. pp. (10), 1–182 (imperfect). 4° 27.54

Note.— An "Epistle to the Reader" is signed "Tho. Goodwin."

— Of the Holinesse of Church-Members. London, 1650. pp. (4), 96 [99]. 4° 27.17

— The Keyes of the Kingdom of Heaven, according to the Word of God. London, 1644. pp. (12), 59. 4° 27.14

— A Modest and Cleer Answer to Mr. Ball's Discourse of Set Formes of Prayer. London, n. d. pp. 90. 8° 24.53

— The New Covenant, or, manner of the giving and receiving of the Covenant of Grace to the Elect. The substance of sundry Sermons. London, 1654. pp. (2), 198. 8° 24.45

— A Practicall Commentary upon The First Epistle of John. Second Ed. inlarged, with the Addition of an Alphabeticall Table. London, M. DC. LVIII. pp. (9), 431, (6). f° 30a.6

Note.— Prefixed is a recommendation signed "Roger Drake."

— A Sermon, at Salem, 1636. Prefixed, a Retraction of his former Opinion concerning Baptism. Boston, 1713. pp. (2), 40. 8° 23.62

Shelf. No.

COTTON, John, *b.* 1585, *d.* 1652, *continued.*

— Spiritual Milk for Babes. London, 1668. pp. (2), 12. 12°. [Imperfect] 18.15

— — *Same.* [In English and Indian.] *See* Eliot, J. . 25.29

— — Mather, C. Memorials of Christianity; Upon the Milk for Babes. [Maschil, pp. 14–106] . . 13.20

— A Treatise of The covenant of Grace, As it is dispensed to the Elect Seed. The substance of divers Sermons. The second Ed. London, 1659. pp. (24), 250. 8° 24.46

— A Treatise I. Of Faith. II. Twelve Fundamental Articles of Christian Religion. III. A Doctrinal Conclusion. IV. Questions and Answers upon Church-Government. n. p., 1713. pp. 28. 8° . . . . . 23.61 and 28.197

— The Way of Congregational Churches cleared, From the Aspersions of Robert Baylie, Vindicæ [*sic*] Clavium, and Mr. Rutherford. *See* Hooker, T. 11.21

— The way of Life: In foure Treatises. The pouring out of the Spirit, Sins deadly wound, The Christians Charge, The life of Faith. London, 1641. pp. (8), 481 [471]. 4° 21.21

— Discourse about Civil Government in a New Plantation. *See* Davenport, J. 26.182

— In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica. *See* Massachusetts, or the first Planters of New England, etc. 23.60

— In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica, in Responsio ad Totam, etc. *See* Norton, J. 15.4

— A Treatise Concerning Predestination. With an Examination Thereof. *See* Twisse, W. . . 12.11

— Verses prefixed to A Congregational Church is a Catholike Visible Church. *See* Stone, S. . 16.172

— Vindiciæ Vindiciarum, or J. C. his contradictions. *See* Cawdrey, D. 21.24

— Sermon on the Death of. *See* Norton, J. . . . 17.15

COTTON, John, *b.* 1691 *or* 1694, *d.* 1757.

— An earnest Exhortation to seek the Lord. Two Sermons in Newton, April 29. and May 8. 1741. Boston, 1741. pp. (2), 70. 12° 16.300

— A Funeral Sermon at Bristol, after the Death of Nathanael Cotton. [With Minutes of Mr. Cotton's Life and Character. By another Hand.] Boston, M, DCC, XXIX. pp. (4), 34. 8° 18.117

— God's awful Determination against a People, that will not obey His Voice. A Sermon In Boston, Feb. 8. 1728. After the Earthquake. Boston, 1728. pp. (4), viii, 42. 8° 18.129

Note.— The Preface, pp. viii, is signed "Benjamin Colman."

— A Holy Fear of God, And His Judgments. A Sermon at Newton, November 3. 1727. On a Day of Fasting, occasion'd by the Earthquake. With the Impressions made on the Inhabitants of Haverhill, &c. Boston, M.DCC.XXVII. pp. (4), xvi, 24, 7. 8° 18.106, 108

Note.— "The Impressions" is signed "John Brown."

— The Ministers of Christ should be Speedy and Earnest in speaking to Young People. Four Sermons to a Society of Young Men, in Newtown. Boston, 1729. pp. (2), iv, 85. 12° . . 14.51

— Ministers of the Gospel should speak, not as pleasing Men, but God. A Sermon at the Ordination of Ward Cotton, At Hampton, New-Hampshire, June 19th. 1734. Boston, 1734. pp. (4), 23. 8° 17.202, 234

— Two Sermons at Dorchester, April, 9, 1727. Boston, 1727. pp. (2), vi, 4, 63, (1). 12° 24.6

— Wisdom, Knowledge, and the Fear of God recommended to Rulers & People. [Election] Sermon, May 30th. 1753. Boston, 1753. pp. (4), 42. 8° 17.72

Shelf. No.

COTTON, John, *d.* 1789, *aged* 77.

— Seasonable Warning to these Churches. A Narrative of the Transactions at Middleborough, In settling a Minister [Silvanus Conant] in the Room of Peter Thacher, deceas'd. Boston, M,DCC,XLVI. pp. 38. 4° . . . . . 16.102 and 17.144

— Appendix to A Vindication of a Sermon, etc. *See* Porter, J. 27.12

COTTON, Nathaniel, Sermon after the Death of. *See* Cotton, J. 18.117

COUNCILS.

See Exeter, *N. H.* (28.62); Grafton, *Mass.* (27.197); Hopkinton, *Mass.* (22.35 and 27.144, 190); Mather, I. (Disquisition 23.42; Usefulness 28.78). *See also:* Eastham, *Mass.*, New London, Newbury, *Mass.*, Salem, *Mass.*

COURSE, A, of Sermons on Early Piety. By the Eight Ministers who carry on the Thursday-Lecture in Boston. Boston, 1721. pp. (8), and each sermon separately paged. 12° 23.1

Contents.— Preface, by I. Mather; Sermons by C. Mather, B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, T. Foxcroft, I. Mather.

COVENANT.

See Brown, J. (18.82); Bulkley, P. (21.23); Cotton, J. (24.45, 46); Fisher, E. (15.34); Graham, J. (16.229); Mather, I. (16.96); Phillips, S. (24.22); Pynchon, W. (11.27); Stone, N. (22.32); Townsend, J. (16.206); Voice of God (27.203); Willard, S. (Doctrine 24.33; Duty 16.97).

COX, *Sir* R., *bart.* A Letter to Thomas Prior; Shewing, A sure Method to establish the Linnen-Manufacture. Boston, Re-printed, 1750. pp. 36, (2). 4° 26.69, 133

CROSBY, Joseph.

— A Copy of a Case between Joseph Crosby of Worcester in the County of Worcester, Sadler, Plaintiff; and Jacob Wyman of Woburn in the County of Middlesex, Trader, Defendant. [No title-page. 1735.] pp. 11. 4° 26.127

CROSBY, Thomas, *d.* 1702.

— The Work of a Christian. With another Discourse on Preparation for Sudden Death. Boston, 1736. pp. (2), 34. 12° 28.71, 169

CROSS, Robert, and others.

— A Protestation presented to The Synod, of Philadelphia, June 1. 1741. Philadelphia: Printed and sold by B. Franklin. 1741. pp. 16. 8° . . 28.89

Note.— Signed by Robert Cross and 19 others, who soon after became almost the sole members of the Synod, in consequence of the withdrawal of the opposite, the "Brunswick" party.

CROSWELL, Andrew, *d.* 1785, *aged* 76.

— An Answer to the Rev. Mr. Garden's Three First Letters to Whitefield. With An Appendix Concerning Mr. Garden's Treatment of Whitefield, &c. Boston, 1741. pp. (4), 60. 8° . . . 28.6, 9

— The Apostle's Advice to the Jaylor improved: A Solemn Warning Against Soul Murder. In a Discourse. Boston, 1744. pp. 29. 8° 18.199

— Free Justification thro' Christ's Redemption. A Discourse at the French Meeting-House in School-Street, October 17. 1764. In which The New Gospel of Messirs. Bellamy and Cumming, is weigh'd. Boston, 1765. pp. (4), ii, 24, (1). 8° 16.36

— The Heavenly Doctrine of Man's Justification Only by the Obedience of Jesus Christ. A Sermon. Boston, M.DCC.LVIII. pp. xiv, 20. 8° . 16.273

— A Letter to the Revd Mr. Turell, In Answer to his Direction to his People. Boston, 1742. pp. 16. 8° 27.3

— — Cumming, A. Animadversions on Mr. Croswell's Late Letter 27.12

— — Sober Reply to his Letter to E. Turell . . . 28.64

Shelf. No.

CROSWELL, Andrew, *continued.*

— Reply to A Display of God's special Grace, Attested by Dr. Colman, Dr. Sewall, Mr. Prince, Mr. Webb, Mr. Cooper, Mr. Foxcroft, and Mr. Gee. Boston, 1742. pp. 23. 8° 16.160

— — Defence of A display of God's special Grace. *See* Dickinson, J. 22.2

— Reply to the Declaration Of a Number of Ministers in Boston and Charlestown, with Regard to the Rev. James Davenport. With a Conference relating to the Church of Eng'land Clergy, &c. Boston, 1742. pp. 18. 8° 28.77

— What is Christ to Me, if He is not Mine? Answer to. *See* Williams, S. 26.65

CROWN-POINT, Discourse To Soldiers, before an Expedition against. Wigglesworth, S. 18.79

CRUTTENDEN, R. The Experience of R. Cruttenden. Prefaced by George Whitefield. Boston, Reprinted, 1744. pp. 31. 8° . . . . . 27.202 and 28.101

CULLODEN, Sermon on The Victory near. Prince, T. 17.111

CUMMING, Alexander, *b.* 1726, *d.* 1763.

— Animadversions on Mr. Croswell's Late Letter. Boston, M,DCC,LXIII. pp. (4), 40. 8° 27.124

— The New Gospel in the Writings of. *See* Croswell, A. 16.36

CURRENCY, Essay, Concerning Silver and Paper . . 26:53

See also: Paper money, Trade (Medium of).

CURWIN, George, Sermon after the Death of. *See* Barnard, J. 17.165

CUSHING, Caleb, *b.* 1672, *d.* 1752, and others.

— A Letter from Two Associations of Ministers, to the Associated Ministers of Boston and Charlestown, relating to the Admission of Whitefield into their Pulpits. With the Advice of a third Association. Boston, 1745. pp. 8. 4° 26.96

— Charge at the Ordination of Samuel Webster. *See* Parsons, J. 17.185

CUSHING, Jonathan, *d.* 1769, *aged* 79.

— Charge at the Ordination of James Pike. *See* Wise, J. 18.164

CUSHING, Matthew, Sermon Preach'd On the Day of the Execution of. *See* Webb, J. 18.107

CUSHMAN, Robert, *d.* 1626.

— The Sin and Danger of Self'-Love. A Sermon at Plimouth. Boston, 1724. pp. (2), vi, 24. 8°. [Imperfect] 18.144

Note.— Printed, according to Mr. Prince, "By Mr S Kneeland."

CUTLER, Timothy, *b.* 1683, *d.* 1765.

— The Final Peace, Security & Happiness of the Upright. A Sermon at Christ-Church in Boston, Novemb. 28. 1734. On the Death of John Nelson, and of Mrs. Elizabeth Nelson. Boston, 1735. pp. (6), 16. 8° 18.25

DANA, James, *b.* 1735, *d.* 1812.

— Two Discourses at Cambridge, May 10, 1767. Boston, M,DCC,LXVII. pp. 70. 8° 16.52

DANFORTH, John, *b.* 1660, *d.* 1730.

— A Sermon Occasioned by the Late Earthquake. Delivered at a Fast in Dorchester, Nov. 7. 1727. [With Peter Thacher's "Two great bereavements commemorated." Verses on Peter Thacher and Samuel Danforth.] Boston, 1728. pp. (4), 46, 5. 8° 18.135

— The Vile Prophanations of Prosperity. [A Fast] Sermon March 15th. 1703, 4. Boston, 1704. pp. (2), 44. 8° 14.38

Note.— The signatures are continuous with S. Willard's "Israel's True Safety." Prince says of it: "At ye end is a Declara of ye Govr, Council & assemb, agst Profaness & Imoralities."

— Address To the Reader of The Ministers of the Gospel. *See* Eelles, N. 27.146

Shelf. No.

DANFORTH, John, *continued.*

— Elegy on J. Belcher. *See* Mather, C. 18.111

— Funeral Poem on Mrs. Foxcroft. *See* Foxcroft, T. 18.26

— Holy Striving Against Sinful Strife The Duty of Godly Brethren. pp. 49–128. *See* Thacher, P. 25.22

— Preface to Two Sermons at Dorchester. *See* Cotton, J. 24.6

DANFORTH, Samuel, *b.* 1626, *d.* 1674.

— A Brief Recognition of New-Englands Errand into the Wilderness; [an Election] Sermon on the 11th of the third Moneth, 1670. Cambridge, Printed by S. G. and M. J. 1671. pp. (6), 23. 4° 26.143, 181

Note.— The address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

— †The Cry of Sodom Enqvired into; [Discourse] Upon Occasion of the Condemnation of Benjamin Goad. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 25. 4° 17.248

Note.— An address to the "Christian Reader," pp. 2, is signed "John Sherman. Urian Oakes. Thomas Shepard."

— Visit of, to the Indians. *See* Noyes, N. 18.274

DANFORTH, Samuel, *of Taunton, b.* 1666, *d.* 1727.

— Exhortation To use Utmost Endeavours to obtain a Visit of God for the Preservation of Religion and the Church. [An Election] Sermon, May 26. 1714. Boston, 1714. pp. (2), 38. 8° . 18.277 and 28.130

— Verses on the birth and death of. *See* Danforth, J. 18.135

DANIEL, *the prophet*, The Life of. In a poem. Steer, R. 14.50

DANVERS, *Mass.* *See* Salem, *Mass.*

DART, *Mrs.* Hannah, Discourse sacred to the Memory of. *See* Smith, J. 17.69

DAVENPORT, James.

— Confession & Retractations. Boston, 1744. pp. 8. 8° 28.23

Note.— Accompanying the Confession, etc., p. 2, is "A Letter from the Rev. Mr. Solomon Williams of Lebanon to the Rev. Mr. Prince."

— To the Reverend James Davenport on his Departure from Boston. With a Line to the Scoffers at Religion. [Verses.] Added, A Postscript to Rev. A--d--w C--w-ll. By a Female Friend. [Colophon:] Boston, 1742. pp. 8. 8° . . . . . 18.162 and 28.76

— Chauncy, C. Letter to . . . . . 16.301 and 17.124

— Colman, B. Declaration of Pastors of Boston and Charles-Town relating to 28.75

— — Letter To the Reverend Mr. Williams, Upon reading the Confession and Retractations of . 18.156

— Croswell, A. Reply to the Declaration of Ministers in Boston with Regard to 28.77

— Pickering, T. Letter To 27.120

— Williams, S. Two Letters to, With His Explanation 28.51

DAVENPORT, John, *b.* 1597, *d.* 1670.

— † An Answer of the Elders of the severall Chvrches in New-England unto Nine Positions, sent over to them (by Ministers in England). Written in 1639. pp. 49–78. *See* Mather, R. . . . . 21.12 and 27.79

— † Discourse about Civil Government in a New Plantation Whose Design is Religion. Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 4° . . . 26.182

Note.— "In the Title-page whereof, the Name of Mr. *Cotton* is, by a mistake, put for that of Mr. Davenport." MATHER'S *Magnalia*, B. 3, p. 56.

— The Power of Congregational Churches Asserted and Vindicated, In Answer to J. Paget. London, Printed for Rich. Chiswell, and to be sold by John Usher of Boston, 1672. pp. (10), 179 [163]. 8° 14.44, 48

Shelf. No.

DAVENPORT, John, *b.* 1597, *d.* 1670, *continued.*

— The Saints Anchor-Hold, in all Storms and Tempests Sundry Sermons. London, 1661. pp. (8), 231. 12° 24.52

— Defence of the Answer of the Synod at Boston in 1662, Against 27.86

DAVENPORT, John, *d.* 1730–1. Sermon at the Funeral of. *See* Cooke, S. 18.184

DAVIES, Samuel, *b.* 1724, *d.* 1761.

— A Sermon at Nassau-Hall, January 14. 1761. On the Death of George II. Prefixed, A brief Account of the Author. By David Bostwick. Boston, n. d. pp. 32. 8° 17.44

— The State of Religion among The Protestant Dissenters in Virginia. Boston, MDCCLI. pp. 44. 8° 27.169

DAY, The, of Doom. Wigglesworth, M. 15.15

DAY, The, which the Lord hath made. Mather, C. 18.197

DEACONS.

See Foxcroft, T. (16.25); Webb, J. (16.26).

DEANS, A.

— Account of the Last Words of Christian Kerr, Who dyed at Edinburgh, Fourth of Febr. 1702. Boston, Re-printed, 1730. pp. (2), 22. 12° 27.204

DEATH.

See Colman, B. (16.35); Crosby, T. (28.71, 169); Foxcroft, T. (Day, 12.44, 48; Death, 16.236); Lee, S. (24.13); Mather, C. (Death made easie 13.44; Hatzar 13.40; Ignorantia 27.158; Nehemiah 17.6, 11); Morrill, N. (18.249); Sewall, J. (16.244); Webb, J. (12.1).

DEERFIELD, *Mass.*, Account of those taken captive at, February 29, 1703, 4, by the French and Indians. Williams, J. 22.18

DEFENCE of A Display of God's special Grace. Dickinson, J. 22.29

DEFENCE Of A Modest Proof. Checkley, J. 28.14

DEFENCE of the Answer of the Synod at Boston in 1662. Concerning Baptism, and Consociation of Churches. Against the Reply made by the Reverend John Davenport, in his Another Essay. Cambridge: S. Green and M. Johnson for Hezekiah Usher of Boston. 1664. pp. (2), 46, 102. 4° [See Addenda.] . . . 27.51 (imperfect), 86

DE LA GUARD, Theodore, *pseud.* *See* Ward, N.

DE LAUNE, T., Answer to. *See* Pigot, G. 16.63

DELAVALL, John.

— Appendix on a Discourse of C. Mather's. *See* Keith, G. 13.7

DELUSIONS in Religion, Causes and Danger of. Sergeant, J. 16.224

See also: Enthusiasm.

DENISON, Daniel, *major-general*, *b.* 1613, *d.* 1682.

— Irenicon, or a Salve For New-England's Sore. [Boston], 1684. pp. (8), 177–218. *See* Hubbard, W. 15.14

— Funeral Discourse Occasioned by the Death of. *See* Hubbard, W. 15.14

DESCENT into hell. Disputatio theologica de Christi ad Inferos Descensu. Dummer, J. 26.6

DEUS Nobiscum. Mather, C. 18.222

DEVILS. Mather, C. Discourse on the Power and Malice of the. [Late Memorable Providences]. 13.26

— — Sin and Misery of the Fallen Angels 23.3

— — Nature, Number, and Operations of the . . 23.8

— Mather, I. Cases of Conscience Concerning evil Spirits Personating Men 23.4

See also: Angels, Possession, Satan.

DEVOTION, Ebenezer, *d.* 1771.

— The civil Ruler, a dignify'd Servant of the Lord, but a dying Man. [An Election] Sermon, at Hartford, May 10th, 1753. N. London, 1753. pp. (4), 59. 8° 18.192

Shelf. No.

DEWEY, Joseph.

— Hints in regard to the making of cloth. *See* Wolcott, R. 24.9

DEXTER, Samuel, *b.* 1700, *d.* 1755.

— A Call from the Dead to the Living. A Sermon on the Death of Timothy Metcalf. Boston, MDCCXXVIII. pp. (4), 34. 8° 18.59

— Our Fathers God, the Hope of Posterity. Thoughts on the Foundation, Rise and Growth of New England. A Discourse at Dedham on Thanksgiving, Nov. 23. 1738. Boston, 1738. pp. (4), ii, 51. 8° 18.87, 90, 92

DIALOGUE, A, on the Christian Sacraments. What are the Qualifications necessary in Order to Attendance. Boston, 1762. pp. (2), 81. 8° . 27.53

DIALOGUE, A, or, Representation of Matters of Fact. Occasioned by some Mismanagements in an Ecclesiastical Council [in New London on complaints against the Rev. James Hillhouse]. n. p., 1736. pp. (4), 35. 8° 18.141

DICKINSON, Jonathan, *b.* 1688, *d.* 1747. [See Add.]

— †A Defence of A Display of God's special Grace. Against Rev. A. Crosswell. In a Letter from the Author. Boston, 1743. pp. (2), 46. 8° . 22.29

— A Defence of Presbyterian Ordination. In Answer to [J. Checkley's] Modest Proof. Boston, 1724. pp. (4), iii, 44. 8° 28.15

— — Strictures on Dickinson's Defence of Presbyterian Ordination. *See* Checkley, J. 28.14

— †A Display of God's special Grace. A Dialogue About The Work of God, in the Conversion of Sinners, in these American Parts. With An Addition, relating to sundry Antinomian Principles. Boston, 1742. pp. (2), vi, 111, (1). 12°. 24.43

— — Reply to A Display of God's special Grace. *See* Croswell, A. 16.160

— Familiar Letters To a Gentleman, upon a Variety of Subjects in Religion. Boston, 1745. pp. (2), v, (1), 424. 8° 12.21

— The Reasonableness of Christianity, in Four Sermons. With a Preface by Mr. Foxcroft. Boston, MDCCXXXII. pp. (2), xiv, 175. 8° . . . 14.54

— Reflections upon Mr. Wetmore's Letter In Defence of Dr. Waterland's Discourse of Regeneration. With Scripture-Evidence, that the Notion of Baptismal Regeneration is dangerous. Boston, M,DCC,XLIV. pp. 38. 8° . . . 27.118

— †Remarks upon A Discourse intituled An Overture Presented to the Synod of Dissenting Ministers in Philadelphia, in September, 1728 [by J. Thomson]. New York, 1729. pp. 32. 8°. 16.288

— Remarks upon The Postscript to [J. Checkley's] Defence of [his] Modest Proof of the Order, &c. Boston, 1724. pp. (2), 29. 8° . 16.191 and 27.183

— A Second Vindication of God's sovereign free Grace. Against John Beach in his God's Sovereignty. With Reflections on Dr. Samuel Johnson's Defence of Aristocles Letter to Authades. Continued [by] Moses Dickinson. Boston, MDCCXLVIII. pp. 143. 8° . . . 27.20

— A Sermon at the opening of the Synod at Philaphia, September 19. 1722. Boston, 1723. pp. (4), 24. 8° 18.71

— The true Scripture-Doctrine Concerning Some Important Points of Christian Faith. Five Discourses. With a Preface by Mr. Foxcroft. Boston, 1741. pp. (2), xiii, (1), 253. 8° 14.1

— A Vindication of God's sovereign free Grace. In Remarks upon John Beach's Sermon, from Rom. vi. 23. With Reflections upon Henry Caner's Sermon from Matth. vii. 28, 29. And On A Letter from Aristocles to Authades. Boston, 1746. pp. 80. 8° 26.78

— Discourse upon the divine Appointment of the Gospel Ministry; With the Charge. *See* Pemberton, E. 17.205

Shelf. No.

DICKINSON, Jonathan, *continued.*

— Letters occasioned by Dickinson's Remarks upon Dr. Waterland's Regeneration. *See* Wetmore, J. 28.86

DICKINSON, Moses.

— Reflections on Johnson's Defence of Aristocles Letter, Continued. *See* Dickinson, J. 27.20

DISCOURSE, A, Concerning the Currencies of the British Plantations in America. Especially their Paper Money: Particularly In Relation to Massachusetts-Bay. Boston, 1740. pp. 62. 8°. 26.52

DISCOURSE of the Contests and Dissentions in Athens and Rome. Swift, J. 16.187

DISCOURSE, A, on Government and Religion, Calculated for the Meridian of the Thirtieth of January. Boston, 1750. pp. (2), ii, 7-56. 8° . . 26.115

DISCOURSE, A, shewing, That the Cause of the Difficulties of Massachusetts Bay, is it's Extravagancy, & not Paper Money: also What is a safe Foundation to raise a Bank of Credit on, with Remarks on Amicus Patriæ. By Philopatria. Boston, 1721. pp. 16. 8° 28.155

DISPLAY of God's special Grace. Dickinson, J. . . 24.43

DISSENTING Gentleman's, The, Answer To Mr. White. Towgood, M. 27.143

DIVINE Meditations and Prayers. Smith, J. 24.28

DIVINITY, The, and Humanity Of Christ, proved. And the Personality of God distinguished; And their Eternal Union demonstrated. By G. G. a Layman. Newport, 1754. pp. 160. 8° . 14.7

DIXON, H. The English Instructor or, the Art of Spelling improved. Fifth Ed., with additions. Boston, 1736. pp. (2), ii, 120. 12° 14.5

DODDRIDGE, P. The Care of the Soul the One Thing Needful. A Sermon preach'd June 22. 1735. Fourth Ed. Boston, M,DCC,LXI. pp. 26. 8°. 16.159

— A Plain Address to the Master of a Family, on Family Religion. Boston, MDCCXCI. pp. 30. 8°. 17.130

DOOLITTEL, *or* Doolittle, Thomas. Earthquakes Explained and Practically Improved: Occasioned By the late Earthquake on Sept. 8. 1692. in England, and beyond Sea. Jamaica's Miseries shew London's Mercies. London, 1693. pp. (16), 141. 8° 23.76

— A Treatise Concerning the Lords Supper: With Three Dialogues. Nineteenth Ed. With Additions. Boston, 1700. pp. (8), 212, (2). 12°. 15.41

— The Sufferings of Christ. *See* Vincent, T. . . . 28.74

DOOLITTLE, Benjamin. *b.* 1695, *d.* 1749.

— An Enquiry into Enthusiasm. [Its] Original, Progress, and Effects. Boston, 1743. pp. 37. 8°. 27.126

DORCHESTER, *Mass.*, Farewel-Exhortation to the People of. Mather, R. 16.183

DOWNING, *Sir* George, *bart*, *d.* 1684.

— Discourse [in answer to] a Libel [entitled] An Extract of the Regicter [*sic*] of the States General of the United Provinces, upon the Memorial of Sir G. Downing. Added, Former and later Proceedings of the Hollanders: By a Meaner Hand. London, 1672. pp. (2), 31, 139, (4). 12°. 22.60

Note. — Relates in part to the Dutch West India company and the New Netherlands.

DRUNKENNESS. Solomon's Caution against the Cup. Smith, J. 16.267

DUDLEY, Joseph, *b.* 1647, *d.* 1720.

— Declaration, Against Prophaneness & Immoralities. *See* Massachusetts 14.38

DUDLEY, Paul, *b.* 1675, *d.* 1751. [See Addenda.]

— † Objections to the Bank of Credit Lately Projected at Boston. A Letter to John Burril. Boston, 1714. pp. 32. 8° 28.149

— — A Vindication of the Bank of Credit from the Aspersions of. *See* Lynde, S. . . . 26.211 and 28.161

— The Character of Judge Dudley, As it was inserted in the Boston-News-Letter, February 7th, 1751. *See* Gay, E. 17.226

Shelf. No.

DUDLEY, Thomas, *b.* 1576, *d.* 1652.

— Letter to the Countess of Lincoln. *See* Massachusetts 23.60

DUMMER, Jeremiah, *d.* 1739, *aged about* 60.

— Disputatio philosophica inauguralis de Animorum Μεταγγισμω. Trajecti ad Rhenum, clɔ Iɔ CCIII. pp. 23, (5). 4° 26.5

Note. — At the end are two complimentary Latin poems, signed "Edmundus Baily, Londinensis," and "A. Sheppard, Londinensis."

— Disputatio theologica de Christi ad Inferos Descensu. Lugduni Batavorum, M. DCC. II. pp. 24, (4). 4° 26.6

Note. — At the end are three complimentary Latin poems, signed "Johannes P. Orvéndi, Ungarus," "David Szentmihalifalvi, Transylvanus," and "Samuel Trechselius, Helvetio-Bernensis."

— Dissertatio theologico-philologica continens Integritatis Codicis S. adversus Nuperas in eum Censuras, Defensionem. Pars I. Lugduni Batavorvm, M DCC III. pp. (20). 4° 26.8

— De Jure Judæorum Sabbati. Lugduni Batavorum, 1703. pp. (2), 20, (1). 4° 26.7

Note. — At the end is a complimentary Greek poem, signed "ΑΕΩΝΑΓΡΑΟΣ ΒΑΩΜ."

DUMONT, J., *baron von Carlscroon.* † Les Soupirs de L'Europe &c. Or, The Groans of Europe at the Prospect of the Present Posture of Affairs. From the French. n. p., MDCCXIII. pp. 128, and 1 leaf folded. 8° 26.120

Note. — Numerous references to America.

DUNBAR, Samuel, *d.* 1783.

— The Duty of Ministers to testify the Gospel of the Grace of God. A Sermon in Braintree, December 13. 1753. A Day for Humiliation and Prayer for Divine Direction in their Choice of a Minister. Boston, 1754. pp. (4), 23. 8° 17.217

— The Presence of God with his People, their only Safety and Happiness. [An Election] Discourse, May 28. 1760. Boston, 1760. pp. (4), 37. 8° 17.76

DURY, J. Epistolicall Discourse to Thorowgood. Concerning his conjecture that the Americans are descended from the Israelites. pp. (16). *See* Thorowgood, T. 27.16

— Letter to, about his Pacification. *See* Norton, J. 26.138

DWIGHT, Josiah, *b.* 1671, *d.* 1744.

— An Essay to Silence the Outcry against Regular Singing. A Sermon at Framingham. Boston, 1725. pp. 16. 8° 18.112

EARLE, J. Sacramental Exercises, or, The Christian's Employment, Before, At, and After the Lord's Supper. Fourth Ed. Added, Hymns, for Sacramental Occasions. Boston, 1725. pp. (4), 92. 12° 25.20

— Meditations and sweet Ejaculations while participating of the Holy Eucharist, in A companion. *See* Vincent, T. 28.74

EARTHQUAKES.

1692. *See* Doolittel, T. (23.76). 1705. *See* Mather, I. (23.30). Oct. 29, 1727. *See* Allin, J. (18.72, 124); Barnard, J. (18.123); Colman, B. (17.127); Cooper, W. (18.104); Cotton, J. (18.106); Danforth, J. (18.135); Fox, J. (18.131); Foxcroft, T. (17.126, 172); Gookin, N. (18.110); Mather, C. (Boanerges 18.133; Terror 18.132); Mix, S. (18.134); Paine, T. (18.109); Payson, E. (18.241); Phillips, S. (24.22); Prince, T. (17.128); Rogers, J. (18.128); Smith, J. (18.105); Sewall, J. (Duty 18.45, 126; Repentance 18.125); Some Rude Thoughts, in verse 18.127); Wigglesworth, S. (18.130). Nov. 18, 1755. *See* Chauncy, C. (17.125).

EAST Indies. Acosta, J. de. Naturall and Morall Historie of the 32.24

— Mather, I. Wonderful Success of the Gospel in the 23.38

Shelf. No.

EASTERBROOKES. *See* Estabrook, S.

EASTHAM, *Mass.* A Church of Christ Vindicated. A Relation of Transactions In the South Church at Eastham. Boston, [1724]. pp. 56. 8°. 28.87

— Lord, J. Letter to the General Convention of Ministers of Massachusetts 27.68

— Stone, N. Additional Proposals, 1729 . 18.157 and 27.195

— — On renouncing communion with the church in Pocheh 22.31

— — The Veracity and Equity of the Council in 22.34

ECCLESIASTICAL history. Historia ecclesiastica. Horn, G. 28.204, 205

See: Baptists, Councils, England (Church of), Friends, Geneva, Germany, Martyrs, Nonconformity, Presbyterians, Protestants, Revivals, Scotland (Church of), Synods, United brethren, Virginia, Windham Co. *See also:* The towns referred to under Massachusetts.

ECCLESIASTICAL polity. Apthorp, E. The Constitution of a Christian Church 16.1

— Ashley, J. How the Jewish and Christian Churches were constituted 17.246

— Cawdrey, D. A Review of Hooker's Survey of Church-Discipline 21.24

— Checkley, J. A Letter to J. Dickinson 28.54

— — A Modest Proof of the Government Settled by Christ and his Apostles in the Church . 27.180 and 28.11

— Cotton, J. Accommodadation between Presbyterian & Congregationall Churches 24.45

— — The Keyes of the Kingdom of Heaven . . . 27.14

— — Questions and Answers upon Church-Government . . . . . 28.61 and 28.197

— Dickinson, J. Remarks upon The Postscript to the Defence Of A Modest Proof . . 16.191 and 27.183

— Firmin, G. Of Schism, Parochial Congregations in England, and Ordination by Imposition of Hands 22.44

— Homes, W. Proposals in Ecclesiastical Government 27.22

— Hooker, T. Survey of the Summe of Church-Discipline 11.18

— Mather, C. Thirty Important Cases 28.119

— Mather, R. Church-Government and Church-Covenant Discvssed 21.12

— Norton, J. Responsio ad Apollonium 15.32

— Platform of Church-Discipline. *See* Cambridge, *Mass.* Synod. 1648 . . . 14.59, 62, 23.63, 24.40, 27.77, 82 and 28.118, 145

— Results of Three Synods. *See* Massachusetts . 22.6

— Stoddard, S. The Doctrine of Instituted Churches Explained 17.247

— Wigglesworth, E. Sober Remarks on A Modest Proof 27.165

See also: Bishops, Christmas, Church, Common prayer, Congregationalism, Consociation, Councils, Deacons, Elders (Ruling), Independency, Ministry, New England, Ordination, Pastors, Presbyteries, Schism, Synods, Tithes.

ECCLESIASTICAL unity.

See Prince, T. (17.35); Tennent, G. (12.4).

EDINBURGH. Society in Scotland for propagating Christian Knowledge. A Short State of the Society. Edinburgh, MDCCXXXII. pp. 32. 8°. 16.200

Note.— Pages 30, 31 relate to America.

— — Giving a brief Account of the Condition of the Highlands and Islands of Scotland, with Some Account of this Society's Missionaries, for Converting the Native Indians of America. Edinburgh, MDCCXLI. pp. 75. 8°. 16.201

— — Account of the. Sewall, J. 17.237

EDUCATION, Thoughts on. Burgh, J. 27 75

See also: Catechising, Ireland.

EDUCATION of Children, Religious. Browne, A. . . 16.145

Shelf. No.

EDWARDS, John. The Fruits of the Spirit considered and explained, in [a] Discourse on the eighth Article of the Creed. Boston, 1742. pp. 8. 8°. 18.218

EDWARDS, Jonathan, *the elder*, *b.* 1703, *d.* 1758.

— The Church's Marriage: A Sermon at the Instalment of Samuel Buel at East Hampton on Long-Island, September 19. 1746. Boston, 1746. pp. 43. 8°. 17.262

— Copies of the Two Letters Cited by the Rev. Mr. Clap, concerning what he has reported, as from Mr. Edwards, concerning the Rev. Mr. Whitefield. With some Reflections on the Affair. Boston, 1745. pp. 16. 8° 28.138

— Discourses on Various Subjects, Nearly concerning Salvation. Delivered at Northampton, chiefly at the Time of the late pouring out of the Spirit of God. Boston, MDCCXXXVIII. pp. (2), vi, 286. 8° 12.24

— A Divine and Supernatural Light, Immediately imparted to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine; a Sermon at Northampton. Boston, M,DCC,XXXIV. pp. (6), 31, (1). 8°. 16.140

— Faithful Narrative of the Surprizing Work of God in the Conversion of Many Hundred Souls in Northampton, and the Neighbouring Towns and Villages of New-Hampshire [*sic*] in New-England. Written on Nov. 6. 1736. With a Preface, By Dr. Watts and Dr. Guyse. London, M.DCC.XXXVII. pp. xvi, 132. 12° . . . 27.189

— — *Same.* A Shorter [preface] added by Some of the Ministers of Boston. With an Attestation from Some of the Ministers of Hampshire. The Third Ed. Boston, 1738. pp. (2), viii, v, (1), 79. 8° 12.25

— God Glorified in the Work of Redemption, By Man's Dependance. A Sermon in Boston, July 8. 1731. Boston, 1731. pp. (4), ii, 25. 8°. 16.285

Note.— The address "To the Reader," pp. ii, is signed "T. Prince, W. Cooper."

— The great Concern of a Watchman for Souls. A Sermon at the Ordination of Jonathan Judd, in the New Precinct at Northampton, June 8. 1743. Boston, MDCCXLIII. pp. 50. 8°. . . . 18.179

Note.— "The Charge Given by the Rev. Mr. Hopkins of Springfield," pp. 41-50.

— An Humble Attempt To promote Visible Union Of God's People in Extraordinary Prayer For the Revival of Religion. Boston, 1747. pp. (10), 188. 8°. 15.16

Note.— After "The Contents" is a second title-page, much more full. "The Preface" is signed "Joseph Sewall, Thomas Prince, John Webb, Thomas Foxcroft, Joshua Gee."

— An Humble Inquiry Into The Rules of the Word of God, Concerning the Qualifications Requisite to full Communion in the Church. With an Appendix by Mr. Foxcroft. Boston, 1749. pp. (2), v, (1), 136, 16. 4° 17.249

Note.— Two Prefaces, pp. vii, the second of which is signed "Thomas Prince, John Webb, Thomas Foxcroft, M. Byles."

— — Answer to his Humble Inquiry concerning Communion. *See* Williams, S. 17.245

— Misrepresentations Corrected, And Truth vindicated. In A Reply to the Rev. Solomon Williams's Book, The True State of the Question concerning the Qualifications necessary to Communion in the Sacraments. Boston, 1752. pp. (2), iv, 173, (4). 8° 26.61

— Sinners In the Hands of an Angry God. A Sermon at Enfield, July 8th 1741. At a Time of great Awakenings. Boston, 1741. pp. (2), 25. 8°. 16.221, 252

— Some Thoughts Concerning the present Revival of Religion in New-England, a Treatise. In Five Parts. Boston, 1742. pp. (2), iv, 378. 8°. 13.5, 6

Shelf. No.

EDWARDS, Jonathan, *continued.*

— A Treatise Concerning Religious Affections, In Three Parts. Boston, 1746. pp. (2), vi, 343, (9). 8° 11.4

— The true Excellency of a Minister of the Gospel. A Sermon at Pelham, Aug. 30. 1744. Being the Day of the Ordination of Robert Abercrombie. Boston, 1744. pp. 22. 8° 17.190

— Account of the Life of David Brainerd. *See* Brainerd, D. 11.5

— Part of a Letter Giving an Account of the wonderful Work of God in [Hampshire County]. *See* Williams, W. 14.20

— Preface to True Religion delineated. *See* Bellamy, J. 11.10

— Rand, W. Answer To Edward's distinguishing Marks, etc. 27.155

EELLES, *or* EELLS, Nathaniel, *b.* 1678, *d.* 1750.

— The Ministers of God's Word must Approve themselves unto God. A Sermon, at Plymouth, July, 29th. 1724. when Nathanael Leonard Was Ordained. Boston, 1725. pp. (2), ii, 27. 8°. 18.167

— The Ministers of the Gospel, as Ambassadors for Christ. A Sermon at Taunton, Feb. 21. 1728, 9. At the Ordination of Thomas Clap. Boston, 1729. pp. (4), ii, 47. 8° 27.146

Note.— The address "To the Reader," pp. ii, is signed "John Danforth." "The Right Hand of Fellowship by the Rev. Nathanael Fisher, of Dighton," pp. 43-47.

— Religion is the Life of God's People: [an Election] Sermon at Boston, May 25th. 1743. Boston 1743. pp. (4), 43. 8° 17.97

— Charge at the Ordination of Thaddeus Maccarty. *See* Gray, E. 17.183, 198

EGERTON, H., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, On the 21st of February, 1728. London, 1729. pp. 64, (3). 8° 17.255

Note.— With An Abstract of the Proceedings of the Society; A List of the Missionaries; A List of the Members of the Society, etc.

ELDERS, Ruling.

See Letter (28.26); Reply (28.28); Some brief (28.27); Vindication (23.64); White, J. (16.166).

ELECTION, The Scripture-Doctrine Concerning. Dickinson, J. 14.1

ELECTUARY. Electuarium Novum Alexipharmacum. Harward, T. 17.131

ELEUTHERIA. Mather, C. 13.11

ELIOT, Andrew, *d.* 1778.

— A Sermon Preached October 25th. 1759. A Day of Thanksgiving, For the Reduction of Quebec. Boston, M,DCC,LIX. pp. 43. 8° 17.109

— A Sermon September 17. 1766. At the Ordination Of Ebenezer Thayer. Boston, 1766. pp. (2), 35. 8° 17.197

ELIOT, Jared, *b.* 1685, *d.* 1763.

— Give Cesar his Due. [Election] Sermon at Hartford, May the 11th, 1738. N. London, 1738. pp. (2), 44. 8° 18.270

— The Two Witnesses; or, Religion Supported by Reason and Divine Revelation. A Lecture-Sermon in Lyme October 29, 1735, Before the Association of the County of New-London. N. London, 1736. pp. (4), 79. 8° 18.205

ELIOT, John, *b.* 1604, *d.* 1690.

— The Harmony of the Gospels, in the History of the Humiliation and Sufferings of Christ. Boston; Printed by John Foster, 1678. pp. (4), 131. 4° 11.17

— † Indiane Primer Asuh negonneyeuuk. Ne nashpe Mukkiesog Woh tauog wunnamuhkuttee ogketamunnate Indiane Unnontoowaouk. Kah Menimunk wutch Mukkiesog. Mushauwomuk, 1720. pp. 84, (165). 12° 25.21

Shelf. No.

ELIOT, John, *continued.*

Note.— Second title-page: The Indian Primer. And Milk for Babes [by J. Cotton]. Boston, 1720. 12°. "Mr B Green says composd by Mr Eliot, & Prind at Camb, abt 1684."— T. PRINCE's *note on the 1st ed.*

— Letter to H. Peters. *See* Perfect Diurnall . . . 31.4

— Mamvsse Wunneetupanatamwe. *See* Bible . . 21.4, 5

— Manitowompae. *See* Bayly, L. . . . 14.45, 46 and 24.42

— Wame Ketoohomae uketoohomaongash David. *See* Bible. O. T. Psalms 21.4

— Wehkomaonganoo asquam, etc. *See* Baxter, R. 24.38

— Life. *See* Mather, C. 13.21

ELKING, H. A View of the Greenland Trade and Whale-Fishery. London, MDCCXXII. pp. 68. 8°. 27.50

ELLIS, J., *jr.*, Answer to the Objections made by. *See* Hudson, S. 32.23

ELY, *bp. of.* *See* Greene, T.

EMERSON, Joseph, *b.* 1700, *d.* 1767.

— Early Piety Encouraged. A Discourse occasion'd by the Death of a Young Woman of Malden, of the Throat-Distemper, Sept. 6, 1738. Boston, 1738. pp. (2), viii, 30. 8° . . . 28.191

— Exhortation to his People With Respect to Variety of Ministers. Boston, 1742. pp. 18. 8°. 27.199

— Heart-Purity Encourag'd and Press'd. A Sermon at Malden Decemb. 4th. 1726. Boston, 1727. pp. (2), 63. 12° 15.60

— The Important Duty Of a Timely Seeking of God Urged; A Sermon, April 11th. 1725. With a Preface by Cotton Mather. Boston, 1727. pp. (2), viii, 54. 12° 15.23

— Meat out of the Eater, and Sweetness out of the Strong. A Sermon at Malden, September 28th. 1735. Boston, 1735. pp. (4), iv, 23. 8°. 16.240

— An Offering of Memorial. Or The Penitent calling the Sins of his Youth to Remembrance. A Discourse from Psalm xxv. 7. Boston, 1732. pp. (4), 19. 8° 16.263

— Wisdom is justified of all her Children. A Sermon in Boston, August 26. 1742. Boston, 1742. pp. 26, (3). 8° 18.43

— A Word to those that are afflicted very much. A Sermon in Malden, October 20th 1738. On the repeated Deaths of Children in said Town, by the Throat Distemper. Boston, 1738. pp. (4), 26. 8° 28.192

EMERSON, Joseph, *b.* 1724, *d.* 1775.

— A Thanksgiving Sermon, at Pepperrell, January 3d 1760. [On] the Removal of Sickness, and the Return of many Soldiers from the Army. Boston, 1760. pp. (4), 25. 8° 18.83

— A Thanksgiving-Sermon at Pepperrell, July 24th. 1766. On the Repeal of the Stamp-Act. Boston, M,DCC,LXVI. pp. 37. 8° 17.103

ENGLAND. Bohun, W. Brief View of Ecclesiastical Jurisdiction in 26.224

— Mather, C. Eleutheria: or, An Idea of the Reformation in 13.11

See also: London.

ENGLAND, Church of. Brief Account of the Revenues of the Bishops in the 22.38

— Mather, S. Against the Ceremonies of the . . 16.225

— Plain Reasons For Dissenting from the 27.193

— Towgood, M. The Dissenting Gentleman's Answer to the Reverend Mr. White's Three Letters 26.97

See also: Nonconformity, Separation.

ENGLAND, Church of, in America. Hobart, N. Second Address 26.79

— Second Letter From a Minister of the Church of England To his Dissenting Parishioners. *See* Letter 27.6

— Some Remarks upon A letter from a Minister of the Church of England to his dissenting Parishioners 27.56

Shelf. No.

ENGLAND, Church of, in America, *continued.*
— Some Remarks upon a Second Letter from the Church of England Minister 26.196
ENGLISH language. The English Instructor or, the Art of Spelling. Dixon, H. 14.5
ENQUIRY, An, into the Reasons of the Conduct of Great Britain, With Relation to the State of Affairs in Europe. Published (here) for the Information of the Inhabitants of New-England. Boston, 1727. pp. 103. 8° 27.160
ENTHUSIASM.
See Chauncy, C. (16.301 and 17.124); Doolittle, B. (27.126). *See also:* Delusions.

EPISCOPACY.
See Mather, C. (28.47); Prince, N. (16.189); Walter, T. (27.122). *See also:* Bishops.

ERSKINE, R. Gospel Sonnets, or, Spiritual Songs. Fifth Ed. Philadelphia: Re-printed and Sold by [mutilated] Franklin, in Market-street, 1740. pp. xvi, 270. 8°. [Imperfect] 29.5
— A Letter to Geo. Whitefield. Philadelphia: Printed and Sold by B. Franklin, 1741. pp. 14. 8° 28.103
ESSAY, An, Concerning Silver and Paper Currencies, especially with Regard to New-England Boston, [1738]. pp. (2), 23. 8° 26.53, 105
— — A Reply to the Essay. *See* Inquiry 27.39
ESSAY, An, on the Merchandize of Slaves & Souls of Men, Revel. XVIII. 13. with an Application to the Church of Rome. Added, An Exercitation on Numb. XXXII. 10, 11. 12. With an Occasional Meditation on I. Sam. XXIII. 11, 12. By a Gentleman. Boston, MDCCXXXI. pp. (4), iv. 63. 4° [See Addenda.] 26.32
ESSAY Upon that Paradox, etc. Walter, T. 27.122
ESTABROOK, Joseph, *d.* 1711, *aged about* 68.
— Abraham the Passenger his Privilege and Duty. Election-Sermon, May 30. 1705. Boston, 1705. pp. (2), 22. 4° 26.158
ESTABROOK, Samuel, *d.* 1727, *aged* 52.
— A Sermon Shewing that the Peace and Quietness Of a People Is a main part of the Work of Civil Rulers. Deliver'd at Hartford May the 8th. 1718. the Day for the Election. New-London, 1718. pp. (2), 26. 8° 18.272
EUROPE. Dumont J. Les Soupirs de L' 26.120
— Enquiry into the Reasons of the Conduct of Great Britain, With Relation to, 1727 . . . . 27.160
See also: England, Great Britain, Ireland, Netherlands, Scotland, Spain, Treaties.

EUSEBIUS Inermatus. Just Remarks On a late Book, Intitled, "Eleutherius Enervatus, Or an Answer to a Pamphlet, Intituled, The Divine Right of Presbyterian Ordination &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; with two Letters. By Philoluth. Bangor, V. E. B. Boston, MDCCXXXIII. pp. (2), 158 [156]. 8° [See Addenda.] 22.13, 21
Note.—*See* Scripture-Bishop and Prælaticus Triumphatus.

EVANS, Thomas, *of Pencader.*
— The Querists, or, An Extract. *See* Querists . . 26.265
EVIDENCES of a revelation.
See Dickinson, J. (14.54); Eliot, J. (18.205); Mather, I. (23.45); Walton, J. (28.24). *See also:* Infidelity.

EVIDENT Advantages, The, to Great Britain from the Approaching War. Added Plans of Havana and Porto-Belo. London, 1727. pp. (4), 44. 8°. 27.71
EWER, J. Chauncy, C. Remarks on a Sermon by . 26.80
— Livingston, W. Letter to 27.59
EXACT List, An, of Parliament. Added, The Trustees for Georgia, and the Places of their Abode. London, 1734. ff. 33. 12° 13.41

Shelf. No.

EXAMINATION of and some Answer to, A Narrative and Defence of the Proceedings of the Ministers of Hampshire, who disapproved of Mr. Breck's Settlement at Springfield. Boston, 1736. pp. (4), 98. 8°. 27.8
EXAMINATION of the Power of the Fraternity. Stoddard, S. 18.176, 182
EXAMINER, The, examin'd. Brown, J. 27.182
EXAMINER, The, Or Gilbert against Tennent. Hancock, J. 27.98
EXETER, *N. H.* The Result of a Council of Ten Churches, Jan. 31. 1743. Boston, 1744. pp. 16. 8°. 28.62
EXTOR, C. L. von, The Surprising History of. Mather, C. 23.41
EXTRACT from the Political State of Great Britain, for the Month of December, 1730. [No title-page.] pp. 16. 8° 26.214, 215
Note.—Contains an account of the controversy in Massachusetts respecting the Governor's salary.

FAITH.
See Balch, W. (16.212); Cotton, J. Treatise (23.61 and 28.197); Dana, J. (16.52); Dickinson, J. (14.1); Lee, S. (24.17); Mather, N. (16.100); Mather, S. (23.48); Stone, N. (24.36); Williams, S. (26.65); Willison, J. (18.245). *See also:* Righteousness, Self-righteousness.

FAITHFUL Narrative of God's gracious Dealings. Moody, S. 28.55
FAMILY, The.
See Homes, W. (15,28); Wadsworth, B. (25.4).

FAMILY religion.
See Doddridge, P. (17.130); Sewall, J. (15.11); Whitefield, G. (15.57).

FAMILY-RELIGION Excited. Mather, C. 18.202
FASCICULUS Viventium. Mather, C. 18.231
FERRARI, F. Novum Lexicon Geographicum, Michael Antonivs Bavdrand auctiorem fecit. Accesserunt Dominici Magri, Appendices & Correctiones. Isenaci, M. DC. LXXVII. pp. (10), 539, (2), 484, (22). f° 30.2
Note.—Under "America" this lexicon gives a list of the countries described. Many of the articles are long.

FINLEY, Samuel, *b.* 1715, *d.* 1766.
— Christ Triumphing, and Satan Raging. A Sermon On Matth. XII. 28. at Nottingham in Pensylvania. Boston, 1742. pp. 32. 8° 16.119
— A Letter to a Friend [in defence of George Whitefield. No title-page. About 1742.] pp. 12. 12°. 28.96
— Satan strip'd of his angelick Robe: the Substance of several Sermons at Philadelphia, January 1742–3. Shewing the Nature of Delusion. With an Application to the Moravians. Philadelphia, n. d. pp. xii, 42. 8° 18.227
FIRMIN, Giles, *b.* 1617, *d.* 1697.
— The Real Christian, or a Treatise of Effectual Calling. London, 1670. pp. (48), 321 [329]. 4°. 11.22
Note.—References to various American authors.

— Of Schism. Parochial Congregations in England, and Ordination by Imposition of Hands, Wherein Dr. Owen's Discovery of The True Nature of Schism is examined, with Mr. Noyes of New England his Arguments against Imposition of hands in Ordination. London, 1658. pp. (10), 157, (1). 8° 22.44
— Reply to Croswell's Answer to Firmin's Eight Arguments. *See* Williams, S. 26.65
FISH, Joseph, *of Stonington.*
— Right Hand of Fellowship at the Ordination of Levi Hart. *See* Lord, B. 17.206
FISHER, Hugh, *d.* 1734.
— The divine right of private Judgment. A Reply to Josiah Smith's Answer to a Postscript to A Preservative. With Remarks on Nathan Bassett's Appendix. Boston, 1731. pp. (2), 101. 8°. 27.132

Shelf. No.

FISHER, Hugh, *continued.*

— A Preservative from damnable Errors, in the Unction of the Holy One. A Sermon at the opening of a Presbytery, at Charlestown in S. Carolina. With Remarks, upon Mr. Smith's Preface, and Sermon. n. p., MDCCXXX. pp. (2), 84. 8° 16.215, 257

FISHER, J., Expostulation with, concerning his Unfair-dealing in his Review of Mr. Robe's Preface. *See* Willison, J. 28.146

FISHER, Nathanael, *of Dighton.*

— Right Hand of Fellowship at the Ordination of Thomas Clap. *See* Eelles, N. 27.146

FISK, Phineas, *d.* 1738, *aged* 55.

— The Good Subject's Wish or, The Desirableness of the Divine Presence with Civil Rulers. [An Election] Sermon, at Hartford, May 12th 1726. N. London, 1726. pp. (4), 38. 12° 18.188

FISK, Samuel, *b.* 1689, *d.* 1770.

— The Character of the Candidates for Civil Government, especially for Council. [An Election] Sermon. May 26th. MDCCXXXI. Boston, 1731. pp. 50. 8° 17.115

— Controversy between Samuel Fisk, and Brethren of the First Church in Salem. *See* Just and Impartial 27.26

— Letter Relating to the Divisions in the first Church of Salem 28.53

FISKE, Moses.

— Address To the Christian Reader of Unbelief Detected. *See* Thacher, P. 15.55

FITCH, Jabez, *b.* 1672, *d.* 1746.

— Discourse On Serious Piety, A Sermon upon the Death of Mrs. Mary Martyn. Added, A Sermon on the Golden Rule of Justice. Boston, 1725. pp. (4), ii, 37. 8° 16.196, 248

FITCH, James, *b.* 1622, *d.* 1702.

— An Explanation of the Solemn Advice, by the Council in Connecticut, to the Inhabitants, Respecting the Reformation of those Evils, which have been the Cause of the late Judgments upon New-England. Boston, 1683. pp. (8), 133. 8° 15.31

Note. — "The Covenant Renewed by the Church in Norwich March 22. 1675," pp. 67-72; "A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath," pp. 73-133. The latter has a separate title-page.

— An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof. [An Election] Sermon at Hartford May 14. 1674. Cambridge: Printed by Samuel Green, 1674. pp. (4), 20. 4° 26.148

Note. — An address to the "Christian Reader," pp. 4, is signed "John Whiting. Joseph Haines."

FLAVEL, J. The Great Design and Scope of the Gospel Opened. An Extract from Flavel's England's Duty. With a Preface by Mr. Byles. Boston, 1741. pp. (8), 28, (2). 8° 28.21

— Prophane Swearing Condemn'd at the Bar of Reason. Taken from the Works of Flavel. Particularly recommended to the Merchants of Boston, &c. As proper to be given to their Mariners. Boston, 1731. pp. (2), 22. 8° . . . 16.232

— The Reasonableness of Personal Reformation, and the Necessity of Conversion. Boston, 1725. pp. (12), 144. 12° 15.52

— A Word To the Well-Wishers Of the Good Work of God in this Land. Boston, 1742. pp. 23. 8° 28.63

Note. — An extract from his "Blow at the root."

FLINT, Josiah.

— Address To the Reader of The Necessity of The pouring out of the Spirit. *See* Adams, W. . 18.20

Shelf. No.

FLYNT, Henry, *b.* 1675, *d.* 1760.

— An Appeal to the Consciences of a degenerate People, for the Vindication of God's Proceedings with them. A Sermon in Boston, April 3. 1729. Boston, 1729. pp. (4), 19. 8°. 16.67 and 17.161

— A Caution to Sinners against abusing the Patience of God, by a progress in Sin. A Sermon to the Scholars in the College Hall February 8th. 1735, 6. Boston, 1736. pp. (4), 20. 8° . . 16.129

— The Doctrine of the Last Judgment, Asserted and Explained, In Two Discourses on Romans ii. 16. Boston, 1714. pp. (2), ii, 28. 4° . 16.173

Note. — An address "To the Reader," is signed "Increase Mather," pp. ii.

— Oratio Funebris in Obitum Benjaminis Wadsworth, Collegii Harvardini Præsidis. Habita in Aula Academiæ. Bostoni, MDCCXXXVII. pp. (2), 9. 8° 17.176

— Twenty Sermons on Various Subjects. Boston, MDCCXXXIX. pp. (2), iv, 312. 8° 11.13, 14

— Preface to Righteousness, etc., Recommended. *See* Appleton, N. 18.118

— Appleton, N. Discourse after the Funeral of . 17.38, 42

— Lovell, J. Oratio in Funere Henrico Flyntj . . 17.39

FORDYCE, J. The Folly, Sin, and Misery of Unlawful Pleasure. A Sermon before the General Assembly of the Church of Scotland, May 25, 1760. Boston, M,DCC,LXI. pp. 38. 8°. [Imperfect] . 16.71

FORESTS. Charta de Foresta. Care, H. 22.22

FORMS of Daily Prayer. Smith, J. 24.28

FORT Du Quesne, *Penn.*, Defeat of Braddock near. Vinal, W. 16.95

FOSTER, John and Abigail. Mather, C. Sermon upon the Death of 23.6

— Mather, I. Discourse Occasioned by the Death of. 23.5

FOX, George, *b.* 1624, *d.* 1690, and Burnyeat, John.

— A New-England Fire-Brand Quenched, in Answer unto a Lying, Slanderous Book, Entituled; George Fox Digged out of his Burrows, &c. Printed at Boston in 1676. of one Roger Williams of Providence in New-England. n. p., M DC LXXVIII. In Two Parts. pp. (28), 233; (2), 255, (1). 4° 11.23

FOX, John, *d.* 1756, *aged* 78.

— God by his Power causes the Earth and its Inhabitants to tremble. The substance of Two Sermons, On I. Sam. XIV. 15. Preached soon after the Earthquake, at Wobourn. Boston, 1728. pp. (2), 58. 8° 18.131

— Time and the End of Time, In Two Discourses; The first about Redemption of Time; The second about Consideration of our latter End. Boston, 1701. pp. (2), 234, (1). 8° 15.50

FOXCROFT, *Mrs.* Elizabeth Danforth, *d.* 1721. Sermon after the Funeral of. *See* Foxcroft, T. . 18.26

FOXCROFT, Francis, *d.* 1727. Funeral-Discourse after the Death of. *See* Appleton, N. 18.118

FOXCROFT, Thomas, *b.* 1697, *d.* 1769. [See Add.]

— An Apology In Behalf of The Revd. Mr. Whitefield: against A Letter to Mr. Whitefield, Signed, L.K. Boston, 1745. pp. 38. 4°. 17.143 and 26.86

— — Examination of his Apology. *See* Letter to the Rev. Mr. Foxcroft 26.95

— The Blessings of a Soul in Health to be supremely wish'd for. A Sermon Deliver'd (in Part) at a Family-Meeting in private, Mar. 3. 174 , 2. Boston, 1742. pp. (4), 52. 8° 16.21, 24

— A Brief Display Of Mordecai's Excellent Character. A Sermon after the Funeral of Penn Townsend. Boston, 1727. pp. (4), 42. 8° . . 17.59

— The Character of Anna, the Prophetess. A Sermon after the Funeral of Dame Bridget Usher. With a Preface by the Reverend Mr. Wadsworth. Boston, MDCCXXIII. pp. (4), iii, (1), 62. 8° 18.119

Shelf. No.

FOXCROFT, Thomas, *continued.*

— Cleansing our Way in Youth Press'd: And Observing the Word of God Recommended. A Discourse. Boston, 1719. pp. (8), 192. 8°. 12.30, 37

— The day of a godly Man's Death, Better than the day of his Birth. A Sermon, Feb. 25. 1722. Boston, 1722. pp. (2), ii, 196, (1). 8°. . . . 12.44, 48

Note.— Paged continuously with this (pp. 46-126 and 127-191), but having separate titles, are his "Two Sermons shewing How to Begin," etc., and "The Duty of the Godly."

— Death the Destroyer of Earthly and False Hopes. A Sermon on January 30. 1725. Boston, 1726. pp. (2), 25. 8°. 16.236

— A Discourse Concerning Kindness. A Sermon in Boston, Febr. 28th. 1719, 20. Boston, 1720. pp. (2), 36. 8°. 18.230

— A Discourse preparatory To the Choice of a Minister. The Substance of two Sermons, June 11. 1727. Boston, 1727. pp. (2), 67. 8°. . . . 17.170

— The Divine Right of Deacons. A Sermon On the Ordination of Zechariah Thayer, May 23. 1731. Boston, 1731. pp. (4), 42, (1). 8°. . . . 16.25

— The Duty of the Godly Among a Professing People, to be Intercessors & Reformers, In a Day of the Lord's Anger. *See*, above, his "Day," etc. 12.44, 48

— Eli the Priest dying Suddenly. A Sermon, June 19. 1729. Upon the Death of the Reverend John Williams and of the Reverend Thomas Blowers. Boston, M DCC XXIX. pp. (4), ii, 36, (5). 8°. 17.66, 171

— God the Judge, putting down One, and setting up Another. A Sermon Upon the Death of George [I], And the Accession of George, II. Boston, MDCCXXVII. pp. (4), v [iv], 39. 8°. 17.63, 169

— God's Face set against an Incorrigible People. A Sermon, July 30. 1724. Boston, 1724. pp. (2), v, (1), 50. 8°. . . . . 16.265 and 18.140

— Grateful Reflexions on the signal Appearances of Divine Providence for Great Britain and its Colonies in America. A Sermon, October 9. 1760. On the Surrender of Montreal. Boston, 1760. pp. (4), 36. 8°. 17.112

— Humilis Confessio: The Saints united Confession, in Disparagement of their own Righteousness. A Sermon, Jan. 30. 1749, 50. Boston, MDCCL. pp. (4), 64. 8°. 16.23

— The Importance of Ministers being Men in Christ. A Sermon at Milton, Nov. 13. 1728. Upon the Ordination of John Taylor. Boston, 1728. pp. (4), 59. 8°. 27.147, 152

— Observations on the Rise and Primitive State of New-England. With special Reference to the first Church in Boston. A [Century] Sermon Aug. 23. 1730. Boston, M DCC XXX. pp. (8), 46. 8°. 27.28

— A Practical Discourse Relating to the Gospel-Ministry. Preach'd At his Ordination in Boston, November 20. 1717. With a Preface by the Reverend Mr. Benjamin Wadsworth. Boston, 1718 pp. (2), iv, 65. 8°. 18.181

— † The Ruling & Ordaining Power of Congregational Bishops, or Presbyters, Defended. Being Remarks on P. Barclay's Persuasive. Boston, 1724. pp. (2), 45. 8°. 27.166

Note.— This is to be considered as an appendix to E. Wigglesworth's "Sober Remarks," and is so called in a note to the publisher's address in the second edition of that work. *See also:* Foxcroft's "Vindication," below.

— Seasonable Memento for New Year's Day. A Sermon, January 1. 1746,-7. Boston, 1747. pp. (4), 76. 8°. 16.12

Shelf. No.

FOXCROFT, Thomas, *continued.*

— Sermon at Cambridge, After the Funeral of Mrs. Elizabeth Foxcroft. With an Addition, referring to Her Death. Also a Funeral Poem of the Reverend John Danforth. Boston, 1721. pp. (4), iv, 55. 8°. 18.26

— Two Sermons shewing How to Begin and End the Year. Added a Discourse on Jer. xviii, 20. *See*, above, his "Day," etc. 12.44, 48

— Some seasonable Thoughts on Evangelic Preaching. A Sermon in Boston, Oct. 23. 1740. Occasion'd By the late Visit of Mr. Whitefield. Boston, 1740. pp. (4), 47. 4°. . . . 16.22 and 26.94

— † A Vindication of the Appendix to the Sober Remarks. A Reply to the Defence of the Modest Proof. Boston, MDCCXXV. pp. (4), 59. 8°. 27.138

Note.— *See*, above, his "Ruling & Ordaining Power."

— The Voice of the Lord, From The Deep Places of the Earth. A Sermon in Boston, Nov. 23. 1727. Boston, MDCCXXVII. pp. (4), 52. 8°. 17.126, 172

— Address To the Reader of All Mankind, by Nature, etc. *See* Mayhew, E. 16.253

— Epistle Prefatory to Mrs. Gerrish's Letters. *See* Appleton, N. 17.46

— Exhortations & Directions to Young People. Boston-Lecture, May 18, 1721. pp. 65. [Course of Sermons] 23 1

— Preface and Appendix to An Humble Inquiry, etc. *See* Edwards, J., *the elder* 17.249

— Preface to All Power in Heaven, etc. *See* Pemberton, E. 17.244

— Preface to Believers in Christ, etc. *See* Lord, B. 16.260

— Preface to Nathanael's Character displayed. *See* Chauncy, C. 18.21

— Preface to Reasonableness of Christianity. *See* Dickinson, J. 14.54

— Preface to The woful Condition of Impenitent Souls. *See* Whittelsey, S. 16.60, 77

FRANCKE, A. H.

— Vita Franckii: Cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam &c. Revisa, et, Cura Samuelis Mather, Edita. Bostoni, MDCCXXXIII. pp. (4), iv, 31, 1i, (1). 8°. . . . . 17.132 and 26.231

Note.— Francke's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.

— Account of some Good & Great Things. *See* Mather, C. 28.25

— A Letter Concerning the most useful Way of Preaching. Translated by David Jennings. pp. 55–86. *See* Jennings, J. 18.160

— Pietas Hallensis, Extracts from. *See* Whitefield, G. 16.169

FRATERNITY, An Examination of the Power of the. Stoddard, S. 18.176, 182

FREE-GRACE Maintained & Improved. Mather, C. . 28.122

FREE Grace indeed! Letter to J. Wesley. Whitefield, G. 27.200

FRIENDLY Check, A, from a Kind Relation, To the Chief Cannoneer, Founded on a Late Information, Dated N. E. Castle-William, 1720, 21. [No title-page.] pp. 7. 12°. 28.91

FRIENDS. Barclay, R. Apology for the True Christian Divinity, as Preached by the Quakers . . 21.1

— Burroughs, E. Works 30a.2

— Fox, G. A New-England Fire-Brand Quenched. 11.23

— Makemie, F. Narrative of a Late Difference among the Quakers, begun at Philadelphia [about 1690]. 15.2

— Pratt, P. Recovery from the Errors of Quakerism 27.157

— Tennent, G. Reply to The Doctrine of Christianity, as held by the Quakers, vindicated . . 12.12

— Whiting, J. Truth and Innocency Defended . 12.20

Shelf. No.

FRIENDS, *continued.*

— Williams, R. George Fox Digg'd out of his Burrowes 12.3

See also: Adamson, M. (27.131); Bolles, J. (14.55); Keith, J. (Christian 12.40; Presbyterian 13.9, 10; Pretended 13.7; Way 24.15); Vade Mecum (12.22).

FRINK, Thomas.

— The beautiful Appearance of the Messengers of Christ. A Sermon at Stafford In Connecticut, March 23d. 1757. When Mr. John Willard was ordained. Boston, 1757. pp. (4), 45. 8°. 17.266

FRIZELL, John, *d.* 1723. Funeral Sermon on. *See* Mather, C. 18.120

FROST, Charles, *d.* 1724. Funeral Sermon upon. *See* Wise, J. 18.52

FUTURE life. The State of the Blessed, from the instant of their Dissolution, and after their Resurrection. Norton, J. . . . . 12.36 and 21.17

See also: Heaven, Hell, Intermediate state, Metempsychosis, Punishment (Future).

GALLOP, *Mrs.* Mary, *d.* 1765. Sermon upon the Death of. *See* Checkley, S. 17.52

GARDEN, Alexander, *b.* 1685, *d.* 1756.

— Six Letters to Whitefield. On Justification; on The Case between Mr. Whitefield and Dr. Stebbing stated, &c. on Whitefield's Letters concerning Tillotson, and The Whole Duty of Man; and on his Letter concerning the Negroes. With Whitefield's Answer to the first Letter. Second Ed. Boston, 1740. pp. 54. 8°. 26.268

Note.—"Mr Garden's Letters seem full of Mistake, Misconstru[ction], Misrepresentation, Cavil, Ill-Nature, Ill-manners, S[corn?], & Virulence."—*MS. note by Mr. Prince.*

— - Answer to Garden's Three First Letters to Whitefield. *See* Croswell, A. 28.6

GAY, Ebenezer, *b.* 1696, *d.* 1787.

— The Character and Work of a good Ruler, and the Duty of an obliged People. [An Election] Sermon, May 29th. 1745. Boston, 1745. pp. (4), 33. 8° 17.98

— The Duty of People to pray for and praise their Rulers. A Sermon in Hingham, August 12. 1730. Boston, 1730. pp. 35. 8° 16.132

— Ministers are Men of Like Passions with Others. A Sermon at Barnstable, May 12. 1725. The Day on which Joseph Green was Ordained. Boston, 1725. pp. (6), 41. 8° . . . 17.272 and 27.150

— Natural Religion, As Distinguish'd from Revealed: A Sermon at the Dudleian-Lecture, May 9. 1759. Boston, 1759. pp. 34, 4. 8° . . 17.226

Note.—Appended is "The Character of Judge Dudley [from] the Boston-News-Letter, February 7th, 1751," pp. 4.

— The true Spirit of a Gospel-Minister. A [Convention] Sermon in Boston; May 29. 1746. Boston, 1746. pp. 33, (1). 8° 17.210

— The untimely Death of a Man of God. A Sermon at the Funeral of the Reverend John Hancock. Boston, MDCCXLIV. pp. (4), 25. 8° . . 17.28

GEARING, H., Account of the Life of, with the Character of a Christian, collected out of his Papers. *See* Shower, J. 24.59

GEE, *Mrs.* Sarah Rogers, *d.* 1730. Sermon on the Death of. *See* Thacher, P. 17.56

GEE, Joshua, *b.* 1698, *d.* 1748.

— Israel's Mourning For Aaron's Death. A Sermon After the Death of Cotton Mather. Boston, MDCCXXVIII. pp. (4), 34. 8° 17.24

— † The Strait Gate And The Narrow Way. Two Sermons, Upon Matth. VII. 13, 14. Boston, 1729. pp. (2), 103. 12° 15.40

— Address To the Reader of The Widow of Naim. *See* Mather, C. 18.139

Shelf. No.

GEE, Joshua, *continued.*

— Hancock, J. Reply to Gee's Letter on the Testimony of the late Convention of Pastors in Boston, 1743 . . . . . 26.75

— Prescott, B. Letter In Answer to His to N. Eells.

GENEVA, Church History, Political and Geographical Account of. Le Mercier, A. 12.28

GEOGRAPHY. Ferrari, F. Lexicon Geographicum. 30.2

— Morden, R. Geography Rectified 31.5

— Purchas, S. His Pilgrimage 30a.4

— Stafforde, R. Description of all Empires and Kingdomes 26.236

See also: Atlas, Bermudas, Boston, Brunswick, (Me.), Canada, Cape Breton, East Indies, Geneva, Guiana, Havana, Louisiana, Maps, Nova Scotia, Portobello, Virginia, West Indies, World,

GEORGE I, *king of England.* Explanatory Charter, Granted to Massachusetts-Bay by. *See* Great Britain 27.178

— Checkley, S. Sermon after the News of the Death of 17.34,51

— Foxcroft, T. Sermon Upon the Death of . . 17.63, 169

— Mather, C. Sermon on the Succession of the Crown to the House of Hanover 18.240

— Sewall, J. Sermon Upon the Tidings of the Death of 17.68, 177

GEORGE II, *king of England.* Cooper, S. Sermon Upon the Death of. 17.67

— Davies, S. Sermon on the Death of 17.44

GEORGIA. Smith, S. Sermon before the Trustees for. 16.5

— The Trustees for. *See* Exact List, etc. 13.41

— Whitefield, G. Account of Money Received for the Orphan-House in 26.100

— - Continuation of the Account of the Orphan-House in 16.169

— - A Poem on his Design for 28.10

GEREE, John.

— Address To the Reader of The first Principles, etc. *See* Shepard, T. 25.27

GERMANY. Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, a M. Alberti. *See* Francke, A. H. . . . . 17.132 and 26.23

GERRISH, *Mrs.* Martha Foxcroft, *d.* 1736. Discourse Occasion'd by the Death of. Annexed some of her Letters. *See* Appleton, N. 17.46

GIBSON, E. Pastoral Letter. Occasion'd by some late Writings in favour of Infidelity. Sixth Ed. Boston, M,DCC,XXX. pp. (4), 48. 8° . . 27.4

— Two Letters: The First, To Masters and Mistresses in the English Plantations abroad; Exhorting to the Instruction of their Negroes in the Christian Faith. The Second, To the Missionaries there. Prefix'd, An Address to Serious Christians among our selves, to Assist the Society for Propagating the Gospel. London, M.DCC.XXIX. pp. 31. 8° 27.2

— Whitefield, G. Answer to Observations upon the Conduct of Methodists. In Two Letters to, 1744. 26.90

— - The Bishop of London's Pastoral Letter Answer'd, 1739. With the Letter 26.98

GIDDINGE, William. The pretended Plain Narrative convicted of Fraud. *See* Ipswich, *Mass.* . . 26.67

GLASGOW, *University of,* To the Rector: And Professors, of. Mather, C. 18.152

GOAD, Benjamin, Discourse Upon the Condemnation of. *See* Danforth, S. 17.248

GOD.

A damning God not an object of love. *See* Cumming, A. (27.124). *Glory of.* Bailey, J. (23.56,58); Blair, S. (12.34); Colman, B. (Glory 16.151; God 16.29). *Incomprehensibleness of.* Colman, B. (24.34). *Omniscience of.* Whitman, S. (18.251). *Sovereignty of.* Cheever, S. (18.276); Cooke, S. (28.44); Johnson, S. (27.140); Wigglesworth, E. (28.43). *See also:* Colman, B. (16.28); Cotton, J. (27.104); Flynt, H. (16.67 and 17.161); Harward, T. (16.230 and 26.235); Mather, C. (18.222); Phillips, S. (16.113, 115); Wadsworth, B. (14.52); Williams, E. (18.194). *See also:* Trinity.

Shelf. No.

GOLD Coins, Considerations on Lowering the Value of 26.54

GOOD Old Age, A. Mather, C. 28.18

GOOD Works carefully to be maintain'd. [Title-page wanting.] pp. 22. 8° 16.271

GOODWIN, John. Narrative of his Haunted Children. *See* Mather, C. 13.26

GOODWIN, Thomas.

— Epistle To the Reader of The Grounds and Ends, etc. *See* Cotton, J. 27.54

— Epistle To the Reader of The Application of Redemption, etc. *See* Hooker, T. 13.2

— Preface to A Survey of the Summe of Church-Discipline. *See* Hooker, T. 11.18

GOOKIN, Nathaniel, *b.* 1687, *d.* 1734.

— The Day of Trouble near, The Tokens, and a Due Preparation; Three Sermons. Added, A Sermon on Deuteronomy V. 29. And an Account of the Earthquake, in Hampton, And something Remarkable of Thunder and Lightning, in 1727. Boston, M.DCC.XXVIII. pp. (8), 75. 8° 18.110

GORTON, Samuel, *b. about* 1600, *d. after* 1676.

— An incorruptible Key Composed of the CX. Psalme, wherewith You may open the rest of the holy Scriptures. n. p., 1647. pp. (2). 6, (24), 120, 119. 4° 13.4a

— † Simplicities Defence against Seven-Headed Policy. Or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England. London, 1646. pp. (16), 111. 4°. 13.4

GOVERNMENT.

See Colman, B. (16.31); Davenport, J. (26.182); Discourse (26.115); Pemberton, E. (22.56). *See also:* Conscience (Liberty of), Grand jurors, Judges, Laws, Magistrates, Plantations, Persecution, Rulers, Toleration.

GRACE.

See Alleine, R. (22.58); Clark, P. (16.226, 235); Croswell, A. (16.160); Defence (22.20); Dickinson, J. (Second 27.20; True 14.1); Vindication 26.78); Hancock, J. (16.55); Mather, C. (Free-Grace 28.122; Grace 18.225); Mather, W. (18.149, 264); Mayhew, E. (21.3); Short, (18 149, 264); Stone, N. (24.36); Vincent, N. (14.53); Wesley, J. (18.201); Whitefield, G. (Free 27.200; Letter, 28.98, 136); Williams, E. (18.268). *See also:* Covenant.

GRADIN, A. A Short History of the Bohemian-Moravian Protestant Church of the United Brethren. Translated from the Latin Manuscript. London, MDCCXLIII. pp. (2), 62. 8°. 27.24

Note.— Allusions to America, pp. 43, 55-58, 60, 61.

GRAFTON, *Mass.* A Result of a Council of Churches at Grafton, October 2d. 1744. [No title-page.] pp. 11. 8° 27.197

GRAHAM, John, *b.* 1694, *d.* 1774.

— The Duty of Renewing their Baptismal Covenant Proved and Urged upon the Adult Children of Professing Parents. Boston, 1734. pp. (6), 13. 8° 16.229

GRAND Jurors Duty Considered. Boston. 1724. pp. 16. 8° 18.252

GRAND Question, The, Whether War, or no War, with Spain. London, MDCCXXXIX. pp. 32. 8°. 26.119

Note.— Allusions to America, pp. 18-20, 24, 29.

GRATITUDE, An Essay concerning. Mather, S. . . 26.77

GRAY, A., *of Glasgow.* Sermon Upon the Great Salvation. Boston, 1731. pp. (2), 22. 12° . . . 16.292

Note.— Pages 19-22 contain "Four Hymns by another Hand."

— The Spiritual Warfare; or, Sermons Concerning Mortification. Added Two Sermons concerning Contentment. Boston, 1720. pp. (4), 140. 12° 14.3

GRAY, Edward. *d.* 1757. Sermon after the Death of. *See* Chauncy, C. 17.55

Shelf. No.

GRAY, Ellis, *d.* 1753, *aged* 36.

— The Design of the Institution of the Gospel-Ministry. A Sermon, September 27. 1741. in Boston. Boston, 1741. pp. 23. 8° 17.184

— The Fidelity of Ministers to Themselves, and to the Flock of God. A Sermon at the Ordination of Thaddeus Maccarty, in Kingston, Nov. 3. 1742. Boston, 1742. pp. 40. 8° 17.183, 198

Note.— "The Charge given by the Rev. Mr. Eells of Scituate," pp. 37-39. "The Right Hand of Fellowship given by the Rev. Mr. Lewis of Pembrook," pp. 39, 40.

GREAT Britain. Act for the Encouragement of the Trade to America. [No title-page.] pp. 24. 8° 26.210

— [Acts and Ordinances of Parliament, 1641-56. No title-page.] pp. (40), 186, 21, 515, (41). f° . . 33.1

Note.— "Priviledges granted to several Foreign Plantations," 1646, cap. 70; "Trade with the Barbada's, Virginia, Bermuda's and Antego, Prohibited," 1650, cap. 28.

— [Acts of Parliament, 1648, 49. London, 1648, 49. No title-page.] pp. 405. f°, [Black-letter] . 33.3

Note.— Many of the acts have separate title-pages, one of which reads, "An Act for propagating the Gospel in New England. 27 Julii. London, 1649," being the charter of the Society for the propagation of the gospel in New England.

— Articles of Peace, Between Charles II. and the Netherlands. London, $167\frac{3}{4}$. pp. (2), 12. 4°. 26.184

Note.— Article V. relates to the transfer of Surinam to the Dutch.

— The Explanatory Charter, Granted by King George To the Province of the Massachusetts-Bay in New-England. Accepted by the General Court, Jan. 15th. 1725. [Boston], 1725. pp. 8. 8°. 27.178

— Boyer, A Political state of, 1711-39 . . . . . 19.1

— Care, H. English Liberties 22.22, 23

— Historical Register, 1716, 23-36 . . . . . 31.7

— Perfect Diurnall of Proceedings of the Armies, 1645, 49-52 . . . . . 31.4

— *Politics*, 1727. *See* Evident (27.71); 1739. Convention, (27.25); Grand, (26.119). *Rebellion*, 1745. Whitefield, G. (26.93). *See also:* George I, Pretender (The).

GREAT Difficulty, The, and Reward of the Ministeral Office: A Discourse delivered at an Association-Meeting. Boston, 1762. pp. 12. 8°. 17.238 and 18.66

Note.— Separately paged, but with continuous signatures, and apparently by the same author, is, "The Necessity of brotherly Love," q. v.

GREENE, T., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; February 21. 1723. London, 1724. pp. 69, (3). 8° 32.4

Note.— With an Abstract of the Proceedings of the Society from Feb. 15, 1722 to Feb. 21, 1723, and a List of the Members, and of the Sermons preached before the Society.

GREENHIL, William.

— Address To the Reader of The Parable of the Ten Virgins. *See* Shepard, T 30a.5

— Address To the Reader of The Sincere Convert. *See* Shepard, T. 24.35

GREENLAND. View of the Greenland Trade and Whale-Fishery. Elking, H. 27.50

GREENWOOD, Isaac, *b.* 1702, *d.* 1745.

— † Arithmetick Vulgar and Decimal. Boston, MDCCXXIX. pp. (6), 158, (4). 8° 21.7

— A Philosophical Discourse concerning the Mutability and Changes of the Material World; Read to the Students of Harvard-College, April 7. 1731. Upon the Death of Thomas Hollis. Boston, MDCCXXXI. pp. (4), 24. 8° 17.62

Note.— *See* Wigglesworth, E. The Blessedness.

Shelf. No.

GREENWOOD, John, *d.* 1766, *aged about* 69.
— The Temple of God to be Measur'd by his Ministers. A Sermon at Southborough, October 21. 1730. At the Ordination of Nathan Stone. Boston, M,DCC,XXXI. pp. (4), 34. 8° 27.15
GROVES, R. Gleanings or, A Collection of Remarkable Passages. Second Ed. London, M DC L I. pp. (6), 163 [179], (10). 8°. [Imperfect] . . . 29.12

Note. — *See* pp. 24, 106.

GRUNDLER, J. E. Letter to Cotton Mather, dated Tranquebar 10 Dec. 1719. In Latin and English. *See* Mather, C. 13.22, 23
GUARD, Theodore de La, *pseud.* *See* Ward, N. . . . 12.15
GUIANA. Pvblication of Gviana's Plantation 26.246
GUIDE, A, to Heaven. Hardy, S. . . . . 15.36 and 25.32
GUTHRIE, W. The Christian's Great Interest. Or, A short Treatise. Boston, 1701. pp. 234. 8°. 15.39
— A Short Treatise of the Christian's Great Interest. Boston, 1728. pp. (2), viii, ii, 208, (7). 24° 25.19
GUZMAN, Juan Perez de, *President of Panama.*
— Relation of the late Action of the English in the West-Indies, 1670. *See* Voyages 12.23

HAINES, Joseph.
— Address To the Christian Reader of An Holy Connexion, etc. *See* Fitch, J. 26.148
HALE, John, *b.* 1636, *d.* 1700.
— A Modest Enquiry Into the Nature of Witchcraft, and How Persons Guilty of that Crime may be Convicted. Boston, 1702. pp. 176. 8°. 15.3

Note. — "An Epistle to the Reader" is signed "John Higginson."

HALE, Jonathan.
— Narrative Of Brethren Of the second Church in Bradford. *See* Bayly, J. . . . . 27.198 and 28.52
HALL, John, *d.* 1730. Discourse Occasioned by the Death of. *See* Whittlesey, T. 18.51
HAMILTON, John. *See* Henderson, H.
HAMPSHIRE county, *Mass.* A Letter to the Author of An Answeer to the Hampshire Narrative. Boston, 1737. pp. (4), 84. 8° 27.129
— Narrative of the Proceedings of those Ministers of the County of Hampshire, &c. That have disapproved of the Settlement of Robert Breck in Springfield. By Themselves. Boston, 1736. pp. (4), 93. 8° 27.65, 99
— – Examination of A Narrative of the Proceedings of the Ministers of 27.8
— Letter from J. Edwards, Giving an Account of the Work of God in. *See* Williams, W. . . . 14.20

See also: Northampton, Plainfield.

HAMPTON, —. A Narrative Of a New and Unusual American Imprisonment of Two Presbyterian Ministers. *See* Makemie, F. 26.209
HAMPTON, *N. H.*, Earthquake, Thunder, and Lightning in. Gookin, N. 18.110
HANCOCK, John, *of Lexington*, *b.* 1671, *d.* 1752.
— The Lord's Ministers are the People's Helpers. A Sermon at the Ordination of Ebenezer Hancock, at Lexington, January 2d. 1733, 4. Boston, 1735. pp. (4), iv, 21. 8° 17.209
— The Prophet Jeremiah's Resolution To get him unto Great Men, and to speak unto them. A Sermon in Boston, November 21. 1734. Boston, MDCCXXXIV. pp. (4), 26. 8° 16.33, 148
— Rulers should be Benefactors. [An Election] Sermon. Boston, 1722. pp. (4), 30. 8° 13.98
— A Sermon at the Ordination of John Hancock. In the North Precinct of Brantree; Novem. 2. 1726. Boston, 1726. pp. (4), 36. 8° 27.148
— Right Hand of Fellowship at the Ordination of John Newman. *See* Balch, T. 17.188

Shelf. No.

HANCOCK, John, *of Braintree*, *b.* 1702, *d.* 1744.
— A Discourse upon The Good Work. In Pembrook, September 7th. 1742. Boston, 1743. pp. 38. 8° 16.55, 135
— †The Examiner, Or Gilbert against Tennent. A Confutation of Tennent and his Adherents: from his Own Writings. With Strictures on the Preface to Tennent's Five Sermons. Boston, 1743. pp. 32. 8° 27.98
— – The Examiner, Examined. *See* Tennent, G. . 22.57
— An Expostulatory and Pacifick Letter, By Way of Reply to Revd Mr. Gee's Letter of Remarks, on the printed Testimony of the late Convention of Pastors in Boston, against several Errors and Disorders in the Land. Boston, 1743. pp. 15. 8° 26.75
— The Instability of Humane Greatness. A Discourse At Braintree, April 23. 1738. Upon the Death Of Edmund Quincy. Boston, MDCCXXXVIII. pp. (4), 31, (1). 8° 17.60

Note. — The last two pages contain "Addenda, from the Weekly Journal. April 11."

— Sermon at the Funeral of. *See* Gay, E 17.28
HARDY, Samuel.
† A Guide to Heaven From the Word: or, Good Counsel How to close savingly with Christ. Boston, Samuel Green, 1689. 8°. [Imperfect]. 15.36
— – † *Same.* Boston, 1717. pp. 72. 48°. 25.32

Note. — "Ye author of this Book was one Mr Hardy. vid Calamy's acct. of ejected ministers."—*MS. note of Mr. Prince.* A book with this title is mentioned at p. 283 of Calamy's *Account*, but the meaning ascribed by Calamy to that title is so very inappropriate to the present work, as to suggest a doubt whether Mr. Prince was correct in identifying the two.

HARRINGTON, Timothy, *b.* 1716, *d.* 1795.
— A Century-Sermon at the First-Parish in Lancaster, May 28th. 1753. Boston, 1753. pp. (4), 29. 8° 16.43
HART, William, *b.* 1713, *d.* 1784.
— A Discourse Concerning Regeneration, and the Way Wherein it is Wrought. N. London, 1742. pp. (6), 57. 8° 16.289
HARWARD, Thomas.
— Electuarium Novum Alexipharmacum. Or, A new Cordial, Alexiterial and Restorative Electuary; A succedaneum to the grand Theriaca Andromachi. Boston, 1732. pp. (6), 26. 8° . . . . . 17.131 and 26.234
— The Fulness of Joy in the Presence of God, a Discourse in the Royal Chappel at Boston. Boston, 1732. pp. (4), 23. 8° . . . . 16.230 and 26.235
HASLEWOOD, F. Sermon before the Lord-mayor of London, Jan. 30. 1720. Fourth Ed. London Printed: Re-printed for D. Henchman [Boston]. MDCCXXIX. pp. (6), 13. 8° 16.266
HATZAR-Maveth. Mather, C. 13.40
HAVANA, Plan of the Port and Bay of. *See* Evident Advantages 27.71
— Sewall, J. Sermon on the Reduction of 17.78
HAVEN, Elias, *b.* 1714, *d.* 1754.
— Youthful Pleasures must be accounted for, at the Day of Judgment. A Sermon in Wrentham, May 27. 1741. Boston, [the date cut off]. pp. 32. 8° 18.253
HAVEN, Jason, *b.* 1733, *d.* 1803.
— Sermon, May 31st. 1769. The Anniversary of the Election, [etc.]. Boston, MDCCLXIX. pp. 55. 8° 17.82
HAVERHILL, *Mass.*, Account of the Impressions made by the Earthquake on the Inhabitants of. By J. Brown. *See* Cotton, J. 18.106, 108
HEAVEN.

See Harward, T. (16.230 and 26.235); Mather, C. (Cœlestinus 13.16); Mather, I. (Meditations 23.28); Stevens, J. (15.43); Tompson, E. (15.29); Walter, N. (22.25); Webb, J. (12.1).

Shelf. No.

HELL.

See Cooper, W. (14.10); Loring, I. (16.237); Webb, J. (12.1); Whitefield, G. (v. 1 of 15.57). *See also:* Punishment (Future).

HELLENBROEK, A. A Sermon. Take us the little Foxes. pp. (2), 31. *See* Tennent, G. 12.46, 47

HELP, A, to a National Reformation. Containing An Abstract of the Penal-Laws against Prophaneness and Vice. Fifth Ed. enlarged. London, 1706. pp. (16), 131. 8° 29.3

Note. — An account of the efforts for the reformation of morals in Jamaica and in New England, pp. 4, 9, 11-16.

HEMPHILL, Samuel, *came to Philadelphia from Ireland in* 1734.

— Extract of the Minutes of the Commission of the Synod relating to. *See* Philadelphia 27.208

— † A Defence Of Mr. Hemphill's Observations: or, An Answer to the Vindication of the Commission. Philadelphia: Printed and Sold by B. Franklin, 1735. pp. 47, (1). 8° 27.196

— — Remarks upon the Defence of Mr. Hemphill's Observations. *See* Jenkins, O. 28.163

HENCHMAN, Nathaniel, *d.* 1761.

— Letter to the Reverend William Hobby, Occasioned by sundry Passages in his Letter, In Vindication of Mr. Whitefield's Itinerancy and Conduct. Boston, 1745. pp. 12. 4° . . 23.87

— Reasons For declining to admit Mr. Whitefield into his Pulpit. Boston, 1745. pp. 12. 8° . . 28.3

HENDERSON, Hugh, *alias* Hamilton, John, *b. about* 1708, *hanged* 1737.

— Confession and Dying Warning. *See* Campbell, J. 18.204

HENRY, M. Directions for Daily Communion with God. In Three Discourses. Fourth ed. Reprinted at Boston, 1717. pp. (2), ii, 140. 12°. 25.10

— A Plain Catechism for Children added, Another for those to be admitted to the Lord's Supper. Fifth Ed. Boston, 1717. pp. (4), 17. 8° . . . 25.31

HEPBURN, John.

— The American Defence Of The Christian Golden Rule. [No title-page, 1714?] pp. (5), 1-40. 8°. [Imperfect] 26.213

HERRING, T., *archbp.* Sermon before the Incorporated Society for the Propagation of the Gospel in Foreign Parts; February 17. 1737-8. London, MDCCXXXVIII. pp. 70, (1). 8° 17.258

Note.—With "An Abstract of the Proceedings of the Society from the 18th of February, 1736, to the 1st of February, 1737; a List of the Missionaries; a List of the Members of the Society; a List of the Bishops, Deans, etc., who have preached before the Society," etc.

HERVEY, James. Sermon Upon the Death of. *See* Romaine, W. 17.23

HIGGINSON, John, *b.* 1616, *d.* 1708.

— The Cause of God and his People in New-England. [An Election] Sermon, on the 27 day of May 1663. Cambridge: Printed by Samuel Green, 1663. pp. (4), 24. 4° . . . 18.1, and 26.139, 180

Note. — The "Preface" is signed "John Wilson, Senior. Samuel Whiting."

— — *Same. See* Mitchell, J. 28.41

— Our Dying Saviour's Legacy of Peace. Also a Discourse on the Two Witnesses. Boston: Printed by Samuel Green for John Usher near the Town-House, 1686. pp. (14), 205. 8° 15.6

Note.— A second "Preface" is signed "Samuel Willard."

— Address To the Reader of New-England's Memoriall. *See* Morton, N. 12.43

— Epistle Dedicatory to New England's Duty, etc. *See* Noyes, N. 18.274

Shelf. No.

HIGGINSON, John, *continued.*

— Epistle to the Reader of A Modest Enquiry. *See* Hale, J. 15.3

— Preface to Winter-Meditations. *See* Mather, C. 13.24

— and Hubbard, William. A Testimony, to the Order of the Gospel, In the Churches of New-England. Boston, 1701. pp. 15. 8° 28.45

— — *Same. See* Mather, S. The Self-Justiciary, pp. 19-27 . . . . . 23.47

HILLHOUSE, James, Remarks on the Result made by a Council to Judge of Complaints against. *See* Dialogue 18.141

HIRST, *Mrs.* Elizabeth, *d.* 1716. Sermon upon the Death of. *See* Colman, B. 18.183

HIRST, Grove, *d.* 1717. Sermon upon the Death of. Added, An Extract from his writings. *See* Colman, B. 14.25

HIRST, Samuel, *d.* 1727. Mather, C. Essay on the Death of 27.158

— Sewall, J. Sermon Occasioned By the Death of. 16.244

HISTORICAL Register, The, [for 1716], 23-36. [Nos. 2, 31, 32, 34-37, 39-41, 43, 52, 58-61, 74-78, 80, 82.] London, [1716]-36. 23 nos. in 5v. 8°. [No. 35 imperfect] 31.7

Note. — No. 37 contains the letters patent of the India company of the Austrian Netherlands; No. 40, an Abstract of the treaty of commerce between the emperor and the king of Spain, the Representation of the Dutch W. I. company against the treaty, and the Assiento; No. 52, pp. 249-290, No. 61, pp. 1-45, and No. 74, pp. 119, 120, relate to the American colonies.

HISTORY, A, of Seasonable Interpositions. Mather, C. 28.143

HISTORY, The, of Baptism. St. Nicholas, J. . . . 12.40, 41

HOBART, Nehemiah, *b.* 1648, *d.* 1712.

— The Absence of the Comforter Described and Lamented, in a Discourse. New-London, 1717. pp. (2), x, 316. 8° 14.17, 18

— Address To the Godly Readers of Heaven the Best Country. *See* Tompson, E. 15.29

HOBART, Noah, *b.* 1706, *d.* 1773.

— Ministers of the Gospel considered as Fellow-Labourers. A Sermon at the Ordination Of Noah Welles, at Sanford [Stamford], Dec. 31, 1746. Boston, 1747. pp. 34. 12° 17.229

— Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions made to the former, by Dr. Johnson, Mr. Wetmore, Mr. Beach, and Mr. Caner. Added, A Letter from Mr. Dickinson in Answer to Mr. Wetmore. Boston, 1751. pp. 172, (2). 8° . . 26.79

HOBBY, William, *b.* 1707, *d.* 1765.

— The Happiness of a People, having God for their Ally. A Sermon at Reading, April 30. 1758. On an Expedition against Canada. Boston, 1758. pp. (4), ii, 28. 8° 16.137

— Self-Examination Urged and Applied, in Sermons at Reading. Boston, 1746. pp. (2), vi, iv. 191, (1). 8° 15.5

— A Letter to Mr. Hobby. By J. F. n. p., 1745. pp. (2), 9. 4° 17.142

— Letter To William Hobby, Occasioned by his Letter, In Vindication of Mr. Whitefield's Conduct. *See* Henchman, N. 26.87

HOLDEN, Samuel, Sermon on the Death of. *See* Colman, B. 17.9

HOLLIS, Thomas. Colman, B. Sermon Upon the Death of 17.16

— Greenwood, I. Philosophical Discourse Upon the Death of 17.62

— Wigglesworth, E. Sermon upon the News of the Death of 17.61

HOLY Spirit.

See Chauncy, C. (16.78 and 17.86); Clark, P. (16.38); Cooper, W. (16.251); Edwards, J. (18.218); Fisher, H. (16.215, 257); Hobart, N. (14.18); Sewall, J. (The Holy Spirit Convincing 15.17; The Holy Spirit the Gift 11.12); Smith, J. (16.194); Whitefield, G. (15.57.)

Shelf. No.

HOLYOKE, Edward, *d.* 1660.

— The Doctrine of Life, or of Mans Redemtion. With the true nature of our Lords Sufferings. London, 1658. pp. (18), 426, (18). 4° 12.35

HOLYOKE, Edward, *b.* 1689, *d.* 1769.

— The Duty of Ministers of the Gospel to guard against the Pharisaism and Sadducism, of the present Day. [A Convention] Sermon, May 28. 1741. Boston, 1741. pp. 39. 8° . . . 17.211, 218

— Integrity and Religion to be principally regarded, by such as design others to Stations of publick Trust. [An Election] Sermon, May 26. 1736. Boston, 1736. pp. (4), 51. 8° 17.120

— Obedience and Submission to the Pastoral Watch and Rule, a Sermon at the Ordination of James Diman in Salem; On the Eleventh Day of May, 1737. With the Charge, by the Reverend Mr. Barnard; and the Right Hand of Fellowship by the Reverend Mr. Clarke. Boston, 1737. pp. (4), 47. 8° 17.200

— Charge at the Ordination of John Sparhawk. *See* Appleton, N. 17.263

HOMES, William, *b.* 1663, *d.* 1746.

— A Brief and Plain Discourse, Wherein, The Doctrine of the Sabbath is explained. Boston, 1727. pp. (2), vi, vii, 52. 8° 16.170

— The Good Government of Christian Families Recommended: added, A Discourse on Secret Prayer. Boston, 1747. pp. (2), 164. 12° . . . 15.28

Note.—"The Preface," pp. 10, is biographical, and signed "Joseph Sewall. Thomas Prince." The "Discourse" has a separate title-page.

— Proposals Of Some Things to be done in our administering Ecclesiastical Government. Boston, 1732. pp. (2), iv, 36. 8° . . . . 26.111 and 27.22

HOOKE, William, *b.* 1601, *d.* 1678.

— Nevv Englands Teares, for Old Englands Feares. A Sermon July 23. 1640. a day of Publike Humiliation, in behalfe of our Native Countrey. London, 1641, pp. (4), 23. 4° 32.40

HOOKER, Thomas, *b.* 1586, *d.* 1647.

— The Application of Redemption, for the bringing home of lost Sinners to God. The first eight Books. With an Epistle, By Thomas Goodwin, and Philip Nye. Second Ed. London, 1659. pp. (22), 702, (30). 4° 13.2

— The Danger of Desertion: or A Farwell Sermon. Preached immediately before his Departure out of Old England. With Ten Rules to be practised every day by converted Christians. Second Ed. London, 1641. pp. (4), 28. 4° . 26,250

Note.—Mr. Prince attributes the Rules to the Rev. E. Reyner.

— Fovre Treatises; Viz. The Carnall Hypocrite. The Churches Deliverances. The Deceitfulnesse of Sinne. The Benefit of Afflictions. London, 1638. pp. (4), 293. 12° 25.1

— † The Sovles Exaltation. A Treatise containing The Soules Vnion with Christ. The Soules Benefit from Vnion. The Soules Justification. London, 1638. pp. (16), 311 [313]. 4° 21.18

Note.—"The Soules Benefit," has a separate title-page.

— †The Sovles Hvmiliation. London, 1637. pp. (2), 224. 4° 21.11

— — †*Same.* Third Ed. London, 1640. pp. 223, (8). 4° 21.10

— †The Sovles Ingrafting into Christ. London, 1637. pp. (2), 30. 4° 21.18a

— †The Sovles Preparation for Christ. Or, A Treatise of Contrition. London, 1632. pp. (8), 258. 4° 21.19

Shelf. No.

HOOKER, Thomas, *continued.*

— †The Sovles Vocation or Effectval Calling to Christ. London, 1638. pp. (26), 33–668. 4° . 21.28

Note.—Another title-page, inserted between the preliminary matter and the body of the work, bears the date, 1637.

— A Survey of the Summe of Church-Discipline. Wherein, The Way of the Churches of New-England is warranted out of the Word, and all Exceptions against it, answered. London, M.DC.XLVIII. pp. (36), 296 [252], 90, 46, 59. 4°. 11.18

Note.—The Epistle "To the Reader" is signed "Edward Hopkins, William Goodwin." Verses "In obitum Hookeri," are signed "Sam. Stone, Teaching Elder at Hartford," "On Mr. Thomas Hooker," "J. Cotton," "In sepulchrum Hookeri," "E. Rogers," and a "Preface" is signed "Tho. Goodwin."

— — *Same.* Mr. Rutherford, Mr. Hudson, Mr. Baylie, The Author of Vindiciæ Clavium answered. In two Books. The second by John Cotton. London, M.DC.XLVIII. pp. (38), 296, 90, 46, 59, (12), 104, 44. 4° 11.21

Note.—Each treatise has its separate title; for the second, *See* Cotton, J.

— — Cawdrey, D. A Review of the Survey . . . 21.24

— — Hudson, S. Answer to Hooker in his Survey. 32.23

HOOPER, William, *d.* 1767, *aged* 93.

— The Apostles Neither Imposters nor Enthusiasts. A Sermon in Boston, September 1742. Boston, 1742. pp. 48. 8° 16.15, 17

— Christ the Life of true Believers, and their Appearance with him in Glory. A Sermon In Boston, October 4th. 1741. Boston, 1741. pp. 28. 8° 16.18, 20

— Jesus Christ the only Way to the Father. A Sermon in Boston, December 24. 1741. Boston, 1742. pp. 22. 8° 16.16

HOORNBECK, *or* Hornbeck, J. Examen Hoornbecki de Independentismo. *See* Beverley, J. 24.12

HOPKINS, Edward.

— Epistle To the Reader of A Survey of the Summe, etc. *See* Hooker, T. 11.18

HOPKINS, Samuel, *of Springfield.*

— Charge at the Ordination of Jonathan Judd. *See* Edwards, J. 18.179

HOPKINS, Samuel, *b.* 1721, *d.* 1803.

— An Enquiry concerning The Promises of the Gospel. Whether any of them are made to the Unregenerate. Containing, Remarks on two sermons by Dr. Mayhew of Boston. Also, A brief enquiry into the Use of Means. Boston, M.DCC.LXV. pp. (2), viii, 145. 8° 27.1

— Two Discourses. I. On the Necessity of the Knowledge of the Law of God, in order to the Knowledge of Sin. II. A particular Inquiry into that Change in which men are born of God. Boston, MDCCLXVIII. pp. 65. 8° . . . 16.70

HOPKINTON, *Mass.* The Result of an Ecclesiastical Council Publickly declared to the Church of Christ in Hopkinton, September 19th 1735. [No title-page.] pp. 8. 8° . . . 22.35 and 27.144, 190

HORN, *Capt. van.* Surprizing of la Vera Cruz. *See* Voyages 12.23

HORN, G. [Historia ecclesiastica et politica. Lugduni Batavorum, 1671.] pp. (34), 442, (26). 12°. 28.205

Note.—"Among ye N E Books, bec of his Great mistakes about N E Ppl & Principles."—T. PRINCE'S *MS. catalogue.*

— — *Same.* n. p., n. d. pp. (34), 368, 72, (28). 12°. 28.204

HOWELL, James. Epistolæ-Ho-Elianæ. Familiar Letters Domestic and Forren. Fourth Ed. London, 1673. pp. (16), 510, (24). 8° 29.4

Note.—A letter dated March 28, 1618, pp. 5-7, relates to the return of Sir W. Raleigh from Guiana; another, dated May 5, 1645, pp. 368-373, defends the first against some objections. Also pp. 304, 306, 307, 355, 448, 475, 476, contain allusions to America.

Shelf. No.

HUBBARD, Thomas, *d.* 1773.
— Journal of the Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24

HUBBARD, William, *b.* 1621, *d.* 1704.
— The Benefit Of a Well-Ordered Conversation, a Sermon June 24th, 1682. On a Day of publick Humiliation. Also A Funeral Discourse upon the Death of Major General Denison. Boston, Samuel Green. 1684. pp. (8), 175, (9), 176–218. 8°. 15.14
Note.— An address "To the Serious Reader" is signed "J. Allin. Josh. Moodey," and is followed by a copy of Verses, signed "N. N."
— A Narrative of the Troubles with the Indians In New-England, from 1607 to 1677. Added a Discourse about the Warre with the Pequods In 1637. Boston; John Foster, 1677. pp. (9), 132, 12, 88. 4°. 11.24
Note.— Appended is "A Narrative of the Troubles With the Indians in New-England. From Pascataqua to Pemmaquid," pp. 88. On the reverse of the title-page is a MS. note to the effect that this volume was offered as evidence in a court of commissioners for settling the boundaries of Rhode Island eastward towards the Province of Massachusetts Bay, and was rejected by the court as insufficient. Attested June 23rd, 1741, by M. Robinson, Clerk. Among the preliminary matter at the beginning of the book are two copies of commendatory verses, the first signed "J. S.;" the second, "B. T.;" that is, Benj. Tompson. There are also MS. notes by Mr. Prince.
— Address to the Christian Reader of Cases of Conscience. *See* Mather, I. 23.4, 7
— Preface to Death the certain Wages, etc. *See* Rogers, J. 15.58
— Testimony to the Order of the Gospel in the Churches of New-England. *See* Higginson, J. 28.45

HUDSON, Samuel. Vindication of the Essence, Unity [and Priority] of the Church-Catholick visible, in answer to John Ellis and Mr. Hooker. Second Ed., with an Addition [in answer to S. Stone]. London, 1658. pp. (30), 265, (5), 52. 4°. 32.23
— — Hooker, T. The Essence and Unitie of the Church answered 11.21
— — Stone, S. Examination of his Vindication of the Essence 16.172

HUIT, Heuet, *or* Hewett, Ephraim, *d.* 1644.
— The whole Prophecie of Daniel Explained. By a Paraphrase, Analysis and briefe Comment. n.p., MDCXLIV. pp. (6), 358, and 10 folded leaves. 4° 21.20
Note.— "The Epistle Dedicatorie," is signed "Simeon Ash, Samuel Clarke, Will. Overton."

HULL, John, *d.* 1683. Sermon Occasioned by the Death of. *See* Willard, S. 27.93

HULL, *Mrs.* Judith (Quincy), *b.* 1626, *d.* 1695. Epitaph. *See* Sewall, S. 15.44

HUMBLE Address, The, of the Publicans of New-England, To which King you please. With Remarks. London, 1691. pp. 21. 4° 26.189
Note.— A parody upon "The humble address of divers of the gentry, merchants, and others . . . in Boston . . . to the king. London, 1691." 4°.

HUTCHINSON, Aaron, *b.* 1724, *d.* 1800.
— Valour for the Truth. In a Sermon at Newbury-Port, April 23d, 1767. Boston, MDCCLXVII. pp. 26. 8° 16.42

HUTCHINSON, Lydia, *d.* 1748. Sermon after the Funeral of. *See* Checkley, S. 18.31

HUTCHINSON, Thomas, *d.* 1739. Sermon Upon the Death of. *See* Mather, S. 18.39

HUTCHINSON, Thomas, *b.* 1711, *d.* 1780.
— A Projection on Lowering the Value of Gold Coins. *See* Considerations 26.54

HYMNS and Sacred Poems. Wesley, J. 12.29

HYPOCRISY.
See Hooker, T. (25.1); Moodey, S. (15.49); Seccomb, J. (16.54).

Shelf. No.

IGNATIUS, *of Antioch*. Remarks upon St. Ignatius's Epistle to the Trallians. *See* Walter, T. . . . 27.122

IGNORANTIA Scientifica. Mather, C. 27.158

IMPORTANCE, The, of Cape Breton consider'd; in a Letter to a Member of Parliament, From an Inhabitant of New-England. London, MDCCXLVI. pp. (2), 73 [65]. 8° 26.190
Note.— Signed "Massachusettensis." This must not be confounded with the "Importance and Advantage of Cape Breton truly stated, London, 1746," which is attributed by John Eliot, in his Biographical Dictionary, to W. Bollan, and here catalogued under his name (26.113).

IMRIE, D. A Letter, Predicting The speedy Accomplishment of the Events [of] the Latter Times. Boston, Re-printed 1756. pp. 16, (1). 8° . . 27.136

INDEPENDENCY. Beverley, J. Examen Hoornbecki de Independentismo. 24.12
— Cawdrey, D. The Inconsistencie of the Independent way 21.24

INDEPENDENTS. *See* New England.

INDIAN Charity School. *See* Lebanon, *Conn.*

INDIANS, *N. A.* Hubbard, W. Narrative of the Troubles with the Indians In New-England . 11.24
— Mather, C. Monitory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them 28.56
— Penhallow, S. History of the Wars of New-England with the Eastern 22.41
— Rowlandson, *Mrs.* M. Captivity and Restauration 15.8
— Thorowgood, T. Iewes in America 27.16
— Wendell, J. Journal of the Commissioners appointed to Treat with the Eastern 26.24

Conversion.

— Account of the Society's Missionaries for Converting the Indians. *See* Edinburgh. Society in Scotland for propagating Christian Knowledge. 16.201
— Conversion of some of the. *See* Nevv Englands First Fruits 27.78
— Maqueen, D. State of the Society in Scotland for Propagating Christian Knowledge 11.28
— Mather, C. India Christiana 13.30
— Mather, I. De Successu Evangelij Apud Indos in Nova-Anglia 23.51
— Mayhew, E. All Mankind, by Nature, Equally under Sin 16.253
— — State of the Indians on Martha's Vineyard & the Islands adjacent, 1694 to 1720 . . . . . 18.244
— Noyes, N. Account of the visit of G. Rawson and S. Danforth to the Indians, 1698 . . . . . 18.274
— Sewall, S. Phænomena quædam Apocalyptica. 17.140
— Stoddard, S. Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? 17.136

Language.

— Williams, R. Key into the Language of America. 24.16
— Wood, W. [List of Indian words] 26.237

Works in the Massachusetts dialect.

— Baxter, R. Call to the Unconverted. Wehkomaonganoo, etc. 24.38
— Bayly, L., *bp.* The practice of piety. Manitowompae Pomantamoonk, etc. . . 14.45, 46 and 24.42
— Eliot, J. Indiane Primer. Kah Meninnunk wutch Mukkiesog 25.21
— Mamusse Wunnectupanatamwe up-Biblum God. 1663. *See* Bible 21.4
— — Same. Second Ed. 1685. *See* Bible 21.5
— Wame wunetooog Wusketompaog, etc. *See* Mather, C. 13.22, 23, 30
— Wunnamptamoe Sampoononk, etc. *See* Boston, Synod, 1680 . . . . . 24.23
See also: Pequods.

Shelf. No.

INFALLIBILITY may sometimes Mistake, An Essay Upon that Paradox. Walter, T 27.122

INFANT baptism.

See Cawdrey, D. (21.24); Cotton, J. (27.54); Mather, C. (Baptismal 28.33); Williams, W. (28.31).

INFIDELITY, Pastoral Letter Occasion'd by some late Writings in favour of. Gibson, E. 27.4

INQUIRY, An, into the Nature and Uses of Money; especially of the Bills of Credit, Old Tenor. With a Proposal of Relief. Added, A Reply to the Essay on Silver and Paper Currences. Boston, 1740. pp. (2), 78. 8° . . . . . 26.51 and 27.39

INSPIRATION. *See* Bible. *Old Testament.*

INSTRUCTOR, The. In the Truths of the Gospel. Boston, 1726. pp. 12. 12° 28.190

INTEREST, The, of the Country In Laying Duties: or how Duties may make New-York richer. New York [about 1730]. pp. 35. 8° 28.157

Note.—*MS.* note by Mr. Prince on the title-page, "Guess about 1730."

INTERMEDIATE state. Beach, J. That there is no Intermediate State 18.220

— Whittelsey, S. The woful Condition of Impenitent Souls in their Separate State 16.53, 60

IPSWICH, *Mass.* The pretended Plain Narrative convicted of Fraud and Partiality. A Letter From the Second Church in Ipswich, to their separated Brethren. Prefixed a Letter of the late Rev. Mr. Pickering's. Annexed the Result of an Ecclesiastical Council. Boston, 1748. pp. 38. 4° 26.76

— — The Chebacco Narrative Rescu'd from the Charge of Falshood. Cleaveland, J. 26.66

IRELAND, Exhortation to the Roman Catholick Clergy of. Berkeley, G., *bp.* 17.236

See also: Limerick, Linen manufacture.

JAMAICA. The Laws of Jamaica. Added, A short Account of the Island and Government. London, 1683. pp. (64), 218, (1). 8° 21.29

— Earthquake at, 1692. Doolittel, T. 23.76

JANEWAY, James. A Token for Children. The Conversion, Holy Lives and Joyful Deaths of several Young Children. Added, A Token for the Children of New-England. Boston, 1728. pp. xii, 117. 12° 15.26

— — *Same.* [No title-page. 17–?] 16°. [Very imperfect] 24.50

JANVRIN, *Mrs.* Elizabeth, *d.* 1729. Sermon Upon the Death of. *See* Adams, J. 18.46

JENKINS, Obadiah.

— Remarks upon the Defence of the Reverend Mr. Hemphill's Observations. Philadelphia, M,DCC,XXXV. pp. (2), 22. 8° 28.163

JENKS, Joseph, *b.* 1656, *d.* 1740.

— The Proclamation of Joseph Jenks answered. *See* Backus, J. 27.175

JENNINGS, John, *Clark of the Assembly.*

— Acts and Statutes of the Island of Barbadoes. *See* Barbadoes 22.5

JENNINGS, John, *of England.* Two Discourses: Of Preaching Christ; [and] Of experimental Preaching. With a Preface by Dr. Watts. Fourth Ed. Added, the most useful Way of Preaching; by Franck. Translated into Latin, and out of Latin into English by David Jennings. Boston, MDCCXL. pp. 86. 8°. 18.160 and 28.147

Note.—"The most useful Way" has a separate title-page.

JEWS. Dummer, J. De Jure Judæorum Sabbati. 26.7

— Thorowgood, T. Iewes in America, or Probabilities That the Americans are of that Race. 27.16

JEWS, *Conversion of the.*

See Mather, C. (Faith 28.120); Mather, I. (Diatriba 23.16; Dissertation 16.110); Meni[illegible], J. (22.46); Willard, S. (25.36).

JOHNSON, Jacob, *d.* 1794, *aged about* 76.

— Animadversions, With some brief Remarks, by way of Answer to John Bolles of New-London, &c. *See* Bolles, J. 14.55

JOHNSON, Samuel, *b.* 1696, *d.* 1772. [See Addenda.]

— † A Letter from Aristocles to Authades, Concerning the Sovereignty And the Promises of God. Boston, 1745. pp. (4), ii, 29. 8° . . . 27.140

— — Dickinson, J. Reflections On A Letter from Aristocles to Authades 26.78

— — — Reflections on Johnson's Defence of Aristocles' Letter to Authades 27.20

— Hobart, N. Second Address to the Episcopal Separation in New-England, Occasioned By the Exceptions made to the former by 26.79

JONES, —. The Religious Remembrancer. Boston: Re-printed, [17—]. pp. 32. 8°. [Imperfect] 27.187

JONES, D. A Discourse upon the Great Fire of London, In the Year, 1666. Delivered in London, Sept. 2d. Boston, n. d. pp. 24. 8° 16.49

JONES, T. The Beauties of Spring. A Sermon at Southwark, In May, 1758. Boston, M.DCC.LIX. pp. 24. 8° 16.81

— A Sermon on September 16, 1755, at Southwark. London, 1756. pp. (4), 16. 8° 16.238

JOUTEL, —. A Journal Of the Last Voyage Perform'd by de la Sale to the Gulph of Mexico, To find out the Mouth of the Missisipi. Translated from the Edition just publish'd at Paris. London, 1714. pp. (2), xxi, (9), Map, pp. 205, (5). 8° 11.25

Note.—"The Preface" is "Written by the Sieur de Mitchel Who Methodiz'd this Journal."

JUDGES.

See Prentice, J. (16.73); Stone, N. (16.139).

JUDGING, Evil of uncharitable. Caldwell, J. 16.130

JUDGMENT, The, Of Several Eminent Divines of the Congregational VVay. Concerning A Pastors Power to Exert Ministerial Acts in another Church. Boston Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8° 28.166

Note.—Prefixed is a recommendation signed "James Allen. Samuel Willard. Michael Wigglesworth. Cotton Mather. Nehemiah Walter."

JUDGMENT, Last.

See Bates, W. (18.255); Campbell, J. (18.200); Checkley, S. (16.209); Flint, H. (16.173); Mather, I. (Diatriba 23.16); Tennent, G. (12.34); Webb, J. (12.1); Wigglesworth, M (15.15).

JURORS. *See* Grand Jurors.

JUST and Impartial Narrative, A, of the Controversy between the Rev. Samuel Fisk, and A Number of the Brethren of the First Church in Salem. Boston, 1735. pp. (2), 115. 8° 27.21, 26, 164

JUSTIFICATION.

See Chauncy, C. (21.22); Croswell, A. (Free 16.36; Heavenly 16.273); Garden, A. (26.268); Hooker, T. (21.18); Loring, I. (15.37); Mather, C. (Adversus 13.13; Everlasting 13.34, 37); Phillips, S. (16.234); Tennent, G. (16.296); Whitefield, G. (15.57); Hillard, S. (Brief 24.3; Law 28.177). *See also:* Righteousness.

KEITH, George, *d. about* 1715.

— Christian Catechisme, A, For the Instruction of Youth. London, 1698. pp. (14), 110, (2). 8°. 12.49

— The Doctrine of the Apostles & Prophets the Foundation of the Church. A Sermon At Her Majesties Chappel, at Boston, 14th. of June 1702. Boston, 1702. pp. 14. 4°. [Imperfect]. 16.180

— — Remarks on a late Sermon by Keith. *See* Mather, I. 28.73, 195

— The Presbyterian and Independent Visible Churches in New-England And else-where, found to be No True Church of Christ. With

Shelf. No.

KEITH, George, *continued.*

an Answer to the Lyes of Increase Mather and Samuel Norton [Nathl. Morton]. Philadelphia, Will. Bradford, 1689. pp. (10), 232. 8°. 13.9, 10

Note.—"This G. K. has this Book of his bound up in Canvas; because I suppose, like one of the *Witnesses*, he would *Prophesie in Sackcloth.*"—C. MATHER'S *Late Memorable Providences*, p. 141. These copies have the original binding.

— – Allen, J. The Churches of New-England defended, Against Keith 28.187

— – Mather, C. Vindication of a Chapter in Remarkable Providences from the Calumnies of a Quaker at Pen-silvania 13.29

— The Pretended Antidote Proved Poyson: Or, The true Principles of Religion Defended, And the Four Counterfit Defenders thereof Detected, in their Answer to, The Presbyterian, &c. With an Appendix by John Delavall, on a Discourse of Cotton Mathers. Philadelphia, Will. Bradford, 1690. pp. (2), 224. 8° 13.7

— The Way To the City of God described. Added, The way to discern the motions of the Spirit of God, from those of natural Reason. n. p., 1678. pp. (20), 178. broad 8° 24.15

— A True Copy of Keith's Paper. *See* Makemie, F. 15.2

KENNEBECK purchase. Extracts and Collections of Acts. *See* Massachusetts 26.18

— Remarks On the Plan published by the Proprietors of Brunswick. *See* Plymouth company . 26.7

— – Defence of the Remarks. *See* Plymouth company 26.3

KENNET, W., *bp.* The Lets and Impediments in Planting the Gospel. A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 15th of February, $17\frac{11}{12}$. And an Abstract of the Proceedings of the Society within the year last past. London, 1712. pp. 48. 8°. 17.260

KENNISON, Philip, Sermon On the Execution of. With the Confession of his Faith. *See* Williams, W. 16.118

KENT, Benjamin, *d.* 1788, *aged* 81.

— † A Sermon in Marlborough, July 9. 1734. The Divinity of Christ Vindicated against the Socinian & Arian Heresys, &c. Per Amicum. Boston, 1734. pp. (2), 24. 8° 17.242

KERR, Christian, Last Words of. *See* Deans, A. . . 27.204

KING, W., *archbp.* Discourse Concerning The Inventions of Men in the Worship of God. Fifth Ed. Boston, 1712. pp. iv, 83. 4° 16.94

KISSIN, William.

— Epistle Dedicatory to Baptism Discovered. *See* Norcott, J. 28.40

LAKE, *Sir* B. Remarks On the Plan, etc. published by the Proprietors of Brunswick. *See* Plymouth company 26.17

LAMPADARIUS. Mather, C. 28.168

LANCASTER, A Century-Sermon at. Harrington, T. 16.43

LAND bank.

See Letter (27.42); Letter, Second (27.44); Money (28.153); Proposal (28.160); *See also:* Bank of credit.

LA PILLONNIERE, F. de, Letter to. *See* Mather, C. . 26.195

LA SALLE, R. de, Journal of the Last Voyage Perform'd by. *See* Joutel, — 11.25

LAS CASAS, B. de, *bp. of Chiapa*, *b.* 1474, *d.* 1566.

— Account of the First Voyages and Discoveries Made by the Spaniards in America. London, M.DC.XC.IX. pp. (8), 248, 40. 8° 11.19

LATE Religious Commotions in N.-E. Rand, W. . . 27.155

LAWSON, Deodat, *d. after* 1698.

— Christ's Fidelity The only Shield against Satans Malignity. A Sermon at Salem-Village, the 24th of March, 1692. Being a time of Publick Examination, of some Suspected for Witchcraft. Boston Printed, by B. Harris, & Sold by Nicholas Buttolph, next to Guttridg's Coffee-House. 1693. pp. (16), 79. 8° 24.10

— – *Same.* Second Ed. London, 1704. pp. (12), 120. 12° 22.54

Note.—Pages 93-120 contain "some Brief Account of those Amazing things which occasioned that Discourse."

— The Duty & Property of a Religious Householder A Sermon at Charlestown, December. 25. 1692. Boston, Samuel Phillips, 1693. pp. (8), 64. 4° 24.49

LEBANON, *Conn. Indian Charity School.* Continuation of the Narrative of the School. Founded and Carried on by the Revd Dr Eleazar Wheelock. With an Appendix, Containing The Declaration of the Trustees; List of Subscribers, [etc.]. London, M DCC LXIX. pp. 145. 8° 16.124

— – Narrative of the Design, Rise, Progress and present State of the. Wheelock, E. 17.129

LEE, John. Answer to Lee's Remarks on the Preface of Turell's Direction to his People. *See* Turell, E. 27.156

LEE, Samuel, *b.* 1625, *d.* 1691.

— Contemplations on Mortality. Boston, Samuel Phillips, 1698. pp. (10), 149. 8° 24.13, 14

— The Joy of Faith, or A Treatise Opening the true Nature of Faith. With a Tract evidencing the Deity of Christ, and the Divinity of the Scriptures. Boston, Samuel Green, 1687. pp. (18), 247, (1). 8° . . . . . 13.8 and 24.17

— The Triumph of Mercy in the Chariot of Praise. Boston, 1718. pp. (8), 194 [158]. 24° 24.41

— The Library of. *See* Campbell, D. 11.1

LE MERCIER, André, *d.* 1762.

— The Church History of Geneva, in Five Books. Also A Political and Geographical Account of that Republick. Boston, 1732. pp. (10), 220, (2), vi, 76, (2). 8° 12.26, 28

Note.—The "History" and the "Account" have each separate pagings, and independent titles.

— A Treatise against Detraction. Boston, 1733. pp. (2), v, (9), vii, (1), 303. 8° 11.15

LEONARD, Nathaniel, *b.* 1699, *d.* 1770.

— Brief Account of the late Revival of Religion in Plymouth; in a Letter to the Rev. Mr. Prince. *See* Christian History, Dec. 1. 1744 . . . . . 26.9

LESLIE, C. An Answer to Lesley. *See* Prince, N. . 16.189

LETTER, A, from a Country Gentleman at Boston, To his Friends in the Country. [Boston, 1740.] pp. 12. 12° 28.154

LETTER, A, from a Minister of the Church of England to his dissenting Parishioners, Some Remarks Upon a 27.128

LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. Boston, 1734. pp. (4), 113. 8° . . 27.6

— – Some Remarks upon a Second Letter 26.196

LETTER, A, from Aristocles to Authades. Johnson, S. 27.140

LETTER, A, From a Residing Member of the Society For Promoting Christian Knowledge in London, to a Corresponding Member in the Country. Second Ed., with Additions. London, 1714. pp. 54. 12° 24.58

LETTER, A, From One in Boston, To his Friend in the Country. In Answer to a Letter to John Burril. [Signed F---l. B---t. Boston,] 1714. pp. (2), 37. 8° 28.83

LETTER, A, From One in the Country to his Friend in Boston, containing Remarks upon [J. Colman's] Distressed State of Boston, &c. Boston, 1720. pp. 22. 12° 28.152

— – Vindication of the Remarks 28.150

Shelf. No.

LETTER, A, From Some Aged Nonconforming Ministers, to their Christian Friends, Touching the Reasons Of their Practice. August 24. 1701. Fourth Ed., Enlarged. Boston, 1712. pp. (2), iv, 72. 8° 13.12

Note. — An address "To the Reader," pp. 4, is signed "Increase Mather."

LETTER, A, Relating to a Medium of Trade, In Massachusetts-Bay. Boston, MDCCXL. pp. 16. 8°. 26.44, 55

Note. — Signed "Philopolites."

LETTER, A, Relating to the Divisions in the first Church of Salem. [No title-page. Colophon:] Boston, [1734]. pp. 15. 8° 28.20

Note. — Possibly by the Rev. B. Prescott.

— — Prescott, B. Examination of Remarks [on a Letter relating to the Divisions] . . 22.37 and 27.174

— — Brown, J. Answer to Prescott's Examination. 27.182

LETTER, A, to a Friend, Relating to the Differences in the First Church in Salem. Wherein the Proceedings of the Ecclesiastical Councils are vindicated. [No title-page. Colophon:] Boston, [April 25], 1735. pp. 31. 8° 22.36

LETTER, A, To a Gentleman Relating to the Office of Ruling Elders in the Churches. [Boston, 1731.] pp. 7. 8° 28.26

— Some Remarks upon a Letter to a Gentleman . 28.27

LETTER, A, to a Member of the House of Representatives, On the present State of the Bills of Credit. Boston, MDCCXXXVI. pp. (2), 9. 8° . . . 26.50, 128

Note. — After the date Mr. Prince has written "viz, about ye Beginning of March 35/6." Signed "Philopatriæ."

LETTER, A, to An Eminent Clergy-Man in Massachusett's Bay, relating to Publick Affairs in that Province. n. p., 1720. pp. 13. 12° 28.90

LETTER, A, to —— —— Merchant in London, Concerning a late Combination in Massachusetts-Bay to Impose a Private-Currency called Land-Bank-Money. n. p., 1741. pp. 14. 8° 27.42

Note. — *See*, below, "Letter to the Merchant."

LETTER, A Second, to —— —— Merchant in London, Concerning Land-Bank-Money. [No title-page.] pp. 16. 8° 27.44

LETTER, A, to the Freeholders and other Inhabitants of Massachusetts-Bay, relating to their approaching Election of Representatives. n. p., 1739. pp. 12. 8° 26.129

Note. — Signed "Americanus."

LETTER, A, To the Merchant in London, To whom is Directed A Printed Letter relating to the Manufactory Undertaking, Boston, February 21st 1740, 1. n. p., 1741. pp. 28. 8° . . . 27.10, 43

LETTER, A, to the Negroes Lately Converted in America. Particularly to those at Jonathan Bryan's in South Carolina. London, MDCCXLIII. pp. 32. 8° 27.60

LETTER, A, To the Reverend Author of the Winter-Evening Conversation on Original Sin [S. Webster]. From one of his Neighbours. Boston, 1758. pp. 16, 8° 27.179

LETTER, A, To the Reverend Mr. Foxcroft, Being an Examination of his Apology for the Rev. Mr. Whitefield. By A. C - - - - d. Boston, 1745. pp. 18. 4° 26.95

LEVERETT, John, *Gov. of Mass., d.* 1679. Discourse on the Death of. *See* Willard, S. 27.92

LEVERETT, John, *Pres. of Harvard College, d.* 1724. Appleton, N. Sermon after the Death of . . 18.62

— Colman, B. Sermon Upon the Death of 18.61

— Wadsworth, B. Sermon after the Death of . . 18.60

LEWIS, ——, *of Pembroke, d.* 1742.

— Right Hand of Fellowship at the Ordination of Thaddeus Maccarty. *See* Gray, E. 17.183

Shelf. No.

LEWIS, *or* Lewes, Daniel, *d.* 1753, *aged* 68.

— Good Rulers the Fathers of their People. [An Election] Sermon, May 25. 1748. Boston, n. d. pp. 29. 8° 17.101

— The Joy of Children walking in Truth. A Sermon, August 15. 1723. Boston, MDCCXXIII. pp. (4), 28. 8° . . . . . 16.268 and 28.13

— The Sins of Youth, Remembred with Bitterness. A Sermon At a Private Meeting of a Society of Young Men for Religious Exercise, Feb. 14. 1724, 5. Boston, MDCCXXV. pp. (4), ii, 22. 8°. 16.211

Note. — "Prefaced by the Rev. Mr. Thomas Prince." The preface has his MS. corrections.

— Of Taking Heed to, and Fulfilling the Ministry. A Sermon at the North-Precinct in Plymouth, November 2. 1720. The Day of the Ordination of Joseph Stacey. With a Preface by the Reverend, Mr. Ephraim Little. Boston, 1720. pp. (4), iv, 32. 8° 18.172, 175

LEWIS, Thomas, *d.* 1727. Sermon Occasion'd By the Death of. *See* Sewall, J. 16.244

LILLINGSTON, L. Reflections on Mr. Burchet's Memoirs. Or, Remarks on his Account of Captain Wilmot's Expedition to the West-Indies. London, MDCCIV. pp. (18), 171. 8° 13.1

LIMERICK, *Ireland*, To my Friends in. Bailey, J. . 23.57

LINEN-MANUFACTURE.

See Cox, *Sir* R. (26.69, 133); Society (26.14).

LITTLE, Ephraim.

— Preface to Of Taking Heed to, etc. *See* Lewis, D. 18.172

LITTLE, O. The State of Trade in the Northern Colonies; with their Produce, and a Description of Nova Scotia. Boston, Re-printed, 1749. pp. 43. 8° 26.42

LIVINGSTON, William, *b. about* 1741, *d.* 1790.

— A Letter to the Bishop of Landaff; Occasioned by Some Passages in his Sermon, 20th of February, 1767, in which the American Colonies are loaded with Reproach. Boston, MDCCLXVIII. pp. 26. 8° 27.59

LONDON. Presbyterian ministers, 1649. A Vindication of the Divine Authority of Ruling Elders. Asserted in a Provincial Assembly. White, J. 16.166

— Society for the Propagation of the Gospel in Foreign Parts. *See* Society.

LORD, Benjamin, *b.* 1693, *d.* 1784.

— Believers in Christ, only, the true Children of God. A Discourse in Boston, June 27. 1742. Boston, 1742. pp. (4), iv, 42. 8° 16.230

— Christ's Embassadors furnished with his own Means, to persuade Men to be reconciled to God. A Sermon at the Ordination of Levi Hart, At Preston, November 4. 1762. Right Hand of Fellowship, by The Reverend Mr. Fish, of Stonington. Providence, M.DCC.LXIII. pp. (2), 44. 8° 17.206

— Humble Importunity and Faith, Victorious. A Sermon at Plainfield, June 14. 1743. After the Deliverance of Mrs. Mercy Wheeler from long Confinement. Boston, 1743. pp. 48. 8° . . . 18.75

— Jubilee; An Half-Century Discourse. Delivered at Norwich Nov. 29th, 1767. New-London, 1768. pp. 56. 8° 16.213

— Love to Jesus Christ, An Excelling Qualification in his Ministers. A Sermon at the Instalment of the Reverend Nathanael Whitaker, At Chelsea, in Norwich, Feb. 25th, 1761. New-London, 1761. pp. 36. 8° 18.174

— The Parable of the Merchant-Man seeking goodly Pearls, &c. Explain'd & Improv'd: at Norwich, September 27th, 1772. Norwich, 1773. pp. 23. 8° 18.142

Shelf. No.

LORD, Benjamin, *continued.*
— Religion and Government together Necessary. [An Election] Sermon, at Hartford, May 9th, 1751. New-London, 1752. pp. (4), 63. 8°. . 18.191
— True Christianity Explained. A Discourse at Canterbury. N. London, 1727. pp. (2), vi, 88. 8° 14.9
— Preface to A Divine Riddle. *See* Thacher, P. . 18.211
LORD, Joseph, *d.* 1748.
— A Letter to the General Convention of Ministers of Massachusetts-Bay, in 1728. With The Sentence of Excommunication passed on Two Members of the Church in Chatham. And The Translation of a Latin Paragraph of Dr. Mather's Magnalia: Containing Mr. Nathanael Rogers his Tho'ts of Impediments to Reformation. Boston, 1734. pp. (4), 12. 8° 27.68
Note. — The "Preface," is signed "Nathanael Stone, Joseph Lord."
— Additional Proposals for Convictions of the Churches. *See* Stone, N. 27.195
— Post-script [relating to the church in Pocheh]. *See* Stone, N. 22.31
LORD'S Supper.
See Breck, R. (16.254); Brown, J. (16.284); Colman, B. (16.218, 222); Doolittel, T. (15.41); Earle, J. (25.20); Henry, M. (25.31); Mather, C. (Companion 13.31); Smith, J. (24.28); Vincent, T. (28.74); Wadsworth, B. (25.12); Walton, J. (28.24); Sermons, (12.34). *See also:* Communion (Terms of), Sacraments.
LORING, Israel, *b.* 1682, *d.* 1772.
— The Duty of an Apostatizing People. [An Election] Sermon, May 25th. 1737. Boston, 1737. pp. (4), 68. 8° 17.121
— Justification not by Works, but by Faith in Christ. A Discourse. Boston, 1749. pp. (6), 93. 24° 15.37
— Ministers insufficient of themselves. A Sermon at the Convention, May 27. 1742. Boston, 1742. pp. 39. 8° 18.63
— Ministers must Certainly and Shortly die. A Sermon at Marlborough, Feb. 7. $17\frac{39}{41}$. Occasioned by the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8°. 17.32
— The Nature & Necessity Of the New-Birth, A Sermon in Boston, May 9. 1728. [Imprint torn off.] pp. (2), 4, 88. 8° 25.13
Note. — "The Preface" is signed "Thomas Prince."
— Sermon at the Ordination Of Gideon Richardson, At Wells, Feb. 27. 1754. Boston, 1754. pp. (2), 26. 8°. [Title-page imperfect] 17.194
— Serious Thoughts on the Miseries of Hell. A Sermon At Sudbury, Feb. 20. $173\frac{1}{3}$. Boston, 1732. pp. (2), 30. 8° 16.237
— Two Sermons at Rutland, September 8th. 1723. After the Indians had Kill'd the Reverend Joseph Willard, With Two of Mr. Joseph Stevens's Children, and Captivated other Two. Boston, 1724. pp. (4), 44. 8° 18.204
LOUISBURG. Sermon Occasion'd By taking Louisbourg. Prince, T. 16.40
LOUISIANA, Travels across. Joutel, — 11.25
LOVE.
See Browne, A. (16.177); Necessity (17.239); Pollen, T. (16.178); Sewall, J. (First 16.243; Second 16.83).
LOVELL, James, *b.* 1737, *d.* 1814.
— Oratio in Funere Henrici Flyntij, Arm. habita in Sacello Holdeniano. Coll. Harvard. Bostoni, 1760. pp. 6. 8° 17.39, 43
LOWELL, John, *of Newbury, d.* 1767.
— Right Hand of Fellowship at the Ordination of Samuel Webster. *See* Parsons, J. 17.185
LUCAS, R. Rules relating to Success in Trade. (From his Enquiry after Happiness.) Boston, n. d. pp. 20. 8° 26.41

Shelf. No.

LYMAN, Caleb, *d.* 1742. Sermon after the Death of. *See* Williams, W. 17.36
— and others. Vindication of the New North Church. *See* Boston. Fifth church 28.92
LYME, *Conn.*, Account of a Debate at. Bulkley, J. . 14.58
LYNDE, Samuel, and others. A Vindication of the Bank of Credit Projected in Boston from the Aspersions of Paul Dudley. [Boston], 1714. pp. (2), 20. 8° . . . . . 26.211 and 28.161

McCLENACHAN, William.
— The Christian Warriour. A Sermon In Boston, March 17th. 1744, 5. Boston, 1745. pp. (6), 16. 8° 18.238
MACGREGORE, David, *b.* 1710, *d.* 1777.
— The Spirits of the present Day Tried. A Sermon in Boston, Nov. 3. 1741. Second Ed. With a Answer to the Preface of Mr. Caldwell's Sermon on the Trial of the Spirit. Boston, 1742. pp. (8), 30, xi. 8° 16.192
Note. — The Preface is signed "Thomas Prince John Webb William Cooper."
MAGISTRATES.
See Cambridge, Synod. 1646. (24.45); Chauncy, C. (17.100); Cooper, W. (17.94); Stone, N. (17.160 and 18.42). *See also:* Rulers.
MAKEMIE, Francis, *d.* 1708.
— An Answer to George Keith's Libel. Against A Catechism by Francis Makemie. [With Keith's Paper.] Added A Narrative of a Late Difference among the Quakers. Boston, MDCXCIIII. pp. (12), 103. 8° 15.2
Note. — Address to the "Christian Reader" is signed "Increase Mather. James Allen Samuel Willard John Baily Cotton Mather."
— A Narrative Of a New and Unusual American Imprisonment Of Two Presbyterian Ministers [F. Makemie and — Hampton]: And Prosecution of Francis Makemie for Preaching one Sermon at New-York. [Boston?], 1707. pp. (4), 47. 4° 26.209
Note. — "This seems to be written by Mr. Makemie Himself; & by Page 46, to have been Published by Him at Boston." — *MS. note of* T. PRINCE.
MALDEN, *Mass.*, The Deaths of Children in, by the Throat-Distemper. Emerson, J. 28.191, 192
MALL, T. The History of the Martyrs Epitomised. The Martyrs and Confessors, to the End of the Sixteenth Century, in their Treatises, Speeches, Letters, Prayers, &c. 2v. Boston, MDCCXLVII. pp. (16), 267, (2); (4), xi, (1), 292, (2). 8°. 11.7, 8
MAN of God, The, Furnished; with a Threefold Catechism. I. Milk for Babes, rendred more Easy. II. An Abridgment of the Assemblies Catechism. III. Supplies from the Tower of Dvaid, [etc.] Boston, 1708. pp. (2), 149, (2). 24°. . 25.6
MAN'S Whole Duty: or the Rule of a Christian's Life and Conversation. Boston, 1718. pp. iv, 80, 10. 12° 25.25
MANASSEH Ben Joseph Ben Israel. Relation of A. Monterinos [Montezinos], translated out of the French. *See* Thorowgood. Iewes, pp. 120-(139) 27.16
MANITOWOMPAE Pomantamoonk. Bayly, L. 14.45, 46 and 24.42
MANSFIELD, Isaac, *b.* 1750, *d.* 1826.
— A Sermon, preached in the Camp at Roxbury, November 23, 1775; Being [Thanksgiving] Day. Boston, 1776. pp. 27, (1). 8° 17.163
MANUFACTORY scheme. *See* Land bank.
MAQUEEN, D. Sermon before the Society in Scotland for propagating Christian Knowledge, January 1. 1759. To which is annexed, the present State of the Society. Edinburgh, M,DCC,LIX. pp. 76. 8° 11.23

Shelf. No.

MARBLEHEAD, *Mass.*, Historical Account of the First Church in. Barnard, T. 17.195

MARROW, The, of the Gospel. Mather, C. 27.201

MARTHA'S Vineyard, The State of the Indians on. Mayhew, E. 18.244

MARTYN, *Mrs.* Mary, *d.* 1725. Sermon upon the Death of. *See* Fitch, J. 16.196, 248

MARTYRS, The History of the, Epitomised. Mall, T. 11. 7, 8

MASCHIL. Mather, C. 13.20

MASSACHUSETTS. A Declaration, Against Prophaneness & Immoralities. [Given at Boston the Twenty-fourth Day of March, 1703.] pp. 6. 8° 14.40

Note.— Printed as part of John Danforth's "Vile Prophanations."

— Extracts and Collections of Acts, Laws and Orders "of the several Governments of the late Colonies of New-Plymouth, Massachusetts-Bay, and of this Province [*i. e.* Massachusetts], relating to Grants and Conveyances." n. p., n. d. pp. 4. 4° 26.18

Note.— Without title-page or heading; probably refers to the Kennebeck purchase, as it purports to concern "the titles to a great part of the lands in the eastern Parts of this Province."

— General Laws And Liberties of the Colony: Revised. Cambridge, 1672. pp. (2), 170, (29), 105. f°. 30a.7

— Humble Petition and Address Of the General Court Unto Charles the Second. Presented Feb. 11. 1660. n. p., 1660. pp. 8. 4° 27.18

— [Journal of the house of representatives, May 27, 1724–Dec. 31, 1726.] pp. 61, 86, 17–69, 90, 3–74, 9, 77. f°. [Imperfect] 30a.1

— The Results of Three Synods Held by the Elders and Messengers of the Churches of Massachusetts. I. The Platform of Church-Discipline, 1648. II. Propositions concerning Baptism, 1662. III. The Necessity of Reformation, 1679. Boston, 1725. pp. (2), vi, 117, (1). 8° 22.6

— Account of the controversy in, respecting the Governor's salary. *See* Extract 26.214, 215

— Another Letter From One in the Country [on the Governor's salary. 1714?] 17.145

— Cotton, J. Gods Promise to his Plantations . . 27.104

— Explanatory Charter, Granted by King George to, 1725. *See* Great Britain 27.178

— Cause of the Difficulties of, it's Extravagancy, 1721. *See* Discourse 28.155

— Flynt, H. Appeal to the Consciences of a degenerate People, 1729 . . . . . 16.67 and 17.161

— Letter Relating to a Medium of Trade in, 1740. 26.44, 55

— Letter to An Eminent Clergy-Man relating to Publick Affairs, 1720 . . . . . 28.90

— Letter to the Inhabitants of, relating to their Election of Representatives, 1739 . . . . . 26.129

— Mather, C. A Distressed People Entertained with Proposals For Relief, 1719 . . . . . 16.293

— Reflections On the Present State of 28.151

— Want of a Medium of Exchange in. *See* Money the Sinews 28.153

See also: Boston, Bradford, Brunswick (*Me.*), Cambridge, Chatham, Dorchester, Eastham, Grafton, Haverhill, Hopkinton, Ipswich, Kennebeck purchase, Lancaster, Marblehead, Martha's Vineyard, Middleborough, New Plymouth, Newbury, Norfolk, Northampton, Plymouth, Rowley, Salem, Taunton. *Also:* Bank of credit, Bills of credit, Earthquake, Gold coins, Indians, Land bank, Linen manufacture, Military discipline, Money, Paper money. *Also:* Sermons (Artillery Election, Convention, Election, Fast, Thanksgiving).

MASSACHUSETTS convention of congregational ministers. 1743. The Testimony of the Pastors of

Shelf. No.

MASSACHUSETTS, *continued.*

the Churches in Massachusetts-Bay, May 25. 1743. Against several Errors in Doctrine, and Disorders in Practice. Boston, 1743. pp. 13. 8° 27.33

MASSACHUSETTS or The first Planters of New-England. Boston, Printed by B. Green, and J. Allen. Sold by Richard Wilkins, at his Shop near the Old Meeting House, 1696. pp. (2), 56. 8° 23.60

Note.— Supposed to have been "printed at the suggestion of Joshua Scottow." See YOUNG'S *Chronicles of the Pilgrims*, p. 340 *n.* But ALLEN, *Amer. biog.*, attributes its publication to Thomas Dudley, the son of Gov. Thomas Dudley.

Contents.— "The Humble Request, to the Brethren in and of the Church of England," signed by "Jo. Winthrop, Gov." and others; a Letter to the Countess of Lincoln, signed T. D., accompanied by a narrative; The Preface of John Allin and Tho. Shepard to their Defence of the Answer to the Nine Questions; "In Domini Nortoni Librum, ad Lectorem Præfatio Apologetica," signed "Johannes Cotton."

MATHER, Azariah, *b.* 1685, *d.* 1737.

— Good Rulers a Choice Blessing. [An Election] Sermon, at Hartford, May 13th. 1725. New-London, 1725. pp. (2), 48. 8°. [Imperfect] . 18.195

— The Sabbath-Day's Rest. Boston, 1725. pp. (2), 4, 38. 8° 18.221

Note.— "An Attestation," pp. 4, is signed "Co. Mather."

— Wo to Sleepy Sinners. A Discourse in Saybrook, January 6. 1719, 20. New-London, 1720. pp. (2), 29. 8° 18.257

MATHER, Cotton, *b.* 1663, *d.* 1728.

— Adversus Libertinos. Or, Evangelical Obedience Described; In an Essay To Establish, the Law upon The Principles, of Justification by the Faith of the Gospel. Boston, 1713. pp. (4). 49, (1). 8° . . . . . 13.13 and 28.17

— †The Armour of Christianity. A Treatise, Detecting the Plots of the Devil. Boston, 1704. pp. (2), 234. 12° 13.54

— †The Balance of the Sanctuary. A Lecture, Oct. 5. 1727. Boston, 1727. pp. 24. 8° . . . 18.226

— †Baptismal Piety. Two Essays. I. The Angel of the Waters. II. The Angel of the Little Ones. Boston, 1727. pp. 48. 8° 28.33

— Benedictus. Good Men Described. With Some Character & History of Thomas Bridge. Boston, 1715. pp. (2), 58. 12° 13.61

— The Best Way of Living to Die Daily: a Discourse [after] Repeated Strokes of Death, on his own Family. Boston, 1713. pp. (2), 26. 12° 15.48

— Blessed Unions. With the Son of God by Faith, In the Church of God by Love. A Discourse; with Articles between those two Parties in England, which have changed the Names of Presbyterians, and Congregationals, for that of United Brethren. Boston, Samuel Phillips, 1692. pp. (10), 86, 12. 12° 13.50

Note.— The "Articles" were also printed in the Magnalia, v. 59–61.

— †Boanerges. A Short Essay to strengthen the Impressions Produced by Earthquakes On the Minds of People. Boston, 1727. pp. (2), 53. 8° 18.133

— †Bonifacius. An Essay Upon the Good, that is to be Devised and Designed. With Proposals, of Unexceptionable Methods, to Do Good in the World. Boston, 1710. pp. (2), 206. 8°. 13.18, 19

— †A Brief Memorial, Of Matters and Methods for Pastoral Visits. Boston, MDCCXXIII. pp. 3. 4°. [No title-page; imprint taken from the colophon, title from the heading] 16.106

— The Call of the Gospel applyed. A Sermon,

Shelf. No.

MATHER, Cotton, *continued.*

Preached 7th March. 1686. In the Hearing of a man under Sentence of Death for Murder. Second Ed. *See* Mather, I. 23.2

— †Cares about the Nurseries. Two Discourses. The One, Methods for Parents to Catechise their Children. The Other, Instructions for Children. Boston, 1702. pp. 88, 28. 12° . . 13.52

— The Case of a troubled Mind. Which apprehends the Face of God Hidden from it. Second Ed. Boston, 1741. pp. 23. 8° 18.236

— †The Choice of Wisdom. A Brief Essay. Boston, 1726. pp. 23. 8° 28.196, 201

— †The Christian Cynick. A brief Essay On a Merciful Saviour. Boston, 1716. pp. (2), 42. 12° 13.39

— Christian Loyalty. Or, Suitable Sentiments On the Withdraw of George the First, And the Access of George the Second. Boston, 1727. pp. (2), ii, 25. 8° 16.242, 287

— The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements. London, M.DCC.XXI. pp. vii, (1), 304. 8° 11.12

— †Christianus per Ignem. Or, A Disciple Warming of himself and Owning of his Lord. Boston, 1702. pp. 198, (2). 8° 15.1

Note.— This is in Mather's list of his works under the date 1700. Yet it has been attributed to Nicholas Noyes, because he signs the "Præfatory Poem," although that is evidently not by the author of the book.

— †The City of Refuge. The Gospel of the City Explained; And the Flight of a Distressed Sinner Thereunto, Directed. With a special Aspect on Early Piety. Boston, 1716. pp. 33. 12° 13.64

— Cœlestinus. Discoveries Of Things in the Heavenly World. And some Relations of Joys granted unto Several in the Confines of it. Introduced by Agathangelus, Or, An Essay on the Ministry of the Angels. And Recommended by Increase Mather. Boston, 1723. pp. (2), viii, 27, ii, 162. 12° 13.16

— †Coheleth. A Soul upon Recollection; Coming into Incontestible Sentiments of Religion. Boston, 1720. pp. (2), 46. 12° 28.165

— The Comfortable Chambers, Opened and Visited, Upon the Departure of Peter Thatcher [*sic*], Pastor of Milton. Boston, 1728. pp. (4), 31, (5). 8° 18.186

Note.— An "Advertisement," signed "S. M." i. e. Samuel Mather, states that this was Cotton Mather's last sermon, and was printed after his death. An obituary of Mr. Thacher is given in "Addenda from the Weekly Journal, No. XL. Milton, December 23, 1727." pp. 4.

— A Companion for Communicants. Discourses Upon The Lords Supper. With Devout Methods of Preparing for that Ordinance. Boston, Benjamin Harris, 1690. pp. (8), 167. 8°. 13.31

— Concio ad Populum. A Distressed People Entertained with Proposals For the Relief of their Distresses. A Sermon 12d. 1m. 1719. Boston, 1719. pp. (2), 29. 8° 16.293

— The Day, & the Work of the Day. A Discourse. Uttered on a Fast, July 6th. 1693. Boston, B. Harris, 1693. pp. 71. 12° 13.60

— †The Day which the Lord hath made. A Discourse Concerning the Lords-Day. Delivered 4d. 1m. 1703. Boston, 1703. pp. (2), 46. 8° . 43.197

Note.— Ascribed to C. Mather by Mr. Prince, and contained in Mather's list of his own works. In the Catalogue of the Library of the Massachusetts Historical Society, an edition in Indian and English, Boston, 1707, is ascribed to S. Danforth, who probably is the author of the Indian version only.

Shelf. No.

MATHER, Cotton, *continued.*

— Death made Easie & Happy. Two Discourses on Prudent Apprehensions of Death. With Serious Thoughts in Dying Times: or, A Discourse upon Death. London, 1701. pp. (2), 106. 12° 13.44

— †Deus Nobiscum. A brief Essay, on the Enjoyment of God. Boston, 1725. pp. 24. 12° . . 18.222

— †Diluvium Ignis. De Secundo ac Optando Jehovæ-Jesu Adventu. n. p., Vulgariter, 1726. Realiter, 1729. pp. (2), xiv. 8° 27.185

— Durable Riches. Two Brief Discourses. Boston, Vavasour Harris, 1695. pp. (2), 33, (1), 34, (1). 12° 13.32, 33

— The Duty of Children, Whose Parents have Pray'd for them, Or, Early and Real Godliness Urged. Second Impression. *See* Mather, I. 23.33

— †Ecclesiæ Monilia. The Peculiar Treasure of the Almighty King Opened. At Boston Lecture, July 14. 1723. Exhibited in the Character of Mrs. Elizabeth Cotton. And Certain Memorials of Piety, Written by that Gentlewoman. Boston, 1726. pp. (2), 42. 8° 18.116

— †Eleutheria: or, An Idea of the Reformation in England: and A History of Non-Conformity in and since that Reformation. With Predictions of a more glorious Reformation at hand. Written in 1696. Added, the Nonconformist's Reasons for joining with the Nonconformists. By another Hand. London, 1698. pp. iv, 135. 8° 13.11

— El-Shaddai. Essay, on All Supplied in an All-sufficient Saviour. Produced by the Death Of Mrs. Katharin Willard. Boston, 1725. pp. (4), 25. 8° 18.56

— Euthanasia. A Sudden Death Made Happy and Easy to the Dying Believer. Exemplified in John Frizell. Boston, MDCCXXIII. pp. (4), 27. 8° 18.120

— The Everlasting Gospel. The Gospel of Justification By the Righteousness of God. A Discourse, 1699. Boston, 1700. pp. (32), 76. 8° . 13.34, 37

Note.— An address "To the Reader," pp. 2, is signed "Increase Mather." Another address, pp. 9, is signed "John Higginson." A third, pp. 4, is signed "Samuel Willard." The first copy is imperfect.

— The Faith of the Fathers. Or, The Articles of Religion, In the Words of the Old Testament. Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs. Boston, Printed by B. Green and J. Allen, 1699. pp. 24. 8° 28.46, 67, 120

— A Faithful Man Described. Some Passages in the Life and Death of Michael Wigglesworth. And Memorials of Piety, Left among his Written Experiences. With a Funeral-Sermon Preached (for him) at Maldon; June 24. 1705. Boston, 1705. pp. (6), 48. 8° 28.107

Note.— "The Dedication," pp. 4, is signed "Increase Mather." The "Written Experiences" fill pp. 27–48. On page 48 is a punning epitaph on Wigglesworth, in verse.

— †Family-Religion, Excited and Assisted. [The Fourth Impression. Colophon] Boston, 1720. pp. (2), 20. 8° 18.202

— A Family Well-Ordered. Or An Essay To Render Parents and Children Happy in one another. Boston, Michael Perry, & Benjamin Eliot, 1699. pp. 79, 5. 12° 13.35

— †Fasciculus Viventium. Essay on, A Soul Bound up in the Bundle of Life. Boston, 1726. pp. 24. 8° 18.231

— †A Father Departing. A Sermon On the Departure of Increase Mather. Boston, 1723. pp. 31. 8° 18.54

Shelf. No.

MATHER, Cotton, *continued.*

— A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief. A Sermon, 11d. 11m. 1712. Boston, 1713. pp. (2), 34. 8°. . 18.198

— Free-Grace, Maintained & Improved. Two Discourses. Boston, 1706. pp. (2), 70. 8°. . . 28.122

— Genuine Christianity. Or, A True Christian Both in Life and in Death, Glorifying the Lord. A Sermon, On the Departure of Mrs. Frances Webb. Boston, 1721. pp. (4), 20. 8°. . . . 18.113

— The Glorious Throne. Our Lord-Redeemer; Ordering all the Changes in the World: Particularly, in the Death of Our Sovereign, and the Succession of the British Crown, to the House of Hanover. A Sermon, 23 D. VII M. 1714. Boston, 1714. pp. (2), 37. 8°. 18.240

— †A Good Character. With Dues unto the Memory of Joseph Belcher. With an Elegy by the Reverend John Danforth. Boston, 1723. pp. (4), 24, (3). 8°. 18.111

— †Good fetch'd out of Evil. A collection of memorables relating to our captives 15.44

Note.—Imperfect, only pp. 23–26 and 43–46 remaining.

— †A Good Old Age. Essay on the Glory of Aged Piety. Boston, 1726. pp. (2), 42. 8°. . . . 28.18

— Grace Defended. A Censure on Ungodliness. A Sermon December, 1712. With a Dissertation on the Penitent Thief on the Cross. Boston, 1712. pp. (2), 35, (1). 8°. 18.225

— Hatzar-Maveth. Comfortable Words; The Comforts Of One Walking through the Valley of the Shadow of Death. Boston, 1726. pp. (4), 28. 12°. . . . . 13.40 and 28.70

— †An History of Seasonable Interpositions; Especially Relating to the Fifth of November. Boston. 5d. IXm. 1719. pp. 34. [No title-page.] 12° 28.143

— †Ignorantia Scientifica. Essay on Man's not knowing his Time. Upon a Special and Mournful Occasion. Boston, 1727. pp. (2), 24. 8°. 27.158

— India Christiana. A Discourse unto the Commissioners for the Propagation of the Gospel among the American Indians. With Instruments [in Indian and English, and Latin and English] relating to Propagating our Religion, in the Eastern as well as the Western, Indies. Boston, 1721. pp. (2), ii, 94 [124]. 12°. 13.22, 23, 30

— †Lampadarius. A brief Essay, To Show the Light, Which Good Men have in Dark Hours. Boston, 1726. pp. 24. 12°. 28.168

— Late Memorable Providences Relating to Witchcrafts and Possessions. Second Impression. Recommended by Richard Baxter, and by the Ministers of Boston and Charlestown. London, 1691. pp. (22), 144. 8° 13.26

Note.—For the First Impression, see "Memorable Providences."

— Light in Darkness. An Essay On the Piety Which by Remembring the Many Days of Darkness, Will Change them into a Marvellous Light. With a Notable Example in Mrs. Rebeckah Burnel. Boston, 1724. pp. (4), 20. 8°. 16.255

— The Lord-High-Admiral of all the Seas, Adored. A Brief Essay upon the Miracle of our Saviour Walking upon the Water. Boston, MDCCXXIII. pp. (2), 22. 12°. 16.258

— Love Triumphant. A Sermon at the Gathering Of a New Church, And the Ordaining Of their Pastor [W. Waldron]; In the North Part of Boston; May 23. 1722. Boston, 1722. pp. (4), 39. 8°. 18.171

Note.—"The Charge Given by the Reverend Dr. Increase Mather," pp. 33, 34. "The Right Hand of Fellowship By the Reverend Mr. Wadsworth," pp. 35–39.

Shelf. No.

MATHER, Cotton, *continued.*

— Man Eating the Food of Angels. The Gospel of the Manna, With Examples of Early Piety, Especially of Christlieb Leberecht Von Extor. Boston, 1710. pp. (2), 85. 12°. 23.41

— †Manuductio ad Ministerium. Directions for a Candidate of the Ministry. Boston, 1726. pp. (2), xix, 151. 8° 13.15

Note.—On pp. 148, 149 is a short English poem, entitled, "Filii, quum legisset, Gratulatio," signed "S. Mather."

— †The Marrow of the Gospel. A brief Essay on the Union Between the Redeemer and the Beleever. Boston, 1727. pp. 24. 8°. [Imperfect] 27.201

— †Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises Upon the New-English Catechism. Boston, 1702. pp. 192. 8°. 13.20

— Memorable Providences, Relating to Witchcrafts And Possessions in New-England. Particularly in Boston. Added, A Discourse, on the Occasion of that Providence. As also A Discourse of an horrible Self-Murder. With an Appendix, in vindication of a Chapter in Remarkable Providences, from the Calumnies of a Quaker at Pen-silvania [George Keith]. Boston, Joseph Brunning, 1689. pp. (10), 75, 21, 40, (2), 14. 8°. 13.29

Note.—For the Second Impression, see his "Late Memorable Providences."

— †Memorials of Early Piety in the Life and Death of Mrs. Jerusha Oliver. With [Extracts] from her Papers. Boston, 1711. 12°. [Imperfect, pp. (4), 5–54, remaining] 15.46

— Menachem. Tokens for Good, which have a Comfortable Aspect on the Protestant Religion. A Sermon, II D. VIII M. 1716. Boston, 1716. pp. 45. 12°. 18.247

— The Minister. A [Convention] Sermon, 31 D. III m. 1722. Boston, 1722. pp. (2), 45. 8°. . 13.65

— To my much Honoured Mr. Francis De la Pillonniare. [Occasional Paper, pp. 25–29] 26.195

— †A Monitory and Hortatory Letter, To those English, who debauch the Indians, By Selling Strong Drink unto them. Boston, 1700. pp. 16. 8°. 28.56

— †A Monitory Letter To them who Absent themselves from Publick Worship. Second Ed. Boston, 1738. pp. (4), 17, (2). 12°. 28.167

— †Nails Fastened. Or, Proposals of Piety Complyed withal. Boston, MDCCXXVI. pp. (2), 22. 12°. 28.93

— †The Negro Christianized. Boston, 1706. pp. (2), 46. 12°. 13.43

— Nehemiah. A Brief Essay on Divine Consolations. Offered, in Boston. 30d. 9m. 1710. Boston, 1710. pp. (4), 24. 4°. 17.6, 11

— †The Nightingale. An Essay on the Supports & Comforts of the Afflicted Believer. Boston, 1724. pp. (4), 19. 8°. 16.216

— Nuncia Bona e Terra Longinqua. Some Things A Doing For the Kingdom of God, In Europe. Boston, 1715. pp. (2), 14. 8°. 28.25

— Ornaments for the Daughters of Zion. A Discourse Which Directs The Female-Sex how to Express, the Fear of God; and Obtain Temporal and Eternal Blessedness. Cambridge: Samuel Phillips, 1691. pp. 104, (1). 12°. . . 13.36

— Orphanotrophium. Or, Orphans Well-provided for in the Divine Providence. With Advice to Parents and Children. A Sermon, on a Day of Prayer, kept with a Religious Family, (28d. 1.m. 1711) whose Parents [John and Abigail

Shelf. No.

MATHER, Cotton, *continued.*

Foster], were lately taken from them. Boston, 1711. pp. (4), 68. 8° 23.6,13

— The Palm-bearers. A Relation of Patient Sufferings; In the History of the Church of Scotland from 1660, to 1688. Boston, 1725. pp. (2), viii, 58 8° 28.29

— †A Proposal for an Evangelical Treasury; Humbly tendred unto the Churches. [No title-page. Boston, 1725.] pp. 4. 4° . . . 16.107 and 26.22

Note.—The author's name, and the imprint are given from Mr. Prince's MS. catalogue.

— †The pure Nazarite. Advice to a Young Man, concerning An Impiety and Impurity. Boston, 1723. pp. (4), 19. 8° 27.172

— Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England. Boston, 1726. pp. (2), iv, 10, 207, (3). 8° . . . . . 13.14 and 27.127

— Reasonable Religion. Or, The Truth Of the Christian Religion, Demonstrated, [etc.]. Boston, 1700. pp. 72. 12° 13.55

— — *Same.* To which is prefix'd, A Preface, by the Reverend Dr. Williams. London, 1713. pp. (20), 135. 12° 13.17

— †The Religion of the Cross. Occasioned by the Death of Mrs. Elizabeth Mather. Boston, 1714. pp. (4), 47, (1). 12° 15.47

— †Religious Societies. Proposals For the Revival of Dying Religion, by Well-Ordered Societies. Boston, 1724. pp. (4), 8, 19. 12° 28.164

— †Renatus. Essay on a Soul passing From Death to Life; And the Mystery of the Two Adams, Explained. Boston, 1725. pp. 34. 8° . . . 18.214 and 28.199

— Repeated Admonitions About the Maintainance Of an Able and Faithful Ministry. Boston, 1725. pp. (2), iii, 19. 8° 28.61

— The Serious Christian: or, Three Great Points of Practical Christianity. London, 1699. pp. (4), 116. 12° 13.25

Note.—"The Epistle to the Reader" is signed "Daniel Burgess."

— †Signatus. The Sealed Servants of our God, or, The Witness of the Holy Spirit, with the Spirit of the Beleever, to his Adoption of God. At Boston Lecture, 1726--7. Boston, 1727. pp. 40. 12° 18.208

— †Some Seasonable Advice unto the Poor To be annexed unto the Kindnesses of God, that are dispensed unto them. [No title-page.] pp. 12. 12° 18.219

"Sold by T. Fleet, at his printing-press."—*MS. note.*

— †Some Seasonable Enquiries. For the Establishment of the Reformed Churches. n. p., [colophon] 1723. pp. 12. 12° 28.47

— A Sorrowful Spectacle. Two Sermons, Occasioned by a Sentence of Death, on a Woman, for the Murder of a Spurious Offspring. With some Remarkable Things, relating to the Criminal. Boston, 1715. pp. (2), vii, 3–92. 12° 13.48

Note.— For the second sermon, which has a separate title-page, paging, and register, *see* Colman, B. "The Divine Compassions."

— †Suspiria Vinctorum. The Condition to which the Protestant Interest is reduced. Boston, 1726. pp. (2), 22. 12° 18.217

— Tela Prævisa. A Short Essay, on Troubles to be Look'd for. Boston, 1724. pp. (2), 22. 8°. 27.184

— †Terra Beata. A Brief Essay, on the Blessing of Abraham; a Redeemer. Boston, MDCCXXVI. pp. (2), 54. 12° 28.186

Shelf. No.

MATHER, Cotton, *continued.*

— The Terror of the Lord. Some Account of the Earthquake, Between 29 and 30 October. 1727. With a Speech, unto the Inhabitants of Boston, the Next Morning. Boston, 1727. pp. (4), 37, 6. 8° 18.132

— †The Thankful Christian. A brief Essay, Upon Thankfulness after the Successes of a Whaling-Season. Boston, 1717. pp. (2), 43, (1). 12° . . 18.86

— †Things to be more thought upon. A Treatise on the Injuries Offered unto the Saviour. With a Conviction of the Jewish and Arian Infidelity. Boston, 1713. pp. 108. 12° . . . 13.45

— †Thirty Important Cases, Resolved With Evidence of Scripture and Reason. (Mostly) By several Pastors of Adjacent Churches, meeting in Cambridge. Boston. Bartholomew Green, & John Allen. 1699. pp. 78, (1). 8° 28.119

Note.—An "Advertisement," pp. 4, is signed by "Cotton Mather," who edits the book. At the end is a Declaration "of Ministers from Diverse parts of Massachusetts, Assembled at Boston, May 27. 1697."

— The Triumphs of the Reformed Religion, in America. The Life of John Eliot. Boston, Joseph Brunning, 1691. pp. (8), 152. 8° . . 13.21

— The True Riches. Essay on the Unsearchable Riches of Christ. Boston, 1724. pp. (2), vi, 31. 8° 27.100

— To the truly Honourable Rector: And Professors, of the University of Glasgow. [Boston, 1710.] pp. 12. 12° 18.152

Note.—A letter acknowledging the degree of Doctor of Divinity conferred upon him by the University.

— Victorina. A Sermon On the Decease of Mrs. Katherin Mather. By her Father. Added, A further Account, By another Hand. Boston, 1717. pp. (2), viii, 86. 12° 13.51

— †Vigilius. Or, The Awakener, a Brief Essay, To Rebuke the Natural And the Moral Sleep. Boston, 1719. pp. (2), 14. 8° . 16.190, 22.40 and 28.80

— Virtue in it's Verdure. With a Character of Mrs. Abigail Brown. Boston, 1725. pp. (4), iv, 28. 8° 18.58

Note.—A Biographical "Appendix" by another hand, pp. 25–28.

— A Vision in the Temple. On a Day of Prayer kept May 10. 1721. Boston, 1721. pp. (2), 45. 12° 13.56, 57

Note.—A half-title is prefixed: "Two Sermons Preached at the Dedication of the New Brick-meeting-house by Dr. Cotton Mather. And Mr. Benja. Wadsworth." *See* Wadsworth, B.

— †Vital Christianity: A Brief Essay On the Life of God in the Soul of Man. Charles-Town, 1725. pp. (4), 30. 8° 28.150

— †The Voice of God in a Tempest. A Sermon at Boston, Febr. 24. 1722–3. Boston, MDCCXXIII. pp. (4), 19. 12° 16.217

— †Le Vrai Patron des Saines Paroles. [Boston, 1704. No title-page.] pp. 15. 8° 18.155

Note.—"Designed for the Instruction of our French Captives."—MATHER'S *catalogue of his own writings.*

— The Way to Prosperity. A Sermon to the Governour, Council, [etc.], May 23. 1689. [With An Appendix Touching Prodigies In New-England.] *See*, below, his "Wonderful Works" 13.27

— The Widow of Naim. Remarks On The Miracle. Boston, MDCCXXVIII. pp. (4), 30. 8° 18.139

Note.—An address "To the Reader," 1 page, is signed "J. Gee."

— Winter-Meditations. Directions How to employ the Liesure [*sic*] of the Winter For the Glory of God. With a Preface of the Reverend Mr.

Shelf. No.

MATHER, Cotton, *continued.*

John Higginson. Boston, Benj. Harris, 1693. pp. (16), 82. 8° 13.24

— The Wonderful Works of God Commemorated. In a Thanksgiving Sermon; Decemb. 19. 1689. Added a [Convention] Sermon. Boston. Joseph Browning, 1690. pp. (8), 62, 7, 26 [36], 5, (7). 8° 13.17

Note.—The Convention sermon has a separate paging and title-page; *see*, above, "The Way to Prosperity."

— The Wonders of the Invisible World. The Nature, Number, and Operations of the Devils. With, I. Some Accounts of the Grievous Molestations, by Dæmons and Witchcrafts, and the Trials of Malefactors Executed upon occasion thereof. II. Some Counsils Directing a due Improvement of the terrible things lately done by the Evil Spirits. III. Conjectures upon the great Events, likely to befall the World, and New-England in Particular. IV. A Narrative of a late Outrage committed by a Knot of Witches in Swedeland. V. The Devil Discovered: a Discourse upon Temptations. Boston Printed by Benj. Harris for Sam. Phillips, 1693. pp. (32), 151, (1), 32 [24]. 8° . . . 23.3

— †The Words of Understanding. Three Essays. Occasioned by some Early Deaths. Boston, 1724. pp. (2), 105. 12° . . . . . 1[illegible]

Note.—"These sermons wre publish'd & some of ym at least Preach'd on occasion of y^e^ Loss of *Increase* y^e^ eldest son of Dr *Cotton Mather* of Boston: w^ch^ havg set sail from Barbadoes a^bout^ time last Fall for Newfoundland, was never after heard of, & so concluded to be founder'd in y^e^ sea."—*MS. note of* Mr. PRINCE.

— †Zalmonah. The Gospel of the Brasen Serpent, In the Mosaic History. Boston, 1725. pp. (2), 106. 8° 23.84

— Zelotes. A Zeal For the House of God; a Sermon 8 d. XI. m. 1716, 17. Boston, 1717. pp. 44. 12° 13.46

Note.—Preceded by a half-title: "Two Sermons at the Dedication of the New Meeting-House on Church-Green, the 8th of January 1716, 17. By the Reverend Dr. Cotton Mather, And the Reverend Benjamin Wadsworth." *See* Wadsworth, B.

— Attestation to The Sabbath-Day's Rest. *See* Mather, A 18.221

— Preface to The Important Duty of a Timely Seeking of God. *See* Emerson, J. 15.23

— Preface to The Spirit of Man. *See* Morton, C. . 23.70

— The Principles of the Protestant Religion maintained. *See* Allen, J. 23.157

— — Answer to. *See* Keith, G. 13.7

— Psalterium Americanum. *See* Bible, *Old Testament. Psalms* 14.16, 29

— Right Hand of Fellowship at the Ordination of Thomas Prince. *See* Prince, T. 12.31,52

— Several Sermons concerning Walking with God, and that In the Dayes of Youth: preached at Boston. *See* Mather, S. 23.49

— †A Short Discourse Shewing that our Salvation is of Meer Grace. *See* Mather, W. 18.149, 234

— Sound Words. *See* Sound 13.53

— What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721. p. 34. *See* Course of Sermons 23.1

— Gee, J. Sermon After the Death of 17.24

— Mather, S. Sermon after the Decease of . . . 17.26

— Whiting, J. Truth and Innocency defended; In Answer to his Abuses of the Quakers 12.29

— and others. A Serious Address To those Who unnecessarily frequent the Tavern. Added, A private Letter by Increase Mather. Boston, 1726. pp. (4), iv, 30. 8° 27.186

— — A Testimony Against Evil Customs. Given by Several Ministers of the Gospel. [Colophon] Boston, MDCCXIX. pp. 4. 4° . . . 16.105 and 26.21

MATHER, Eleazar, *b.* 1637, *d.* 1699.

— A Serious Exhortation to the Present and Succeeding Generation in New-England. The Substance of [his] Last Sermons. Second Ed. Boston: John Foster, 1678. pp. (4), 31. 4°. 27.72

Note.—Address "To the Reader," pp. 2, is signed "Increase Mather."

MATHER, *Mrs.* Elizabeth, Sermon on the Death of. [illegible] 15.47

MATHER, Increase, *b.* 1639, *d.* 1723. [See Addenda.]

— Angelographia, A Discourse Concerning the Holy Angels: in several Sermons. Added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. Boston, Samuel Phillips, 1696. pp. (16), 132. 8° 23.3

Note.—The "Disquisition" has a separate title-page and paging.

— A Brief Discourse Concerning the Prayse Due to God; for His giving Snow like Wool. pp. 67-95. See, below, his "Voice of God" . . . 23.31

— Burnings Bewailed: in a Sermon, Occasioned by the Fire, Octob. 2. 1711. Boston, 1711. pp. (4), 36. 8° 23.126

— A Call From Heaven, To the Present And Succeeding Generations A Discourse. Second Impression. Boston, I. Brunning, 1685. pp. (8), 159. 8° 23.9

Note.—Paged continuously, pp. 161-198, is his "Pray," etc.

— A Call to the Tempted. A Sermon On the Crime of Self-Murder. Boston, 1723, 4. pp. (4), ii, 17. 8° 16 278

— Cases of Conscience Concerning evil Spirits Personating Men, Witchcrafts. Boston, Benjamin Harris, 1693. pp. (6), 67, (7). 8°. Portrait . . 23.4,7

Note.—An address to the "Christian Reader," is signed by "William Hubbard" and 13 others.

— The Day of Trouble is near. Two Sermons. Preached the 11th day of the 12th Moneth, 1673. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 31. 4° 13.14

Note.—An address headed "Christian Reader," is signed "Urian Oakes."

— Diatriba de Signo Filii Hominis, et de Secundo Messiæ Adventu; Ubi de modo futuræ Judæorum Conversionis; Nec non de signis Novissimi dici. Amstelodami, 1682. pp. (8), 98, (6). 8° 23.16

— Discourse Concerning Earthquakes. Occasioned by the Earthquakes, in the Province of Massachusets-Bay, June 16. and in Conecticot-Colony, June 22. 1705. Also, Two Sermons, Sin the Greatest Evil; and, to Redeem Time the Greatest Wisdom. Boston, 1706. pp. 131. 12° 23.30

— Discourse Concerning Faith and Fervency in Prayer. Several Sermons, with a true Account of the Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar. Boston, 1710. pp. (2), xix, (1), 112, (3). 12° 23.38

— Discourse Concerning the Death of the Righteous. Occasioned by the Death of John Foster. And of Mrs. Abigail Foster. Boston, 1711. pp. (2), 29. 8° 23.5, 12

— Discourse Concerning the Maintenance Due to those That Preach the Gospel. Boston, 1706. pp. (2), 60. 8° 18.206

— Discourse Concerning the Subject of Baptisme.

Shelf. No.

MATHER, Increase, *continued.*

Cambridge, Samuel Green, 1675. pp. (4), 76. 4° . . . . . 17.251 and 27.90

— Discourse Proving that the Christian Religion, Is the only True Religion. Boston, 1702. pp. 96, (4). 12° 23.45

— Disquisition Concerning Angelical Apparitions, In Answer to a Case of Conscience, shewing that Dæmons oft appear like Angels of Light, and the way to prevent deception by them. Boston, Samuel Phillips, 1696. pp. 44. 8° . . 23.3

— Disquisition Concerning Ecclesiastical Councils. Added, Proposals concerning Consociation of Churches, Agreed upon by a Synod, at Boston. Boston, 1716. pp. (2), xx, 47. 12° . . . 23.42

— Dissertation Concerning the Future Conversion of the Jewish Nation. Answering the Objections of Baxter, Lightfoot, and others. With an Enquiry into the first Resurrection. London, MDCCIX. pp. (4), 35. 4° 16.110

— Dissertation, wherein [S. Stoddard's] Sermon, [encouraging] Unsanctified Persons (while such) to Approach the Table of the Lord, is Confuted. With, What Ground there is to Hope [for] a Glorious Reformation of the Church. Boston, 1708. pp. (12), 135. 12° . . 23.14

— — Stoddard, S. An Appeal to the Learned . . 15.33

— — Queries on An Appeal to the Learned, Pretending an Answer to a Dissertation, etc. *See* Appeal of some of the Unlearned 18.148

— The Doctrine of Divine Providence Opened and Applyed: Also Sundry Sermons on other Subjects. Boston Joseph Brunning, 1684. pp. (8), 148. 8° 23.21

— The Duty of Parents to Pray For their Children. A Sermon, Preached May 19. 1703. Second Impression. Boston, 1719. pp. vi, 40. 12° 23.33

Note. — Paged continuously, pp. 41-99, but with a separate title, is Cotton Mather's "Duty of Children."

— A Dying Legacy of a Minister To his People. Being the Three Last Sermons Preached By I. Mather. Boston, 1722. pp. (2), 4, 90. 12° . 23.46

— An Earnest Exhortation to the Children of New-England, To Exalt the God of their Fathers. A Sermon. Boston, 1711. pp. (4), 39. 12° . . 23.40

— An Essay For the Recording of Illustrious Providences, Especially in New-England. Boston, Joseph Browning, 1684. pp. (14), 372, (8). 8°. 23.27

— — Answer to the Lyes and Slanders of An Essay, etc. *See* Keith, G. 13.9, 10

— The Excellency of a Publick Spirit. [An Election] Sermon, May 27. 1702. Boston, 1702. pp. (12), 38. 12° 23.35

Note. — Continuously paged, pp. 39-84, is his "Righteous Man."

— The First Principles of New-England, Concerning Baptisme & Communion of Churches. Collected out of Books [and] Manuscripts of the First and chiefe Fathers in the New-English Churches; With the Judgment of Divines of the Congregational Way in England. Cambridge, Samuel Green, 1675. pp. (8), 40, 7. 4° . . . . . 17.250 and 27.89

Note. — The last paging contains a letter of the Rev. John Allin, p. 1, and one of Jonathan Mitchel, pp. 2-7.

— The Glorious Throne: A Sermon Concerning The Glory of the Throne of Christ, Which shall quickly be seen on the Earth. pp. 97-122 of his Ichabod 23.37

— The Great Blessing, of Primitive Counsellours. [An Election] Sermon, May 31st. 1693. Boston, Printed and sold, by Benjamin Harris, Over-against the Old-Meeting-House, 1693. pp. 23. 4° . . . . . 18.8 and 26.155

— Heavens Alarm to the World. A Sermon wherein is Shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand. Boston, John Foster, 1681. pp. (6), 17. 4° 16.171

— Heaven's Alarm, [etc.] Second Impression. Boston, Printed for Samuel Sewall. And are to be sold by Joseph Browning, 1682. pp. 8, 38, (2), 32. 8° 23.25

— Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory Of the Lord, is Departing from New-England. Two Sermons. Boston, 1702. pp. 122. [With Portrait.] 12°. 23.37

Note. — The second sermon has a separate title-page, "The Glorious Throne."

— Κομητογραφια. A Discourse Concerning Comets: With an Historical Account of all Comets. Expressing the Remarkable Events which have followed. As also two Sermons. Boston, Printed by S. G. for S. S. And sold by J. Browning At the corner of the Prison Lane next the Town-House, 1683. pp. (12), 143, (1). 8° 23.24

Note. — An address "To the Reader," pp. 4, is signed "John Sherman." The "two Sermons" are, 'Heaven's Alarm. Second Impression 1682," which has a separate title-page, and "The Latter Sign," which has continuous signatures with "Heaven's Alarm."

— The Latter Sign Discoursed of, in a Sermon at Boston, August, 31. 1682. pp. (2), 32 . . . . 23.25

Note. — *See* the preceding note.

— Meditations on the Glory of the Heavenly World. Boston, 1711. pp. (2), v, (1), 276, (4). 23.28

Note. — "These Sermons were Pluckt out of the Burning; when Seven Book-sellers Shops in Boston were Consumed in those Flames, which on the Second of this Instant October, made a dismal Desolation in the midst of this Great Town." — *Preface*, pp. ii, iii.

— Meditations on the Glory of the Lord Jesus Christ. Several Sermons. Boston, 1705. pp. (2) viii, 165, (1). 12° 23.29

— Meditations On the Sanctification of the Lord's Day: And on the Judgements which attend the Profanation of it. Added Seasonable Meditations both for Winter and Summer. Boston, 1712. pp. (2), x, 71, (3), iv, 51. 12°. 23.43

Note. — The "Seasonable Meditations" have a separate title-page.

— The Mystery of Christ Opened and Applyed. Several Sermons. n. p., MDCLXXXVI. pp. (2), 6, 212, (1). 8° 23.20

— The Order of the Gospel, Professed by the Churches in New-England, Justified; In Answer to several Questions, relating to Church Discipline. Boston, 1700. pp. 143, (1). 12°. 23.32

— — [Extract from] The Order. *See* Vindication. 23.64

— Practical Truths, Plainly Delivered. Boston, 1718. pp. (4), 138. 12° 23.23

Note. — "IV. The Work of the Ministry" has an independent title-page.

— Practical Truths Tending to Promote the Power of Godliness: Sundry Sermons. Boston In New England Printed by Samuel Green upon Assignment of Samuel Sewall, 1682. pp. (14), 220. 8° 23.19

— Pray for the Rising Generation. A Sermon. Preached the third day of the 5th Moneth 1678. Set apart to seek unto God by Fasting and Prayer. Third Impression. pp. 161-198. *See* his "Call From Heaven" 23.10

Shelf. No.

MATHER, Increase, *continued.*

— Returning unto God the great concernment of a Covenant People. A Sermon to the second Church in Boston, March 17. $16\frac{79}{80}$. when that Church did Solemnly Renew their Covenant. Boston, John Foster, 1680. pp. (6), 18, (3). 4° 16.96

— The Righteous Man a Blessing: Two Sermons. pp 39–84. *See* his "Excellency of a Publick Spirit" 23.35

— Seasonable Meditations both for Winter & Summer. The Substance of Two Sermons. pp. (2), iv, 51. . . . . 23.43

See his "Meditations On the Sanctification," etc.

— A Seasonable Testimony To Good Order in the Churches. Declaring the Usefulness of Councils in Order to Preserving Peace and Truth. Boston, 1720. pp. (4), 20. 8° 28.78

— Sermon Occasioned by the Execution of [J. Morgan] found Guilty of Murder Preached March 11th $168\frac{5}{6}$ with the Confession, & solemn Warning of that Murderer. Second Ed. Boston, J. Brunning, 1687. pp. (4), 124. 8° . . . 23.2

Note.—Pages 37–82 contain "The Call of the Gospel," with a title-page, for which *see* Mather, C.; pp. 83–124, "An Exhortation," with a title-page, for which *see* Moodey, J.

— A Sermon (Prached at Boston the 18th of the 1. Moneth 1674. When two men were Executed, who had Murthered their Master). The Second Impression. J. Brunning in Boston 1685. pp. (2), 38. 8° 23.11

— A Sermon Wherein is Shewed, I. That Ministers need the Prayers of the Lord's People. II. That the People ought to Pray for Ministers. Preached at Roxbury, October 29. 1718. When Thomas Walter Was Ordained. Boston, 1718. pp. (2), ii, 35. 8° 12.33

— Several Sermons Wherein is shewed, I. That Jesus Christ is a Mighty Saviour. II. That God Converts His Elect some at one Age, and some at Another, Commonly before Old Age. III. That when Godly Men dye, Angels carry their Souls to a better World. With a Character of Thomas Bridge. Boston, 1715. pp. (2), xi, (1), 126. 12° 23.39

— Some Important Truths about Conversion, in sundry Sermons. London, 1674. pp. (28), 248. 8° 23.15

— Some Remarks On a late Sermon, Preached at Boston, by George Keith shewing That his Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets. Boston, 1702. pp. (2), 36. 8° 28.73, 195

— De Successu Evangelij Apud Indos in Nova-Anglia Epistola. Ad Johannem Leusdenum. Loudini, 1688. pp. (2), 6. 8° 23.51

— The Surest way to the Greatest Honour: [An Election] Sermon, May 31st. 1699. Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips, and are to be Sold at the Brick Shop, near the Old-Meeting-House, 1699. pp. (8), 3–42. 8° . . . . . 18.275 and 23.17

— Testimony Against several Prophane and Superstitious Customs in New-England. London, 1687. pp. (8), 41 [31]. 8° 28.16

— — The Testimony Finished. *See* Mitchel, J. . . . 28.41

— Two Discourses I. That the Lords Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Authors Dying Testimony there-unto. Boston, 1716. pp. (2), ix, 141, (1). 12° 23.34, 36

— The Voice of God, in Stormy Winds. Two Sermons, Occasioned by the Storm, in the European Nations. Novemb. 27th. 1703. Boston, 1704. pp. 95. 12° 23.31

Note.—Paged continuously is his "Brief Discourse."

— The Work of the Ministry [A] Sermon at Cambridge, October 9. 1717. When Nathaniel Appleton Was Ordained. pp. 97–138. *See* his "Practical Truths." 23.23

— Address to the Christian Reader of An Answer to George Keith's Libel. *See* Makemie, F. . 15.2

— Address To the Reader of A Letter From Some Aged Nonconforming Ministers. *See* Letter . 13.12

— Address To the Reader of a Plea for the Life, etc. *See* Torrey, S. 18.6

— Address To the Reader of a Serious Exhortation. *See* Mather, E. 27.72

— Address To the Reader of An Exhortation unto Reformation. *See* Torrey, S. 18.5

— Address To the Reader of God giveth the Increase. *See* Belcher, J. 18.170

— Address To the Reader of The Doctrine of the Covenant. *See* Willard, S. 24.33

— Address To the Reader of The Doctrine of the Last Judgment. *See* Flynt, H. 16.173

— Address To the Reader of the Everlasting Gospel. *See* Mather, C. 13.34, 37

— Address To the Reader of the Peril of the Times Displayed. *See* Willard, S. 15.42

— Advice to the Children of Godly Ancestors. Given July 9. 1721. pp. 16. *See* Course of Sermons 23.1

— Charge at the Ordination of Thomas Prince. *See* Prince, T. 12.31, 32

— Charge at the Ordination of William Waldron. *See* Mather, C. 18.171

— Epistle Prefixed to A Guide to Christ. *See* Stoddard, S. 14.33

— Epistle To the Reader of A Seasonable Discourse. *See* Oakes, U. 18.17

— Preface to a Confession of Faith, etc. *See* Boston, *Mass.* Synod. 1680 . . . . . 14.61 and 24.39

— Preface to A Course of Sermons on Early Piety. *See* Course of Sermons 23.1

— Preface to A Discourse of the Glory, etc. *See* Mitchell, J. 23.54

— Preface to The Truth, etc. *See* Monis, J. . . . 22.46

— Private Letter on Frequenting Taverns. *See* A Serious Address 27.186

— Recommendation of Cœlestinus. *See* Mather, C. 13.16

— Recommendation of Practical Religion Exemplified. *See* Reynolds, T. 15.56

— Sermon on the Departure of. *See* Mather, C. . 18.54

MATHER, Increase, *son of Cotton.* Words of Understanding. Occasioned [partly] by [the] Death of. *See* Mather, C. 13.38

MATHER, Katharin, *b.* 1689, *d.* 1716. Funeral Sermon for, and Extracts from her Diary. *See* Mather, C. 13.51

MATHER, Nathanael, *b.* 1630, *d.* 1697.

— A Discussion Of the Lawfulness of a Pastor's Acting as an Officer In Other Churches Besides that which he is specially Called to take the Oversight of. London, M DC XC VIII. pp. (20), 155. 8° 23.50

— — *Same.* Boston, 1730. pp. (2), x, 83 . . . . . 23.55

— The Righteousness of God through Faith upon All without Difference who believe. Two Sermons. London, 1694. pp. (4), 76. 4° . . 16.100

— A Sermon wherein is shewed That it is the Duty of Believers, to Live in the Constant Exercise

Shelf. No.

MATHER, Nathanael, *continued.*

of Grace. Printed at Boston By R. P. for Joseph Browning, 1684. pp. (2), 28, (1). 8°. 23.22

— Life and Death of. *See* Mather, S. 23.49

MATHER, Richard, *b.* 1596, *d.* 1669. [See Addenda.]

— †Church-Government and Church-Covenant discvssed. In an Answer of the Elders of the severall Chvrches in New-England To two and thirty Questions, sent over to them by divers Ministers in England. With an Apologie for Church-Covenant, sent over in Answer to Master Bernard in 1639. Also an Answer to nine Positions. London, 1643. pp. (4), 84, (2), 78. [76]. 4° . . . . . 21.12 and 27.79

Note.—The "Apologie" has a separate title-page and paging; the "Answer unto nine Positions" has a separate title-page, but is paged continuously with the "Apologie," omitting pp. 47, 48. As the address "To the Reader" is signed "H. Peter," the work has sometimes wrongly been ascribed to him.

— A Farewel-Exhortation to the Church and People of Dorchester, in New-England. Printed by Samuel Green at Cambridg, 1657. pp. (4), 27. 4° 16.183

Note.—"The Preface To the Reader, pp. 2, is signed "Charles Chauncy."

— — Defence of the Answer unto the Nine Positions. *See* Allin, J. . . . . 16.186 and 27.15

— †A Platform of Church-Discipline. *See* Cambridge, *Mass.* Synod. 1648.
14.59,62, 23.63, 24.40, 27.77,82 and 28.118,145

MATHER, Samuel, *b.* 1626, *d.* 1671.

— A Testimony from the Scripture against Idolatry & Superstition, Two Sermons Upon the Example of Hezekiah. The First in general against Idols and Inventions of Men. The Second, against the Ceremonies of the Church of England. n. p., n. d. pp. (6), 88. 8°. 16.225 and 27.167

Note.—Printed in 1725, according to a MS. note.

— Address To the Reader of a Congregational Church. *See* Stone, S. 16.172

MATHER, Samuel, *b.* 1651, *d.* 1728.

— A Dead Faith Anatomized. A Discourse on [its] Nature and Danger. Boston, Printed by Bartholomew Green, and John Allen, 1697. pp. 108. 8° 23.48

— The Self-Justiciary Convicted. A Discourse Concerning Renouncing our own Righteousness; and Repairing to the Righteousness of Christ. Boston, 1707. pp. (2), 27, (1), 94. 8°. 23.47

Note.—"The Epistle Dedicatory" contains, pp. 19-27, "A Testimony to the Order of the Gospel, in the Churches of New-England," signed "John Higginson. William Hubbard."

— Filii, quum legisset, Gratulatio. *See* Mather, C. 13.15

MATHER, Samuel, *of Witney, Eng., son of Increase Mather, b.* 1674.

— †De Baptismate. Dissertatio. Londini, MDCCXV. pp. 23. 8° 28.36

Note.—"Sam. Mather Authore."—*MS. note.* We have not, however, found the tract ascribed to Mather elsewhere.

— Early Piety. Exemplified in the Life of Nathanael Mather. Added Discourses on a Walk with God. London, 1689. pp. (10), 60, (2), 86. 8°. 23.49

Note.—The Discourses have a separate paging, and a title-page, for which *see* Mather, C. Several Sermons.

— †Observations on the Holy Scriptures. London, 1707. pp. (10), 164, (4). 12° 23.52

MATHER, Samuel, *b.* 1706, *d.* 1785.

— The Departure and Character of Elijah. A Sermon After the Decease of Cotton Mather. Boston, 1728. pp. (2), 26. 8° 17.26

— A Dissertation Concerning the Name of Jehovah. Boston, M,DCC,LX. pp. (6), 101. 8°. 26.58

— Essay concerning Gratitude. Boston, M,DCC,XXXII. pp. (8), 53. 8° 26.77

— The Faithful Man abounding with Blessings. A Funeral Discourse Upon the Death of Thomas Hutchinson. Boston, MDCCXL. pp. (2), 32. 8° 18.39

— The Fall of the Mighty lamented. A Discourse upon the Death of Her Majesty Wilhelmina Dorothea Carolina, of Great-Britain: Preach'd on March 23d 1737,8, In the Audience of the Governour, in Boston. Boston, 1738. pp. (2), 33. 8° . . . . . 17.157 and 18.32

— Of the Pastoral Care: A [Convention] Sermon, in Boston, May 27. 1762. Boston, 1762. pp. 31. 8° 17.214

[MATHER, Warham, *b.* 1666, *d.* 1745.]

— A Short Discourse shewing that our Salvation is of Meer Grace. n. p., 1716. pp. (4), 32. 8°. 18.149, 264

Note.—In the Catalogue of the library of the Massachusetts Historical Society this is ascribed to Cotton Mather, on the authority of a note said to be in Mr. Eliot's handwriting, but it is not in Cotton Mather's list of his works. We have followed Mr. Prince.

MATTHISON, J. The Necessity of Revelation in order to Salvation. A Sermon in Edinburgh, 5 January 1730. [before] the Society for propagating Christian Knowledge. Edinburgh, [date cut off]. pp. 48. 8°. [Imperfect] 18.212

MAXWELL, S. A Discourse concerning the Safety of all such as have the Great God For their Guide. Boston, 1738. pp. (4), 20. 8° 16.295

MAYHEW, Experience, *b.* 1673, *d.* 1758.

— All Mankind, by Nature, Equally under Sin. A Sermon in Boston, Dec. 3. 1724. Boston, 1725. pp. (2), ii, 28. 8° 16.253, 275

Note.—An address "To the Reader," pp. ii, is signed "Tho. Foxcroft."

— A Discourse shewing that God Dealeth with Men As with Reasonable Creatures a Sermon at Boston, Nov. 23. 1718. With the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694. to 1720. Boston, 1720. pp. (2), 34, 12. 8° 18.214

— Grace Defended, in a Modest Plea for an Important Truth; That the offer of Salvation comprises in it an Offer of the Grace given in Regeneration. Boston, 1744. pp. (2), vi, 7, (1), 208. 8°. 21.3

— †A Right to the Lord's Supper Considered. Boston, MDCCXLI. pp. (2), 20, 2. 8° 28.37

— Charge, with Prefatory Address, at the Ordination of John Newman. *See* Balch, T. 17.188

MAYHEW, Jonathan, *b.* 1720, *d.* 1766.

— A Discourse Occasioned by the Death of George II. and the Accession of George III. Delivered Jan. 4th 1761. Boston, M,DCC,LXI. pp. 43. 8° 17.35

— A Discourse Occasioned by the Death of Stephen Sewall. Boston, 1760. pp. 66. 8° . . . 18.35

— Seven Sermons. Preached in Boston, In 1748. Boston, MDCCXLIX. [Imperfect, ending p. 24.] 8° 17.180

— Remarks on two sermons published in 1761 by. *See* Hopkins, S. 27.1

MEAD, M. The Almost Christian Discovered: Or, The False Professor Tryed and Cast. The Substance of Seven Sermons, Preached at Sepulchers, London, 1661. Fourteenth Ed. Boston, 1730. pp. (10), 193, (1). 12° 25.18

MEDICINE. *See* Electuary.

Shelf. No.

MERCATOR, G. Atlas Minor à I. Hondio plurimis æneis tabulis auctus. Amsterodami, n. d. obl. 4° 32.25

Note.—The address of Hondius to the reader is dated 1607; the colophon is "Dordrechti, 1610."

MERIT, The Doctrine of, exploded. Allen, J. 16.232

MERRILL, T. Narrative Of Brethren Of the Second Church in Bradford. *See* Bayly, J. 28.52

METCALF, Timothy, *d.* 1727. Sermon on the Death of. *See* Dexter, S. 18.59

METEMPSYCHOSIS. De Animorum Μεταγγισμω. Dummer, J. 26.5

MEXICO. Epinicium in captam classem Mexicanam. Barlæus, C. 28.206

MIDDLEBOROUGH, *Mass.*, Transactions at, In settling a Minister. Cotton, J. . . . . 16.102 and 17.144

MILITARY Discipline. Boone, N. 15.7

MILK for Babes. *See* Man of God, The, Furnished. 25.6

MINISTRY of the Gospel.

See Anti-Ministerial (28.85); Caldwell, J. (16.66); Chauncy, C. (17.216 and 18.41); Colman, B. (14.35); Cooke, S. (18.134); Dickinson, J. (18.71); Dunbar, S. (17.217); Emerson, J. (27.199); Foxcroft, T. (17.179); Gray, E. (17.181); Great Difficulty (17.238 and 18.66); Mather, C. (Manuductio 13.15; Repeated 28.61); Plea, (27.209); Rand, W. (17.215); Robie, T. (18.237); Rowland, D. S. (16.65); Stone, N. (22.30); Symmes, T. (16.207); Willard, S. (18.154); Worthington, W. (18.190). *See also:* Pastor, Sermons (Installation, Ordination).

MISSISSIPPI river. The Voyage of de la Sale To find the Mouth of the Missisipi. Joutel, —. 11.25

MITCHEL, Jonathan, *b.* 1624, *d.* 1668. [See Addenda.]

— A Discourse of the Glory To which God hath called Believers. Some Sermons with [a] Letter. Second Ed. with a Preface by Increase Mather. Boston, 1721. pp. (2), viii, 10, 231. 12° 23.54

— Nehemiah on the Wall in Troublesom Times. [An Election] Sermon at Boston, May 15. 1667. Cambridge: Printed by S. G. and M. J., 1671. pp. (4), 34. 8° . . . . . 18.2 and 26.140

— Address To the Reader, And Especially to the Inhabitants of Cambridge, of The Parable of the Ten Virgins. *See* Shepard, T. 30a.5

— Letter in The First Principles of New-England. *See* Mather, I. 17.250

— †Propositions concerning Baptism and Consociation of Churches. *See* Boston. Synod. 1662. 27.84

— and others. Elijah's Mantle. A Faithful Testimony to the Cause and Work of God, in the Churches of New-England. By Four Servants of God. Boston, 1722. pp. (2), ii, 17, (2). 8°. 28.41

Contents.—I. The Great End and Interest of New-England, by Jonathan Mitchel. II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson. III. New-England's True Interest [by] William Stoughton. IV. The Testimony Finished. By Increase Mather.

MITCHEL, *Sieur de.*

— Preface to A Journal, etc. *See* Joutel, —. . . 11.25

MIX, Stephen, *d.* 1738, *aged* 66.

— Extraordinary Displays of the Divine Majesty & Power, are to Try Men. Two Sermons Occasioned by a Terrible Earthquake, October 29. 1727. Delivered in Wethersfield, November 5th. and 12th. N. London, 1728. pp. (2), 2, 36. 8° 18.134, 153

MODEL, A, For Erecting a Bank of Credit. Adapted Especially for his Majesties Plantations in America. London, 1688. pp. (2), 38. 8° . . 28.153

MODEST Apology, A, for Parson Alberoni: being a Defence of Priestcraft, and a New Confutation of the Bishop of Bangor. Twelfth Ed. [Boston?], 1724. pp. 32. 8° 27.137

Note.—An attack upon priests, in which Alberoni is scarcely mentioned.

Shelf. No.

MONEY the Sinews of Trade. The State of Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange. Boston, [date cut off]. pp. 16. 8° 28.153

MONEY, Inquiry into the Nature and Uses of . 20.51 and 27.39

MONIS, Judah, *d.* 1764, *aged* 81.

— Nothing but The Truth: A Short Essay, [proving] the Doctrine of the Trinity, Both out of the Old Testament, And with the Authority of the Cabilistical Rabbies. Boston, 1722. pp. (2), 26. 8° 22.46,48

— Proposals for Printing by Subscription, A Hebrew Grammar. n. p., n. d. 1 page. 4° . . . 16.109

— The Truth, A Discourse Delivered at his Baptism, Containing Nine Arguments [of] the Modern Jewish Rabbins to prove, the Messiah is yet to Come: With Answers. And the Confession of his Faith. And Preface'd by the Reverend Increase Mather, D. D. Boston, 1722. pp. (2), iv, vi, 36. 8° 22.46,48

— The Whole Truth: A Short Essay [on] the Reason why the Jewish Nation Are not yet converted. Boston, 1722. pp. (2), 40. 8° . . 22.46,48

MONITORY and Hortatory Letter. Mather, C. . . . 28.56

MONTEZINOS, *not* Monterinos, A. *See* Aaron, *the Levite.*

MONTHLY Review, The, for September, 1761; October, 1762. [London, 1761.] pp. 161–318. 8° . . 23.62

— — *Same.* For September, 1771. [London, 1771.] pp. 161–240. 8° 26.59

Note.—Contains a review of Monchy's Essay on the usual Diseases of Voyages to the West-Indies; Sept. 1771, a review of Kalm's Travels into North America.

MONTREAL. Appleton, N. Sermon Occasioned by the Surrender of 16.50

— Foxcroft, T. Sermon On the Surrender of . . 17.112

MOODEY, *or* Moody, Joshua, *b.* 1633, *d.* 1697.

— A Practical Discourse concerning the Choice Benefit of Communion with God in his House. The Summe of several Sermons. Boston, Joseph Brunning, 1685. pp. (7), 109. 8° 23.65,69

Note. An address "To the Reader," pp. 4, is signed "James Allen."

— An Exhortation To a Condemned Malefactor March 7th 1683. pp. 83–113. *See* Mather, I. Sermon Occasioned 23.2

— The Principles of the Protestant Religion maintained. *See* Allen, J. 28.187

— — Answer to. *See* Keith, G. 13.17

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

— Address To the Serious Reader Of the Benefit of a Well-Ordered Conversation. *See* Hubbard, W. 15.14

MOODEY, Samuel, *b.* 1676, *d.* 1747.

— †A faithful Narrative of God's gracious Dealings with A Person lately recovered from the Errors of Arminius. [Boston, 1737. No title-page.] pp. 8. 8° 28.55

Note.—"Sent from the Rev Mr Moodey of York. Boston, Printed in Sept. 1737."—*MS. note by* Mr. PRINCE.

— Judas the Traitor Hung up in Chains, To Give Warning To Professors, That they beware of Worldlymindedness, And Hypocrisy: A Discourse concluding with a Dialogue; Preach'd at York in New-England. Boston, 1714. pp. (2), x, 84. 12° 15.49

— A Sermon, May 31, 1721. the Day for the Election. Boston, 1721. pp. (4), 64. 8° 18.97

— The Vain Youth Summoned to Appear at Christ's Bar. A Lecture-Sermon (June 25. 1701.) at York, in Main. Boston, 1707. pp. 64. 12° . . 15.45

MOORE, J., *bp.* The Truth & Excellency of the Gos-

Shelf. No.

MOORE, J., *bp.*, *continued.*
pel. A Sermon before the Society for Propagation of the Gospel in Foreign Parts, 20th of February, $17\frac{12}{13}$. London, 1713. pp. 56. 8° . . 17.257

MORDEN, R. Geography Rectified: or, A Description of the World. With Seventy eight Maps. Fourth Ed., Enlarged. Added a Geographical Index. London, MDCC. pp. (9), 626, (72). 4°. 31.5

Note.—"America," pp. 542-624. The maps are colored.

MORGAN, *Sir* H., Relation of the Expedition of, against the Spaniards in the West-Indies. *See* Voyages 12.23

MORGAN, James, Sermon Occasioned by the Execution of, with the Confession. *See* Mather, I. . 23.2

MORGAN, Joseph, *b.* 1672, *d. after* 1739.
— The Only Effectual Remedy Against Mortal Errors a Discourse, Shewing the Cause of all the Heresies, Apostasies, Soul-murdering Errors, & contrary Articles of Faith. New-London, 1725. pp. (2), 49, (1). 8° 27.192
— Sin its own Punishment. A Discourse [in] Continuation of, The Nature and Origin of, Sin explained. Which was a Continuation of, The Remedy against mortal Errors. Boston, N. E. 1728. pp. (6), 24. 8° 16.214

MORRILL, Nathaniel, *d.* 1730, *aged* 32.
— Memento Mori. A Plain Discourse to a Plain People. Boston, 1730. pp. (2), iv, 68. 12° . . 18.249

MORTON, Charles, *b.* 1626, *d.* 1698.
— The Spirit of Man: Some Meditations. Boston, Duncan Campbell, 1693. pp. (8), 100. 8° . . 23.70

Note.—"The Preface is evidently Mr. Cotton Mather's style of Phraseology."—*MS. note by* T. PRINCE.

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

MORTON, Nathaniel, *b. about* 1613, *d.* 1685.
— New-Englands Memoriall: or A brief Relation of the most Remarkable Passages of the Providence of God, manifested to the Planters of New-England; With special Reference to New-Plimouth. Cambridge: Printed by S. G. and M. J. for John Usher of Boston, 1669. pp. (12), 198, (10). 4°. [Imperfect, but restored in MS.] 12.43

Note.—An Address "To the Reader," Signed "John Higginson. Thomas Thacher."

— — Answer to the Lyes and Slanders of S. Norton [N. Morton] in his New-England's Memorial. *See* Keith, G. 13.9,10

MURDER.
See Checkley, S. (Mercy 16.298; Murder 16.297); Clap, N. (25.17); Colman, B. (16.35); Mather, C. (Sorrowful 13.48); Mather, I. (Sermon Occasioned 23.2; Sermon Preached 23.11); Rogers, J. (15.58); Sampson, P. (27.206).

NAILS fastened. Mather, C. 23.33
NALTON, J. Nature and Necessity of Humiliation. Boston, 1741. pp. 36. 12° 18.250
NECESSITY, The, of brotherly Love: A Discourse. Boston, 1762. pp. 33. 8° . . . . . 17.239 and 18.67

Note.—*See* Great difficulty, etc. Pages 21-36 contain "Something of the Author's Character."

NEGRO, The, Christianized. Mather, C. 13.43
NEGROES. Gibson, E. Two Letters [on] the Instruction of Negroes in the Christian Faith 27.2
— Letter to the Negroes Lately Converted 27.60
— The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. *See* Spain 26.33

See also: Slavery.

Shelf. No.

NELSON, John and Elizabeth, Funeral Sermon on the Death of. *See* Cutler, T 18.25
NETHERLANDS, Articles of Peace, Between Charles II. and the. *See* Great Britain 26.184
— Downing, *Sir* G. Discourse [in answer to] a Libel 22.60
NEW-ENGLAND. Allin, J. A Defence of the Answer unto the Nine Positions against the Reply by Ball; Entituled, A Tryall of the New Church-way in . . . . . 16.186 and 27.15
— Efforts for the reformation of morals in. *See* Help 29.3
— Higginson, J. A Testimony, to the Order of the Gospel, In the Churches of 28.45
— Mather, C. Ratio Disciplinæ Fratrum Nov-Anglorum 27.127
— Mather, I. Order of the Gospel, Professed and Practised in 23.32

See also: Congregationalism, Earthquakes, Indians, Publicans, Revival of 1741, 2, Society for propagation of the Gospel in New England, and the names of the N. E. states.

NEVV ENGLANDS First Fruits; In Respect, First of the Indians. 2. Of the progresse of Learning, in the Colledge at Cambridge. London, 1643. pp. (2), 26, (1). 4° 27.78

Note.—Pages 18-20 contain the Commencement theses at the graduation of the first class, in 1642.

NEW HAVEN, *Conn.* Yale College. The Declaration of the Rector and Tutors Against George Whitefield. Boston, 1745. pp. 14, (1). 8° . . 23.8

Note.—Signed by Thomas Clap and 3 others.

NEW-HAVEN County, Proceedings Of the Association of, Against Mr. Robbins. *See* Robbins, P. . 26.68
NEW LONDON, *Conn.* Mismanagements in an Ecclesiastical Council [in the North Parish, on J. Hillhouse]. *See* Dialogue 18.141
NEW PLYMOUTH. Extracts and Collections of Acts, Laws and Orders of the Government. *See* Massachusetts 26.18
NEW YORK. Downing, *Sir* G. Discourse 22.60
— How Duties may make New-York richer. *See* Interest 28.157
— Tennent, J. Address to the Synods of New-York & Philadelphia 12.4

See also: Crown-Point.

NEWBURY, *Mass.*, Account of an Ecclesiastical Council in. Tucker, J. 16.111
NEWPORT, *R. I.* Differences between the Baptized Church and several Members. Claggett, W. 22.59
NIGHTINGALE, The. Mather, C 16.216
NILES, Samuel, *b.* 1674, *d.* 1762.
— Charge at the Ordination of Moses Taft. *See* Shaw, J. 27.154
— and others. The Sentiments of an Association of Ministers (at Weymouth, Jan. 15th. 1744, 5.) Concerning Whitefield. Added, The Opinion of Nehemiah Walter of Roxbury, and others. Also, The solemn Advice of Nathanael Stone. Boston, 1745. pp. 15. 8° 28.102, 134
NOEL, Garrat.
— A Catalogue of Books to be sold. New York, 1755. pp. 24. 8° 28.113
NONCONFORMISTS.

See Baxter, R. (22.11); Letter (13.12).

NON-CONFORMITY, History of. Mather, C 13.11
NORCOTT, J. Baptism Discovered According to the Word of God. Fourth Ed. With an Appendix by another Hand. Boston, 1723. pp. (8), 39. 8° 28.40

Note.—An epistle dedicatory is signed "Will. Kissin, Rich. Claridge."

Shelf. No.

NORFOLK Association, Sentiments of the, Concerning G. Whitefield. Niles, S. 28.134

NORTHAMPTON, *Mass.*, Faithful Narrative of the Surprising Work of God in. Edwards, J. . 27.189

NORTON, John, *b.* 1606, *d.* 1663.

— Abel being Dead yet speaketh; or, the Life & Death of John Cotton. London, 1658. pp. 51. 4° 17.15

— Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Translated out of Latine. n. p., 1664. pp. (6), 12. 4° 26.138

— Discussion of that Great Point in Divinity, The Sufferings of Christ; and his Righteousnesse: and the Imputation thereof. An Answer to [W. Pynchon's] Meritorious Price of our Redemption, &c. London, 1653. pp. (16), 270, (4). 8° 12.33

— - Vindication of The Meritorious Price. *See* Pynchon, W 13.3

— The Orthodox Evangelist. Also the State of the Blessed. London, 1654. pp. (14), 355, (15). 4°. 12.36

— - *Same.* London, 1657. pp. (14), 355, (15). 4°. 21.17

— Responsio ad Totam Quæstionum Syllogen à Guilielmo Apollonio propositam. Ad componendas Controversias quasdam circa Politiam Ecclesiasticam in Anglia. Londini, 1648, pp. (44), 170, (14). 8° 15.4,18,32

Note. — The address, headed "Lector Benevole," pp. 4, is signed "Tho. Goodwin. Phil. Nye. Sidr. Simpson." The Præfatio Apologetica," pp. 22, is signed "Johannes Cotton," and is followed by a letter of Apollonij, pp. 6, dated "Medioburgi Zelandorum 31. die Maii. 1644." — This is said to be the first Latin book written in New England.

— Three Sermons. The Last which he Preached. Cambridge: Printed by S. G. and M. I. for Hezekiah Usher of Boston, 1664. pp. (6), 38. 4° . . . . . 16.174 and 26.137

NORTON, John, *d.* 1716, *aged* 66. Funeral Elogy, Upon Mrs. Anne Bradstreet. *See* Bradstreet. Poems, pp. 252-255 . . . . . 24.29

NORTON, Samuel, *mistake for* Morton, Nathaniel. *See* Morton, N.

NORWICH, *Conn.* Backus, J. Proceedings Of a Justice's Court at, Vindicated 27.175

— Fitch, J. The Covenant Renewed by the Church in, March 22. 1675 . . . . . 15.31

— Lord, B. Half-Century Discourse, 1767 . . . . 16.213

NORWOOD, Richard, Answer unto Papers sent from the Summer-Islands, by. *See* White, N. . . 31.6

NOVA Scotia, Description of. Little, O 26.42

NOWELL, Samuel, *b.* 1634, *d.* 1688.

— Abraham in Arms; or The first Religious General with his Army Engaging in a War. An Artillery-Election-Sermon, June, 3. 1678. Boston, John Foster, 1678. pp. (4), 19. 4°. . 26.150

NOYES, James, *b.* 1608, *d.* 1656.

— Moses and Aaron: Or, The Rights of Church and State; two Disputations. Published by Benj. Woodbridge. London, 1661. pp. (14), 96, 24. 4° 26.178

Note. — The "Epistles Dedicatory" to King Charles and To the Reader are by Thomas Parker of Newbury, N. E. Appended, pp. 24, is "Subordinate Power may not resist supreme Power, except the Laws permit."

— His Arguments against Imposition of hands in Ordination examined. *See* Firmin, G. 22.44

NOYES, Nicholas, *b.* 1647, *d.* 1717.

— New-Englands Duty and Interest. [Election] Sermon, May, 25. 1698. Boston, Bartholomew Green, and John Allen 1698. pp. (12), 98. [Imperfect.] 8° 18.274

Note. — Pages 89-98 contain an account of the visit of the Rev. Grindal Rawson and the Rev. Samuel Danforth, in 1698, to the "Plantations of the Indians, within this Province." "The Epistle Dedicatory," pp. 10, is signed "John Higginson."

— Address To the Christian Reader of Death the certain Wages of Sin. *See* Rogers, J. . . . 15.58

NYE, Philip.

— Epistle To the Reader of The Application of Redemption. *See* Hooker, T. 13.2

OAKES, Urian, *b. about* 1631, *d.* 1681.

— New-England Pleaded with. [An Election] Sermon, May. 7. 1673. Cambridge, Printed by Samuel Green, 1673. pp. (6), 64. 4° 26.146

Note. — An address, headed "Christian Reader," pp. 4, is signed "John Sherman. Thomas Shepard."

— A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is pressed. Delivered on a Fast, at Cambridge. Cambridge, Printed by Samuel Green, 1682. pp. (6), 33. 4° 18.17

Note. — An address "To the Reader," pp. iv, is signed "Increase Mather."

— The Soveraign Efficacy of Divine Providence. [An Artillery-election] Sermon in Cambridge, Sept. 10. 1677. Boston: Printed for Samuel Sewall, 1682. pp. (6), 40. 4° 26.152

Note. — The address "To the Reader," pp. 3, is signed "John Sherman."

— The Unconquerable, All-Conquering, & more-then-Conquering Souldier. [An Artillery-election] Sermon at Boston, June 3d. 1672. Cambridge: Samuel Green, 1674. pp. (6), 40. 4°. 26.145

Note. — An address to the "Christian Reader," pp. 4, is signed "Thomas Shepard."

— An address to the Christian Reader of The Cry of Sodom. *See* Danforth, S. 17.248

— Address To the Christian Reader of The Day of Trouble is near. *See* Mather, I. 18.14

OBSERVATIONS on the Case of the Northern Colonies. London, 1731. pp. 31. 16° 27.49

Note. — "By the Barbadoes Managers."—*MS. note.*

OCCASIONAL paper, The. [Vol. III, No. 4. No title-page.] pp. 29. 8° 26.195

Note. — Pages 25-29 contain a letter, by C. Mather, "To Francis De la Pillonniere," dated "Boston, Nov. 5. 1717."

ODLIN, John, *b.* 1681, *d.* 1754.

— Christian Courage necessary for a Gospel Minister. Sermon At Kingston, Sept. 29. 1725. When Ward Clark Was Ordained. Boston, 1727. pp. (2), ii, 22. 8° 17.270

OLIVER, *Mrs.* Elizabeth Belcher, *d.* 1735. Sermon upon the Death of. *See* Prince, T. 17.58

OLIVER, *Mrs.* Jerusha (Mather), *b.* 1685? *d.* 1710. Account of her Experiences, Extracted from her Papers. *See* Mather, C. 15.46

ONANISM. The pure Nazarite. Mather, C. 27.172

ORDINATION by Imposition of Hands. Firmin, G. 22.44

See also: Presbyterian ordination.

ORIGINAL sin.

See Clark, P. (27.5); Dickinson, J. (14.1); Letter, (27.179); Mayhew, E. (16.253); Paine, T. (16.281); Stone, N. (24.36,); Wigglesworth, E. (16.131).

ORMESBY, John, Sermon Preach'd in the Hearing of. *See* Webb, J. 18.107

ORPHANS Well-provided for. Mather, C. 23.6,13

OSBORN, Samuel, *d.* 1747 *or later, aged between* 90 *and* 100. The ill conduct of. *See* Stone, N. 22.31

OVERTURE Presented to the Synod in Philadelphia. Thomson, J. 28.88

OWEN, J. Answer to Cawdrey about Schisme. *See* Cotton, J. Defence, etc. 23.68

— Owen's Discovery of the True Nature of Schism examined. *See* Firmin, G. 22.44

Shelf. No.

PAGET, J. Answer to The Defence of Church-Government. *See* Davenport, J. 14.44,48

PAINE, Elisha, Letter from the Associated Ministers [on the doctrines taught by]. *See* Windham County 26.57

PAINE, Thomas, *d.* 1757, *aged about* 60.

— The Doctrine of Earthquakes. Two Sermons at a Fast in Weymouth, Nov. 3. 1727. Boston, MDCCXXVIII. pp. 87. 8° 18.109

— The Doctrine of Original Sin. A Sermon in Boston, May 21 1724. Boston, 1724. pp. (2), ii, 23. 8° 16.281

— Gospel-Light. A Sermon at the Gathering of the Church at Biddeford, and ordaining Samuel Willard. Boston, M, DCC, XXXI. pp. (4), 51. 8° 27.145

PALMER, H. Memorials of Godliness and Christianity. In Three Parts. [Pt. 1, 2], Eighth ed. Boston, 1713. pp. (2), ii, 36; (2), ii, 28; (2), ii, 18. 8° 25.30

Contents.—Part I. Making Religion ones Business; Appendix, applied to the Calling of a Minister. II. The Character of a Christian in Paradoxes; A Proof of Visible Godliness; Considerations to Excite to Watchfulness; Some Remedy's against Carefulness; The true way of Fasting. III. A Daily Direction: Or Brief Rules for Daily Conversation; A Particular Direction for the Lord's Day.

Note.—"The Character of a Christian" was long attributed to Lord Bacon, and printed in his works. The real author was first pointed out by A. B. Grosart. *See Notes and Queries*, 3d Series, VI, 221, 525; VII, 111.

PAPER Money, Currencies of the British Plantations in America. Especially their. *See* Discourse. 26.52

See also: Bills of Credit.

PARENTS and Children at the Table of Christ. [Title-page lost.] pp. 27. 8° 28.39

PARENTS.

See Baker, D. (15.51); Barnard, J. (15.69;) Bass, B. (18.254); Mather, C. (Baptismal 28.33; Family 13.35); Mather, I. (23.33); Smith, J. (16.220, 274); Williams, W. (28.31). *See also:* Children, Young (The).

PARKER, Daniel, *b.* 1669, *d.* 1728.

— A Perswasive To make a Publick Confession of Christ, and to come up to All His Ordinances. [With a biographical preface by T. Prince.] Boston, 1730. pp. (4), 19. 8° 28.38

PARKER, Thomas, *b.* 1595, *d.* 1677.

— The Visions and Prophecies of Daniel Expounded. London, 1646. pp. (4), 156. 4° 21.27

— Epistles Dedicatory of Moses and Aaron. *See* Noyes, J. 26.178

PARSONS, Jonathan, *b.* 1705, *d.* 1776.

— Good News From a Far Country. In Seven Discourses at Newbury. Portsmouth, 1756. pp. viii, 168. 8° 16.142

— A Needful Caution in a Critical Day. Or, The Christian Urged to Watchfulness. A Discourse at Lyme, Feb. 4th, 1741, 2. N. London, 1742. pp. (4), 71. 8° 18.229

— Wisdom justified of her Children. A Sermon in Boston, Sept. 16. 1742. Boston, 1742. pp. (4), viii, 5–54. 8° 16.39

PARSONS, Joseph, *b.* 1671, *d.* 1740.

— The Validity of Presbyterian Ordination. A Sermon at New-Castle, New-Hampshire, Dec. 20. 1732. Boston, M, DCC, XXXIII. pp. (4), 27. 8°. 18.180

PARSONS, Joseph, *b.* 1702, *d.* 1765.

— Christians may and ought to be influenced by the Recompence of Reward. Two Sermons, at Bradford, March 11th and 25th 1743, 4. Boston, 1744. pp. 30. 8° 16.276

— A Minister's Care about his Life and Doctrine. A Sermon at the Ordination of Samuel Webster, in Salisbury, August 12. 1741. Boston, 1741. pp. 30. 8° 17.185

Shelf. No.

PARSONS, Joseph, *continued.*

Note.—"The Charge given by the Reverend Mr. Cushing," pp. 26–27. "The Right Hand of Fellowship given by the Revd. Mr. Lowell," pp. 28–30.

PASTOR.

See Judgment (28.166); Mather, C. (Brief 16.106); Mather, N. (23.50); Stevens, J. (15,43); Walter, T. (27.122). *See also:* Ministry, Preaching.

PASTORAL Letter, A, to Families Visited with Sickness. From several Ministers of Boston, At a time of Epidemical Sickness. Third Impression. [Colophon] Boston, 1721. pp. 24. 12°. 28.141

PATERSON, J. A New Mape of the Terrestrial Globe. Edinburgh, 1684. Obl. 8°. 1 page 32.25

PAYSON, Edward, *b.* 1657, *d.* 1732.

— Pious Heart-Elations: The Substance of a Sermon November 29th. in Consideration of present Awful Providences. Boston, 1728. pp. (6), 23. 8° 18.241

PAYSON, Phillips, *b.* 1704, *d.* 1778.

— A professing People directed to prepare to meet God, in the Way of his Judgments. Two Sermons Feb. 26. 1740, 1. Upon A Fast, Occasion'd by the War with Spain. Boston, 1741. pp. (4), ii, 49. 12° 14.14

PEABODY, Oliver, *b.* 1698, *d.* 1752.

— That Ministers are to seperate Men to the Ministry, by Laying on their Hands. A Sermon at Brimfield, June 9th. 1736. When James Bridgham Was Ordained. Boston, MDCCXXXVI. pp. (4), ii, 26. 8° 17.189

PEARCE, Z., *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts; 20th of February, 1729. London, M.DCC.XXX. pp. 69, (3). 8° 17.253

Note.—With an "Abstract of the Proceedings of the Society, from 21st Feb. 1728, to 20th Feb. 1729; Names of the Society's Missionaries; a List of the Members," etc.

PEMBERTON, Ebenezer, *b.* 1672, *d.* 1717.

— A Discourse Previous to the Ordination Of Joseph Sewall, At Boston, September 16. 1713. proving the Validity of Presbyterial Ordination. pp. (4), 15. *See* Prince, T. 12.31,32

— The Divine Original and Dignity of Government Asserted. [An Election] Sermon, May 31. 1710. Boston, 1710. pp. (2), 106. 8° . . 14.4 and 22.56

— A Funeral Sermon on the Death of Samuel Willard. Annexed, A Poem on the same Occasion. By Benjamin Colman. Boston, 1707. pp. (16), 80. 8° . . . . . 14.21, 23, and 28.108

— A True Servant of his Generation Characterized. A Sermon on the Death of John Walley. Boston, 1712. pp. (2), 32. 4° 17.10, 147

— Epistle to the Reader of Desires that Joshua's Resolution may be Revived. *See* Sewall, J. . 15.11

— Preface to A Humble Discourse. *See* Colman, B. 24.31

— Colman, B. Sermon After the Funeral of . . . 24.4

— Sewall, J. Sermon Occasion'd by the Death of . 24.5

PEMBERTON, Ebenezer, *b.* 1704, *d.* 1777.

— All Power in Heaven, And in Earth Given unto Christ. A Sermon in Boston, Jan. 29th 1736. With a Preface by the Reverend Dr. Sewall, Mr. Prince, and Mr. Foxcroft. Boston, 1736. pp. (2), iv, 30. 8° 17.244

— The Duty of Committing our Souls to Christ. A Sermon, at Stratfield, Connecticut, Sept. 13th. 1742. Boston, 1743. pp. 41. 8°. [Imperf.]. 16.247

— The Knowledge of Christ Recommended, A Sermon in New-Haven: April 19th, 1741. New-London, 1741. pp. (4), 28, (2). 8° 18.143

— A Sermon at the Ordination of Walter Wilmot at Jamaica on Long-Island. April 12. 1738. Added, A Discourse upon the divine Appointment of the Gospel Ministry. Boston, 1738. pp. vi, 38. 8 . . . . . 17.205

Shelf. No.

PEMBERTON, Ebenezer, *continued.*

— A Sermon. Preach'd before the Commission of the Synod, at Philadelphia. April 20th, 1735. New York, 1735. pp. 21. 8° 18.163, 233

— A Sermon Preached May 25th. 1757. the Anniversary for the Election. Boston, 1757. pp. 32. 8°. 17.75

PENHALLOW, Samuel, *b.* 1665, *d.* 1726.

— The History of the Wars of New-England, With the Eastern Indians. From 1703. To 1713. And from 1722. To 1725. Boston, 1726. pp. (4), 134, (1) 22.41

PEPPERRELL, *Sir* W., Sermon Occasioned by the Death of. *See* Stevens, B. 17.8

PEQUODS. Hubbard, W. The Warre with the, In 1637. 11.24

— Vincent, P. The late Battell between the English and the Pequet Salvages 32.27

PERFECT Diurnall, A, of Proceedings Of the Armies in England, Ireland, and Scotland. London, [1645, 49–52]. 52 nos. 4° 31.4

Note.—No. 17, Apr. 1–8, 1649 O. S., contains a letter from John Eliot to Hugh Peters dated "Roxbury this 12. of Octob. 1649;" No. 312, July 16–23, 1649, p. 2661, notices the passage of an Act instituting the Society for the propagation of the Gospel.

PERIODICALS. American Magazine. October, 1745 . 26.10

— Historical Register, 1716, 23–36 . . . . . 31.7

— Monthly Review, for September, 1761, 71 . . . 26.59, 62

— Perfect Diurnall, 1645, 49–52 . . . . . 31.4

— Political State of Great Britain, Sept. 1711 to Nov. 1739. Boyer, A. 19.2

PERSECUTION.

See Cotton, J. (21.16 and 27.94); Mather, C. (Palmbearers 28.29); Williams, R. (12.10). *See also:* Conscience (Liberty of), Toleration.

PERSEVERANCE, Saint's, Scripture-Doctrine Concerning the. Dickinson, J. 14.1

PETERS, *or* Peter, Hugh, *b.* 1599, *d.* 1660.

— A Dying Fathers Legacy to an Only Child: or, Hugh Peter's Advice to his Daughter. Boston, 1717. pp. (2), ii, 92. 12° 25.3

— Church-Government and Church-Covenant discvssed. *See* Mather, R. 21.12

PHILADELPHIA, *Penn.* Extract of the Minutes of the Commission of the Synod, Relating to the Reverend Samuel Hemphil. Philadelphia, 1735. pp. 13. 12° 27.208

— Blair, S. Vindication of The Brethren cast out of the Synod of 28.198

— Cross, R. Protestation presented to The Synod of 28.89

— Dickinson, J. Remarks upon An Overture Presented to the Synod in 16.238

— Hemphill, S. Answer to the Vindication of the Commission 27.196

— Tennent, G. Address to the Synods of New-York and 12.4

— Thomson, J. An Overture Presented to the Synod in 28.88

PHILLIPS, Samuel, *b.* 1690, *d.* 1771.

— Advice to a Child. Or, Young People Warn'd against Enticing, And Consenting to Sin. A Discourse. Boston, 1729. pp. (2), iv, 138. 12°. 24.44

Note.—The "Preface," pp. iv, is signed "John Webb."

— The Gospel-Doctrine of Justification by Faith. A Discourse at Boston. June 1st 1766. Boston, 1766. pp. 62. 8° 16.234

— The History of Christ Epitomiz'd: In a Catechetical Way. Boston, 1738. pp. (2), iv, 60, (3). 8° 28.66

— The Necessity of God's Drawing, in Order to Man's Coming unto Christ. A Sermon, June 3d 1753. Boston, 1753. pp. (4), 30. 8° . . 16.113, 115,

— Political Rulers Authoriz'd to execute Justice. [An Election] Sermon, May 30th. 1750. Boston, 1750. pp. (4), 59. 8° 17.70

Shelf. No.

PHILLIPS, Samuel, *continued.*

— Preaching Peace by Christ the principal Design of the Gospel-Ministry. A [Convention] Sermon, May 31st 1753. Boston, 1753. pp. (4), 42. 8° 17.213

— The Sin of Suicide contrary to Nature. A Discourse, Occasioned by the Perpetration of That Crime on January 7th 1767. Boston, MDCCLXVII. pp. 48. 8° 16.158

— Three Discourses at Andover. October 29th. 1727. Decemb. 21st 1727. Dec. 24th. [Occasioned by the Earthquake.] Preface'd by the very Reverend Mr. Colman. Boston, 1728. pp. (2), vi, 226, (1). 12° 24.22

— The Sinner's Refusal to come unto Christ for Life. A Sermon at Boston, June 3d 1753. Boston, 1753. pp. (4), 29. 8° 16.112, 114

— The Orthodox Christian: or, A Child well instructed in the Christian Religion. A Discourse. Boston, 1738. pp. (4) viii, 135, (7). 12° 15.20

— A Word in Season. Or, The Duty of People to take and keep The Oath of Allegiance to God: a Discourse at Byfield, Sept. 8th. 1726. Boston, 1727. pp. (2), viii, 213, (1). 12° 15.22

— Charge at the Ordination of Timothy Walker. *See* Barnard, J. 17.208

PICKERING, Theophilus, *b.* 1700, *d.* 1747.

— Letter to Mr. Whitefield: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. With [a] Letter to a neighbouring Minister. Boston, 1745. pp. 8. 4° 26.88

— Letters to the Rev. N. and Mr. D. Rogers of Ipswich: With their Answer to Mr. Pickering's First Letter. Also His Letter to the Rev. Mr. Davenport. Boston, 1742. pp. 20. 8° 27.120

— Letter to the separated Brethren. *See* Ipswich. 26.76

PIETY.

See Wright, S. (24.11). *Early piety.* Baker, D. (15.51); Barnard, J. (25.2); Chauncy, C. (16.80); Colman, B. (16.223); Cooper, W. (16.122); Emerson, J. (Early 28.191; Seeking 15.23); Mather, C. (City 13.64; Memorials 15.46); Wadsworth, B. (14.52); Whitefield, G. (v. 1 of 15.57).

PIGOT, George, *d. after* 1738.

— Vindication Of the Practice of the Antient Christian, As well as the Church of England, In the Observation of Christmas-Day; In Answer to Thomas de Laune, Mr. Whiston, and John Barnard: A Sermon on the 4th. of January, 1729–30. Boston, 1731. pp. 41, (1). 8° 16.63

PLAIN Reasons, For Dissenting from the Church of England. By a True Protestant. Eighteenth Ed. Boston, MDCCXXV. pp. (4), 40. 8° . . . 27.193

PLAINFIELD, *Conn.* Farewel-Sermon Occasioned by the Long Differences there. Rowland, D. S. 16.65

PLANTATIONS.

See Cotton, J. (16.179, 26.136 and 27.76, 104); Word (27.119).

PLATFORM of Church-Discipline. *See* Cambridge. Synod. 1648 . . 14.50, 62, 23.63, 27.77, 82 and 28.118, 145

PLEA, A, for the Ministers of New-England. Per Amicum Cleri, et Populi. Boston, 1724. pp. (2), 14. 8° . . . . . 18.150 and 27.209

PLYMOUTH, *Mass.*, Account of the late Revival in. *See* Christian History, Dec. 1, 1744 . . . . . 26.9

PLYMOUTH Company. A Defence of the Remarks. Boston, MDCCLIIII. pp. (2), 50. 4° 26.3

— Remarks On the Plan and Extracts of Deeds lately published by the Proprietors of Brunswick. [Boston, 1753.] pp. 8. 4° 26.17

POLLEN, Thomas.

— Universal Love. A Sermon at Newport, Before the Free Masons, 24th of June, 1757. Boston, MDCCLVIII. pp. 19. 4° 16.178

Shelf. No.

POOR, The.
See Chauncy, C. (16.128); Mather, C. (Some Seasonable Advice 18.219).

PORTER, John, *d.* 1802, *aged* 86.
— The Absurdity and Blasphemy of substituting the personal Righteousness of Men in the Room of the Surety-Righteousness of Christ. A Sermon, at the South Precinct in Braintree, December 25th 1749. Boston, MDCCL. pp. (4), 30, (1). 8° 16.44
Note.— The page at the end contains an "Attestation," signed by "Nathanael Leonard" and 4 others.
— — Some Friendly Remarks on a Sermon by Mr. Porter. *See* Briant, L. 26.74
— A Vindication of a Sermon at Braintree, December 25th 1749. Being an Answer to Some friendly Remarks. Boston, 1751. pp. (4), 64. 8° 27.12
Note.— "An Appendix," pp. 29-64, is signed "Halifax, Oct. 22. 1750. John Cotton."

PORTER, Samuel, *d.* 1758, *aged* 49.
— A Sermon at Douglass, At the Ordination Of William Phipps, Dec. 16. 1747. Boston, MDCCXLVIII. pp. 23. 8° 17.182
PORTOBELLO, Plan of. *See* Evident Advantages . . 27.71
POSSESSION, Diabolical, Memorable Providences, Relating to. Mather, C. 13.29
PRATT, Peter.
— The Prey taken from the Strong. An Account of Recovery from the Dangerous Errors of Quakerism. Added, The Articles of the Quakers Faith, especially of the New London Quakers. Also, A Brief Answer to John Roger's Boasting of his Sufferings for his Conscience. New-London, 1725. pp. (4), viii, 69. 8° 27.157
PRAYER.
See Cobbet, T. (22.15,26); Cotton, J. (Modest 24.53); Edwards, J. (15.16); Henry, M. (25.14); Homes, W. (15.28); Mather, I. (Discourse 23.33; Two discourses 23.34,36); Smith, J. (24.28); Vincent, N. (15.24); Watts, I. (14.31); Whitefield, G. (15.37); Williams, S. (14.15);

PREACHING.
See Foxcroft, T. (16.22 and 26.94); Francke, A. H. (18.160); Jennings, J. (18.160 and 28.147). *See also:* Pulpit.

PREDESTINATION.
See Cooper, W. (22.49, 53); Twisse, W. (12.11).

PRENTICE, John, *b.* 1680, *d.* 1746.
— Christ's Compassion on the Multitudes. A Sermon at Marlborough, On the Death Of the Reverend Robert Breck. Boston, M,DCC,XXXI. pp. (4), 27. 8° 17.31
"Addenda" (From the Weekly Journal. January 15, 1731)," pp. 26, 27.
— King Jehoshaphat's Charge to the Judges. A Sermon at Worcester, August 10. 1731. At the Opening of a Court. Boston, 1731. pp. (4), 25, (1). 8° 16.73, 149
— Pure Religion, the truest Glory of Civil Rulers. [An Election] Sermon, May 28th. 1735. Boston, MDCCXXXV. pp. (4), 28. 8° 17.119
— and others. † Testimony Of an Association of Ministers at Marlborough, Jan. 22. 1744, 5. Against Whitefield. Also, The Testimony Of a Number of Ministers in the County of Bristol. Boston, 1745. pp. 8. 8° 26.255, 259
PRENTICE, Thomas, *b.* 1702, *d.* 1782.
— The Believer's Triumph over Death. A Sermon Occasion'd by the Decease of Mrs. Anna Cary. Boston, M,DCC,LV. pp. (4), 26, (2). 8° . . . 17.17
PRESBYTERIAN Ordination.
See Dickinson, J. (28.15); Eusebius Inermatus (22.13,21); Foxcroft, T. (Ruling 27.166; Vindication 27.138); Parsons, J. (18.180); Scripture-Bishop (28.49).

Shelf. No.

PRESBYTERIANS, Brief Vindication Of the. *See* Some Remarks 27.56, 128
See also: Philadelphia.
PRESBYTERIES, The Due right of. Rutherford, S. . 12.2
PRESCOTT, Benjamin, *b.* 1687, *d.* 1777.
— Examination of Certain Remarks, &c. [by J. Brown] In a Letter to the first Church in Salem. Boston, 1735. pp. 58. 8° . . 22.37 and 27.174
— — The Examiner examin'd. *See* Brown, J. . . . 27.182
— Letter To the Reverend Joshua Gee, In Answer to His of June 3, 1743. Boston, 1743. pp. 28. 8° 27.97
— Right Hand of Fellowship at the Ordination of John Sparhawk. *See* Appleton, N. 17.263
PRESENT State, The, of the Sugar Colonies consider'd, Remarks upon . . . . . 26.43 and 27.28
PRETENDER, Sermon Occasioned by the Rebellion in Favor of the. Chauncy, C. 16.74
PRICE, Elizabeth, *d.* 1732. Sermon Occasioned by the Death of. *See* Chauncy, C. 16.80
PRICE, Roger, *d.* 1762.
— Sermon in Boston, March 23. 1737. The Day for the Solemnization of the Obsequies of Queen Caroline. Boston, MDCCXXXVIII. pp. (2), 19. 8° 17.156
PRIMEROSE, D. The Change of the Sabbath from Mr. Primerose. *See* Shepard, T. 22.42, 50
PRINCE, Nathan, *b.* 1698, *d.* 1748.
— An Answer to Lesley, and His late Interpolator's [J. Checkley] Discourse concerning Episcopacy. [No title-page.] pp. 23. 12. 8°. [Imperfect] 16.189
— An Essay to Solve the Difficulties that attend the Accounts of our Saviour's Resurrection. Boston, MDCCXXXIV. pp. (2), 30. 4° 26.1
PRINCE, Samuel, *d.* 1728. Sermon after the Decease of. *See* Prince, T. 17.19, 54
PRINCE, Thomas, *b.* 1687, *d.* 1758.
— A Chronological History of New-England In the Form of Annals. With A brief Epitome of Events abroad. Boston, MD CC XXXVI. pp. (10), xi, (1), 20, 104, 254. 8° 22.45
— The Dying Prayer of Christ. A Sermon, January XXV. 1731,2. A Day of Prayer for Divine Direction in their Choice of Another Colleague Pastor, to succeed Cotton Mather. Boston, MDCCXXXII. pp. (4), 26. 8° . . . . 16.155 and 17.85
— Earthquakes the Works of God & Tokens of his just Displeasure. Two Sermons. At the Fast Nov. 2. and the Thanksgiving, Nov. 9. Occasioned By the Earthquake. Wherein is a brief Account of the Natural Causes of these Operations. Second Ed. Boston, MDCCXXVII. pp. (6), 45, (3). 8° 17.128
— Extraordinary Events the Doings of God. A Sermon, On the Thanksgiving, July 18. 1745. Occasion'd By taking the City of Louisbourg. Boston, 1745. pp. 35. 8° 16.40
— The Fulness of Life and Joy in the Presence of God. A Sermon Occasion'd by the Decease of Mrs. Martha Stoddard. Boston, 1748. pp. 24. 8° 17.29
— A Funeral Sermon On Nathanael Williams. Boston, MDCCXXXVIII. pp. (2), 30. 8° 18.38
— The Grave and Death Destroyed. A Sermon At Middleborough East-Precinct after The Funeral of Samuel Prince. Boston, 1728. pp. (4), 23. 8° 17.19, 54
— The People of New-England Put in mind of the Righteous Acts of the Lord to Them and their Fathers. [An Election] Sermon, May 27th MDCCXXX. Boston, 1730. pp. (4), 48, (3). 8° . 17.114
Note.— The last three pages contain "Passages from Mr. Stoughton's Election Sermon, April 29. 1668."
— Precious in the Sight of the Lord is the Death

Shelf. No.

PRINCE, Thomas, *continued.*
of his Saints. A Sermon Upon the Death of Mrs. Elizabeth Oliver. Boston, MDCCXXXV. pp. (4), 26, (1). 8° 17.58

Note.—At the end is "An Account of the Deceased, From the Boston Gazette, June 2. 1735."

— The Salvations of God in 1746. A [Thanksgiving] Sermon, Nov. 27. 1746. Boston, 1746. pp. 35. 8° 17.4, 102

— A Sermon Delivered At the South Church, August 14. 1746. For The Victory near Culloden. Boston, 1746. pp. 38, (1). 8° 17.111

— A Sermon Delivered October 1. 1718. at his Ordination in Boston. The Charge By the Reverend Increase Mather. Right Hand of Fellowship, By the Reverend Cotton Mather. Added, A Discourse. By Ebenezer Pemberton. Boston, 1718. pp. (8), 76, (4), 15. 8° . 12.31, 32

Note.—The Discourse has a separate title-page and paging. *See* Pemberton, E.

— Address To the Reader of God Glorified. *See* Edwards, J. 16.285

— Conclusion to The Redeemed Captive. *See* Williams, J. 22.18

— The Great and Solemn Obligations to Early Piety. Boston-Lecture April 27. 1721. pp. 52. *See* Course of Sermons 23.1

— Preface to A Compleat Body of Divinity. *See* Willard, S. 30.3, 4, 5

— Preface to A Persuasive to make a Public Confession of Christ. *See* Parker, D. 28.38

— Preface to All Power in Heaven. *See* Pemberton, E. 17.244

— Preface to An Humble Attempt. *See* Edwards, J. 15.16

— Preface to An Humble Inquiry. *See* Edwards, J. 17.249

— Preface to The Good Government of Christian Families. *See* Homes, W. 15.28

— Preface to The Nature & Necessity of the New-Birth. *See* Loring, I. 25.13

— Preface to The Sins of Youth. *See* Lewis, D. . 16.211

— Preface to The Spirits of the present Day Tried. *See* MacGregore, D. 16.192

— Postscript to Unfruitful Hearers. *See* Walter, N. 15.19

— The Publisher to the Reader of Vade Mecum. *See* Vade Mecum 12.22

— Right Hand of Fellowship at the Ordination of Stephen Parker. *See* Sewall, J. 17.178

PRIOR, W. A Charge Delivered at the Ordination Of Josiah Bradshaw, Matthew Dowdell, Joseph Keech, Joseph Paull, At Bridport, in Dorset, Sept. 26. 1738. Third Ed. Boston, 1743. pp. 66. 8° 18.168

PRIVATE Judgment.
See Fisher, H. (27.132); Smith, J. (16.84); Williams, E. (26.117).

PROFANITY.
See Appleton, N. (16.143); Flavel, J. (16.232); Massachusetts (14.40); Willard, S. (28.171).

PROJECTION, A, For Erecting a Bank of Credit In Boston, Founded on Land Security. n. p., 1714. pp. 22. 8°. [Half-title wanting]. 26.212 and 28.159, 162

PROPOSAL, A, for an Evangelical Treasury. Mather, C. . . . . 16.107 and 26.22

PROPOSAL, A, to supply the Trade with a Medium of Exchange, and to sink the Bills of the other Governments. Boston, 1737. pp. (1), xi. 12°. 28.160

PROTESTANTS, Protestantism.
See Allen, J. (28.187); Mather, C. (Menachem 18.247; Suspiria 18.217); Williams, E. (26.117). *See also:* Private Judgment.

PROVERBS 23. 23. Buy the Truth, and Sell it not. [No title-page. Boston, 1686.] pp. 171. 8° . . . 15.21

PROVIDENCE.
See Allen, J. (16.262); Dana, J. (16.52); Mather, I. (Doctrine 23.21; Essay 23.27); Oakes, U. (26.152).

Shelf. No.

PRYNNE, W. Fresh Discovery of some prodigious New-wandring-blazing-Stars, &c., Answer unto his. *See* White, N. 31.6

PSALTERIUM Americanum. *See* Bible. *Old Testament. Psalms* 14.16, 29

PUBLIC Spirit.
See Balch, W. (18.11); Whittlesey, S. (18.269).

PUBLICANS of New-England, Humble Address of the. 26.189

PUBLICATION, A, of Guiana's Plantation. By the Earle of Barkshire and Company. London, 1622. pp. 24. 4° 26.246

PULPIT, Modern Entertainments from the. *See* Another High Road to Hell 16.138

PUNISHMENT, Future.
See Wigglesworth, E. (16.117). *See also:* Restitution.

PURCHAS, S. Pvrchas his Pilgrimage, or Relations of the World and the Religions in al Ages and Places. In Fovre Parts. This First contayneth a Theologicall and Geographicall Historie of Asia, Africa, and America. The third Ed., enlarged. London, 1617. f°. pp. (40), 1102 [1096], (36). [Some imperfections supplied in MS.] 30a.4

PURE Nazarite, The. Mather, C. 17.172

PYNCHON, William, *d.* 1662, *aged* 71 *or* 73.

— The Covenant of Nature made with Adam. London, 1662. pp. (32), 531, (25). 4° 11.27

— A Farther Discussion of that Great Point in Divinity the Sufferings of Christ, and The Questions about his Righteousnesse. Being a Vindication of the Meritorious Price of our Redemption from the exceptions of Mr. Norton. London, M DC LV. pp, (52), 439, (1). 4° . . . 13.3

— I The Time when II The Manner how the First Sabbath was Ordained. Part II. III. The true limits of the Lord's Day. London, 1654. pp. (14), 143, (16), 120. 4° 21.13

Note.—Part II. has a separate title-page, "Holy Time," etc.

— The Meritorious Price of our Redemption, Answer to. *See* Norton, J 12.38

QUAKERS. *See* Friends.

QUEBEC. Account of. By Charlevoix. *See* Account. 26.226

— Eliot, A. Sermon on the Reduction of 17.109

QUERISTS, The, or, An Extract of Passages of Whitefield's Sermons, Journals and Letters: with Scruples propos'd. By Church-Members of the Presbyterian Persuasion. Boston, 1740. pp. (4), vi, 29. 8° 26.265

Note.—"Whitefield suspected it was the work of a minister, and many attributed it to Thomas Evans of Pencader."—RICH. WEBSTER'S *History of the Presbyterian Church in America*, p. 158.

— Blair, S. A Consideration of The Querists . . 28.99

— Whitefield, G. Letter in Answer to certain Scruples and Queries . . . . . 26.266 and 28.1

QUINCY, Edmund, *d.* 1738. Discourse upon the Death of. *See* Hancock, J. 17.60

QUICK, J. The Young Man's Claim unto the Sacrament of the Lord's Supper. Fifth Ed. Boston, 1728. pp. (4), viii, 22. 12° 18.213

RALEIGH. *Sir* W. Raleigh's Sorry Return from Guiana. *See* Howell, J. 29.4

RAND, W.

— †The late Religious Commotions in New-England. An Answer To Jonathan Edwards's Distinguishing Marks. Boston, 1743. pp. (4), 20, 40. 8° . . . . . 16.256 and 27.155

— Ministers must preach Christ Lord, and themselves Servants. A Sermon at Sunderland, November 2d. 1735. Boston, 1736. pp. (4), 17. 8° 17.215

Shelf. No.

RAND, W., *continued.*

— The Ministers of Christ are to enrich those they minister unto. A Sermon at the Ordination of John Ballantine, At Westfield, June 17. 1741. Boston, 1741. pp. 27. 8° 17.271

RATIO Disciplinæ Fratrum Nov-Anglorum. Mather, C. . . . . 13.14 and 27.127

RAWSON, Grindall, *the elder*, *d.* 1715.

— Wannamptamoe Sampooaonk. Qushkenumun en Indiane Unnontowaonganit. Nashpe Grindal Rawson. *See* Boston. Synod. 1680 . . . . . 21.23

— Account of his visit to the Indians, 1698. *See* Noyes, N. 18.274

READ, B., Rebaptization of. *See* Caveat Against Anabaptists 28.30

REDEMPTION.

See Edwards, J. (16.285); Holyoke, E. (12.35); Hooker, T. (13.2); Mather, C. (28.186); Pynchon, W. (13.3); Webb, J. (18.207; 28).

REFLECTIONS On the Present State of Massachusetts-Bay, And Town of Boston; Relating to Bills of Credit. Boston, 1720. pp. 22. 8° 28.151

REFORMATION.

See Colman, B. (18.242); Flavel, J. (15.52); Help (29.3); Willard, S. (28.176).

REGENERATION.

See Chauncy, C. (17.159); Dickinson, J. (27.118); Hart, W. (16.280); Hopkins, S. (16.70); Loring, I. (25.13); Mather, C. (18.214 and 28.199); Rule (28.200); Wetmore, J. (28.86); Whitefield, G. (Sermon 26.267; Sermons, v. 1 of 15.57); Wright, S. (24.11). *See also:* Baptismal Regeneration.

RELIGION.

See Bellamy, J. (11.10); Bulkley, J. (18.271 and 28.128); Crosby, T. (28.71, 169); Eelles, N. (17.97); Jones, — (17.187); Mather, C. (13.17); Wigglesworth, S. (18.43).

RELIGIOUS Societies. Mather, C. 28.164

RELIGIOUS Society, Necessity and Benefit of. Whitefield, G. . . . . v. 1 of 15.57

REMARKS on a Letter Relating to the Office of Ruling Elders, A Reply to some. *See* Reply 28.28

REMARKS Upon, The Present State of the Sugar Colonies consider'd. Wherein the Consequences of Restraining our Trade are examined. London, 1731. pp. (2), 34. 8° . . . 26.43 and 27.28

RENATUS. Mather, C. . . . . 18.214 and 28.199

REPENTANCE.

See Appleton, N. (18.223); Cornwell, F. (24.19); Rogers, J. (18.128); Sewall, J. (13.125); Williams, E. (16.290).

REPLY, A, To some Remarks on a Letter to a Gentleman Relating to the Office of Ruling Elders. [Boston, 1731.] pp. 16. 8° 28.28

REPROBATION, The Doctrine of. Wigglesworth, E. 26.73

RESTITUTION of all Things. Cheever, E. 27.96

RESURRECTION.

See Cheever, E. (27.96); Colman, B. (16.27); Mather, I. (16.110).

RESURRECTION, Christ's.

See Prince, N. (26.1); Whitefield, G. (v. 2 of 15.57).

REVIVAL, Duty of a Degenerate People to pray for a. Webb, J. 14.13

REVIVAL, The, in 1741, et seq.

See Boston, Convention, (27.34); Christian (26.9 and 27.29); Dickinson, J. (24.43); Finley, S. (16.119); Flavel, J. (28.63); MacGregore, D. (16.192); Massachusetts convention (27.33); Rand, W. (16.256 and 27.155); Signs (27.210); Tennent, G. (22.57); Turell, E. (Dialogue 27.156; Direction 28.94); Willison, J. (28.146); Whitefield, G. (28.133).

REYNER, E. The Rule of the new Creature. *See* Hooker, T. 26.250

REYNOLDS, T. Practical Religion Exemplify'd in the Lives of Mrs. Mary Terry, and Mrs. Clissould. Boston, 1713. pp. (8), 109. 12° 15.56

RHODE-ISLAND, Historical Discourse on the Colony of. Callender, J. 27.30

See also: Newport.

Shelf. No.

RICHARDSON, John, *d.* 1696, *aged* 49.

— † The Necessity of a Well Experienced Souldiery. [An Artillery election] Sermon, June 10th: 1675. Cambridg, Samuel Green 1679. pp. (2), 15. 4° 26.151

RIGHT, A, to the Lord's Supper Considered. Mayhew, E. 28.37

RIGHTEOUSNESS.

See Foxcroft, T. (16.23); Mather, N. (16.100 and 23.53); Mather, S. (23.47); Porter, J. (Absurdity 16.44; Vindication 27.12); Stoddard, S. (15.27 and 21.25); Tennent, G. (16.269, 277).

ROBBINS, Philemon, *d.* 1781, *aged about* 71.

— Plain Narrative of the Proceedings Of the Association of New-Haven County, Against Mr. Robbins, of Branford, Since 1741. With Remarks by another Hand. Boston, 1747. pp. 44. 4° 26.68

ROBE, J. Letter to James Fisher concerning his Unfair-dealing in his Review of Mr. Robe's Preface, &c. *See* Willison, J. 28.146

ROBIE, Thomas, *d.* 1729.

— Sermon Preached in the College at Cambridge, To a Society of Young Students. Boston, MDCCXXI. pp. (2), iv, 18. 8° 18.237

ROBINSON, J. The people's Plea for the exercise of prophecy, is tryed. *See* Rutherford, S. . . . 12.2

RODGERS, Esther, *b.* 1680, *d.* 1701.

— Declaration & Confession, [etc.]. *See* Rogers, J. 15.58

ROGERS, Daniel. Letter to the Rev. N. and Mr. D. Rogers: With their Answer to Mr. Pickering's First Letter. *See* Pickering, T 27.120

ROGERS, John, *the Rogerene*, *d.* 1721. Answer to Rogers's Boasting of his Sufferings. *See* Pratt, P. 27.157

ROGERS, John, *b.* 1666, *d.* 1745.

— Death The certain Wages of Sin to the Impenitent. Three Lecture Sermons; Occasioned by the Execution, of a Young Woman, guilty of Murdering her Infant. Added, her Life & Death. Boston, 1701. pp. (12), 153. 12° 15.58

Note.—"The Preface," pp. 3, is signed "William Hubbard." An address "To the Christian Reader," pp. 7, is signed "Nicholas Noyes. Joseph Gerrish." At p. 121 begins "The Declaration & Confession of Esther Rodgers, of Kittery in Main, Single woman;" it is followed by "A Relation of her Experience," an account of her last days and execution and "last Dying Words and Prayer."

— The perfect and upright Man Characteriz'd. A Discourse Occasioned by the Death of John Appleton. Boston, 1739. pp. (4), 18. 8° . . 18.33

ROGERS, John, *b.* 1684, *d.* 1755.

— The Nature of Repentance. A Discourse Occasion'd by the Earthquake. Preach'd at Boxford, on the Fast, Dec. 21. 1727. Boston, 1728. pp. 78. 8° 18.128

ROGERS, Nathaniel, *b.* 1704, *d.* 1775.

— The Character and Reward of a faithful Servant of Christ. A Sermon after the Funeral of John Appleton. Boston, 1739. pp. (2), 24. 8°. 18.34

Note.—The signatures are continuous with John Rogers's "Perfect and upright Man," etc.

— Right Hand of Fellowship at the Ordination of James Pike. *See* Wise, J. 18.164

— Letter to. *See* Pickering, S. 27.120

ROMAINE, W. The Knowledge of Salvation precious in the Hour of Death; a Sermon January 4th. 1759, Upon the Death of the Rev. James Hervey. Fourth Ed. Boston, Re-printed, MDCCLIX. pp. 28. 8° 17.23

ROMAN Catholic Church,

See Essay (26.32); Foxcroft, T. (16.23); Wigglesworth, E. (17.225). *See also:* Ireland.

Shelf. No.

ROWLAND, David Sherman, *d.* 1794, *aged* 74.
— Ministers of Christ freed from Blood Guiltiness, by dispensing all the Counsels of God. A Farewel-Sermon, at Plainfield, May 3. 1761. Occasioned by the Long Differences there. Boston, n. d. pp. 43. 8° 16.65

ROWLANDSON, Joseph, *d.* 1678, *aged about* 44.
— The Possibility of Gods Forsaking a people, That have been dear to him. A [Fast] Sermon, at Weathersfield, Nov. 21. 1678. Boston, John Ratcliffe, & John Griffin, 1682. pp. (6), 22. 8°. 15.9
Note.— An Address "To the Courteous Reader," pp. 3, is signed "B. W."

ROWLANDSON, *Mrs.* Mary (White).
— The Soveraignty & Goodness of God; a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson. Cambridge, Printed by Samuel Green, 1682. pp. (6), 73. 8° 15.8

ROWLEY, *Mass.*, Sermon at the Gathering of the Second Church in. Balch, W. 16. 47,123

RULE, The, of the New-Creature. [No title-page. 1742.] pp. 24. 12° 28.200

RULERS.
See Colman, B. (Piety 16.294 and 28.19; Righteousness 17.91,154); Gay, E. (16.132). *See also:* Magistrates, Sermons (Election).

RUSSELL, Chambers, *d.* 1767, *in his 54th year.*
— Proceedings of Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24

RUSSELL, Jonathan, *b.* 1655, *d.* 1711.
— A Plea For the Righteousness of God. [An Election] Sermon, May 31. 1704. Boston, 1704. pp. (2), 25. 4° . . . . . 18.10 and 26.157

RUTHERFORD, S. The Due right of Presbyteries or, A Plea for the Government of the Church of Scotland, Wherein is 1. The way of the Church of Christ in New England. 2. Their apology for the said Government, their Answers to thirty and two Questions, [etc.]. London, 1644. pp. (24), 468 [752]. 4° 12.2
Note.— "Mr. Mather of New England hath answered so much of this Booke as Concerned him tis done with much Ingenuity Solidity & learning."— *MS. note.*
— — Some Mis-constructions of Rutherford in his Book The due Right. By John Cotton. *See* Hooker, T. 11.21

SABBATH, The.
See Colman, B. (16.156); Colton, B. (28.34); Dummer, J. (26.7); Fitch, J. (15.31); Homes, W. (16.170); Mather, A. (18.221); Mather, C. (18.197); Mather, I. (23.43); Pynchon, W. (21.13); Shepard, T. (12.7 and 22.1, 42,50).

SACRAMENTS, Dialogue on the 27.53
See also: Baptism, Lord's Supper.

ST. NICHOLAS, J. †The History of Baptism. With an Appendix. Added an Explicatory Index. London, 1678. pp. (8), 129, (6), 108, (29). 8°. 12.40, 41
Note.— The Appendix has a separate paging, and the title-page, "Baptismus Redivivus, or the Commission of our Saviour To Preach and Baptize." "To the worthy Governours, and Reverend Ministers of the Colonies, and Plantations in New England, especially such of the old planters as are yet living. J. St. N. An adventurer in the first plantation." The preface is signed "Eusebius Philadelphus." As to the authorship see Tho. Crosby's *History of the English Baptists*, III, 34, and Calamy's *Continuation*, p, 591.

SALEM, *Mass.* First Church. Narrative of the Controversy between the Rev. Samuel Fisk, and Brethren of the, 1735. *See* Just 27.21, 26,164
— Brown, J. Answer to Prescott's Examination of Remarks On a Letter relating to the Divisions of the, 1736 . . . . . 27.182
— Letter Relating to the Divisions in the, 1734 . . . 28.20
— Letter to a Friend, Relating to the Differences in, 1735 . . . . . 22.36

Shelf. No.

SALEM, *Mass.*, *continued.*
— Prescott, B. Examination of Certain Remarks [by J. Brown], 1735 . . . . . 22.37 and 27.174
— Sewall, J. Proceedings of the Council at, in 1734 . . . . . 27.139,176

SALEM-VILLAGE, *now* Danvers, *Mass.*, Sermon at, 24th of March, 1692, a time of Examination, of some Suspected for Witchcraft. Lawson, D. . 24.10

SALTONSTALL, Gurdon, *Gov. of Conn.*, *b.* 1666, *d.* 1724. Sermon on the Death of. *See* Adams, E. 18.187

SALVATION.
See Appleton, N. (17.231); Barnard, J. (11.2); Edwards, J. (12.24); Gray, A. (16.292); Shurtleff, W. (16.56); Williams, W. (14.43.)

SAMPSON, Patience. *See* Boston, P.

SATAN.
See Colman, B. (16.34); Finley, S. (16.119); Lawson, D. (24.10); Mather, C. (13.53); Whitefield, G. (15.57). *See also:* Devils, Temptation.

SCHISME, Answer to Cawdrey about. By John Owen. *See* Cotton, J. 23.68

SCOTLAND. *See* Cambuslang, Culloden, Glasgow.

SCOTLAND, Church of. Mather, C. History of the Persecution, 1660 to 1688 . . . . . 28.29
— Rutherford, S. Plea for the Government of the 12.2

SCOTTOW, Joshua. *See* Massachusetts or The first Planters of New-England 23.60

SCOUGAL, H. †A Sermon Preach'd On the 25th of December. Boston, 1737. pp. (4), 28. 8°. 18.196, 260

SCRIPTURE-BISHOP, The. Or The Divine Right of Presbyterian Ordination & Government. A Dialogue Between Prælaticus and Eleutherius. Boston, 1732. pp. (4), ii, 58. 8° [See Add.] 28.12,49

SCRIPTURE-BISHOP, The, Vindicated. A Defence of the Dialogue Between Prælaticus and Eleutherius, Against The Scripture-Bishop Examin'd. By Eleutherius, V. D. M. Boston, 1733. pp. (4), 126. 8° [See Addenda.] 22.12,20
Note.— *See* Eusebius Inermatus and Prælaticus Triumphatus.

SEARES, Alexander, and others.
— Account of the Reasons Why a Number Belonging to the New-North Congregation in Boston, could not Consent to Peter Thacher's Ordination. n. p., 1720. pp. (6), 56. 8° 28.50
— — Falshoods in An Account. *See* Boston. Fifth church 28.92

SECCOMB, Joseph, *b.* 1706, *d.* 1760.
— A Plain and Brief Rehearsal Of the Operations of Christ as God. Boston, 1740. pp. (4), 23, (1). 8° . . . . . 16.133 and 17.162
— Reflections on Hypocrisy. A Sermon, at Kingston. Boston, 1741. pp. (4), 18. 8° 16.54

SECOND advent.
See Bates, W. (18.255); Cheever, E. (27.96); Imrie, D. (27.136); Mather, C. (27.185); Mather, I. (23.16); Sewall, J. (15.12).

SELF-EXAMINATION.
See Hardy, S. (15.36); Higginson, J. (15.6); Hobby, W. (15 5).

SELF-DENIAL, The Extent and Reasonableness of. Whitefield, G. . . . . v. 1 of 15.57

SELF-LOVE.
See Cushman, R. (18.144); Stoddard, S. (24.37).

SELF-RIGHTEOUSNESS.
See Balch, W. (16.210). *See also:* Righteousness.

SEPARATION from the Establishment justified. Towgood, M. 26.70,97

SEPARATIONS, A Caveat Against unreasonable . . 28.65

SERGEANT, J. The Causes and Danger of Delusions in Religion. A Sermon at Springfield, April 4. 1743. [Before] the associated Pastors of the County of Hampshire. Boston, 1743. pp. 36. 8° 16.224

Shelf. No.

SERMONS on Sacramental Occasions by Divers Ministers. Boston, MDCCXXXIX. pp. (4), vii, (1), 275. 8° 12.34

Contents.—G. Tennent; S. Blair; W. Tennent; G. Tennent.

SERMONS. *Artillery election.*

1672, *see* Oakes, U. (26.145); 1675, Richardson, J. (26.151); 1677, Oakes, U. (26.152); 1678, Nowell, S. (26.150); 1699, Willard, S. (23.18); 1733, Appleton, N. (17.223); 1763, Balch, T. (17.224).

Convention.

1722, *see* Mather, C. (18.65); 1723, Walter, N. (18.69,70); 1726, Williams, W. (18.64); 1738, Barnard, J. (17.222); 1741, Holyoke, E. (17.211,218); 1742, Loring, I. (18.63); 1743, Appleton, N. (17.221); 1744, Chauncy, C. (17.220); 1745, Clark, P. (17.137, 212); 1746, Gay, E. (17.210); 1753, Phillips, S. (17.213); 1762, Mather, S. (17.214).

Dedication.

Cambridge, *Mass.* Christ Church, 1761. *See* Apthorp, E. (16.1).

Election (Connecticut).

1674, *see* Fitch, J. (26.148); 1712, Woodward, J. (18.189); 1713, Bulkley, J. (18.271 and 28.128); 1714, Whitman, S. (28.129); 1718, Estabrook, S. (18.272); 1719, Chauncey, N. (18.273); 1723, Williams, E. (18.194); 1725, Mather, A. (18.195); 1726, Fisk, P. (18.188); 1727, Woodbridge, T. (18.267); 1731, Whittelsey, S. (18.269); 1738, Eliot, J. (18.270); 1744, Worthington, W. (18.190); 1751, Lord, B. (18 191); 1753, Devotion, E. (18.192); 1762, Bellamy, J. (18.193).

Election (Massachusetts).

1661, *see* Norton, J. (16.174 and 26.137); 1663, Higginson, J. (18.1 and 26.139,180); 1667, Mitchel, J. (18.2 and 26.140); 1668, Stoughton, W. (13.3 and 26.141); 1670, Danforth, S. (26.143,181); 1672, Shepard, T. (18.12 and 26.144); 1673, Oakes, U. (26.146); 1674, Torrey, S. (18.5 and 26.147); 1683, Torrey, S. (18.6 and 26.153); 1685, Adams, W. (18.7 and 26.154); 1689, Mather, C. (13.27); 1693, Mather, I. (18.8 and 26.155); 1694, Willard, S. (28.175); 1699, Mather, I. (18.275 and 23.17); 1701, Belcher, J. (28.121); 1702, Mather, I. (23.35); 1703, Stoddard, S. (18.9 and 26.156); 1704, Russell, J. (18.10 and 26.157); 1705, Estabrook, J. (26.158); 1710, Pemberton, E. (14.4 and 22.56); 1712, Cheever, S. (18.276); 1714, Danforth, S. (18.277 and 28.130); 1718, Colman, B. (18.93); 1719, Williams, W. (18.94); 1720, Stone, N. (18.95, 96); 1721, Moodey, S. (18.97); 1722, Hancock, J. (18.98); 1724, Sewall, J. (18.99); 1725, Thayer, E. (18.100); 1726, Thacher, P. (18.101); 1727, Baxter, J. (18.102); 1728, Breck, R. (18.103); 1729, Wise, J. (17.113); 1730, Prince, T. (17.114); 1731, Fisk, S. (17.115); 1732, Swift, J. (17.116); 1733, Wigglesworth, S. (17.117); 1734, Barnard, J. (17.118); 1735, Prentice, J. (17.119); 1736, Holyoke, E. (17.120); 1737, Loring, I. (17.121); 1738, Webb, J. (17.122); 1739, Clark, P. (17.123); 1740, Cooper, W. (17 94); 1741, Williams, W. (17.95); 1742, Appleton, N. (17.96); 1743, Eelles, N. (17.97); 1745, Gay, E. (17.98); 1746, Barnard, J. (17.99); 1747, Chauncy, C. (17.100); 1748, Lewis, D. (17.101); 1749, Balch, W. (18.11); 1750, Phillips, S. (17.70); 1751, Welsteed, W. (17.71); 1753, Cotton, J. (17.72); 1755, Checkley, S. (17.73); 1756, Cooper, S. (17.74); 1757, Pemberton, E. (17.75); 1760, Dunbar, S. (17.76); 1761, Stevens, B. (17.77); 1762, Williams, A. (17.79); 1767, Bridge, E. (17.80); 1768, Shute, D. (17.81); 1769, Haven, J. (17.82).

Election (New Plymouth).

1669, *see* Walley, T. (26.142); 1674, Arnold, S. (18.4 and 26.149).

Fast (General and special).

1640, July 23, *see* Hooke, W. (32.40); 1678, Nov. 29, Adams, W. (18.20); 1693, July 6, Mather, C. (13.60); 1694, Aug. 23, Willard, S. (28.176); 1701, Sept. 18, Willard, S. (18.89); 1704, March 15, Danforth, J. (14.38), and Willard, S. (14.38); 1716, March 22, Colman, B. (18.243); 1717, Jan. 8, Wadsworth, B. (13.47); 1725, June 4, Cheever, T. (15.59); 1728, March 21, Brown, J. (18.82); 1733, April 18, Cabot, M. (17.88,92); 1734, June 18, Webb, J. (14.13); 1736, Dec. 10, Colman, B. (17.91,154); 1740, Dec. 3, Sewall, J. (17.89,124, 179); 1741, Feb. 26, Clark, P. (16.85 and 17.93), and Payson, P. (14.14); 1748, Jan. 28, Appleton, N. (18.77); 1755, March 20, Wigglesworth, S. (18.78.)

Funeral.

On Abbot, M. (*see* Cooper, W. 18.20); Appleton, J. (Rogers, J. 18.33; Rogers, N. 18.34); Aspinwal, S. (Allen, J. 18.115); Avery, *Mrs.* R. (Webb, B. 17.53,); Belcher, Jonathan (Burr, A. 17.7); Belcher, Joseph (Mather, C. 18.111); Blowers, T. (Foxcroft, T. 17.66, 171); Brattle, W. (Colman, B. 24.4 and 28.110); Breck, R. (Loring, I. 17.32; Prentice, J. 17.31; Swift, J. 17.30); Bridge, T. (Colman, B. 13.62; Mather, C. 13.61; Wadsworth, B. 13.62); Brown, *Mrs.* A. (Mather, C. 18.58); Burnel, *Mrs.* [*Miss*] R. (Mather, C. 16.255); Byfield, N. (Chauncy, C. 18.21.30); Byfield, *Mrs.* S. (Chauncy, C. 17.49); Caroline, *Queen*, (Mather, S. 17.157 and 18.32; Price, R. 17.156); Cary, *Mrs.* A. (Prentice, T. 17.17); Cheever, S. (Barnard, J. 18.122); Coney, J. (Cooper, W. 18.185); Cotton, *Mrs.* E. (Mather, C. 18.116); Cotton, J. (Norton, J. 17.15) Cotton, N. (Cotton, J. 18.117); Curwin, G. (Barnard, J. 17.165); Cushing, M. (Webb, J. 18.107); Dart, *Mrs.* H. (Smith, J. 17.69); Davenport, J. (Cooke, S. 18.184); Denison, D. (Hubbard, W. 15.14); Flynt, H. (Appleton, N. 17.38. 42); Foster, J. and *Mrs.* A. (Mather, C. 23.6, 13; Mather, I. 23.5, 12); Foxcroft, *Mrs.* E. D. (Foxcroft, T. 18.26); Foxcroft, F. (Appleton, N. 18.118); Frizell, J. (Mather, C. 18.120); Frost, C. (Wise, J. 18.52); Gallop, *Mrs.* M. (Checkley, S. 17.52); Gee, *Mrs.* S. (Thacher, P. 17.56); George I. (Checkley, S. 17.34, 51; Foxcroft, T. 17.63, 169; Mather, C. 16.242, 287; Sewall, J. 17.68, 177); George II. (Cooper, S. 17.67; Davies, S. 17.44; Mayhew, J. 17.35); Gerrish, *Mrs.* M. (Appleton, N. 17.46); Gray, E. (Chauncy, C. 17.55); Hall, J. (Whittelsey, S. 18.51); Hancock, J. (Gay, E. 17.28); Hervey, J. (Romaine, W. 17.23); Hirst, *Mrs.* E. (Colman, B. 18.183); Hirst, G. (Colman, B. 14.25); Hirst, S. (Mather, C. 27.158; Sewall, J. 16.244 and 18.24,55); Holden, S. (Colman, B. 17.9); Hollis, T. (Colman, B. 17.16; Wigglesworth, E. 17.61); Hull, J. (Willard, S. 27.93); Hutchinson, *Mrs.* L. (Checkley, S. 18.31); Hutchinson, T. (Mather, S. 18.39); Janvrin, *Mrs.* [*Miss*] E. (Adams, J. 18.49); Kenny, P. (Browne, A. 16.145); Leverett, *Gov.* John, *d.* 1679 (Willard, S. 27.92); Leverett, *Rev.* John, *d.* 1724 (Appleton, N. 18.62; Colman, B. 18.61; Wadsworth, B. 18.60); Lewis, T. (Sewall, J. 16.244 and 18.24, 55); Lyman, C. (Williams, W. 17.36); Martyn, *Mrs.* M. (Fitch, J. 16.196,248); Mather, C. (Gee, J. 17.24; Mather, S. 17.26); Mather, *Mrs.* E. (Mather, C. 15.47); Mather, Increase, *father of* Cotton, (Mather, C. 18.54); Mather, Increase, *son of* C., (Mather, C. 13.38); Mather, *Mrs.* K. (Mather, C. 13.51); Mather, N. (Mather, S., 23.49); Metcalf, T. (Dexter, S. 18.50); Nelson, J. and *Mrs.* E. (Cutler, T. 18.25); Oliver, *Mrs.* E. (Prince, T. 17.58); Ormesby, J. (Webb, J. 18.107); Pemberton, E. (Colman, B. 24.4 and 28.110; Sewall, J. 24.5 and 28.111); Pepperrell, *Sir* W. (Stevens, B. 17.8); Price, E. (Chauncy, C. 16.80); Prince, S. (Prince, T. 17.19, 54); Quincy, E. (Hancock, J. 17.60); Saltonstall, G. (Adams, E. 18.187); Sewall, J. (Chauncy, C. 18.40); Sewall, Samuel, (Sewall, J. 17.41); Sewall, Stephen, (Mayhew, J. 18.35); Shirley, *Mrs.* F. (Colman, B. 17.40); Stoddard, D. (Colman, B. 18.114, 121); Stoddard, *Mrs.* M. (Prince, T. 17.29); Stoddard, Simeon, (Colman, B. 17.33); Stoddard, Solomon, (Colman, B. 17.21; Williams, W. 18.28); Tailer, W. (Cooper, W. 17.57); Thacher, *Rev.* Peter, *of Milton, d.* 1727 (Mather, C. 18.186); Thacher, *Rev.* Peter, *of Boston, d.* 1739 (Colman, B. 17.25; Webb, B. 18.27); Thayer, C. (Chauncy, C. 17.47); Townsend, P. (Foxcroft, T. 17.59); Turell, *Mrs.* J. (Colman, B. 18.22); Usher, *Dame* B. (Foxcroft, T. 18.119); Wadsworth, B. (Appleton, N. 17.174; Flynt, H. 17.176; Sewall, J. 17.173; Wigglesworth, E. 17.175); Waldo, *Mrs.* L. (Chauncy, C. 17.64); Waldron, W. (Checkley, S. 17.22); Walley, J. (Pemberton, E. 17.10, 147); Webb, *Mrs.* F. (Mather, C. 18.131); Welsteed, W. (Colman, B. 16.27); Wigglesworth, M. (Mather, C. 28.107); Willard, J. (Loring, I. 18.204); Willard, *Mrs.* K. (Mather, C. 18.56); Willard, S. (Pemberton, E. 14.21, 23 and 28.108); Williams, E. (Williams, S. 18.57); Williams, John (Foxcroft, T. 17.66, 171); Williams, Jonathan, (Chauncy, C. 17.18); Williams, N. (Prince, T. 18.38); Wise, J. (White, J. 18.50, 53).

Ordination.

Of Abercrombie, R. (*see* Edwards, J. 17.190); Adams, J. (Adams, J. 18.177); Appleton, N. (Mather, I. 23.23); Ashley, J. (Williams, W. 17.204); Badger, S. (Appleton, N. 17.231); Ballantine, J. (Rand, W. 17.271); Barnard, E. (Barnard, T. 17.191); Blunt, J. (Parsons, J. 18.180); Bowen, P. (Chauncy, C. 17.235); Breck, R. (Cooper, W. 17.199); Bridge, M. (Appleton, N. 17.192); Bridgham, J. (Peabody, O. 17.180); Brown, C. (Cooke, S. 17.193); Bull, N. (Williams, W. 18.278); Clap, T. (Eelles, N. 27.146); Clark, W. (Odlin, J. 17.270); Condy, J. (Callender, J. 17.187); Cooper, W. (Colman, B. 14.35); Cotton, J. (Appleton, N. 17.268); Cotton, N. (Belcher, J. 18.170); Cotton, W. (Cotton, J. 17.202, 234);

Shelf. No.

SERMONS, Ordination, *continued.*

Dennis, J. (Wigglesworth, E. 18.47); Diman, J. (Holyoke, E. 17.209); Foxcroft, T. (Foxcroft, T. 18.181); Frink, T. (Chauncy, C. 17.158, 232); Gookin, N. (Shurtleff, W. 17.167, 228); Green, J. (Gay, E. 17.272 and 27.150); Hall, D. (Williams, W. 17.269 and 27.149); Hancock, E. (Hancock, J. 17.209); Hancock, J., *jr.* (Hancock, J. 27.148); Hart, L. (Lord, B. 17.206); Jackson, J. (Cooper, S. 17.181); Jenison, W. (Clark, P. 17.230); Judd, J. (Edwards, J. 18.179); Lee, J. (Swift, J. 17.205); Maccarty, T. (Gray, E. 17.183, 198); Moore, J. (Adams, A. 17.273); Newman, J. (Balch, T. 17.188); Owen, J. (Adams, E. 18.169); Parker, S. (Sewall, J. 17.178, 237); Patten, W. (Balch, T. 17.264); Pemberton, E. (Colman, B. 17.201, 207); Phipps, W. (Porter, S. 17.182); Pike, J. (Wise, J. 18.164); Prince, T. (Prince T. 12.31, 32); Rand, W. (Chauncy, I. 27.151); Richardson, G. (Loring, I. 17.194); Sargent, J. (Appleton, N. 17.196, 233); Seccombe, J. (Sewall, J. 17.178, 237); Sewall, J. (Pemberton, E. 12.33); Sparhawk, J. (Appleton, N. 17.263); Stacey, J. (Lewis, D. 18.172, 175); Stone, N. (Greenwood, J. 27.15); Taft, M. (Shaw, J. 27.154); Taylor, J. (Foxcroft, T. 27.147, 152); Thayer, E. (Eliot, A. 17.197); Thayer, Z. (Foxcroft, T. 16.25); Throop, A. (Thayer, E. 18.166); Waldron, W. (Mather, C. 18.171); Walker, T. (Barnard, J. 17.208); Walter, T. (Mather, I. 12.33); Webster, S. (Parsons, J. 17.185); Welles, N. (Hobart, N. 17.229); Whitwell, W. (Barnard, T. 17.195); Willard, John (Frink, T. 17.266); Willard, Joseph. (Stoddard, S. 18.176, 182); Willard, S. (Paine, T. 27.145); Williams, S. (Williams, William 17.178); Williams, Warham, (Williams, William 18.173); Wilmot, W. (Pemberton, E. 16.205).

Thanksgiving (General and special).

1689, Dec. 19, *see* Mather, C. (13.27); 1705, Dec., On the Return of a Gentleman from his Travels, Willard, S. (17.196); 1717, Nov. 28, Barnard, J. (17.165); 1721, July 12, At Windham for the Success of the Gospel, Adams, E. (18.88); 1722, Nov. 8, Allen, J. (18.84, 85); 1738, Nov. 23, At Dedham, Upon the Conclusion of the first Century since a Church was Gathered, Dexter, S. (18.87, 90, 92); 1745, July 18, Reduction of Cape-Breton, Chauncy, C. (17.110); 1746, Aug. 14, Victory near Culloden, Prince, T. (17.111); 1746, Nov. 27, Prince, T. (17.102); 1749, Nov. 23, New Jersey, Tennent, G. (17.5); 1756, Nov. 25, Tucker, J. (17.164); 1759, Oct. 25, Reduction of Quebec, Eliot, A. (17.199); 1760, Jan. 3, Removal of Sickness, and Return of Soldiers, Emerson, J (18.83); 1760, Oct. 9, Surrender of Montreal, Foxcroft, T. (17.112); Oct. 23, Adams, W. (18.84); 1763, Aug. 11, For the General Peace, Apthorp, E. (17.1); 1766, July 24, Repeal of the Stamp-Act, Emerson, J. (17.103); 1775, Nov. 23, In the camp at Roxbury, Mansfield, I. (17.163).

SERPENT, The Gospel of the Brasen. Mather, C. . 28.84

SEWALL, Joseph, *b.* 1688, *d.* 1769.

— All Flesh is as Grass; but the Word of the Lord endureth for ever. A Sermon in Boston, January 1st. 1740,1. Boston, 1741. pp. (4), 24. 8°. 16.14, 146

— Believers invited to Come to Christ. A Sermon, Novemb. 10. 1715. Boston, 1716. pp. (2), 17. 8°. 15.13

— A Caveat against Covetousness in a Sermon, February 20, $17\frac{17}{18}$. Boston, 1718. pp. (2), 22. 8° 18.256

— The Certainty & Suddenness of Christ's Coming to Judgment. A Sermon, October 6. 1715. Boston, 1716. pp. (2), 19. 8° 15.12

— Christ Victorious over the Powers of Darkness, by the Light of His preached Gospel. A Sermon, December 12. 1733, At the Ordination of Stephen Parker, Ebenezer Hinsdell, and Joseph Seccombe, Chosen by the Society for Propagating Christian Knowledge, at Edinburgh, to carry the Gospel to the Aboriginal Natives of New England. Charge given by the Reverend Dr. Colman. Right Hand of Fellowship given by the Reverend Mr. Prince. Boston, MDCCXXXIII. pp. (8), 46. 8° 17.178, 237

— Desires that Joshua's Resolution may be Revived: or, Excitations to the Exercise of Family-Religion: the Substance of Sundry Sermons. Boston, 1716. pp. (2), xii, 80. 8° 15.11

Note.—"The Epistle to the Reader" is signed "E. Pemberton."

— The Duty of a People to Stand in Aw of God.

Shelf. No.

SEWALL, Joseph, *continued.*

A Sermon after the Earthquake, October, 1727. Boston, 1727. pp. (4), 24. 8° 18.126

— — *Same.* Second Ed. Boston, 1727. pp. (4), 28. 8°. 18.45

— The Duty of every Man To be Always Ready to Die. A Sermon Occasion'd by the Sudden Deaths of Thomas Lewis, And Samuel Hirst. Boston, 1727. pp. (4), 23, (1). 8°. 16.244 and 18.24, 55

— The first and great commandment. A Sermon, January 28. 1741, 2. Boston, 1742. pp. 31. 8°. 16.243

— God's People must Enquire of Him to bestow Blessings promised. A Sermon February 26. 1741, 2. On a Day of Prayer observed by the South Church. Boston, 1742. pp. 30. 8° . . 18.81

— He that would keep God's Commandments Must Renounce the Society of Evil Doers. A Sermon in Boston, July 18th. 1728. After a Mortal Duel. Preface by the united Ministers of the said Town. Boston, 1728. pp. (2), vi, 28. 8°. 16.87

— The Holy Spirit Convincing the World of Sin, of Righteousness, and of Judgment. Four Sermons in 1741. Boston, 1741. pp. (2), vi, 133, (1). 12° 15.17

— The Holy Spirit the Gift of God. A Sermon on a Day of Fasting, kept by the South Church [for] the Rising Generation, Novemb. 13th. 1722. Boston, 1728. pp (4), 32. 12° 14.12

— Jehovah is the King and Saviour of his People. A Sermon, August 17. 1727. Upon the Death of King George. Boston, MDCCXXVII. pp. (4), 25. 8° 17.68, 177

— The Lamb slain, worthy to be praised. A Sermon in Boston, July 11. 1745. Boston, 1745. pp. 34. 8° 16.11, 13

— Nineveh's Repentance and Deliverance. [A Fast] Sermon, Dec. 3. 1740. Boston, 1740. pp. (6), 33. 8° 17.89, 134, 179

— The Orphan's best Legacy: or, God's Parental Care of Bereaved Children: A Discourse Occasion'd By the Death of Samuel Sewall. Boston, 1730. pp. (4), 32. 8° 17.47

— Precious Treasure in Earthen Vessels. A Sermon Occasion'd by the Death of Ebenezer Pemberton. Boston, 1717. pp. (2), vi, 36. 8°. 24.5 and 28.111

— Repentance The sure Way to Escape Destruction. Two Sermons, December 21st. on a Fast occasioned by the Earthquake. And December 24th. 1727. Boston, 1727. pp. (4), 55. 8°. 18.125

— Rulers must be Just, Ruling In the Fear of God. [An Election] Sermon, May 27. 1724. Boston, 1724. pp. (4), 69, (1). 8° 18.99

— The second Commandment like to the first. A Sermon in Boston, May 6. 1742. Boston, 1742. pp. 30. 8° 16.88

— A Sermon, September 16. 1762. before the General Court. On the News of the Reduction of the Havannah. Boston, 1762. pp. 33. 8° . . 17.78

— The Thirsty invited to come, and take the Waters of Life freely. A Sermon, March 5. 1741, 2. Boston, 1742. pp. 24, 3. 8° 16.90

— When the Godly cease, we must seek to God for Help. A Sermon, Upon the Death of Benjamin Wadsworth. Boston, MDCCXXXVII. pp. (2), 32. 8° 17.173

— Charge at the Ordination of Stephen Badger. *See* Appleton, N. 17.231

— Preface to A Compleat Body of Divinity. *See* Willard, S. 30.3, 4, 5

— Preface to All Power, etc. *See* Pemberton, E. . 17.244

— Preface to The Good Government of Christian Families. *See* Homes, W. 15.23

— Sober-Mindedness Explain'd as a necessary Part of Early Piety. Boston-Lecture, April 13. 1721. pp. 26. *See* Course of Sermons 23.1

Shelf. No.

SEWALL, Joseph, *continued.*

— Sermon on the Death of. *See* Chauncy, C. . . . 18.40

— and others. A Faithful Narrative of the Proceedings of the Ecclesiastical Council at Salem in 1734. Boston, 1735. pp. (2), vi, 94. 8° . . 27.139.176

SEWALL, Samuel, *b.* 1652, *d.* 1730.

— Mrs. Judith Hull, of Boston, In N. E. [Epitaph. Boston, 1695.] 1 page, sm. 8°. 14.30 and 15.44

Note.—"By Hond Samuel Sewall, Esqr."—T. PRINCE.

— Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or, a Description of the New Heaven As it makes to those who stand upon the New Earth. Boston, Richard Wilkins, 1697. pp. (8), 60. 4° 17.140

— — *Same.* Second Ed. Boston, 1727. pp. (8), 64. 4°. 17.148 and 26.35

— Proposals Touching the Accomplishment of Prophesies. Boston, 1713. pp. (18). 4° 17.150

Note.—A poem of six stanzas is appended headed "Wednesday, January 1, 1701. A little before Breaks a Day, at Boston of the Massachusetts."

— Upon Mr. Samuel Willard, his first coming into the Assembly, and Praying, after a long and dangerous Fit of Sickness; November 21. 1700. [Verses.] n. p., n. d. pp. 2. 8° 24.24

Note.—This title, and three stanzas of four lines each, fill a page; another page, dated "May 12th, 1730," relates to "The Fountain Opened," with which both are bound. "S. Sewall Esqr"—and Print at Boston, 1700." *MS. note by* T. PRINCE.

— Appendix to The Fountain Opened. *See* Willard, S. 27.194

— Discourse Occasion'd by the Death of. *See* Sewall, J. 17.41

SEWALL, Stephen, *d.* 1760, *aged* 58. Sermon on the Death of. *See* Mayhew, J. 18.35

SEWARD, William.

— Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England MDCCXL. London, 1740. pp. (8), 87. 8° . . 27.23

SHARP, R., Voyages and Adventures of 12.23

SHAW, John, *d.* 1791, *aged about* 84.

— The Character of a Pastor, according to God's Heart. A Sermon in Braintree, at the Ordination of Moses Tash, August 28. 1752. Charge, by the Rev. Mr. Niles: Right Hand of Fellowship, by the Rev. Mr. Bayley. Boston, 1753. pp. (4), 35. 8° 27.154

SHAW, S. Farewell life: welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian. [Boston,] 1665. pp. xviii, 19-173, (3). 8°. [Without title-page, and otherwise imperfect; the title above is copied from Darling] 24.1

— Immanuel: or, a Discovery of True Religion. Being the latter Clause of The Voice crying in a Wilderness; or a Continuation of the Angelical Life. Third Ed. Boston, 1744. pp. 246. 8° 24.2

SHEPARD, Thomas, *b.* 1605, *d.* 1649.

— Certain Select Cases Resolved. London, 1648. pp. (18), 1-168, (8), 169-247, (1). 12° 25.27

Note.—The address "To the Christian Reader," pp. 10, is signed "William Adderley." A second address, pp. 3, is signed "John Geree and William Greenhill."

— — *Same.* London, 1650. pp. (6), 87. 8° . . . 22.3

Note.—Pages 55-87 contain "The First Principles," with a separate title.

— *Same.* London, 1655. pp. 321-324, (2), 32. 22.42, 50

Note.—The first paging is continuous with that of his "Theses Sabbaticæ," of the same date.

— The Church-Membership of Children, and their Right to Baptisme. Cambridg, Samuel Green. 1663. pp. (22), 26. 4° 27.83

Shelf. No.

SHEPARD Thomas, *continued.*

— The first Principles Of the Oracles of God. London, 1648. pp. (8), 169-247. 12° 25.27

Note.—This and the next edition are paged continuously with his "Certain Select Cases" of the corresponding years. The address "To the Christian reader" is signed "William Adderly."

— — *Same.* London, 1650. pp. 55-87. 8° . . . 22.3

Note.—An address "To the Christian Reader," pp. 57, 58, is signed "William Adderley," another headed "Christian Reader," is signed "John Geree and Will. Greenhill."

— — *Same.* London, 1655. pp. (5), 17. 8° . . . 22.42, 50

Note.—The signatures are continuous with those of the "Theses Sabbaticæ" of the same year.

— The Parable of the Ten Virgins Opened & Applied: Sermons. London, 1660. pp. (8), 240, 203, (5). f° 30a.5

Note.—An address "To The Reader, And Especially to the Inhabitants of Cambridge in New-England," pp. 5, is signed "Jonathan Mitchel" Another address "To the Reader," is signed "William Greenhill, Edmund Calamy, John Jackson, Simeon Ash, William Taylor."

— The Saint's Jewel. *See* the next title.

— The Sincere Convert: Discovering the small Number of True Believers, And the great difficulty of Saving Conversion. Added, The Saint's Jewel, shewing how to apply the Promises; and the Soul's Invitation unto Christ. [Two Sermons.] London, 1692. pp. (24), 116 [216]. 12° 24.35, 47

Note.—"The Saints Jewel," etc, has a separate title-page. The address "To the Christian Reader" is signed "W. Greenhill."

— — *Same.* [Without "The Saints Jewel," etc.] Boston, MDCCXLII. pp. (2), vi, (2), 165, (1). 12° . . . . . 15.25 and 24.54

— Subjection to Christ in all his Ordinances. The best means to preserve our Liberty. With a Treatise of Ineffectual Hearing the Word. London, 1657. pp. (16), 110. 8° 22.52

— — *Same.* [No title-page.] pp. (14), 195, (11). 8° 22.4

— Theses Sabbaticæ. Or, The Doctrine of the Sabbath: Wherein The Sabbaths I. Morality. II. Change. III. Beginning. IV. Sanctification. are clearly discussed. First handled in Sermons in Cambridge in New-England. London, 1649. pp. (20), 151, (1), 32, (4), 50 [58]. 4° . . 12.7

Note.—Each part has a separate title-page, and there is a new paging at P. 2, 3.

— — *Same.* London, 1650. pp. (28), 184, (4), 95. 8° 22.1

Note.—Each part has a separate title-page, and P. 2 a new paging.

— — *Same.* London, 1655. pp. (28), 320. 8° . . . 22.42, 50

Note.—Each part has a title-page, but the work is paged continuously. His "Certain Select Cases" commences with a paging continuous with this.

— Address to the Christian Reader of a Brief Recognition, etc. *See* Danforth, S. 26.143, 181

— Address to the Christian Reader of The Cry of Sodom, etc. *See* Danforth, S. 17.248

— Address to the Christian Reader of New-England Pleaded with. *See* Oakes, U. 26.246

— Address to the Christian Reader of The Unconquerable, etc. *See* Oakes, U. 26.145

— Address To the Reader of A Discourse Concerning Comets. *See* Mather, I. 23.24

— Address To the Reader of the Gospel-Covenant. *See* Bulkley, P. 21.8

— Address To the Reader of The Soveraign Efficacy, etc. *See* Oakes, U. 26.152

— Defence of the Answer unto the Nine Positions. *See* Allin, J. . . . . 16.186 and 27.15

Shelf. No.

SHEPARD, Thomas, *b.* 1635, *d.* 1677.

— Eye-Salve, Or a Watch-Word From Christ unto his Churches: Especially those within Massachusetts. [Election Sermon], May 15. 1672. Cambridge, 1673. pp. (4), 53. 4° . . 18.12 and 26.144

Note. — An address headed "Christian Reader," pp. 2, is signed "Thomas Thacher."

SHIRLEY, *Mrs.* Frances, Sermon before the Funeral of. *See* Colman, B. 17.40

SHORT, Matthew, *d.* 1731.

— A thankful Memorial of God's sparing Mercy. Discourses upon A Recovery from Sickness. Boston, MDCCXXIX. pp. (6), 33. 8° 16.280

SHORT Discourse. Mather, W. 18.264

SHORT Narrative. Whitefield, G. 27.171

SHOWER, J. Some Account of the Life of Henry Gearing. With the Character of a Real Christian, collected out of his Papers. Boston, 1704. pp. xxxiv, 134. 12° 24.59

Note. — "There is anothr Edn Reprnd Boston. 1720." — *MS. note of* Mr. PRINCE. Pages 84-118 contain "A short Account of the Conversion of Mrs. P. F. as she left it under her Hand before her Death."

SHURTLEFF, William, *b.* 1689, *d.* 1747.

— Gospel Ministers Stars; and Christ holding these Stars in his Hand. A Sermon at the Ordination of Nathaniel Gookin, at North-Hill in Hampton, October 31. 1739. Boston, 1739. pp. (4), 35. 8° 17.167, 228

— A Letter to Those of his Brethren In the Ministry Who refuse to admit Whitefield Into their Pulpits. Boston, 1745. pp. 23. 4° . . 26.84

— The Obligations upon all Christians to desire and endeavour the Salvation of others. A Sermon September 18. 1741. in Boston. Boston, 1741. pp. 27. 8° 16.56

SHUTE, Daniel, *b.* 1722, *d.* 1802.

— A Sermon, May 25th. 1768. the Anniversary for the Election of His Majesty's Council. Boston, MDCCXLVIII [MDCCLXVIII]. pp. 70. 8°. 17.81

SIGNS, The, of the Times consider'd: or, the present Appearances in New-England, and the West of Scotland. Edinburgh, MD.CC.XLII. pp. 34. 8° 27.210

SIGNATUS. Mather, C. 18.208

SIMPLE Cobbler, The, of Aggawam. Ward, N. 12.15 and 14.49

SIMPLICITIES Defence. Gorton, S 13.4

SIN.

See Barnard, J. (25.2); Hooker, T. (25.1.) Morgan, J. (16.214); Walter, N. (18.232 and 28.124).

SINNERS.

See Edwards, J. (16.221,252); Flynt, H. (16.129); Mather, A. (18.257); Phillips, S. (16.112.114,); Voice (27.203).

SLAVERY. The American Defence Of The Christian Golden Rule. 1714. Hepburn, J. 26.213

SLEEP, Essay, To Rebuke the Natural And the Moral. Mather, C. . . . . 16.190, 22.40 and 28.80

SMALBROKE, R. *bp.* A Sermon before the Society for the Propagation of the Gospel in Foreign Parts, 16th of February, 1732. London, M.DCCXXXIII. pp. 83, (1). 8° . . . . . 17.259 and 32.7

Note. — With "An Abstract of the Proceedings of the Society from the 18th of February 1731, to the 16th of February 1732; a List of the Missionaries; an Abstract of the Charter; a List of the Members of the Society."

SMITH, —, Doctrine of Christianity, as held by the Quakers, vindicated, Reply to. *See* Tennent, G. 12.12

SMITH, *Capt.* John, *b.* 1579, *d.* 1631.

— A Description of New England: or Observations, and discoueries in the North of America, 1614, 15. London, 1616. Map. pp. (18), 61, (2). 4°. 27.108

Note. — Among the introductory matter are seven pages of encomiastic verses by Wither, Croshaw [Crashaw] and others. Two pages at the end contain two poems by Ed. Robinson and Tho. Carlton.

Shelf. No.

SMITH, *Capt.* John, *continued.*

— The Generall Historie of Virginia, New-England, and the Summer Isles: with the names of the Adventurers, Planters, and Governours from 1584. to 1626. Divided into sixe Bookes. London, 1627. pp. (14), 248 [240]. 4 maps. f°. [Numerous MS. notes by T. Prince] 30a.3

Note. — "A beautifully engraved title-page with portraits of Elizabeth, James, and Charles I." — RICH. An exact account of the various editions, by J. Lenox and C. Deane, may be found in *Norton's literary gazette*, N. S., I, 134a--135a, 218c—219b. There were distinct issues in 1624, 1626, 1627, and two in 1632. The printed portion is identical in them all, and all want the sheet O, pp. 97—104. The variations are in the frontispiece, printed title, maps, and plates. This copy has the four maps but wants the portraits of the duchess of Richmond and Lenox, and of Matoaka Pocahontas. The edition of 1624 and that of 1632 are each priced by Stevens, *Nuggets*, at 10£ 10s.

SMITH, Joshua. Divine Meditations and Prayers for Morning and Evening, and the Communion. [Selected.] Boston, 1744. pp. (2), iv, ₹0. 8°. 24.28

Note. — The prayers are paged continuously, pp. 111-170, but have a separate title-page, "Forms of Daily Prayer for Morning, Noon, Evening, and Night," [etc.].

SMITH, Josiah, *b.* 1704, *d.* 1781.

— The Burning of Sodom, With it's Moral Causes, a Sermon, at Charlestown, South-Carolina, after, a Fire, Nov. 18. 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1741. pp. (8), 23. 8° 18.261

— The Character, Preaching, &c., Of George Whitefield, Supported, in a Sermon, in Charlestown, March 26th 1740. With a Preface by the Reverend Dr. Colman and Mr. Cooper. Boston, 1740. pp. (4), vi, 20. 8° 28.135

— The Church of Ephesus arraign'd. Five short Sermons Contracted into one. Delivered 1760, At Charles-Town. Charles-Town, 1768. pp. 43. 8° 16.59

— The Doctrine and Glory of the Saint's Resurrection. A Funeral Discourse in Charlestown, April 25th 1742. to the Memory of Mrs. Hannah Dart. Boston, 1742. pp. (4), 19. 8° 17.69

— The Duty of Parents, to Instruct their Children: the Substance of Several Sermons at Cainhoy, 1727. Boston, MDCCXXX. pp. (2), ii, 44. 8° 16.220,274

— The Greatest Sufferers Not always the Greatest Sinners. A Sermon in Charlestown, February 4th. 1727, 8. Occasioned by the Earthquake in New-England. Boston, MDCCXXX. pp. (4), ii, 21. 8° 18.105

— Humane Impositions proved Unscriptural, Or, The Divine Right of private Judgment. A Sermon at the Opening of a Presbytery in Charlestown, March 5th. 1728, 9. Boston, MDCCXXIX. pp. iii, 11. 8° 16.84

— — Fisher, H. Remarks upon 16.215, 257

— — — Reply to Smith's Answer to a Postscript. 27.132

— A Sermon in Boston, July 10th. 1726. Boston, 1727. pp. (4), 27. 8° 16.194, 261

— Solomon's Caution against the Cup. A Sermon at Cainhoy, March 30. 1729. Boston, MDCCXXX. pp. (4), 14. 8° 16.267

— The Young Man Warn'd: or, Solomon's Counsel to his Son. A Discourse at Cainhoy, 1729. Boston, MDCCXXX. pp. 31, (2). 8° 16.228

SMITH, S. A Sermon before the Trustees for Establishing the Colony of Georgia, And before the Associates of the late Rev. Dr. Thomas Bray, for Converting the Negroes in the British Plantations, On February 23, $17\frac{30}{31}$. London, M.DCC.XXXIII. pp. 42. 4° 16.5, 98

Note. — Pages 35-42 contain an account of Dr. Bray's Designs and his Petition to the King.

Shelf. No.

SOBER Remarks on A Modest Proof. Wigglesworth, E. 27.181

SOBER Reply to a Mad Answer. In a Letter to A. Croswell, occasioned by his letter to E. Turell. By a private Brother. Boston, 1742. pp. 16. 8°. 28.64

SOCIETY for Encouraging Industry and Employing the Poor. Rules of Incorporation. [No title-page.] pp. 6. 4° 26.14
Note.—Especially designed to promote the linen-manufacture in Massachusetts.

SOCIETY for Promoting Christian Knowledge. Account of the. Thomas, J. 16.91

— Letter from a Member in London 24.58

SOCIETY for the Propagation of the Gospel in New England. Act for propagating the Gospel in New England. *See* Great Britain. Parliament. 33.3

— Mather, C. Names of the Society and their Commissioners. [India Christiana] . . . 13.22,23,30

SOCIETY for the Propagation of the Gospel in Foreign Parts, Sermons before the.
Namely: 1712, White, K. (17.260); 1713, Moore, J. (17.257); 1723, Greene, T. (32.4); 1724, Wynne, J. (32.6); 1728, Egerton, H. (17.253); 1729, Pearce, Z. (17.253); 1731, Berkeley, G. (17.254); 1732, Smalbroke, R. (17.159 and 32.7); 1739, Butler, J. (17.256); 1740, Benson, M. (17.252); 1738, Herring, T. (17.258).
Note.—Accounts of the Proceedings of the Society, Lists of Members, etc., are printed with many of the sermons.

SOCINIANISME, A few words concerning. Firmin, G. . 11.22

SOME brief Remarks, upon A Letter to a Gentleman, Relating to the Office of Ruling-Elders, in the Churches. [No title-page. Colophon] Boston, 1731. pp. 12. 8° 28.27

SOME Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands. n. p., MD CCXXXII. pp. 19. 8° . . . . . 26.228 and 27.40

SOME Observations and Annotations Upon the Apologeticall Narration, submitted to Parliament. London, 1644. pp. (7), 71. 4° 32.18
Note.—Numerous allusions to New England; see especially p. 16.

SOME Observations on the Scheme projected for emitting 60000 l. in Bills of a New Tenour, to be redeemed with Silver and Gold. In a Letter from a Merchant in Boston, to his Friend in the Country. Boston, MDCCXXXVIII. pp. (4), 25. 8° 26.49

SOME Remarks Upon a late Pamphlet Entitled, A Letter from a Minister of the Church of England, to his dissenting Parishioners. With A Vindication of the Presbyterians. n. p., 1733. pp. (4), 44. 8° 27.56, 128

SOME Remarks upon A Second Letter from the Church of England Minister. Boston, 1736. pp. (4), 128. 8° 26.196

SOME Rude & Indigested Thoughts on the Majesty of God In the Works of Nature: Occasioned by that Earthquake Octob. 29th. 1727. N. London, M. DCC. XXX. pp. (2), 12. 8° 18.127

SOME Seasonable Advice. Mather, C. 18.219

SOME Seasonable Enquiries. Mather, C. 28.47

SOUL, The.
See Doddridge, P. (16.159); Foxcroft, T. (16.21,24); Hooker, T. (Sovles Exaltation 21.18; Sovles Humiliation 21.10,11; Sovles Ingrafting 21.18a; Sovles Preparation 21.19; Sovles Vocation 21.28); Mather, C. (18.231).

SOUND Words, to be held fast, in Faith and Love. Three Essayes. n. p., n. d. pp. 28 . 12° . . . 13.53
Note.—By Cotton Mather?

SPAIN. The Assiento, or, Contract for Allowing to the Subjects of Great Britain the Liberty of Importing Negroes into Spanish America. [In Spanish and English.] London, 1713. pp. (2), 48. 4° 26.33

— — *Same, in English.* [Historical Register, v. 2]. 31.7

Shelf. No.

SPAIN, *continued.*

— Billyke beweegreedenen om aen Spanje oorlog aen te doen 27.188

— Grand Question, The, Whether War, or no War, with 26.119

— Las Casas, B. de. First Voyages and Discoveries Made by the Spaniards in America 11.19

STAFFORDE, R. Geographicall and Anthologicall Description of the Kingdoms of this Globe. London, 1634. pp. (6), 55, (3). 4° 26.236
Note.—"De America, siue India Orientali," pp. 50-55.

STAGE, The, the High Road to Hell. *See* Another . 16.138

STAMP-ACT, The.
See Emerson, J. (17.103); Stillman, S. (16.86).

STANDFAST, R. A New-Years-Gift for Fainting Souls. Boston, M, DCC, XXXIII. pp. (2), 31. 12°. 28.140

— — *Same.* [No title-page.] pp. 45. 8° 28.170
Note.—"Mr. B Green says—This was Prind at Boston by his Br. Samuel."—*MS. note by* Mr. PRINCE.

STATE, The, of Religion in New-England, Since Whitefield's Arrival there. A Letter from a Gentleman in New-England to his Friend in Glasgow. Subjoined Attestations, By the Reverend Mr. Chauncy, Mr. Caldwell, Mr. Barnard, Mr. Turell, Mr. Parsons, and Dr. Colman. Glasgow, MDCCXLII. pp. 44. 8° . . . 26.263

— — *Same.* Second Ed., [with a new Preface and Postscript. No title-page. Glasgow, 1741?] pp. xviii, 112. 8° 26.264

STATE, The, of the Navy consider'd In relation to the Victualling, particularly in the Straits, and the West Indies. With Some Thoughts on the Mismanagements of the Admiralty. London, 1699. pp. 16. 4° 26.19

STEARNS, Samuel.

— Address To the Reader of An Address to Young People. *See* Wheeler, M. 28.81

STEER, Richard.

— † The Daniel Catcher. The Life Of the Prophet Daniel: in a Poem. Added Earth's Felicities, Heaven's Allowances, A Blank Poem. With other Poems. n. p., 1713. pp. (2), 99. 8° . . 14.50
Note.—This book was wrote by Mr R. Steer of —— [Southold], on Long Island, & Printed at —— [New London], in New England. — *MS. note.*

STEVENS, Benjamin, *b.* 1720, *d.* 1791.

— A Sermon, May 27. 1761. the Day for the Election. Boston, 1761. pp. 72, (1). 8° 17.77

— A Sermon Occasioned by the Death of Sir William Pepperrell. Boston, M,DCC,LIX. pp. vi, 24. 4° 17.8

STEVENS, Joseph, *b.* 1682, *d.* 1721.

— Another and Better Country. The Last Sermons Of Joseph Stevens. Added, A Discourse, at Cambridge, after the Death of the Reverend Mr. Brattle. Boston, 1723. pp. (2), xii, 116. 12°. 15.43
Note.—The "Discourse" has a separate title-page, "The Pastor's Office, Among his People, while Living," etc.

STILES, Ezra, *b.* 1727, *d.* 1795.

— †A Discourse on the Christian Union: before the Convention of the Congregational Clergy of Rhode-Island; at Bristol April 23, 1760. Boston, MDCCLXI. pp. 139. 8°. [Title and p. 139 in MS.] 16.147
Note.—"List of New England Churches," A.D. 1760," pp. 129-138.

STILLMAN, Samuel, *b.* 1737, *d.* 1807.

— Good News from a far Country. A Sermon at Boston, May 17. 1766. Upon the Arrival of the News Of the Repeal of the Stamp-Act. Boston, MDCCLXVI. pp. 34. 8° 16.86

STODDARD, David, *d.* 1723. Sermon after the Funeral of. *See* Colman, B. 18.114, 121

STODDARD, *Mrs.* Martha, *d.* 1748. Sermon Occasion'd by the Decease of. *See* Prince, T. 17.29

Shelf. No.

STODDARD, Simeon, *d.* 1730. Sermon after the Funeral of. *See* Colman, B. 17.33

STODDARD, Solomon, *b.* 1643, *d.* 1730.

— An Answer to some Cases of Conscience Respecting the Country. [Colophon] Boston, 1722. pp. 15. 4° 17.135

— An Appeal to the Learned. A Vindication of the Right of Visible Saints to the Lords Supper: Against Increase Mather. Boston, 1709. pp. (6), 98. 12° 15.33

— — Some Queries on An Appeal to the Learned. *See* Appeal of some of the Unlearned 18.148

— The Doctrine of Instituted Churches Explained and Proved from the Word of God. London, [1700,date cut off]. pp (2), 34. 4° 17.247

— A Guide to Christ. or, The way of directing Souls under Conversion. With an Epistle Prefixed, by the Reverend Dr. Increase Mather. Boston, 1714. pp. iii-xii, 10, 96. 12° 14.33

— The Presence of Christ with Ministers, A Sermon at Swampfield, January 1st. 17^{17}_{18}. the Day of the Ordination of Joseph Willard. Boston, 1718. pp. (2), 29, 16. 8° 18.176, 182

Note. — The last paging contains "An Examination of the Power of the Fraternity. By the same Author."

— Question Whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? [Colophon] Boston, 1723. pp. 12. 4° 17.136

— The Safety of Appearing at the Day of Judgement, In the Righteousness of Christ. Boston, S. Green, 1687. pp. (8), 351. 8°. [Imprint in MS.] 15.27

— — *Same.* Second Ed. With some Addition. Boston, MDCCXXIX. pp. (2), iv, 296. 8° 21.25

— Those Taught by God the Father, to know God the Son; are Blessed. A Sermon at Boston, July 3d. 1712. Boston, 1712. pp. (2), 33. 8°. 18.239

— Three Sermons. I. The Vertue of Christs Blood. II. Natural Men under the Government of Self-Love. III. The Gospel the Means of Conversion. A Fourth added, To stir up Young Men and Maidens to Praise the Lord. Boston, 1717. pp. (2), 118. 12°. 24.37

— The Way for a People To Live Long in the Land that God Hath given them. [An Election] Sermon, 26. of May 1703. Boston, 1703. pp. (2), 25. 4° . . . . . 18.9 and 26.156

— A Sermon of, Examined. *See* Mather, I. . . . 23.14

— Colman, B. Sermon upon the Death of 17.21

— Williams, W. Sermon on the Interment of . . . 18.28

STONE, Nathanael, *b.* 1667, *d.* 1755.

— On Account of Pleas, that tend to subvert the New Covenant Constitution, what follows is here propos'd to the Publick. [No title-page. Dated Harwich, March 1, 1738, 9.] pp. 15. 8° 22.32

— A Caution to Erring Christians Relating to the Ministry. December 1735. [No title-page.] pp. 7. 8° 22.30

— Concio ad Magistratum. A Sermon Before The Judges of Assize, at Barnstable, April 24. 1728. Boston, 1728. pp. (4), 15. 8°. 16.139, 17.160 . . . . . and 18.42

— Rulers are a Terror, Not to good, but Evil-workers. [An Election] Sermon, May 25. 1720. Boston, 1720. pp. (4), 22, (1). 8° 18.95,96

— A very brief Account of the Wretched State of Man by the Fall. Added, A Discourse of the Absolute Freedom of Grace. And another, what Faith is Saving. Annexed Miscellaneous Sentences [and] the Covenant Interest of the Children of the Kingdom. Boston, 1731. pp. (2), 149. 12° 24.36

Shelf. No.

STONE, Nathanael, *continued.*

— Preface to A Letter to the General Convention. *See* Lord, J. 27.68

— Solemn Advice of, [concerning G. Whitefield]. *See* Niles, S. 28.102, 134

— and Lord, Joseph.

— — † Additional Proposals for Convictions of the Churches. December 3. 1729. [No title-page.] pp. 8. 8° . . . . . 18.157 and 27.195

Note. — Relating to the Potchy Church in Eastham, and the Rev. Mr. Osborn.

— Post-script in 1732 [on renouncing communion with the Church in Pocheh, on account of the ill conduct of Samuel Osborn, the pastor. No title-page.] pp. 8. 8° 22.31

— The Veracity and Equity of the Members of the Council held at Billingsgate in Eastham, 1720. Asserted and Maintained. Boston, 1723. pp. 16. 8° 22.34

STONE, Samuel, *d.* 1663.

— A Congregational Church Is a Catholike Visible Church. Or An Examination of M. Hudson, his Vindication [and] M. Cawdrey his Review of M. Hooker's Survey. London, MDCLII. 4°. [Imperfect, 40 pp. remaining] 16.172

Note. — An address "To the Reader" is signed "Samuel Mather," and verses "To my Reverend Dear Brother, M. Samuel Stone," are signed "John Cotton."

— — Answer to Mr. Stone. *See* Hudson, S. . . . 32.23

STOUGHTON, William, *lieut.-gov. of Mass.*, *d.* 1701, *aged* 70.

— New-Englands True Interest; not to Lie. [An Election] Sermon in Boston, April 29. 1668. Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 4° . . . . . 18.3 and 26.141

— — *Same*, abridged and entitled, New-England's True Interest; further Declared. *See* Mitchel, J. 28.41

— — Passages from Mr. Stoughton's Election Sermon. *See* Prince, T. 17.114

STRAIT Gate, The, And The Narrow Way. Gee, J. 15.40

STRENUOUS motives for an immediate war with Spain. *See* Billyke 27.188

STURGEON, R. A Trespass-Offering, presented unto the Churches of New-England. [Colophon] Boston, 1725. pp. 4. 4° 16.108

SUGAR, Duty on. *See* Considerations upon The Act. 26.135

SUGAR Colonies.

See Considerations (27.37); Observations (27.49); Remarks (26.43 and 27.28); Some (26.228 and 27.40).

SUMMER Islands. *See* Bermudas.

SUICIDE.

See Mather, (I. 16.278); Phillips, S. (16.158).

SUPERSTITION. *See* Apparitions, Possession, Witchcraft.

SURINAM, Article relating to the transfer of, to the Dutch. *See* Great Britain 26.184

SUSPIRIA Vinctorum. Mather, C. 18.217

SWEARING. Unlawfulness of Laying the Hand on, and Kissing the Book in. *See* Brief. 18.266

— Willard, S. Cautions to be used about . . . 18.234, 265

— — Laying the Hand on the Bible in. 16.104, 17.138 and 26.186

See also: Profanity.

SWIFT, John, *d.* 1745, *aged* 67.

A Funeral Discourse at Marlborough, On the Death Of Robert Breck. Boston, M,DCC,XXXI. pp. (4), 17. 8° 17.30

— A Sermon at Boston, May 31. MDCCXXXII. the Anniversary for the Election. Boston, 1732. pp. (4), 25. 8° 17.116

SWIFT, John, *b.* 1714, *d.* 1775.

— A Sermon at the Ordination of Joseph Lee. October 19. 1768. Boston, 1769. pp. 26. 8° . 17.203

Shelf. No.

SWIFT, Jonathan.

— †A Discourse of the Contests and Dissentions Between the Nobles and the Commons in Athens and Rome. [Boston], 1723. pp. (2), 59. 8° . . . . . 16.187 and 27.46

Note. — Mr. Prince gives, in a MS. note, the place of re-print which was made, he says, by direction of Gov. Burnet.

SYMMES, Thomas, *b.* 1678, *d.* 1725.

— A Discourse Concerning Prejudice In Matters of Religion. Boston, 1722. pp. (4), iv, 21. 8° . 16.291

— The People's Interest in One Article. A Sermon shewing their Duty, toward the Subsistence of such as Preach the Gospel. Boston, 1724. pp. (2), vi, 35. 8° 16.207

SYMONDS, W. Virginea. A Sermon at White-Chappel, In The presence of the Aduenturers and Planters for Virginia. 25. April. 1609. London, 1609. pp. (8), 54. 4° 26.270

SYNODS. *See* Boston, Cambridge, Massachusetts, Philadelphia, Westminster.

TAILER, William, *d.* 1732. Sermon after the Funeral of. *See* Cooper, W. 17.37,57

TAUNTON, *Mass.* Account of the late Revival at. *See* Christian History, Jan. 5. 1744 . . . . . 26.9

TAVERN, Serious Address To those Who frequent the. Mather, C. 27.186

TAYLOR, J., A Friendly Epistle to. *See* Adamson, M. 27.131

TEMPTATION.

See Chandler, J. (16.279); Willard, S. (24.7).

TENNENT, Gilbert, *b.* 1703, *d.* 1764.

— The Divinity of the Scriptures; And the Dangers of Covetousness: A Sermon at New-Brunswick in New-Jersey, April 1738. [Sermons on Sacramental Occasions, pp. 145–171] 12.34

— The Duty of Self-Examination, A Sermon at Maiden-Head in New-Jersey, October 22. 1737. [Sermons on Sacramental Occasions, pp. 125–144] . . . . . 12.34 and 22.57

— The examiner, or Gilbert against Tennent. *See* Hancock, J. 27.98

— The Examiner, Examined. Being a Vindication of Tennent, with six Ministers of Boston, with some Remarks upon the Querist's, the third Part, and other Performances. Philadelphia, 1743. pp. 146, (1). 8° 22.57

— Irenicum Ecclesiasticum, Essay upon the Peace of Jerusalem. Also A Prefatory Address to the Synods of New-York & Philadelphia. Philadelphia, MDCCXLIX. pp. viii, 141, (1). 8° . 12.4

— The Late Association for Defence Farther Encouraged: or, Defensive War Defended. A Reply to [Smith's] Doctrine of Christianity, as held by the Quakers, vindicated. Philadelphia, MDCCXLVIII. pp. iv, 183. 8° 12.12

— The Legal Bow bent. Two Discourses at New-Brunswick, April 23. 1738. [Sermons on Sacramental Occasions, pp. 173–210] 12.34

— The Necessity of holding fast the Truth Three Sermons at New-York, April 1742. With Errors [of] some Moravians. Added, A Sermon on the Priestly-Office of Christ, another, On Charity. With A Sermon of a Dutch Divine on taking the little Foxes. Boston, MDCCXLIII. pp. (2), vi, 110, (2), 37, (2), 31. 8° 12.46, 47

Note. — The sermons "on the Priestly-Office" and "On Charity" have a separate paging and the title, "Two Sermons;" that on "little Foxes" has also a separate paging and title, for which *see* Hellenbroek. The address "To the Reader," pp. vi, is signed "Benjamin Colman. Thomas Prince. John Webb. William Cooper. Thomas Foxcroft. Joshua Geer." But "Drawn up by Dr. Colman," says Mr. Prince.

Shelf. No.

TENNENT, Gilbert, *continued.*

— The necessity of studying to be quiet, and doing our own Business. A Sermon at Philadelphia, September 30th. 1744. Philadelphia, n. d. pp. 39. 8° 18.258

— The Preciousness of Christ to Believers. A Sermon at New-Brunswick, 1738. [Sermons on Sacramental Occasions, pp. 243–275] 12.34

— The Righteousness of the Scribes and Pharisees. A Sermon in Boston, January 27. 1740, 1. Boston, 1741. pp. (4), 19. 8°. [1st copy imperfect] 16.269, 277

— A Sermon at Burlington November 23. 1749. the Day for a Thanksgiving. With a Prefatory Address to Philip Doddridge. Philadelphia, MDCCXLIX. pp. 28. 4° 17.5

— A Sermon upon Justification: at New-Brunswick, August, 1740. Philadelphia, M,DCC,XLI. pp. (2), 29. 8° 16.296

— The Solemn Scene of the Last Judgment. A Sermon at Maiden-Head in New-Jersey, May 23d, 1737. [Sermons on Sacramental Occasions, pp. 211–221] 12.46,47

— The Unsearchable Riches of Christ. Two Sermons. At New-Brunswick; August, 1737. pp. vii, (1), 59. [Sermons on Sacramental Occasions]. 12.34

— Two Sermons. *See*, above, "Necessity" . . . 12.46,47

TENNENT, William, *b.* 1705, *d.* 1777.

— An Exhortation to Walk in Christ. A Sermon, at New-Brunswick, August 8. 1737. [Sermons on Sacramental Occasions, pp. 103–124]. . . . 12.34

TERRY, Mary, Life of. *See* Reynolds, T. 15.56

TESTIMONY, The, and Advice of a Number of Laymen respecting Religion, and the Teachers of it. Address'd to the Pastors of New-England. [Dated] Boston, September 12. 1743. pp. 9. 8°. 26.64

THACHER, Peter, *b.* 1651, *d.* 1727.

— Christ's Forgiveness a Patern of Christian Fraternal Forgiveness. A Sermon. Boston, 1712. pp. (2), 128. 12° 25.22

Note. — Paged continuously, but with a separate title, is J. Danforth's "Holy Striving."

— A Divine Riddle. He that is Weak is Strong. A Discourse at Norwich. With a Preface by the Reverend Mr. Lord. N. London, 1723. pp. (4), xi, (1), 62. 8° 18.211

— Unbelief Detected and Condemned. Added, The Treasure of the Fathers, Inheritable by their Posterity. Boston, 1708. pp. (12), 190. 12°. 15.55

Note. — The address "To the Christian Readers," pp. 2, is signed "Moses Fiske Nehemiah Hobart Zechariah Whitman John Norton John Danforth Joseph Belcher Joseph Baxter Nathanael Eells."

— Danforth, J. Verses on the birth and death of. 18.135

— Mather, C. Comfortable Chambers Opened Upon the Departure of 18.186

THACHER, Peter, *b.* 1678, *d.* 1739.

— Man's Frailty. A Sermon on the Death of Mrs. Sarah Gee. Boston, M, DCC, XXX. pp. (4), 31. 8° 17.48,56

— Wise & Good Civil Rulers, To be duely Acknowledged By God's People as a great Favour. [An Election] Sermon, May 25. 1726. Boston, 1726. pp. (4), 28. 8° 18.101

— Vindicatory statement by. *See* Boston. Fifth church 28 92

— Reasons [against] his ordination at the New-North Church. *See* Seares, A. 28.50

— Colman, B. Sermon after the Funeral of. . . 17 25

— Webb, J. Sermon after the Death of. 18.27 and 26.144

— and Webb, John.

— — A Brief Declaration of [the] Pastors of the New-North-Church In Boston, In behalf of Themselves and said Church. Boston, 1720. pp. (2), 13. 8° 28.79

Shelf. No.

THACHER, Peter, *b.* 1688, *d.* 1744.

— The Fear of God Restraining men from Iniquity in Commerce. A Sermon Nov. 17. 1718. Boston, 1720. pp. (4), 29. 8° 18.203,263

THACHER, Thomas.

— Address To the Christian Reader of Eye-Salve, etc. *See* Shepard, T. . . . . 18.12 and 26.144

— Address To the Reader of New-England's Memoriall. *See* Morton, N. 12.43

THANKFUL Christian, The. Mather, C. 18.86

THAYER, Cornelius, *d.* 1745. Sermon after the Funeral of. *See* Chauncy, C. 17.47

THAYER, Ebenezer, *d.* 1733.

— Christ the Great Subject of Gospel Preaching. The Substance of Several Sermons. Added, Practical Reflections. Boston, MDCCXXII. pp. (2), iv, v, (1), 227, (3), 46. 12° 22.16

Note.—"Practical Reflections" has a separate title.

— Jerusalem Instructed & Warned. [An Election] Sermon, May 26. 1725. Boston, 1725. pp. (4), 42. 8° 18.100

— Ministers of the Gospel are Christ's Ambassadours. A Sermon at Woodstock, May 24th. 1727. Upon the Ordination Of Amos Throop. Boston, 1727. pp. (4), 30. 12° 18.166

— Practical Reflections on the First and Last Days of the Year. pp. (2), 46. *See*, above, his "Christ" 22.16

THEOLOGY, Doctrinal and polemic. Cotton, J. Twelve Fundamental Articles . . . . . 23.61 and 28.197

— Willard, S. A Compleat Body of Divinity . . 30.3,4,5

See also: Cotton, J. (24.18); Dickinson, J. (Familiar 12.21; True 14.1); Erskine, R. (29.5); Gordon, S.(134.a); Mather, C. (Vrai 18.155); Norton, J. (12.36 and 21.17). *See also:* Anabaptists, Angels, Antinomians, Apostles, Apparitions, Arminians, Baptism, Catechisms, Christ, Common prayer, Confessions of faith, Covenant, Devils, Election, Evidences, Faith, Friends (Society of), Future Life, God, Grace, Heaven, Hell, Holy Spirit, Judgment (Last), Justification, Lord's Supper, Merit, Original sin, Perseverance of saints, Possession, Predestination, Protestantism, Redemption, Reprobation, Resurrection, Sabbath, Sacraments, Salvation, Satan, Second advent, Socinianism, Trinity, Unregenerated (The), Witchcraft.

THEOLOGY, *Natural.* Natural Religion, as Distinguish'd from Revealed. Gay, E. 17.226

See also: God, Providence.

THEOLOGY, *Practical.*

See Cotton, J. (21.21); Firmin, G. (11.22); Guthrie, W. (25.19; Hooker, T. (21.28); Mather, C. (Cohelth 28.165; Vital 28.150); Mather, I. (23.23); Palmer, H. (25.30); Peters, H. (25.3); Shaw, S. (24.2); Shepard, T. (25.27); Venning, R. (25.24). *See also:* Afflictions, Balls, Cases of Conscience, Charity, Children, Conversion, Covenant, Death, Drunkenness, Enthusiasm, Family, Gaming, Gratitude, Hymns, Hypocrisy, Judgment (Last), Laws, Love, Murder, Piety, Prayer, Profanity, Reformation, Regeneration, Religion, Religious, Repentance, Revival, Salvation, Self, Sin, Sinners, Slavery, Sleep, Soul, Suicide, Swearing, Tavern, Temptation, Thief, Tongue, Truth, War, Winter, Woman, Young (The).

THIEF, Crime & Doom of the. Mather, C. 18.198

THIEF on the Cross, Dissertation on the. Mather, C. 18.225

THINGS to be more thought upon. Mather, C. . . . 13.45

THOMAS, J. Sermon at St. Sepulchre's Church; May 5th, 1737. [At] the Yearly Meeting of the Children in the Charity-Schools [of] London and Westminster. Annexed, An Account of the Society for Promoting Christian Knowledge. London, 1737. pp. 26, (2), 52, ff. 2. 4° 15.91

Note.—The "Account" has a separate title-page and paging.

THOMSON, John, *d.* 1753?

— An Overture Presented to the Synod of Dissenting Ministers, in Philadelphia, September, 1728. With an Answer to Objections. n. p., 1729. pp. 32. 8° 28.88

— — Remarks upon An Overture. *See* Dickinson, J. 16.288

— A Vindication of The Brethren cast out of the Synod of Philadelphia, against The Charges of. *See* Blair, S. 23.138

THOROWGOOD, T. Iewes in America, or, Probabilities That the Americans are of that Race. London, 1650. pp. (43), 136, (3). 4° [See Add.] 27.16

TITHES [not] by the Divine Law the Ministers due. Mather, I. 18.206

TOLERATION. *See* Conscience (Liberty of), Magistrates, Persecution.

TOMPSON, Edward, *d.* 1705, *aged* 39.

— Heaven the best Country. Meditations and Discourses. Second Impression. Boston, 1715. pp. (2), ii, 84. 12° . . . . . 15.29 and 25.15

Note.—An address "To the Godly Readers," pp. 2, is signed "Neh. Hobert Zech. Whitman Peter Thacher John Norton John Danforth Nath. Eells."

TONGUE, An unbridled. Chauncy, C. 16.76,79

TORREY, Samuel, *d.* 1707, *aged* 75.

— An Exhortation unto Reformation. [An Election] Sermon, May 27. 1674. Cambridge: Printed by Marmaduke Johnson, 1674. pp. (8), 44. 4° . . . . . 18.5 and 26.147

Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."

— A Plea For the Life of Dying Religion: [an Election] Sermon, May 16. 1683. Boston, 1683. pp. (8), 46. 4° . . . . . 18.6 and 26.153

Note.—An address "To the Reader," pp. 6, is signed "Increase Mather."

— Address To the Reader of The Necessity of the pouring out of the Spirit. *See* Adams, W. . 18.20

— Preface to The Singular Happiness, etc. *See* Belcher, J. 28.121

TOWGOOD, Micajah, *b.* 1700, *d.* 1792.

— †The Dissenting Gentleman's Answer To the Reverend Mr. White's Three Letters; in which A Separation from the Establishment is fully justified. Fourth Ed. New-York, 1748. pp. 64. 4° 26.70, 97

— —†*Same.* Fifth Ed. Boston, 1748. pp. 121, (2). 8°. [2d copy imperfect] 27.125, 143

TOWN Officers, Chuse Well-qualified Men for. Bridge, T. 18.224

TOWNSEND, Jonathan, *b.* 1721, *d.* 1776.

— The Believing Gentile's Sure Title to the Promise made to Abraham. A Sermon at Medfield, September, 3. 1749. Boston, 1749. pp. 24. 8°. 16.206

TOWNSEND, Penn, *d.* 1727. Sermon after the Funeral of. *See* Foxcroft, T. 17.59

TRADE.

See Letter (26.44, 55); Little, O. (26.42); Lucas, R. (26.41); Remarks (26.43 and 27.28). *See also:* Money, Sugar, Woollen trade.

TREATIES, Collection of 32.22

TRINITY.

See Divinity (14.7); Monis, J. (22.46, 48).

TRUTH.

See Hutchinson, A. (16.42); Lewis, D. (16.263 and 28.13); (Monis, J. (22.46, 48); Tennent, G. (12.46, 47); Willard, S. (15.21 and 28.170a).

TUCKER, John, *b.* 1719, *d.* 1792.

— Brief Account of an Ecclesiastical Council in the first Parish in Newbury, March 31. 1767. [No title-page.] pp. 12. 4° 16.111

Pages 10-12 contain "An Address to the several Churches of Christ, lately called to set in Council in the first Parish in Newbury. By some of the Members of the first Church in Newbury."

— God's Goodness, amidst his afflictive Providences, a just Ground of Thankfulness and Praise.

Shelf. No.

TUCKER, John, *continued.*
A [Thanksgiving] Discourse, November 25. 1756. Boston, 1757. pp. (2), 23. 8° 17.164

TURELL, Ebenezer, *b.* 1701, *d.* 1778.
— Dialogue Between a Minister and his Neighbour about the Times; Added, An Answer to John Lee's Remarks on his Direction, &c. Second Ed. Boston, 1742. pp. 24. 8° 27.156
— Direction To his People with Relation to the present Times: with the Reasons why it is made publick. Second Ed. Boston, 1742. pp. 15. 8° 28.94
— — Letter In Answer to his Direction to his People. *See* Croswell, A. 27.3
— Life and Character of Benjamin Colman. Boston, MDCCXLIX. pp. (20), 238. 8° 11.16
— Memoirs and Sermon on the Death of Mrs. Jane Turell. *See* Colman, B. 18.22

TWISSE, William. A Treatise of Mr. Cottons, Clearing certaine Doubts Concerning Predestination. With an Examination Thereof; by William Twisse. London, 1646. pp. (8), 288, (8). 4°. [Imperfect, wanting pp. 149-176] 12.11
Note. — The title is deceptive; the work does not contain Cotton's treatise.

UNITED Brethren. Finley, S. Satan strip'd of his angelick Robe. With an Application to the Moravians 18.227
— Gradin, A. Short History of the 27.24
UNREGENERATE, Promises of the Gospel, Whether made to the. Hopkins, S. 27.1
USHER, Bridget, *d.* 1723. Sermon after the Funeral of. *See* Foxcroft, T. 18.119

VADE Mecum, The, for America: containing The Names of the Towns, and Counties in New-England, New-York, and the Jersies; Pensilvania, Maryland and Virginia: with the Time of the Setting of their Courts. The Time of the General Meetings of the Baptists and Quakers, [etc.]. Added, The Names of the Streets in Boston. Boston, M DCC XXXII. pp. (2), iv, (2), 220. Tall 16° 12.22
Note. — "The Publisher to the Reader," pp. iv, is signed in MS. "T. P."
VENNING, R. Milk and Honey: A Miscellaneous Collation of Christian Experiences, Sayings, Sentences, [etc.]. Tenth Ed. Boston, 1708. pp. (8), 86. 12° 25.24
VERA Cruz, Surprizing of. *See* Voyages 12.23
VERNEVILLE *or* Verneuil, John. Nomenclator of such tracts, etc. *See* Catalogue Of English Writers 22.8
VICE. *See* Reformation.
VIGILIUS. Mather, C. . . . . 16.190, 22.40 and 28.80
VINAL, William, *d.* 1781.
— A Sermon on the Accursed Thing That hinders Success and Victory in War, Occasioned by the Defeat of Braddock. Newport, 1755. pp. 25. 4° 16.95
VINCENT, N. The Day of Grace, In which the chief of Sinners May be Turn'd and healed. Boston, 1728. pp. (4), 156. 8° 14.53
— A Discourse on Forgiveness. In Three Sermons. Boston, 1722. pp. (4), 36. 8° 16.239
Note. — On the reverse of the title-page is a list of the Author's Works, and his Epitaph.
— The Spirit of Prayer. A Discourse. Sixth Ed. Boston, 1702. pp. 215. 12° 15.24
VINCENT, P. A True Relation of The late Battell in New-England, between the English and the Pequet Salvages. With the present state of things there. London, 1638. pp. (4), 22. 4°. 32.27
Note. — This is the 2d ed.; the 1st had the title, "A True Relation of the Late Battell, [etc]. London, 1637."

Shelf. No.

VINCENT, T. A Companion for Communicants. Added, the Sufferings of Christ. By Thomas Doolittel. And The Christian at the Table of the Lord. By Jabez Earle. Boston, 1730. pp. (2), 34. 12° 28.74
VINDICATION, A, of the Appendix to the Sober Remarks. Foxcroft, T. 27.138
VINDICATION, A, of the Divine Authority of Ruling Elders: Asserted by the Ministers & Elders, in a Provincial Assembly, Novemb. 2d. 1649. Printed in London, 1650. Page 34. to 48. Added, Whether are not the Brethren, and not the Elders only, to Judge concerning the Qualifications of Communion? By Increase Mather, in his Order of the Gospel, Page 23. to 29. n. p., n. d. pp. (2), 28. 8° 23.64
VINDICATION, A, of The Remarks of One in the Country upon The Distressed State of Boston, from some Exceptions in a Letter to Mr. Colman. Boston, 1720. pp. 20. 8° 28.156
VINDICIÆ Clavium. Cawdrey, D. 11.21
VIRGINIA. Davies, S. The State of Religion among the Protestant Dissenters in 27.169
— Smith, J. Generall Historie of 30a.3
— Symonds, W. Virginea 26.270
VIRGINS, Ten. Colman, B. Discourses on the Parable of the . . . . . 11.6 and 21.2
— Shepard, T. The Parable of the 30a.5
— Whitefield, G. The wise and foolish. v. 2 of 15.57
VITAL Christianity. Mather, C. 28.150
VOICE, The, of God in a Tempest. Mather, C. . . . 16.217
VOICE, The, of God to Sinners. With a Form of Covenanting with God. By a Divine of the Church of Scotland. Boston, M, DCC, XXX. pp. (2), 46. 12° 27.203
VOYAGES, The, and Adventures of Capt. Barth. Sharp, And others, in the South Sea. Also Capt. Van Horn with his Buccanieres surprizing of la Vera Cruz. Added The true Relation of Sir Henry Morgan his Expedition against the Spaniards in the West-Indies, and his taking Panama. With The President of Panama's Account. Translated out of Spanish. And Col. Beeston's adjustment of the Peace between the Spaniards and English in the West Indies. London, M DCC LXXX IV. pp. (24), 172. 8° 12.23
† VRAI Patron, Le, des Saines Paroles. Mather, C. 18.155

WADSWORTH, Benjamin, *b.* 1669, *d.* 1737.
— The Bonds of Baptism. Boston. 1717. pp. (4), 31. 12° 18.248
— Christian Advice to the Sick and Well. A Sermon. Boston, 1714. pp. (4), 107. sm. 12° . . 25.11
— The Churches Shall know that Christ Searcheth the Hearts. The first Sermon preach'd in the New Meeting-House in Summer-street, Boston. January 8. 1716, 17. Boston, n. d. pp. (2), 34. 12° 13.47
Note. — Included in the half-title of Cotton Mather's "Zelotes."
— A Dialogue Between a Minister and his Neighbour, About the Lord's Supper. Boston, 1724. pp. (2), iv, 102. 12° 25.12
— Exhortations to Early Piety. Boston, 1702. pp. 87. sm. 8° 14.52
Note. — Pages 61-87 contain his "Wonders" with a separate title-page.
— Faithful Warnings against Bad-Company-Keeping. A Sermon July 29. 1722. Boston, 1722. pp. (4), 24. 8° 16.283
— Five Sermons. The First Septemb. 30. 1711. Being the Last Deliver'd in the Old Meeting-House, Burnt October 2d. 1711. The Second Octob. 7. 1711. the First Lords-Day after the

Shelf. No.

WADSWORTH, Benjamin, *continued.*
Fire. The Third Decemb. 18. 1711. on a Fast: Occasioned by the Burning. The Fourth May 3. 1713. Being the First in the Brick Meeting-House. The Fifth Nov. 12. 1713. A Thanksgiving Sermon for a New Meeting-House. With some Account of the Fire. Boston, 1714. pp. xi, (1), 168. 12° 25.16
— Fraud and Injustice Condemned. A Sermon, Feb. 28. 1711, 12. Boston, 1712. pp. (2), 29. 8°. 28.127
— An Help to get Knowledge: or, An Essay, to Explain the Assemblies Catechism. Boston, 1714. pp. (2), ix, (1), 176. 8° 14.47
— The Imitation of Christ, a Christian Duty. A Sermon, March 1. 1721, 2. Boston, 1722. pp. (4), 25. 8° 16.208
— Invitations to the Gospel Feast, or Free Offers of Salvation Through Christ. Eleven Sermons. Boston, 1715. pp. (2), ii, 193, (6). 12° 25.9
— The Lord Jesus Walking in the midst of the Churches. A Sermon, May 10. 1721. Boston, 1721. pp. (2), 38. 12° 13.58, 59
— Men Self-condemned, In being Worse in their Carriage to God, Than to One Another. Psalms should be Sung, with Grace in the Heart. A Pious Tongue, An Inriching Treasure. Boston, 1706 pp. (4), 88. 12° 25.5
— Ministers Naturally Caring for Souls. A Sermon Occasion'd by the Death Of the Reverend Thomas Bridge. Boston, 1715. pp. (2), 28. 12° 13.62
— Surviving Servants of God, Carrying on the Work of the Deceased. Sermon at Cambridge, after the Death of John Leverett. Boston, 1724. pp. (4), 24. 8° 18.60
— Twelve Single Sermons On Various Subjects. Boston, 1717. pp. (2), iv, 258. 12° 25.7
— The Well-Ordered Family, The Substance of several Sermons. Boston, 1712. pp. (4), 121, (5). 12° 25.4
— The Wonders of Divine Goodness, and Patience. Briefly Spoken to: a Sermon, November 27. 1701. *See* his "Exhortations" 14.52
— Preface to The Blessedness of the Dead, etc. *See* Wigglesworth, E. 17.61
— Preface to The Character of Anna, the Prophetess. *See* Foxcroft, T. 18.119
— Preface to A Practical Discourse, etc. *See* Foxcroft, T. 18.181
— Right Hand of Fellowship at the Ordination of William Waldron. *See* Mather, C. 18.171
— Sermon, Setting forth the Nature of Early Piety. Boston-Lecture, March 30, 1720–1. pp. 30. *See* Course of Sermons 23.1
— Appleton, N. Sermon after the Funeral of . . 17.174
— Flynt, H. Oratio Funebris 17.176
— Sewall, J. Sermon after the Funeral of 17.173
— Wigglesworth, E. A Sermon after the Funeral of 17.175

WALDO, *Mrs.* Lucy, *d.* 1741. Discourse on the Death of. *See* Chauncy, C. 17.64

WALDRON, William, *d.* 1727. Sermon after the Funeral of. *See* Checkley, S. 17.22

WALKER, Timothy, *d.* 1782, *aged* 78.
— The Way to Try all Pretended Apostles: the Substance of Two Sermons at Rumford in New-Hampshire, January 1742, 3. Boston, M,DCC,XL,III. pp. 29. 8° 16.286

WALLEY, John, *d.* 1712. Sermon on the Death of. *See* Pemberton, E. 17.10,147

WALLEY, Thomas, *d.* 1679, *aged* 61.
— Balm in Gilead to heal Sions Wounds: or, A Discovery of the Sicknesses of New-England, in the Civill and Ecclesiasticall State. [An Election] Sermon before the Generall Court of

Shelf. No.

WALLEY, Thomas, *continued.*
New-Plimouth on the first day of June 1669. Cambridge, S. G. and M. J. 1669. pp. (2), 20. 4° 26.142
— Address To the Reader of David serving his Generation. *See* Arnold, S. . . . . 18.4 and 26.149

WALTER, Nathanael, *d.* 1776, *aged about* 67.
— The Character of a true Patriot. A Sermon in Boston, August 1. 1745. Boston, 1745. pp. 20. 8° 16.62

WALTER, Nehemiah, *b.* 1663, *d.* 1750.
— The Body of Death Anatomized. Essay Concerning the Sorrows of the Regenerate, Upon their Sense of Indwelling Sin; Boston, 12 d. 7 m. 1706. Boston, 1707. pp. (2), 26. 8° . . . 28.124
— — *Same.* Second Ed. Boston, 1736. pp. (4), 26. 8°. 18.232
— Discourse Concerning the Wonderfulness of Christ. Several Sermons. Boston, 1713. pp. (2), vi, (6), 240. 8° 24.8
— Faithfulness in the Ministry, Derived from Christ. A [Convention] Sermon, In Boston, May 30. 1723. Boston, 1723. pp. (4), 23. sm. 8° 18.69, 70
— Practical Discourses on the Holiness of Heaven: several Sermons, at the Lecture in Roxbury. Boston, 1726. pp. (4), 176. 8° 22.47
— Unfruitful Hearers detected & warned: A Discourse. First Published in 1696. Boston, 1754. pp. (2), v, 68. 12° 15.19
Note.— The "Preface," pp. iv, is signed "S. Willard." A "Postscript," p. v, is signed "T. Prince."
— Opinion Concerning G. Whitefield. *See* Niles, S. 28.102,134

WALTER, Thomas, *b.* 1696, *d.* 1725.
— An Essay Upon that Paradox, Infallibility may sometimes Mistake. Or A Reply to A Discourse Concerning Episcopacy. Prefixed, Some Remarks upon [J. Checkley's] Discourse Shewing, Who is a true Pastor of the Church of Christ. Also Remarks upon St. Ignatius's Epistle to the Trallians. Boston, MDCCXXIV. pp. (2), 120, 1. 8° 27.122
Note.—"The ingenious author of this Piece, was the Rev Mr Thomas Walter of Roxbury.—*MS. note by* T. PRINCE. The "Discourse Concerning Episcopacy" was by J. Checkley, and was published in an edition of Leslie's "Short and Easy Method."
— — Animadversions upon An Essay. *See* Checkley, J. 28.14
— The Scriptures the only Rule of Faith & Practice. A Sermon in Boston, Sept. 5. 1723. Boston, 1723. pp. (4), ii, 45. 8° 18.146

WALTON, John, *Gent.*, *d.* 1764.
— The Religion of Jesus Vindicated. Occasioned by some Deistical Writings, lately Printed at Newport. n. p., 1736. pp. (2), 28. 8° 28.24
— Remarks on, Or, An Examination of Mr. Bulkly's Account of the Lyme Dispute, On Baptism. Newport, 1731. pp. (4), 112. 8° 28.58

WAR.
See Appleton, N. (17.223); Brewer, D. (16.270); Checkley, S. (17.168); Clark, P. (16.85 and 17.93); Tennent, G. (12.12); Willard, S. (23.18); Williams, J. (28.123).

WARD, Nathaniel, *b.* 1570, *d.* 1653.
— †The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole. London, 1647. pp. (4), 80. 4° . . . 12.15
Note.— Three other editions were printed in 1647; the 4th had pp. (4), 89.
— — Same. Fifth Ed. Boston, 1713. pp. (4), 100. 8° 14.49

WARD, Robert.
— Preface to Seasonable Meditations. *See* Chipman, J. 16.272

Shelf. No.

WATERLAND, D. Reflections upon Wetmore's Letter In Defence of Waterland's Discourse of Regeneration. *See* Dickinson, J. 27.118
— Letter Occasioned by Dickinson's Remarks upon Waterland's Regeneration. *See* Wetmore, J. 28.26
WATTS, I. A Guide to Prayer: or, A Free and Rational Account of the Gift, Grace and Spirit of Prayer. Eighth Ed. Corrected. Boston, M.DCC.XXXIX. pp. (2), x, 228, (4). 8° 14.31
WATTS, Samuel, *d.* 1791.
— Journal of Commissioners to Treat with the Eastern Indians. *See* Wendell, J. 26.24
WEBB, Benjamin, *d.* 1746.
— The present Scope, and future Gain of the Christian Life. A Discourse at Truroe, October 8. 1732. Occasioned by the Death Of Mrs. Ruth Avery. Boston, 1733. pp. (4), 25. 8° 17.53
WEBB, *Mrs.* Frances Bromfield, *d.* 1721. Sermon on the Departure of. *See* Mather, C. 18.113
WEBB, John, *d.* 1750, *aged* 62.
— The Believer's Redemption by the precious Blood of Christ. A Sermon at Newport, Rhode-Island: December 31. 1727. Newport, MDCCXXVIII. pp. (4), 55. 8° 18.207, 228
— Brief Discourse at the Ordination of a Deacon. Boston, 1731. pp. 20. 8° 16.26
— The Duty of a Degenerate People to pray for the Reviving of God's Work. A Sermon, June 18. 1734. A Day of Fasting, Observed by the New North Church. Boston, 1734. pp. (4), 41. 12° 14.13
— The Duty of Survivors to follow the Faith of their godly deceased Pastors. A Sermon after the Death of Peter Thacher. Boston, 1739. pp. (4), 36. 8° 18.27
— The Government of Christ. [An Election] Sermon, May 31. 1738. Boston, 1738. pp. (4), 39. 8° 17.122
— The Great Concern of New-England. A Sermon in Boston, February 11th. 1730, 31. Boston, 1730. pp. (4), 36. 8° 18.46
— The Greatness of Sin improv'd by the Penitent as an Argument with God for a Pardon. A Sermon in Boston, October 17th. 1734. in the Hearing of John Ormesby, and Matthew Cushing, Two Condemned Malefactors. With an Account of Matthew Cushing, by Mr. Cooper. Boston, 1734. pp. (4), 29, i, (8). 8° 18.107
— Practical Discourses on Death, Judgment, Heaven & Hell. In Twenty-four Sermons. Boston, MDCCXXVI. pp. (2), v, (1), 350. 8° 12.1
— A Seasonable Warning Against Bad Company-keeping: a Discourse. Boston, 1726. pp. (4), 29, (1). 12° 18.226
— Some Plain and Necessary Directions To obtain Eternal Salvation in Six Sermons. Boston, 1729. pp. (2), iv, 170. 12° 24.27
— Vows made unto God in Trouble to be Religiously paid unto Him. A Sermon. Boston, 1728. pp. (4), 41. 12° 18.250
— Brief Declaration of the Pastors of the New-North-Church. *See* Thacher, P. 28.79
— The Peculiar Advantages of Early Piety. Boston-Lecture May 3. 1721. pp. 36. *See* Course of Sermons 23.1
— Preface to Advice to a Child. *See* Phillips, S. . 24.44
— Preface to An Humble Inquiry. *See* Edwards, J. 17.249
— Vindicatory statement by. *See* Boston. Fifth church. Vindication 28.92
WEBBER, Samuel, The scheme of. *See* Consequences of trade 26.132
WEBSTER, A. Divine Influence The true Spring of the Extraordinary Work at Cambuslang And other Places in the West of Scotland. Boston, 1743. pp. (2), 41. 8° 26.103

Shelf. No.

WEBSTER, Samuel, *b.* 1718, *d.* 1796. Letter to [Webster] the Author of The Winter-Evening Conversation on Original Sin 27.179
WELSTEED, William, *b.* 1695, *d.* 1753.
— The Dignity and Duty of the Civil Magistrate. [An Election] Sermon, May 29th 1751. Boston, MDCCLI. pp. (4), 59. 8° 17.71
— Sermon after the Funeral of. *See* Colman, B. . 16.27
WENDELL, Jacob, *b.* 1715, *d.* 1753, and others.
— A Journal of the Proceedings of Jacob Wendell, Samuel Watts, Thomas Hubbard and Chambers Russel; Commissioners to Treat with the Eastern Indians. Boston, 1752. pp. 16. 4°. 26.24
WESLEY, Charles. Hymns. *See* Wesley, J. 12.29
WESLEY, John. Free Grace. A Sermon at Bristol. Philadelphia, Re-printed by Ben. Franklin: Boston: Again Re-printed, 1741. pp. 32. 8°. 18.201
— — Letter in Answer to Free Grace. *See* Whitefield, G. 28.98,136
WESLEY, John and Charles. Hymns and Sacred Poems. Philadelphia, MDCCXL. pp. vii, (5), 237. 8° 12.29
WEST Indies. Acosta, J. de. Naturall and Morall Historie of the 32.24
— Campbell, J. Speech on sending land-forces to the 27.159
— Lillingston, L. Account of Captain Wilmot's Expedition to the 13.1
— Relation of Sir Henry Morgan his Expedition against the Spaniards in the, 1670. *See* Voyages 12.23
— The State of the Navy In relation to the Victualling, in the 26.19
See also: America (Spanish), Sugar colonies.
WESTMINSTER Assembly of Divines. The Confession of Faith, with the Larger Catechism. With a brief Sum of Christian Doctrine. Boston, 1723. pp. (2), 161. 8° 14.37
— The Shorter Catechism. [Boston], B. Harris, and J. Allen, 1691. pp. 31, (3). 12° 24.51
— — Mather, C. The Word of Truth Divided, in the Assemblies Catechism. [Maschil, pp. 133-187]. 13.20
— — Wadsworth, B. Essay to Explain the Assemblies Catechism 14.47
— Some Observations Upon the Apologeticall Narration 32.17
WETMORE, James, *d.* 1760, *aged about* 66.
— A Letter Occasioned by Mr. Dickinson's Remarks upon Dr. Waterland's Discourse of Regeneration. New-York, MDCCXLIV. pp. 40. (1). 8° 28.26
— — Reflections upon Mr. Wetmore's Letter. *See* Dickinson, J. 27.118
— Second Address to the Episcopal Separation in New-England. Occasioned By the Exceptions [of] Mr. Wetmore. *See* Hobart, N. . . 26.79
WHALE-FISHERY, View of the Greenland. Elking, H. 27.50
WHALING-SEASON, Thankfulness after the Successes of a. Mather, C. 18.86
WHEELER, *Mrs.* Mercy, *b.* 1706.
— An Address to Young People. Boston, 1733. pp. vi, 10. 8° 28.81
Note.— The address "To the Reader," pp. vi, is signed "Samuel Stearns."
— Sermon after the Deliverance of. *See* Lord, B. 18.75
WHEELOCK, Eleazar, *b.* 1711, *d.* 1779.
— A plain and faithful Narrative of the Indian Charity-School At Lebanon, Connecticut. Boston, M.DCC.LXIII. pp. 55. 8° 17.129
— — Continuation of the Narrative. *See* Lebanon. 16.124
— Letter to Rev. Mr. Davenport. *See* Williams, S. . 28.51
WHISTON, W., An Answer to. *See* Pigot, G. . . . 16.63
WHITE, *Mrs.* Elizabeth, *d.* 1660.
— Experiences of God's gracious Dealing. Boston, 1741. pp. 21. sm. 12° 28.189

Shelf. No.

WHITE, John, *of Gloucester, d.* 1760, *aged* 83.

— The Gospel Treasure in Earthen Vessels. A Sermon On the Death of John Wise. Boston, 1725. pp. (4), 40, (2). 8° 18.50, 53

Note.— The pages at the end contain "A Character of the Reverend John Wise. By another Hand."

— New-England's Lamentations, The Decay of the Power of Godliness; The Danger of Arminian Principles; The Declining State of our Church-Order, Government and Discipline. Added, Reasons for Adhering to our Platform, and Answers to some Objections against Ruling Elders. By another Hand. As also, A Vindication of the Divine Authority of Ruling Elders. By a Provincial Assembly of Presbyterian Ministers at London, 1649. Second Ed., enlarged. Boston, 1734. pp. (4), 2, 4, 42, 10, (2), 15. 8° 16.166

WHITE, John, *Vicar of Nayland, Eng., d. about* 1760. The Dissenting Gentleman's Answer to. *See* Towgood, M. 26.70, 97

WHITE, Nathaniel.

— A Vindication Of the Practice of the Church of Christ in the Summer-Islands, an Answer unto Papers lately sent from the Summer-Islands, by Richard Beake and Mr Norwood, lately published by Master Prynne in his Fresh Discovery of some prodigious New-wandring-blazing-Stars. [London], n. d. pp. (12), 168, (8). 4° 31.6

Note.—Prynne's "Fresh Discovery" was published in 1646.

WHITEFIELD, George.

— Account of Money Received and Disbursed for the Orphan-House in Georgia. London, 1741. pp. (2), 45. 4° 26.100

Note.— See below "Continuation."

— The Almost Christian. A Sermon. Added, A Poem on his Design for Georgia. London, 1739. pp. 22, (1). 8° 28.10

— Answer To the First and Second Part of Observations upon the Conduct and Behaviour of the Methodists. In Two Letters to The Bishop of London. Boston, 1744. pp. (4), 16, 14, 24. 4° 26.90

Note.— The answers have separate pagings and titles,— "An Answer To the First Part [etc.]. Boston, 1744," and "An Answer To the Second Part [etc.]. Boston, 1744,"

— The Bishop of London's [E. Gibson] Pastoral Letter Answer'd. [With the Letter.] London, MDCCXXXIX. pp. (2), 33, (1). 4° 26.98

— Britain's Mercies, and Britain's Duty. A Sermon in Philadelphia, August 24, 1746. Occasioned by the Suppression of the late Rebellion. Second Ed. Boston, 1746. pp. 22. 4° 26.93

A Continuation of the Account of the Orphan-House in Georgia, From January $17\frac{40}{41}$ to June 1742. Subjoin'd, Extracts from an Account of a Work of a like Nature, by Professor Frank in Glaucha near Hall in Saxony. Edinburgh, M.DCC.XLII. pp. 84, (1). 8° . . . 16.169

— A Continuation Of Whitefield's Journal, During the Time he was detained in England by the Embargo. Second Ed. London, 1739. pp. iv, 40. 8° 26.261

— — *Same.* From his leaving Stanford in New-England, October 29th 1740. to his Arrival at Falmouth in England, March 11. 1741. Boston, 1741. pp. 40. 8° 28.100

— — *Same.* Boston, 1741. pp. 47. sm. 8° . . . 28.132

— — Free Grace indeed! A Letter To John Wesley, Relating to His Sermon Free Grace. Boston, 1741. pp. 39. 8° 27.200

Shelf. No.

WHITEFIELD, George, *continued.*

— Journal of a Voyage from London to Gibraltar. Sixth Ed. Boston, 1740. pp. 54. 8° 28.5

— Letter From the Reverend Mr. George Whitefield, To the Reverend John Wesley, in Answer to His Sermon, Free Grace. Boston, 1740. pp. 31, (1). 8° 28.98, 136

— Letter From the Reverend Mr. Whitefield, To some Church Members of the Presbyterian Perswasion, in Answer to certain Scruples and Queries. Boston, 1740. pp. 13. 8° . 26.266 and 28.1

— A Letter To the Reverend Dr. Chauncy, On Account of his Seasonable Thoughts on the State of Religion in New-England. Boston, 1745. pp. (2), 14. 4° 26.85, 89

— — Letter to, Vindicating Seasonable Thoughts. *See* Chauncy, C. 26.99

— The Necessity and Benefits Of Religious Society. A Sermon. Boston, 1740. pp. 24. 12° . 28.97

— A Sermon on Regeneration. Boston, 1739. pp. 21. 8° 26.267

— Sermons on Various Subjects. Philadelphia, B. Franklin, in Market-street, 1740. pp. iv, (5), 223; iv, 224. 2v. 12° 15.57

Contents.— Vol. I. Regeneration; Justification by Christ; Early Piety; The Almost Christian; Extent and Reasonableness of Self-Denial; Necessity of Religious Society; Intercession every Christian's Duty; Family Religion; Sin of profane Swearing; Thankfulness; Hell-Torments; Directions how to hear Sermons. II. Worldly Business no Plea for the Neglect of Religion; The Marks of the New-Birth; The Power of Christ's Resurrection; The Duty of Searching the Scriptures; Satan's Devices; The Knowledge of Christ; Drunkenness; The Indwelling of the Spirit; The wise and foolish Virgins; What think ye of Christ? Several Prayers.

— † A Short Narrative of the Extraordinary Work at Cambuslang. Boston: Re-printed, 1742. pp. 24. 8° 27.171

— Some Remarks On a late Pamphlet, The State of Religion in New-England, since Mr. Whitefield's Arrival there. Glasgow, 1742. pp. 32. 8° 28.133

— — *Same.* Second Ed. Boston, 1743. pp. 26. 8° . 28.95, 137

— Preface to The Experience of R. Cruttenden. *See* Cruttenden, R. . . . . 27.202 and 28.101

Anonymous pamphlets on Whitefield.

— Some Observations on Mr. Whitefield, and his Opposers. Boston, 1740. pp. 15. 8° . 22.40 and 28.7

— The Trial of Mr. Whitefield's Spirit. In some Remarks upon his Fourth Journal. Boston, 1741. pp. 46. 8° 26.260

— A Vindication Of Mr. Whitefield against especially, The Testimony of the Gentlemen at College. Boston, 1745. pp. 15. 8° 26.258

Against Whitefield.

— Bisset, J. Letter in reply to a Scotch apologist for 28.4

— Cushing, C. Letter to the Ministers of Boston and Charlestown, relating to the Admission of Mr. Whitefield into their Pulpits 26.96

— Declaration of the Rector and Tutors Against. *See* New Haven. Yale College 28.8

— Garden, A. Six Letters to 26.268

— Henchman, N. Letter to the Reverend William Hobby, Occasioned by his Letter, In Vindication of 26.87

— — Reasons For declining to admit Mr. Whitefield into his Pulpit 28.3

— Letter to the Reverend Mr. Foxcroft, Being an Examination of his Apology for 26.95

Shelf. No.

WHITEFIELD, George, *continued.*

— Niles, S. The Sentiments of an Association of Ministers (at Weymouth) Concerning . . 28.102, 134
— Pickering, T. Letter to: Touching his Relation to the Church of England; his Impulses; and the present unhappy State of Things, &c. . . 26.88
— Prentice, J. The Testimony Of an Association of Ministers at Marlborough Against . . . 26.255, 259
— Querists, The 26.265
— State, The, of Religion in New-England since Whitefield's Arrival there 26.263
— The Testimony of the President, Professors, Tutors and Hebrew Instructor, against. *See* Cambridge. Harvard College 26.262
— Wigglesworth, E. Two Discourses After Whitefield's preaching at Cambridge 26.254

In favor of Whitefield.

— Accounts of the Propagation and Revival of Religion in Great Britain and America. *See* Christian History 26.9
— Appleton, N. Two Discourses, Occasioned by the Preaching of 26.101
— Blair, S. A Particular Consideration of The Querists 28.99
— Chanler, I. Character of . . . . . 16.250 and 28.2
— Croswell, A. Answer to the Rev. Mr. Garden's Three First Letters to 28.6,9
— Edwards, J. Two Letters Cited by the Rev. Mr. Clap, concerning 28.138
— Extract of a letter from the Rev. Mr. Shurtleff of Portsmouth concerning. *See* Christian History 26.9
— Erskine, R. Letter to 28.103
— Finley, S. Letter to a Friend in defence of . 28.96
— Foxcroft, T. An Apology in Behalf of . 17 143 and 26.86
— — Sermon occasion'd by the Visit of . . 16.92 and 26.94
— Seward, W. Journal of a Voyage from Savannah to Philadelphia, and from Philadelphia to England with 27.23
— Shurtleff, W. Letter to Those Who refuse to admit Whitefield Into their Pulpits 26.84
— Smith, J. The Character, Preaching, &c. of . . 28.135

WHITING, J. Truth and Innocency Defended; Against Falsehood and Envy. In Answer to Cotton Mather his Calumnies, Lyes and Abuses of the Quakers, in his Church-History of New England. London, 1702. pp. 212, (1). 8° 12.20
— Address to the Christian Reader of An Holy Connexion, etc. *See* Fitch, J. 26.148

WHITING, Samuel.

— Preface to the Reader of The Cause of God, etc. *See* Higginson, J. 18.1

WHITMAN, Samuel, *d.* 1751, *aged* 75.

— A Discourse of God's Omniscience; the Benefit of Living under a realizing apprehension of God's Eye. February, 1732, 3. N. London, 1733. pp. (2), 26. 8° 18.251
— Practical Godliness the Way to Prosperity. [An Election] Sermon [in] Connecticut, May 13, 1714. New-London, 1714. pp. (2), 44. sm. 8° . 28.129

WHITTELSEY, Samuel, *d.* 1752, *aged* 66.

— A Publick Spirit Described & Recommended. [An Election] Sermon, at Hartford May 13th 1731. N. London, 1731. pp. (2), 45. 8° . . . 18.269
— The Regards due to such as have been Eminent & Useful. A Discourse Occasioned by the Death of John Hall. Boston, MDCCXXX. pp. (4), 34. 8° 18.51
— The woful Condition of Impenitent Souls in their Separate State. A Sermon in Boston, April 4. 1731. Boston, 1731. pp. (8), 23. 8° . . 16.53,60,77

Note.— An address "To the Reader," pp. 4, is signed "Thomas Foxcroft, Charles Chauncy."

Shelf. No.

WIGGLESWORTH, Edward, *d.* 1765, *aged* 72.

— The Blessedness of the Dead who die in the Lord. A Sermon, April 6. 1731. In the Hall of Harvard-College, Upon the News of the Death of Thomas Hollis. Boston, 1731. pp. (4), iv, 23. 8°. 17.61

Note.— The "Preface," pp. iv, is signed "Benjamin Wadsworth."

— A Discourse Concerning The Duration of the Punishment of the Wicked in a Future State. In Boston, April 24th. 1729. Boston, MDCC.-XXIX. pp. (4), 19. 8° 16.117
— The Doctrine of Reprobation, being the Substance of some Lectures in Harvard College. Boston, 1763. pp. 48. 8° 26.73
— Enquiry into the Truth of the Imputation of the Guilt of Adam's Sin to his Posterity. The Substance of several private Lectures in Harvard College. Boston, 1738. pp. (8), 90. 8° . . 16.131
— A Faithful Servant of Christ, Described and Rewarded. A Sermon, After the Funeral of Benjamin Wadsworth. Boston, 1737. pp. (2), 18. 8° 17.175
— Sober Remarks on [J. Checkley's] A Modest Proof of the Order & Government settled by Christ and his Apostles in the Church. Boston, 1724. pp. (4). 78, (1). 8° 27.181
— — *Same.* Second Ed. Boston, 1724. pp. (8), 126. 8°. 27.165
— — Reply to Sober Remarks, &c. *See* Checkley, J. 28.14
— Some distinguishing Characters of the Extraordinary and Ordinary Ministers of the Church of Christ. Two Discourses at the Publick Lectures, in Harvard-College, November 12th and 19th. 1754. After Whitefield's preaching at Cambridge. Boston, 1754. pp. 34. 8° . . 26.254
— Some Evidences of the Divine Inspiration of the Scriptures of the Old Testament, From the Testimony of Jesus Christ and his Apostles in the New: Briefly considered at the Lecture in Harvard-College, June 24th. 1755. Boston, 1755. pp. 26. 8° 16.41
— Some Thoughts upon the Spirit of Infallibility, Claimed by the Church of Rome: Offer'd at the Dudleian-Lecture, at Harvard-College, May 11. 1757. Boston, MDCCLVII. pp. 31. 8°. 17.225
— The Sovereignty of God in the Exercises of his Mercy. Two Lectures at Harvard College. Boston, 1741. pp. 35. 8° 28.43

WIGGLESWORTH, Michael, *d.* 1705, *aged* 73.

— † The day of Doom: or, A Description Of the Last Judgment. With a Discourse about Eternity. London, 1673. pp. (4), 92. 12° . . 15.15
— Meat out of the Eater or Meditations Concerning The Necessity of Afflictions. Fourth Ed. Boston. Printed by R. P. for John Usher. 1689. pp. 208. 8° 14.32

Note.— The Meditations are followed by "Riddles unriddled, or Christian Paradoxes Broke open, smelling like a sweet Spice taken out of Boxes." Both are in verse.

— Passages in the Life and Death, and in the Written Experiences of, With a Funeral Sermon for. *See* Mather, C. 28.107

WIGGLESWORTH, Samuel, *b.* 1689, *d.* 1768.

— The Blessedness of such as trust in Christ. A Discourse in Ipswich, March 20th. 1755. A Day of Fasting and Prayer. Boston, 1755. pp. (4), 28. 8° 18.78
— An Essay for Reviving Religion. [An Election] Sermon, May 30th. MDCCXXXIII. Boston, MDCCXXXIII. pp. (4), 36. 8° 17.117
— The Excellency of the Gospel-Message; with the Duty and Dignity of the Messengers of Christ. A Sermon in Yarmouth, June 22. 1727. At the Ordination of Josiah Dennis. Boston, 1727. pp. (4), 28. 8° 18.47

Shelf. No.

WIGGLESWORTH, Samuel, *continued.*

— God's Promise to an obedient People, of Victory. A Discourse in Ipswich, May 25th. 1755. [To] Soldiers going against Crown-Point. Boston, 1755. pp. (2), 29. 8° 18.79

— The Pleasures of Religion. A Sermon Preached to a Society of Young Men, At Ipswich. Boston, 1728. pp. (4), iv, 34. 8° 18.48

— A Religious Fear of God's Tokens. A Sermon at Ipswich, November 1. 1727. A Day of Humiliation on account of the Earthquake, 1727. Boston, 1728. pp. (4), iii, 42. 8° 18.130

— and Chipman, John. Remarks on Some Points of Doctrine, Propagated By the Reverend William Balch. Boston, MDCCXLVI. pp 44. 8°. 26.72

— — Answer to the Remarks. *See* Balch, W. . . . 26.71

WIGHTMAN, Daniel, *of Newport, R. I.* A Looking-Glass for Elder Wightman. *See* Claggett, W. 22.59

WILCOCKS, *or* Wilcox, T. A Choice Drop of Honey, from the Rock Christ. Or, A Word of Advice, in order to a Reformation. Eighth Ed. Boston, 1741. pp. 23. 12° 28.142

WILLARD, Joseph, Sermon After the Indians had Kill'd. *See* Loring, I. 18.204

WILLARD, Josiah, *d.* 1756. A Poem Sacred to the Memory of the Honorable Josiah Willard. Boston, M.DCC.LVII. pp. 16. 4° 26.199

WILLARD, *Mrs.* Katharin, *d.* 1725. Essay Produced by the Death of. *See* Mather, C. 18.56

WILLARD, Samuel, *b.* 1640, *d.* 1707.

— The Barren Fig Trees Doom. Or, the Danger of all who abide Unfruitful under Gospel-Priviledges. The Substance of Sixteen Sermons. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (6), 300. 8° 14.6, 8, 27

— The Best Priviledge. Or, A Sermon wherein the Great advantage of enjoying the Oracles of God is displayed. Bostou, June 19th. 1701. Boston, 1701. pp. (2), 30. 8° 14.42

— Brief Directions to a Young Scholar, for the Study of Divinity. Boston, 1735. pp. (4), iv, 7. 8° . . . . . 18.154 and 27.207

— A Brief Discourse Concerning Laying the Hand on the Bible in Swearing. London, 1689. pp. (4), 8. 4° . . . . . 16.104, 17.138 and 26.186

Note.— The address "To the Reader," is signed "M. I."

— A Brief Discourse of Justification: in several Sermons. Boston, Samuel Phillips, 1686. pp. (6), 168. 8° 24.3

— The Character Of a Good Ruler. [An Election] Sermon, May 30. 1694. Boston, Michael Perry, 1694. pp. (6), 31. 8° 28.175

— The Checkered State of the Gospel Church. A Sermon on September 18th. 1701. Being a Day of Fasting and Prayer. Boston, 1701. pp. 64. 8° 18.80

— The Christians Exercise By Satans Temptations. The Substance of several Sermons. Boston, 1701. pp. (4), 268. 8° . . . . . 14.41 and 24.7

Note.— Pages 217-268 contain "Brotherly Love Described and Directed, Two Sermons in Boston, 1701."

— A Compleat Body of Divinity in Two Hundred and Fifty Expository Lectures on the Assembly's Shorter Catechism. Boston, MDCCXXVI. pp. (2), iv, 1-666, 581-914, (1). f° 30.3,4,5

Note.— "The Preface," pp. iv, is signed "Joseph Sewall. Thomas Prince." "The largest [work] that was ever Printed Here, and the first of Divinity in a Folio Volumn."—*Preface.* "By reason of several Presses being made use of in this Large Work, it has fallen out (as is frequent in such cases) that the Pages for a considerable way, are numbered over again."—*Note on the first p.* 666.

— The Danger of Taking God's Name in Vain. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 30. 8° 28.171

— The Doctrine of the Covenant of Redemption. Boston, Printed by Benj. Harris, 1693. pp. (8), 165. 8° 24.33

Note.— An address "To the Reader," pp. 7, is signed "Increase Mather."

— The Duty of a People that have Renewed their Covenant with God. A Sermon, March 17. $16\frac{79}{80}$. Boston, Printed by John Foster, 1680. pp. (2), 13. 4° 16.97

— Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being compleatly Perfect. A Lecture, June 10th. 1694. *See*, below, his "Fountain Opened" 24.25

— The Fear of an Oath. Or, Some Cautions to be used about Swearing. A Sermon, January 30, 1700, 1. Boston, 1701. pp. 29. 8° . . . 18.234,265

— The Fountain Opened: or, The Great Gospel Priviledge of having Christ exhibited to Sinfull Men. Boston, 1700. pp. (4), 208, (2). 8°. 24.25

Pages 167-208 contain his "Evangelical Perfection."

— — *Same.* Second Ed. Boston, 1722. pp. (2), 40. 8° 27.194

— — *Same.* Third Ed. [No imprint.] pp. 24. 4° . . . . . 17.149 and 26.36

Note.— The first edition contains six doctrines, apparently so many separate sermons on the same text, Zech. XIII. 1. The second edition contains only five pages of introductory matter, the fifth Doctrine, and appendix by Samuel Sewall, pp. 31-40. The third edition contains the same matter, the appendix filling pages 16-24.

— Heavenly Merchandize; or The Purchasing of Truth Recommended and the Selling of it Diswaded. Several Sermons. Boston, Joseph Brunning, 1686. pp. (6), 171. 8° . . 15.21 and 28.170a

— The High Esteem Which God hath of the Death of his Saints. A Sermon October 7. 1683. Occasioned by the Death of John Hull. Boston Samuel Sewall: 1683. pp. (2), 20. 4° 27.93

Note.— Verses "In obitum Johannis Hull Armigeri," pp. 19-20, are signed "Elijah Corlet."

— Israel's True Safety: a Sermon, On March 15th. 1704. a Day for Fasting and Prayer. Boston, 1704. pp. (2), 34. 8° 14.38

Note.— "J. Danforth's "Vile Prophanations" and J. Dudley's "Declaration," though paged separately, have continuous signatures with this sermon.

— The Law Established by the Gospel or, the Gospel way of Justification by Faith. A Sermon in Boston, September 20. 1694. Boston, Michael Perry, at the West-End of the Exchange, 1694. pp. 39. 8° 28.177

— The Man of War. [An Artillery-election] Sermon. Boston, Benjamin Eliot, 1699. pp. 30. 8° 23.18

— Mercy Magnified on a Penitent Prodigal. Sundry Sermons. Boston, Samuel Philips, 1684. pp. (6), 391, (1). 8° 14.26

— The Mourners Cordial Against Excessive Sorrow. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (4), 137. 8° . . 14.28,30

— The Peril of the Times Displayed. Or The Danger of Mens taking up with a Form of Godliness. The Substance of several Sermons. Boston, 1700. pp. 168. 12° . . . . . 15.42 and 25.10

Note.— The address "To the Reader," is signed "Increase Mather."

— Promise-Keeping A Great Duty. A Sermon. Boston, Printed by Benjamin Harris, and John Allen, 1691. pp. (2), 28. 8° 28.172

Shelf. No.

WILLARD, Samuel, *continued.*

— Reformation The Great Duty of an Afflicted People. The Substance of what was Preached on a Day of Humiliation kept by the Third Church in Boston, August. 23d. 1694. Boston, Bartholomew Green, 1694. pp. 76. 8° 28.176

— A Remedy against Despair. Or A Discourse wherein Great Sinners are Encouraged in Praying to God for Pardon. The Substance of Two Sermons in Boston, 1699. Boston, 1700. pp. 70. 8° 25.28

— Rules For the Discerning of the Present Times. A Sermon in Boston; November 27th. 1692. Boston Printed by Benjamin Harris, 1693. pp. (2), 30. 8° 28.174

— †A Sermon Occasioned by the Death of John Leveret. Boston, John Foster, 1679. pp. (2), 13. 4° 27.92

— The Sinfulness of Worshipping God with Men's Institutions. Delivered in a Sermon. [Boston], Printed by Benjamin Harris, and John Allen, at the London-Coffee-house, 1691. pp. (2), 29. 8° 28.173

— Spiritual Desertions Discovered and Remedied. The Substance of divers Sermons. Boston, Printed by B. Green, and J. Allen, for Michael Perry and Benjamin Eliot, 1699. pp. 144. 12° . 15.30

— A Thanksgiving Sermon, December, 1705. On the Return of a Gentleman from his Travels. London, 1709. pp. 16. 8° 17.106

— Walking with God, the Great Duty and Priviledge Of true Christians. Two Sermons in 1700. Boston, 1701. pp. 56. 8° 24.26

— Address to the Christian Reader of An Answer to George Keith's Libel. *See* Makemie, F. . 15.2

— Address To the Reader of Late Memorable Providences. *See* Mather, C. 13.26

— Preface to Our Dying Saviour's Legacy. *See* Higginson, J. 15.6

— Preface to Unfruitful Hearers. *See* Walter, N. . 15.19

— The Principles of the Protestant Religion maintained. *See* Allen, J. 28.187

— — Answer to. *See* Keith, G. 13.7

— Colman, B. A Poem on Elijah's Translation, Occasion'd by the Death of . . . 14.21, 23 and 28.108

— Pemberton, E. Sermon on the Death of . . . 14.21

— Sewall, S. Upon Mr. Samuel Willard, his first coming into the Assembly 24.24

WILLIAMS, Abraham, *b.* 1727, *d.* 1784.

— A Sermon, May 26. 1762. The Day for the Election. Boston, M,DCC,LXII. pp. (4), 28. 8° . 17.79

WILLIAMS, Daniel.

— Preface to Reasonable Religion. *See* Mather, C. 13.55

WILLIAMS, Eleazar, *d.* 1742, *aged* 53.

— An Essay to prove, That when God once enters upon a Controversie, With His Professing People; He will Manage and Issue it. [An Election] Sermon at Hartford in Connecticut, May 9th. 1723. New-London, 1723. pp. (2), 54. 8° 18.194

— Sensible Sinners Invited to Come to Christ. The substance of three Sermons at Mansfield, 1735. N. London, 1735. pp. (4), vi, 58, (1). 8° . . . 16.290

— Discourse the Day of the Interment of. *See* Williams, S. 18.57

WILLIAMS, Elisha, *b.* 1694, *d.* 1755.

— Divine Grace Illustrious, in the Salvation of Sinners. A Sermon in the Audience of the General Assembly of Connecticut, At New-Haven, Octob. 22. 1727. N. London, 1728. pp. (4), 47. 8° 18.151, 268

— †The essential Rights and Liberties of Protestants. A Plea for The Liberty of Conscience, and The Right of private Judgment. Boston, 1744. pp. (2), 66. 8°. [*See* Addenda.] 26.117

WILLIAMS, *Mrs.* Eunice, Sermon on the Behalf of. *See* Williams, S. 14.15

WILLIAMS, John, *bp., b.* 1634, *d.* 1709. †A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entituled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England. London, MDCXCIII. pp. (4), 36. 4° 16.93

WILLIAMS, John, *b.* 1664, *d.* 1729.

— God in the Camp. A Sermon in Boston, March 6th. 1706, 7. Boston, 1707. pp. (2), 22. 8° . . 28.123

— The Redeemed Captive, Returning to Zion. The Deliverance of John Williams; who, by the Indians, was carried away unto Canada. By Himself. Annexed a Sermon, upon his Return, in Boston, December 5 1706. Third Ed. Also an Account of those taken Captive at Deerfield, February 29, 1703, 4. With a Conclusion. By the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince. Boston, 1758. pp. (4), iv, 104. 8° 22.18

Note. — The sermon has a separate title page. — Reports of Divine Kindness: or, Remarkable Mercies, Should be Faithfully Published. A Sermon. After his Return from a doleful Captivity. pp. 79-104.

— A Serious Word to the Posterity of Holy Men. The Abstract of a Number of Sermons. Boston, MDCCXXIX. pp. (4), 60. 12° 16.259

— Sermon Upon Occasion of the Death of. *See* Foxcroft, T. 17.66, 171

WILLIAMS, Jonathan, *d.* 1737, *aged* 63. Sermon after the Funeral of. *See* Chauncy, C. 17.18

WILLIAMS, Nathanael, *d.* 1738, *aged* 63. Funeral Sermon on. *See* Prince, T. 18.38

WILLIAMS, Roger, *b.* 1599, *d.* 1683.

— The Bloudy Tenent, of Persecution, for cause of Conscience, discussed. n. p., 1644. pp. (24), 247. 4° 12.10

— — The Bloudy Tenent, washed. *See* Cotton, J. 21.16 and 27.94

— George Fox Digg'd out of his Burrowes. Boston, Printed by John Foster, 1676. pp. (8), 208, 119. 4° 12.3

— — Answer unto George Fox Digged out of his Burrows. *See* Fox, G. 11.23

— A Key into the Language of America: or, An help to the Language of the Natives in New-England. With Observations of the Customes of the Natives. Added Spirituall Observations. London, 1643. pp. (16), 197 [205], (3). 8° . . 24.16

WILLIAMS, Solomon, *b.* 1700, *d.* 1776.

— The Power and Efficacy of the Prayers of the People of God. A Sermon at Mansfield, Aug. 4. 1741. At a Time set apart for Prayer for the Revival of Religion; and on the Behalf of Mrs. Eunice, Daughter of the Reverend John Williams, from Canada: where she has been in a long Captivity. Boston, 1742. pp. (4), 28. 12° 14.15

— The Servants of Christ ought to be quickned to Diligence, Zeal, and Faithfulness in their Work, because they must shortly die. A Discourse at Mansfield, Sept. 23. 1742. The Day of the Interment of Eleazer Williams. Boston, 1743. pp. (4), 22. 8° 18.57

— The True State of the Question concerning The Qualifications Necessary to Communion. An Answer to Jonathan Edwards his humble Inquiry. Boston, 1751. pp. (2), vi, 144. 4° . . 17.245

— — Reply to The True State of the Question. *See* Edwards, J. 26.61

— A Vindication of the Gospel-Doctrine of Justifying Faith. An Answer to Andrew Croswell's

Shelf. No.

WILLIAMS, Solomon, *continued.*

"What is Christ to Me, if He is not Mine?" [and] to his Answer to Giles Firmin's Eight Arguments. Boston, 1746. pp. 95. 4° . . . 26.65

— A Letter to the Rev. Mr. Prince. *See* Davenport, J. 28.23

— and Wheelock, Eleazar. Two Letters to The Rev. Mr. Davenport, Which were The principal Means of his late Retractation. With a Letter from Mr. Davenport. Boston, 1744. pp. 31. 8° 28.51

WILLIAMS, Stephen.

— Right Hand of Fellowship at the Ordination of John Sargent. *See* Appleton, N. 17.196, 233

WILLIAMS, William, *b.* 1665, *d.* 1741.

— The Death of a Prophet. A Sermon at Northampton, Feb. 13. 1729. On the Interment of Solomon Stoddard. Boston, 1729. pp. (4), 28. 8° 18.28

— The Duty and Interest of a People, among whom Religion has been planted, to Continue Stedfast and Sincere in it. With Directions for such as are Concerned to obtain a true Conversion. Added, Part of a Letter from Jonathan Edwards of Northampton. Giving an Account of the late wonderful Work of God in those Parts. Boston, M.DCC.XXXVI. pp. (2), viii, 120, (2), 38, 19. 8° 14.19

Note.— The "Directions" have a separate title-page and paging.

— An Essay to prove The Interest of the Children of Believers In the Covenant. And the Obligations of both Parents and Children. Boston, 1727. pp. (4), viii, 42. 8° 28.31

— The Great Concern of Christians, And Especially of Ministers, To Preserve the Doctrine of Christ in it's Purity. A Sermon at Watertown, June 11. 1723. At the Ordination of Warham Williams. Boston, MDCCXXIII. pp. (4), 28. 8° 18.173

— The Great Duty of Ministers To Advance the Kingdom of God. Boston, 1726. pp. (4), 28. 8°. 18.64

— The Great Salvation in the Gospel Explained, and an hearty Acceptance of it Urged. Several Sermons. Boston, 1717. pp. (2), vii, 195, (1), 8. 12° 14.43

Note.— There is an address "To the Reader," pp. vii, signed "Benjamin Colman."

— The Honour of Christ Advanced by the Fidelity of Ministers. A Sermon at Westfield, at the Ordination of Nehemiah Bull, October 26. 1726. Boston, 1728. pp. (2), 22. 8° 18.278

— A Painful Ministry the Gift of the Lord of the Harvest. A Sermon at the Ordination of Stephen Williams, in Springfield, October 17th. 1716. Boston, 1717. pp. (2), 25. 8° 18.178

— A Plea for God, and An Appeal to the Consciences of a People Declining in Religion. [An Election] Sermon, May 27th, 1719. Boston, 1719. pp. 42. 8° 18.94

— The Work of Ministers And the Duty of Hearers, a Sermon at Deerfield, Novemb. 8. 1732. Upon the Ordination of Jonathan Ashley. Boston, 1733. pp. (4), 26. 8° 17.204

— Charge at the Ordination of John Sargent. *See* Appleton, N. 17.196, 233

WILLIAMS, William, *b.* 1688, *d.* 1760.

— Christ living in the Saints, the Life of their Spirits, and the Pledge of the Resurrection of their Bodies. A Sermon, after the Death of Caleb Lyman. Boston, 1743. pp. 31. 8° . . 17.36

— God the Strength of Rulers and People. [An Election] Sermon, May 27th. 1741. Boston, MDCCXLI. pp. (4), 52. 8° 17.95

Shelf. No.

WILLIAMS, William, *continued.*

— The Office and Work of Gospel-Ministers. A Sermon at Sutton, October 15. 1729. At the Ordination of David Hall. Boston, MDCCXXIX. pp. (4), 34. 8° . . . . . 17.269 and 27.149

— The serious Consideration, That God will visit and judge Men for Sin. A Sermon at Cambridge, September 15th. 1738. On the Execution of Philip Kennison, For Burglary. Boston, 1738. pp. 23. 8° 16.118

WILLISON, J.

— A Letter to James Fisher, containing Expostulations concerning his Unfair-dealing in his Review of Mr. Bobe's Preface. Second Ed. corrected. Edinburgh, 1743. pp. 47, (1). 12° . 28.146

— Looking to Jesus. An Exhortation To fly to Jesus by Faith. Boston, 1743. pp. (2), 34. 8° 18.245

Note.— Pages 33, 34 contain verses, "Looking unto Jesus. By another Hand."

WILMOT, or Willmott, R. Reflections on Mr. Burchet's Account of Captain Wilmot's Expedition to the West-Indies. *See* Lillingston, L. . . . 13.1

WILSON, John.

— Preface to The Cause of God and His People. *See* Higginson, J. . . . . 18.1 and 26.139, 180

WINDHAM County, *Conn.* A Letter from the Associated Ministers to the People. Boston, M,DCC,XLV. pp. 52. 8° 26.57

Note.— Relates chiefly to the doctrines taught by Elisha Paine.

WINSLOW, Edward.

— Address to all that are Faithful in Christ Jesus, etc. *See* Cambridge, *Mass.* Synod. Platform, etc. 27.82

WINTER.

See Cooper, W. (16.19); Mather, C. (13.24); Mather, I. (33.43).

WINTHROP, John, and others.

— The Hvmble Reqvest of his Maiesties loyall Subjects, the Governour and the Company late gone for New-England; To the rest of their Brethren, in and of the Church of England. For the obtaining of their Prayers, and the removall of suspitions, and mis-constructions of their Intentions. London, 1630. pp. (2), 10. 4° 27.103

— — *Same.* *See* Massachusetts or The first Planters of New-England. 23.60

WINTHROP, Waite, and others.

— Letter "To Sir Edmond Andros Kt." *See* Byfield, N. 26.188

WISE, Jeremiah, *d.* 1756.

— A Funeral Sermon upon Charles Frost. Boston, 1725. pp. (2), 34. 8° 18.23, 52

— Prayer for a Succession and full Supply of Gospel Ministers. A Sermon at the Ordination of James Pike, in Summersworth in Dover, October 28th, 1730. Boston, 1731. pp. 63. 8° . . 18.164

Note.— "The Charge, Given by the Reverend Mr. Jonathan Cushing," pp. 59-61. "The Right Hand of Fellowship, By the Reverend Mr. Rogers," pp. 62, 63.

— Rulers the Ministers of God for the Good of their People. [An Election] Sermon, May 28. 1729. Boston, 1729. pp. 54, (1). 8° 17.113

— Postscript to The Confession of Patience Sampson. *See* Boston, *alias* Sampson, P. 27.206

WISE, John, *d.* 1725, Sermon On the Death of. *See* White, J. 18.50, 53

WISWALL, Samuel, *d.* 1746, *aged* 67. Character of. *See* Balch, T. [Preaching the Gospel, pp. 36]. 17.183

WITCHCRAFT.

See Hale, J. (15.3); Lawson, D. (24.10); Mather, C. (Late 13.26; Memorable 13.29; Wonders 23.8); Mather, I. (23.4, 7).

Shelf. No.

WOLCOTT, Roger, *b.* 1679, *d.* 1767.
— Poetical Meditations. With a Preface By the Reverend Mr. Bulkley. New-London, 1725. pp. (2), vi, ii, 78, (4). 8° 24.9

Note. — The last three pages contain an "Advertisement," — hints in regard to the making of cloth, signed "Joseph Dewey."

WOMAN. A Discourse Which Directs the Female-Sex how to Express the Fear of God. *See* Mather, C. 13.36

WOOD, William. Nevv Englands Prospect. A true description of Nevv England. London, 1634. pp. (6), 98, (5). 4° 26.237

Note. — Five pages at the end contain lists of Indian words. It has a map of the South part of New England. Other editions were printed in 1635 and 1639.

WOODBRIDGE, Timothy, *d.* 1732, *aged nearly* 80.
— Jesus Christ doth Actually Reign on the Earth. [An Election] Sermon. At Hartford, May 11th. 1727. N. London, 1727. pp. (4), 33. 8°. 18.267

WOODWARD, John, *d.* 1746, *aged* 74.
— Civil Rulers are God's Ministers, for the Peoples Good. [An Election] Sermon, at Hartford, May, 8th. 1712. Boston, 1712. pp. (2), 46. 12°. 18.189

WOOLLEN trade, The. *See* Consequences of trade . 26.132

WORD, A, of Advice, To such as are settling new Plantations. [Colophon] Boston, 1739. pp. 15. 8° 27.119

WORD, The, of God magnified by Him. [n. p., 17—.] pp. 5–32. 8° 27.31

Shelf. No.

WORLD. Mape of the Terrestrial Globe, 1684. Paterson, J. 32.25

WORTHINGTON, William, *b.* 1695, *d.* 1756.
— The Duty of Rulers and Teachers in Unitedly Leading God's People. [An Election] Sermon, at Hartford, May 10th, 1744. N. London, 1744. pp. (2), 43. 8° 18.190

WRIGHT, S. A Treatise Of being Born Again Without which No Man can be Saved. A Discourse. Sixteenth Ed. Boston, MDCCXXXVIII. pp. (2), viii, 168. 12° 24.11

WYMAN, Jacob, Case between Joseph Crosby and. *See* Crosby, J. 26.127

WYNNE, J., *bp.* Sermon Preached before the Society for the Propagation of the Gospel in Foreign Parts, 19th of February, 1724. London, 1725. pp. 63, (1). 8° 32.6

Note.—With "An Abstract of the Proceedings of the Society from the 21st of February, 1723, to the 19th of February, 1724;" "A List of the Missionaries, and of the Members."

YOUNG, The.

See Adams, E. (18.246); Barnard, J. (18.123); Cook, W. (16.219); Cooper, W. (28.193); Cotton, J. (14.51); Emerson, J. (16.263); Foxcroft, T. (12.30,37); Haven, E. (18.253); Mather, C. (23.41); Moodey, S. (15.45); Smith, J. (16.228); Wheeler, M. (28.81). *See also:* Children, Parents.

ZALMONAH. Mather, C. 28.84

II. FOREIGN PART.

Shelf. No.

AA, P. van der. Catalogus librorum bibliothecæ J. van Westrenen. Quorum auctio habebitur. Lugd. Batav., 1692. pp. 46. 8°. . . 28.117

— Catalogus librorum, quibus usus est J. E. Weerkamp. Quorum publica fiet auctio. Lugduni Batavorum, MDCCXL. pp. (2), 38. 8°. . 28.114, 116

ABARBENEL, *or* Abrabencl, I. Procemium commentariorum in Leviticum. *See* Moses Ben Maimon. 40a.2

ABBOT, G., *abp. of Canterbury*. An exposition vpon Ionah. Sermons. London, 1600. 8° 46.1

ABERDEEN, *Scotland*, Ansvveres of some brethren of the ministerie to the replies of the professors at. Henderson, A. 32.28

ABSTRACT, An, of certaine acts of parlement: iniunctions: canons, constitutions and synodals prouinciall. n. p., 1583. pp. (79). 4° 58.1

ABSTRACT of certeine acts of parliament. *See* Answer to the abstract 58.2

ABSTRACT, Answer to the answerer to the. Fenner, D. 58.29

ABU Yûsuf Yakûb Ibn Ishak Ibn As Sabbah, *called* Alkindi. De gradibvs medicinarvm. *See* Miet, P. 35.17

ACCOUNT, An, of several acts passed the last session of parliament. [No title-page. London, 1729.] pp. 2. 4° 26.15

ADAGIA. [Hanoviæ], M.DC.XXIX. f° 00.1

Note.—For list of contents see the First Supplement to Bates Hall Index.

ADAM. Bellarmini liber de gratia primi hominis castigatus. *See* Pareus, D. 66.41

ADAM, M. Decades dvæ continentes vitas theologorvm exterorvm principvm. Francofvrti, M.DC.XVIII. 8° 10a.11

— Vitæ Germanorum theologorum. Haidelbergæ, M.DC.XX. 4° 10a.8

ADAMSON, P., *bp. of St. Andrews*, Vindication of the church of Scotland from the calumnies of, with his Recantation. *See* Bailie, R. 32.20

ÆLIANUS, C. Variæ historiæ libri XIIII. Cum Lat. interpretatione. Ed. emend. Coloniæ Allobrogum, M.DC.XXX. 16° 75.27

— — *Same.* Cum Lat. interpretatione I. W. Wetterani. Lvgd., CIↃ.IↃ.XXCVII. 8° 75.24

ÆMILIUS, G. *See* Oemler, G.

ÆSCHINES. Opera. *See* Demosthenes 71.11

— Æschinis in Ctesiphontem et Demosthenis de corona oratio. Interpr. Lat. adj. P. Foulkes, J. Freind. Ἐν Ὀξονια, [1696]. 8° 75.1

ÆSOPUS. Fabvlæ. Gabriæ Græci fabellæ XLIII. Βατραχομυομαχία Homeri, Γαλεωμυομαχία, omnia cum Lat. interpr. Acc. Auieni fabulæ. Ed. post. Geneuæ, M.D.CV. 16° 75.26

— Fabulæ Græcè & Latinè. Acc. [Avieni fabulæ et] ranarum & murium pugna, figuris. Amstelodami, M.DC.LXXII. 8° 75.21

— Fabularum delectus. [Ed. A. Alsop.] Oxoniæ, MDCXCVIII. 8° 77.5

AILMER, J. Musæ sacræ. *See* Bible. O. T. 46.33

Shelf. No.

AINSWORTH, H. †An arrow against idolatrie. n. p., 1640. 8° 68.20

— †The commvnion of saincts. Amsterdam, 1640. 8° 68.19

— †Covnterpoyson. Touching the points in difference between the Church of England, and the brethren of the Separation. Mr Bernards Separatists schisme. Mr Crashawes Questions. Answered. n. p., 1608. 4° 59.38

— — *Same.* n. p., 1642. 4° 59.40

— Annotations. *See* Bible. O. T. Deuteronomy, Numbers, Psalms 45.6, 7, 8

— The booke of Psalmes in metre. *See* Bible. O. T. Psalms 46.28

AIR. Nova experimenta physico-mechanica de vi aeris elastica, [etc.]. n. p., 1661. 8° 34.20

AISLABIE, J. The case of John Aislabie. [London, 1721?] pp. (2), 42. 4° 26.30

— Speech against the bill for raising money upon the estates of the South-Sea directors, 19th of July 1721. Third ed. London, 1721. pp. (4), 22. 4° 26.28

— Second speech on his defence, July 20. 1721. London, [1721]. pp. 22. 4° 26.29

ALAN, Allen, *or* Allyn (*Lat.* Alanus), W., *card. and abp.* Confutation of his declaration touching purgatory. *See* Fulke, W. 70a.21

ALARME, An, To all Christian princes and states. Written vpon the death of the king of Sweden. [No title-page. About 1632.] pp. 11. 4° . . 26.247

ALBERTI, P. M. Porta linguæ sanctæ, h. e. lexicon novum Hebræo-Latino-Biblicum. Budissæ, MDCCIV. 4° 51.14

ALCHEMY. The chymical transmutation, genealogy and generation of metals & minerals. Paracelsus, P. A. T. (*Bombast von Hohenheim*) . 34.17

See also: Philosopher's stone.

ALCHINDUS. *See* Abu Yûsuf, etc.

ALER, P. Gradus ad Parnassum. Ed. noviss. Londini, 1694. 12° 76.21

ALESSANDRI, *or* Alessandro, A. d'. Genialivm dierum libri sex. Parisiis, 1539. f° 72.2

— — *Same.* Parisiis, 1565. 8° 76.39

ALEXANDER Aphrodisiensis. Quæstiones natvrales, de anima, morales: G. Heructo interpr. Basilææ, [M.D.XLVIII]. 8° 75.18

ALEXANDRO, A. d'. *See* Alessandri, A. d'.

ALLEN, R. Concordances of Proverbs and Ecclesiastes. London, 1612. sm. 4° 45.27

— †The doctrine of the gospel. London, 1606. 3v. in 1. f° 62.18

ALLEN, T. A chain of Scripture chronology. London, 1658. 4° 49.11

— — *Same.* Added a chronological table for 600 years after Christ. London, 1668. 4° 49.9

— The glory of Christ in sermons. And The necessity of faith. London, 1683. 8° 57.11

— The way of the Spirit in bringing souls to Christ. X. sermons. London, 1676. 8° 57.1

Shelf. No.

ALLEN, William, *adj.-gen.* The captive taken from the strong. *See* Huish, D. 79.21

ALLEN, William, *card.* *See* Alan, W.

ALLIX, P. † The judgment of the ancient Jewish church, against the unitarians. London, MDCXCIX. 8° 64.21

ALPINO, P. De medicina Ægyptiorvm, libri quatvor. & I. Bontii de medicina Indorvm. Ed. vlt. Parisiis, M. DC. XLV. 4° 35.1

ALSOP, V. † Melius inquirendum. Or a sober inquiry into the reasonings of the serious inquiry. n. p., 1679. 8° 66.42

— — *Same.* London, 1681. 8° 66.33

ALSTED, J. H. Scientiarvm omnivm encyclopædiæ tomus primvs–tertivs. Lvgdvni, M. DC. XLIX. 4v. in 2. f° 00.2

Contents. — Vol. I. [T. 1.] Præcognita disciplinarum: Hexilogia; Technologia; Archelogia; Didactica; Philologia: Lexica; Grammatica; Rhetorica; Logica; Oratoria; Poëtica; [2.] Philosophia theoretica: Metaphysica; Pneumatica; Physica; Arithmetica; Geometria; Cosmographia; Uranometria; Geographia; Optica; Musica. II. [3.] Philosophia practica: Ethica; Oeconomica; Politica; Scholastica; Facultates principes: Theologia; Jurisprudentia; Medicina; Mechanologia generalis, miscellanea, physica, mathematica; [4.] Mnemonica; Historica; Chronologia; Architectonica; Apodemica; Critica; Magia; Kabbala; Chymia; Alchymia; Magnetographia; Pyrotechnia; Gnomologia; Ænigmatographia; Paradoxologia; Dipnosophistica; Arithmologia ethica; Parœmiographia; Hieroglyphica; Polyanthea; Mythologia; Cyclognomonica; Ars copiæ verborum, rerum; Polygraphia; Analytica; Meletetica; Dioristica; Syzetetica; Symbuleutica; Physica Mosis, Jobi et Davidis; Theosophia et philosophia Salomonis; Mimetica; Biographia; Euthanasia; Pathologia; Gymnastica; Tabacologia; Zoopædia; Charientilogia; Archelogia spagirica; Stratagematographia; Appendix; Index IV.

Note. — Wants Indices I-III.

— — *Same.* Tomus quartus–septimus. Herbornæ Nassoviorum, M. DC. XXX. f° 00.2a

Note. — The contents correspond to those of Tom. 3 and 4 of the other edition, with the addition of Indices I-III. The set has been completed by an odd copy of Vol. I (Tom. 1-3) already in the library.

— Thesaurus chronologiæ. Editio 2a. Herbornæ Nassoviorum, M.DC.XXVIII. 8° 69a.44

— — *Same.* Editio 4a. Herbornæ Nassoviorum, M. DC. L. 8° 69a.46, 47

ALTAR, Bowing towards the. Caudry, D. 32.16

ALTHAMER, A. Conciliationes locorvm Scripturæ, centuriæ duæ. Norimbergæ, M. D. LIII. 8°. 49.18

ALTING, H. Theologia elenctica nova. Amstelodami, CIↃ IↃC LIV. 4° 64.3

— Theologia historica. Amstelodami, CIↃ IↃC LXIV. 4° 64.1

ALVAREZ, D., *abp.* Operis de avxiliis divinæ gratiæ, & humani arbitrii viribus, & libertate, ac legitimaeius cum efficacia eorundem auxiliorum concordia. Svmma. Coloniæ Agrippinæ, M. DC. XXI. 12° 68.27

AMAMA, S. Comm. de recta lectione linguæ Ebrææ, & regularum textualium syllabus. *See* Martinius, P. 50a.5

AMANTIUS, B. Polyanthea novissima. *See* Nani, D. 00.3

AMES, W. Animadversiones in synodalia scripta remonstrantivm, quoad articulum primum. Sub præs. Amesii, disp. xxviii. in Academia Franekerana propugnatæ. Franekeræ, 1629. 8° . 68.21

— Anti-synodalia scripta, vel animadversiones in dogmatica illa, quæ remonstrantes in synodo Dordracena exhibuerunt et postea divulgarunt. [No title-page.] 12° 68.35

— Bellarminvs enervatvs, sive dispvtationes anti-Bellarminanæ. Tom. 3. Oxoniæ, M.DC.XXIX. 12° 70a.25

Shelf. No.

AMES, W., *continued.*

— Catalogvs librorvm Amesii. Amstelodami, MD CXXXIV. pp. 22. 4° 26.253

— Christianæ catecheseos sciagraphia. Franekeræ, MDCXXXV. 12° 69.30

— De conscientia, et eius iure, vel casibus. Libri quinque. Amstelodami, 1630. 4° 54.17

— — *Same.* Ed. nova. Amstelodami, 1643. 12° . . 57.41

— Coronis ad collationem Hagiensem, qua argvmenta pastorvm Hollandiæ adversus remonstrantivm, quinque articulos de divina prædestinatione, [etc.]. Editio 3a. Amstelodami, M. DC. XXXVI. 24° 68.32

— A fresh svit against human ceremonies in Gods vvorship. Or a triplication unto D. Bvrgesse his rejoinder for D. Morton. n. p., 1633. 4° . 49.74

— Medvlla s. s. Theologiæ. Editio 3a. Londini, M DC XXIX. 12° 68.16

— Philosophemata. Technometria adversus metaphysicam atq. ethicam disputatio. Logicæ veræ demonstratio, ac logicæ theses. Cantabrigiæ, MDCXLVI. 12° 37.22

— Puritanismus anglicanus. Francofvrti, M. DC. X. pp. 90. 8° 67.15

— English Pvritanisme. n. p., 1641. pp. (4), 20. 4°. 26.273

"Printed 1st in Latin at Francford. 1610." — *MS. note by* MR. PRINCE.

— Rescriptio quod opposuit dissertationi de redemptione generali & electione ex fide prævisa. Acc. aliique theologici tractatus. Ed. altera. Lvgdvni Batavorvm, M. DC. XXXIV. 12° . . . 68.33

— Demonstratio logicæ veræ. *See* Ramus, P. . . 37.14

— A necessitie of separation prooved against his Fresh suit, etc. *See* Canne, J. 59.52

— Vtrivsque epistolæ Petri explicatio analytica, nec non III. conciones. *See* Bible. N. T. Epistles of St. Peter 48.30

AMPELIUS, L. Liber memorialis. *See* Florus, L. A. 74.12

AMSTERDAM, English church at. A note of some things controverted in the exiled English church at Amsterdam. [No title-page. 1611?] pp. 4. 4° 26.275

ANABAPTISTS. Johnson, F. A Christian plea touching the 66.1

— A most humble supplication of many of the kings loyall subjects 79.15

ANALOGY. De analogia. Cleghorn, W. 36.9

ANATOMY. Berengarius, J. Isagogæ breves in anatomiam 35.18

— Verheyen, P. Anatomiæ libri II 35.4

ANCIENT truth revived: or, a true state of the Brownists. London, 1677. pp. (2), 48. 4°. [pp. 27–32 missing] 66.16

ANCIENTS and moderns. Censvre of the errovr tovching natvres decay. Hakewill, G. 34.1

ANDERSON, J. A defence of the church-government, faith, worship & spirit of the presbyterians. In answer to Thomas Rhind. Glasgow, M.DCC. XIV. 4° 49.50

ANDERSON, W. Diss. philosophica inaug. de naturali hominum ad societatem propensione. Edinburgi, MDCCXLII. pp. 16. 4° 36.12

ANDREWS, *or* ANDREWES, L., *bp.* [Eight sermons.] London, 1618. 4° 56.3

Contents. — Sermon preached on Good-Friday before the king; Concio Latinè habita coram regia maiestate, quinto Augusti 1606; Sermons before the king: Concerning the right of calling assemblies; Christmas, 1609; August 5, 1610; Christmas, 1610; Easter, 1611; Easter, 1614;

— Sermon at White-hall, on Easter day, the 16. of April. 1620. London, M.DC.XX. pp. (2), 42. 4°. 56.6

— Sermon at Whitehall, on Easter 1618. London, M.DC.XVIII. pp. (2), 51. 4° 56.5

Shelf. No.

ANDREWS, L., *continued.*
— Sermon, at Whitehall the fift Nouember, 1617. London, M.DC.XVIII. pp. (2), 50. 4° 56.4
ANGELS, Two sermons on the ministration of. Patrick, S. 54.15
ANGER, A treatise of. Downame, J. 55.88
ANGUIS in herba: or the fatal consequences of a treaty with France. London, M.DCC.XI. pp. 50. 8°. 26.233
ANIMADVERSIONS on the apology of the clamorous squire against the duke of Buckinghams seconds, as men of no conscience. London, n. d. pp. 8. 4° 78.94
ANKER of Christian doctrine. Worthington, T. . . . 64.23
ANNESLEY, S. A continuation of morning-exercise questions and cases of conscience, practically resolved by sundry ministers, in October, 1682. London, 1683. f° 54.1
— Sermon at the funeral of W. Whittaker. *See* Whittaker, W. 57.3
ANNOTATIONS upon all the books of the Old and New Testament. London, 1645. 1v. in 2. f°. 43.5
ANSWER to An abstract of certeine acts of parlement. London, 1584. 4° 58.2
— Answer to the answerer to the Abstract. Fenner, D. 58.29
ANSWER, An, to one part of a late infamous libel. Pulteney, W. 27.65
ANSWER, An, to the country parson's plea against the quakers tithe-bill. Hervey, J., *lord* 27.121
ANTESIGNAN, P. De praxi præceptorum grammatices. [Scot. Univ. gram. Gr.] 77.6
ANTHOLOGIA: Græcorum epigrammatum florilegium novum. Londini, MDCCXI. 12° 77.17
ANTIDOTE, An, against universal redemption. [No title-page.] 8° 67.35
ANTIMONY. Anatomia antimonii. Sala, A. 35.16
ANTINOMIANISM. Vindication of the morall law and the covenants from the errours of antinomians. Burgess, A. 70a.11
ANTONINUS, M. A. Vita. *See* Xiphilinus, J. . . . 75.3
APOCRYPHA. The song of the three children paraphrased. Chudleigh, *Lady* M. L. 38.6

See also: Bible. O. T. Ruth.

APOCRYPHAL New Testament. Catalogue of books attributed in primitive times to Christ, his apostles, &c. Toland, J. 78.4
APOLLODORUS. Βιβλιοθήκης, ἢ περὶ θεῶν βιβλίον ά. Londoni, MDCLXXXVI. 8° 75.19
APOLLONIJ, W. Consideratio qvarvndam controversiarvm ad regimen ecclesiæ Dei spectantium, quæ in Angliæ regno hodie agitantur. Londini, 1644. 8° 58.20
APOLOGIE, An, or defence of Christians called Brovvnists: against the vniversity of Oxford. n. p., 1604. 4° 78.109
APOSTLES' creed, The received authors and authority of the. Ashwell, G. 67.2
APOSTOLIC fathers. Bibliotheca patrum apostolicorum Græco-Latina. Ittig, T. 20a.15
APOSTOLICAL succession. De Christianarum ecclesiarum, in occidentis partibus successione & statu. Usher, J. 58.8
ARABIA. Erpenius, T. Grammatica Arabica . . . 51.12
— Mariana, J. De annis Arabum 62.13
— Schindler, V. Lexicon pentaglotton, Hebraicum, Arabicum, etc. 51.6
ARATUS Solensis. Syntagma Arateorvm. [Lugduni Batavorum], CIↃ IↃC. 4° 72.16

Contents.— Arati phænomena, & Diosmeia Græcè; Ciceronis interpretatio H. Grotij versibus interpolata; Phænomena Aratea Germanico Cæsare interprete; Fragmenta prognosticorum; Imagines siderum Germanici, versibus interpositæ ex manuscripto desumptæ, & ā I. Gheynio æri incisæ; Festi Auieni paraphrasis cum notis.

Shelf. No.

ARETIUS, *originally* Marti, B. Isagoge ad lectionem epistolarvm Pavli. Lavsannæ, CIↃ IↃ. LXXIIII. 8° 48.7
— Novvm testamentvm commentariis B. Aretii. Ed. post. Bernæ Heluetiorum, M. DC. VIII. f°. 52.9
— Commentarii in omnes epistolas itemqve in Apocalypsin. *See* Bible. N. T. 52.8
ARISTEAS. De LXX interpretibus, Græce & Latine ex versione M. Garbitii cum variis lectionibus. *See* Josephus, F. 71.8
ARISTOTELES. Artis rhetoricæ libri III. Rhetorices ad Alexandrum lib. I. De arte poetica liber I. Francofvrti, MDLXXXIIII. 4° 72.20
— Artis rhetoricæ libri III. À M. Æ. Porto interpretatione illustr. Item F. Porti commentarij. Spiræ, CIↃ IↃ IIC. 8° 75.15, 16
— — *Same*; ab A. Riccobono Latine conuersi. Eivsdem paraphrasis. Hanoviæ, MDCVI. 8° . . . 75.10
— Avgvstini Niphi commentaria, in octo libros topicorvm Aristotelis. Adiectus est contextus Græcus, cui respondet Latina interpretatio. Parisiis, 1542. f° 72.5
— Epitomæ doctrinæ moralis, ex decem libris Ethicorum ad Nicomachum collecta, pro Academia Argentinensi, per Theophilvm Golivm. Adj. est libellus De virtutibus & vitiis, S. Grynæo interp. Ed. auctior. Cantabrigiæ, MDCXXX IIII. 8° 76.23
— Les politiqves. Trad. par L. Le Roy. Augm. du IX. & X. liures, par K. Strosse; trad. et annotez par F. Morel. Paris, M. D. XCIX. f° . . 71.12
— Politiqves. Trans. into French, with expositions. By Loys Le Roy, called Regivs. Transl. into English. London, 1598. f° 70a.6
ARITHMETIC. Arithmeticæ libri II. Ramus, P. . . 34.4

See also: Interest.

ARMINIAN anabaptists, Rebuke of opinions of the. Harrison, M. 28.32
ARMINIANISM. Anti-arminianisme. Prynne, W. . . 66.21

See also: England (Church of).

ARMINIANS. Johnson, F. A Christian plea touching. 66.15
— A proclamation against the. *See* Guelderland. 26.202
ARMINIUS, J. Opera theologica. Lvgdvni Batavorum, CIↃ. IↃC. XXIX. 4° 64.18
— Ad examen libelli Perkinsiani responsio. *See* Twisse, W. 63.8
ARNAULD, A., and Nicole, P. Logica, sive ars cogitandi. E tertia apud Gallos ed. aucta in Latinum versa. Londini, M. DC. LXXIV. sm. 8° 37.12
ARNOLD, N. Lux in tenebris, seu vindicatio & conciliatio locorum Vet. & Novi Testamenti, qvibus omnium sectarum adversarii ad stabiliendos errores suos abutuntur. Editio 4a. Francofurti & Lipsiæ, M DC XCVIII. 4° 49.3
ARROWSMITH, J. Tactica sacra, sive de milite spirituali. Acc. orationes aliquot anti-Weigelianæ. Cantabrigiæ, MDCLVII. 4° 54.14, 18
ARTHUS (*Lat.* Arthusius), *or* Artus, G. Mercurii Gallobelgici Sleidano succenturiati, sive rervm 1555-1627 gestarum, narrationis, T. 1–5, 7, lib. 2-4; T. 8–10, lib. 1, 2; T. 11, 12, lib. 2; T. 13–15, lib. 1; T. 16, lib. 3 [conscriptus per G. Beatvm]. Francofvrti, 1609-27. 15v. 8°. 79.9
ARTICLES to unite the catholicks and evangelicks (or Lutherans). Translated out of the Dutch copy. London, 1661. pp. (2), 5. 4° 26.177
ARTS. Ames, W. Technometria 37.22
— Harris, J. Dictionary of 00.5
ARTS, Liberal. Ramus, P. Scholæ in liberales artes. 00.4
— Vives, J. L. De disciplinis libri XX 38.16

See also: Music.

ASCHAM, R. Familiarivm epistolarvm libri III. Epistolarum, aliorum nomine, [etc.] liber vnus. Acc. hac postrema editione I. Stvrmii, H.

Shelf. No.

ASCHAM, R., *continued.*
Osorii, aliorumque epistolæ ad R. Aschamo. Addita Aschami poëmata operâ E. G[rant]. Adiecta E G[rant] oratio, de vita Aschami. Coloniæ Allobrogvm, M. DCXI. 12° 38.21

ASHWELL, G. Fides apostolica or a discourse asserting the received authors and authority of the apostles creed. Added appendix, touching the Athanasian [and] the Nicene creed. Oxford, 1653. 8° 67.2

ASIA. Rerum Asiaticarum chronicon. Usher, J. 69a.7, 9

See also: Arabia, India, Jews, Phœnicia, Syria, Turkey.

ASSIDEANS. De Hasidaeis in libris Machabaeorum. Driessche, J. van den 46.16

ASTRONOMY. Aratus Solensis. Syntagma Arateorvm. 72.16
— Copernicus, N. Astronomia instaurata 34.3
— Keckermann, B. Systema astronomiæ compendiosvm 34.19
— Moor, J. De systemate mundi 36.7
— Wing, V. Astronomia Britannica 81.5

See also: Planets, Saturn.

ASTY, J., Sermon on the death of. *See* Guyse, J. . 18.36

ATHANASIAN creed, Appendix touching the. Ashwell, G. 67.2

ATHERTON, J., Sermon at the funeral of. *See* Livesey, J. 56.43

ATONEMENT, Extent of the. Davenant, J. De morte Christi quatenus ad omnes extendatur. . . . 60a.13
— Usher, J. The judgment, etc. 67.10

See also: Redemption.

ATTERBURY, L. Sermon at Whitehall, June 7. 1716. The day of thanksgiving to God, for suppressing the rebellion. London, MDCCXVI. pp. 36. 8°. 17.104

ATTERSOLL, W. Commentarie vpon Nvmbers. London, 1618. f° 43.7
— Commentarie vpon the epistle to Philemon. London, 1612. f° 53.20

ATTESTATION, An, of many divines, That the church government ought to bee with the peoples free consent, etc. Jacob, H. 58.28

AUGSBURG confession. Augustanæ confessionis articuli explicati. Franz, W. 65.19

AUGUSTINUS, A., *St.* De doctrina Christiana, libri quatuor. Coloniæ, 1556. 12° 20a.26
— Liber de hæresibus. L. Danæi opera emẽdatus, & commentarijs illustratus, à quo additæ sunt hæreses ab orbe condito ad constitutum papismum. [Et] tractatus de ecclesia. Genevæ, M.D.LXXVIII. 8° 20a.18
— Opuscula plurima: quedam nõ plus impssa. [Colophon] Venetie, 1491. 4°. [Black-letter] . . 10a.2

Note.— Described by Hain, no. 1949.

— Plurima opuschula sancti Augustini. Venetie, 1491. 4°. [Black-letter] 10a.1

Contents.— De academicis; De ordine; Soliloquiorum; De immortalitate anime; De grammattica; De rhetorica; De dialectica; De moribus ecclesie catholice; De anime quantitate; De libero arbitrio; De magistro; De opere monachorum; De bono perseverantie.

AVENARIUS (*Germ.* Habermann), J. Grammatices Ebraicæ tres partes. Vitebergæ, M. D. LXXXVI. 4° 50a.13
— Liber radicvm sev lexicon Ebraicvm. Denuò auctus. Witebergæ, M. D. LXXXIX. f° 51.3

AVIENUS, R. F. Æsopi fabulæ XLII. elego carmine conscriptæ. *See* Æsopus 75.21
— Fabvlæ. *See* Æsopus 75.26
— Arati phænomena Avieno paraphraste. *See* Aratus Solensis 72.16

AZPILCUETA, M. de. Enchiridion, sive manvale confessariorum et pœnitentivm. Acc. tractatvs de vsvris. Postrema ed. Parisiis, M. D. XX. 8°. 56.40

Shelf. No.

BABEL. De dispersione gentium & terrarum divisione. Bochart, S. 40a.6

BABINGTON, G., *bp.* Works. London, 1622. f° . . 43.3

Contents.— Dedication by T. C.; Preface by M. Smith; Notes upon Genesis, Exodus, Leviticus, Numbers, Deuteronomy; Exposition of the catholike faith, or the XII. articles of the apostles' creed expounded; Exposition of the commandments; Exposition of the Lord's prayer; Conference betwixt man's frailtie and faith; Three sermons, John VI. 37, at Paul's crosse; 2 Kings v. 13-16, at the court; 2 Sam. x. 1-4, funeral.

BACON, *Sir* F. † Certaine considerations touching the better pacification and edification of the church of England. London, 1604. pp. (36). 4°. 78.108
— — † *Same.* With a new preface. London, MDC LXXXIX. pp. (8), 27. 4° 16.101
— Considerations touching a warre with Spain. n. p., 1629. pp. 46. 4° 27.101
— Essays. With the colours of good and evil. And the wisdom of the ancients. [Tr. from the Latin by Sir A. Gorges.] Added the character of Queen Elizabeth. London, 1706. 8°. 38.4
— Novum organum scientiarum. Lugd. Bat., 1645. 12° 34.24
— Atlantis. Abridgment. *See* Bushell, T. . . 26.206, 207

BAILIE, Baylie, *or* Bayly, R. An historicall vindication of the church of Scotland from the calumnies of J. Maxwell and P. Adamson. [With Adamson's Recantation. No title-page. London, 1646.] pp. (14), 79, 56. 4° 32.20
— Operis historici et chronologici libri duo. Una cum tribus diatribus. Amstelodami, CIↃ IↃC LXIII. f° 69a.1
— — *Same.* Amstelodami, CIↃ IↃC LXVIII. f° . . . 69a.2
— Satan the leader in chief to all who resist the reparation of Sion. A sermon to the house of commons at their fast, Febr. 28. 1643. London, 1643. pp. (11), 54. 4° 55.43

BAILLIE, J. Spiritual marriage: or yᵉ union betweene Christ & his church. [London, n. d.] pp. (6), 48. 4° 26.277

Note.— The title is supplied in the hand of Mr. Prince.

BAILLY, G. Ex Baillii de accentibvs Græcorvm libello. [Scot. Univ. gram. Gr.] 77.6

BAILY, L., *bp.* *See* Bayly, L.

BAKER, W., *bp.* A sermon before the house of lords January 30. 1723, the anniversary of the martyrdom of Charles I. London, MDCCXXIV. pp. 31. 8° 16.209

BALGUY, J. Reflections upon Balguy's Essay on moral goodness. *See* Silvester, T. 16.4

BALL, J. † Principall grounds of Christian religion. 10th impression. London, 1635. 8° 69.24
— — *Same.* 15th impression. London, 1656. 12°. 69.25

BALL, T. † Pastorum propugnaculum. Or, the pulpits patronage against un-ordained usurpation. London, 1656. 4° 59.61

BALMFORD, J. A modest reply to certain answeres, which Mr Gataker in his Treatise of the nature & vse of lotts, giveth to arguments allowing lusorious lotts. n. p., 1623. 8° 68.1c

BALZAC, J. L. G. de. Castigat. notarvm in epistol. ad Balsacvm. *See* Du Moulin, P. 67.29

BANCROFT, R., *abp.* Dangerous positions and proceedings, practised under pretence of reformation. London, n. d. 8° 59.1
— — *Same.* London, 1593. 4° 59.56
— — *Same.* London, 1640. 4° 59.54

BANGOR, Benjamin, *bp. of.* *See* Hoadley, B.

BANOSIUS, T. Petri Rami vita. *See* Ramus, P. . . 67.3

BAPTISM. Norcott, J. Baptism discovered 57.26
— Robinson, J. Refvtation of the answer of J. Morton 65.33

BAPTISTES, tragœdia, auctore G. Buchanano. *See* Bible. O. T. Psalms 46.34

Shelf. No.

BARCLAY, J. Evphormionis Ivsinini. Oxoniæ, 1634. 12° 38.22

Contents.— Lib. I, II. Satyricon bipartitum. III. Apologia prose. IV. Icon animorum. V. Veritatis lachrymæ, cum clavi præfixa; Accessit conspiratio Anglicana.

— Icon animorum. Londini, M. DC. XIV. 8° . . . 38.20

BARJAC, G. Introdvctio in artem Iesviticam. Genevæ, M. D. XCIX. 8° 70a.20

BARKSDALE, C. A collection out of the Commentarius Mascrethicus. *See* Buxtorf, J., *the elder* . . 50a.28

BARLOW, T., *bp.* Popery very dangerous to all; and to protestant kings especially. London, MDC LXXIX. 8° 70a.13

— Exercitationes aliquot metaphysicæ, de Deo. *See* Scheibler, C. 36.22

BARLOW, W. Magneticall aduertisements, or the nature and properties of the loadstone. [London, 1616.] pp. 88, (1). 4° 26.278

— The svmme of the conference [of] his maiestie with the bishops [etc.] at Hampton court, January 14. 1603. London, 1604. 4° 59.22

BARNABAS. Barnabæ quæ tribuitur epistola. [Gr. and Lat.] [Le Moyne. Varia sacra, v. 1] . . 20a.9

BARNARDISTON, A., Sermon upon the death of. *See* Shower, J. 17.12

BARNES, J. Estheræ historia. *See* Bible. O. T. Esther 45.24

BARON, R. Disp. theol. de discrimine peccati mortalis & venialis, deque impossibilitate implendi legem Dei. Amstelodami, MDCXLIX. 12° . . 68.31

— Philosophia theologiæ ancillans. Amstelodami, M. DC. XLIX. 12° 68.34

— — *Same.* Ed. correctior. Amstelodami, MDCXLIX. 12° 68 30

BARONIUS, *or* Baronio, C. Annales ecclesiastici, ex XII. tomis in epitomen redacti. Ed. altera, cum vita ac avctario ad ann. 1622. Operâ H. Spondani. Mogvntiæ, M. DC. XXIII. f° . . . 10.2

BARRINGTON, W., *viscount*, Sermon on the death of. *See* Mackewen, R. 18.37

BARROW, I. Works. Published by J. Tillotson. Vol. 1. London, 1722. f° 70.1

Contents.— Life; Thirty-two sermons; Brief exposition of the creed, the Lord's prayer, the decalogue, and the doctrine of the sacraments; A treatise of the pope's supremacy; Discourse of the unity of the church.

— Theorems of Archimedes concerning the sphere and cylinder, investigated. *See* Euclides . . 34.14

BARROWE, H. A plaine refvtation of M. Giffards short treatise against the Donatistes of England. Prefixed the causes of our separation. n. p., 1606. 4° 59.68

BARROWISTS, Apologie of. Robinson, J. 66.25

BARTHOLINUS, C. *See* Berthelsen, C.

BARTHOLOMÆUS Edessenus. Confutatio Hagareni. [Gr. and Lat.] [Le Moyne. Varia sacra, v. 1] 20a.9

BARTON, W. The book of Psalms in metre. *See* Bible. O. T. Psalms 46.26

BARZÆUS, C. Vita Barzæi. *See* Trigault, N. . . . 10a.24

BASILIUS Magnus, *St., bp. of Cæsarea.* Opera. Interpretes. I. Argyropilvs, G. Trapezvn, R. Volaterra, Rvffinvs. [Coloniæ], M.D. XXIII. f° . 20a.3

Contents.— Hexæmeron; In Eunomium libri IV; De spû sancto; Monodia Gregorij Nazianzeni in Basilium; Homeliæ ac sermões ad populum; Ad nepotes qvomodo ex gentilivm doctriuis proficiant; Institvtio illorvm qvi vitam copivnt dvcere perfectam; Ad Chilonem præcepta de uita solitaria; Ad Gregorivm Naz. de vita solitaria; Institvtio vitæ cœnobitarvm; Epistola ad monachvm qui castitate exciderat; Qvod mandata prætermvs; Qvomodo cvm operibus infructuosis non sit communicandum; De institutione monachorvm.

Shelf. No.

BASILIUS Magnus, *continued.*

— De differentia vsiæ & hypostasis liber, interp. F. I. Conone. *See* Gregorius Nyssenus 20a.8

— Expositio fidei. [Gr. and Lat.] [Le Moyne. Varia sacra, v. 1] 20a.9

BASTWICK, J. Apologeticus ad præsules Anglicanos criminum ecclesiasticorum in curia celsæ commissionis. Acc. duæ epistolæ, una de papisticæ religionis futilitate, altera de Romanæ ecclesiæ falsitate. n. p., M DC XXXVI. 8° . . 58.15

— and others. Petitions of Bastwicke, Burton, Prynne, [etc.] To parliament, n. p., 1641. pp. (2), 41. 4° 78.88

BATES, W. The harmony of the divine attributes, in Christ. Fourth ed. London, MDCXCVII. 8° . 65.18

— Spiritual perfection, unfolded and enforced. London, 1699. 8° 54.23

BAUDIUS, D. Epistolæ semicenturia auctæ. Acc. orationes et libellvs de foenore. Amstelodami, 1654. 12° 38.19

BAUDRAND, M. A. Novum lexicon geographicum. *See* Ferrari, F. 30.2

BAXTER, R. Practical works. London, 1707. 4v. f°. 60.1

Contents.— Vol. I. Some account of the author, and of this edition; Christian directory. II. Reasons of the Christian religion; Unreasonableness of infidelity; More reasons for the Christian religion; Treatise of conversion; Call to the unconverted; Now or never; Directions and persuasions to a sound conversion; A saint or a brute; Mischiefs of self-ignorance, etc.; Right method for settled peace of conscience; God's goodness vindicated; Directions for weak distemper'd Christians; Character of a sound confirm'd Christian. III. Saints rest; Self-denial; Crucifying the world; Life of faith; Divine life; Divine appointment of the Lord's day; Obedient patience; Dying thoughts. IV. Compassionate counsel to young men; Mother's catechism; Catechizing of families; Poor man's family-book; Confirmation and restauration, etc.; Gildas Salvianus, or the reformed pastor; Vain religion; Cain and Abel; Knowledge and love; Catholick unity; True and only way of concord; True catholick; One thing necessary; True Christianity; Making light of Christ; Two treatises of death and judgment; Eleven sermons on special occasions; Directions for justices of peace.

— Certain disputations of right to sacraments, and the true nature of visible Christianity; against T. Blake. London, 1657. 4° 66.24

— — *Same.* Second ed. London, 1658. 4° 65.35

— Confesssion [*sic*] of his faith, especially concerning repentance and obedience in our justification & salvation. London, 1655. 4° 65.28

— Confirmation and restauration, necessary for the healing of the corruptions and divisions of the churches. London, 1658. 8° 58.19

— Gildas Salvianus; the reformed pastor. London, 1656. 8° 49.47

— The Grotian religion discovered, at the invitation of T. Pierce in his Vindication. With a preface, vindicating the synod of Dort. And the puritanes, and sequestrations, &c. London, 1658. 8° 67.38

— A holy commonwealth, or political aphorisms. London, 1659. 8° 79a.23, 24

— The judgment of non-conformists about the difference between grace and morality. [Also, Of things sinful by accident, and of scandal, and What meer non-conformity is not.] n. p. 1676. pp. (6), 41. 4° 64.15

— A key for catholicks, to open the jugling of the Jesuits. London, 1659. 4° 70a.9, 10

— Plain Scripture proof of infants church-membership and baptism: arguments for the dispute with Mr. Tombes, 1649. With animadversions on Mr. Bedfords tractate. Third ed. London, 1653. 4° 54.20

— The second part of the nonconformists plea for peace. London, 1680. 4° 64.16

Shelf. No.

BAXTER, R., *continued.*

— A treatise of knowledge and love compared. London, 1689. 4° 54.21

— Sermon on the death of. *See* Sylvester, M. . . 90.16

BAYLIE, R. *See* Bailie, R.

BAYLY, L., *bp.* † The practice of piety. [No title-page.] 12° 57.39

BEAMES of former light, discovering how evil it is to impose doubtful formes upon ministers. London, 1660. 8° 58.25

BEARD, T. The holy seed: or, the life of Thomas Beard. By himself. With his funeral sermon. By J. Porter. Third ed. London, 1715. 12°. 10a.17

BEATITUDES, Sermons on the. Harris, R. 55.85

BEATUS, G. Mercurii Gallobelgici tom. 16, lib. 3. *See* Arthus, G. 79.9

BEAUVOIR, —. Account of Sir G. Rook's expedition. *See* Boyer, A. 78.121

BECHMANN, C. De originibus Latinæ lingvæ. Ed. innovata. n. p., M.DC.XIII. 8° 76.11

BEDFORD, A. Sermon preached to the societies for reformation of manners, Jan. 10th, 1733. London, 1734. pp. 40. 8° 16.163

BEDFORD, T. Brief animadversions on [his Vindiciæ gratiæ sacramentalis]. *See* Baxter, R. . . . 54.20

BEDINGFIELD, R. Sermon at Pavls crosse 24. of October. 1624. Oxford, 1625. pp. (4), 43. 4° . . 66.26

BELGICKE pismire, The. Scot, T. 65.34

BELL, T. The regiment of the church. London, 1606. 4° 59.66

BELLARMINO, R. Dispvtationes de controversiis Christianæ fidei, adversus huius temporis hæreticos. Editio aucta. Parisiis, M. DC. VIII–M. DC. XIII. 4v. in 3. f° 70.5

— — *Same.* Parisiis, M. DC. XIII–M. DC. XX. 4v. in 2. f° 70.6

— Ames, W. Bellarminvs enervatvs, tomvs tertivs. 70a.25

— Lubbert, S. De papa Romano libri decem, collati cum disputationibus 70a.24

— Pareus, D. Liber de gratia primi hominis castigatus 66.41

— Raynolds, J. Defence [etc.], wherein Bellarmino is confuted 26,269

— Refutatio sophismatum R. Bellarmini. Authore J. Piscatore. *See* Bible. N. T. Matthew . . 48.5

— Scharp, J. Ad argumenta Bellarmini respondetur 63.2

— Whitaker, W. Dispvtatio de Sacra Scriptvra, contra 49.6

BENNET, B. The second part of the Christian oratory: or, devotions of the closet. Second ed. London, MDCCXXXV. 8° 54.4

BENTLEY, R. Life and conversation of Richard Bentley, in his own words. [In Latin and English. A squib.] London, 1712. pp. 14, 14. 8° . . . 76.17

BERENGARIUS, J., *of Carpi.* Isagogae breves in anatomiam hvmani corporis. [Argentorati, 1530.] 8° 35.18

BERKELEY, *Sir* R., Speech on an accusation of high treason against. *See* Pierrepont, W. 78.11

BERNARD, E. The separatists schisme answered. *See* Ainsworth, H. 59.38, 40

BERNARD, J. Acts and negotiations of the peace, concluded at Ryswick. Premised, the negotiations and articles of the peace, concluded at Turin. From the [French]. London, 1698. 8°. 79.1

BERNARD, R. Christian see to thy conscience, or a treatise of the kinds and differences of conscience. London, 1631. 12° 57.27

BERTHELSEN (*Lat.* Bartholinus), C. Enchiridion physicum. Argentinæ, M. DC. XXV. 12° . . 34.23

— Metaphysica major. *See* Magirus, J. 36.24

BERTRAM. *See* Ratramn.

BEST, W. Reply to an Ansvver to the unjust complaint of VV. B. *See* Davenport, J. 49.77

Shelf. No.

BETHEL, S. † The interest of princes and states. London, 1680. 8° 79.6

BEVERIDGE, W., *bp.* Concio ad synodum provinciæ Cantuariensis; habita CIↃIↃCXXCIX. Londini, 1689. pp. (2), 32. 4° 49.61

— Private thoughts upon religion. Fifth ed. London, 1710. 12° 57.43

BEYERLINCK, L. Promptvarivm morale svper evangelia festorvm totivs anni. Pars 3a. Coloniæ Agrippinæ, M. DC. XVI. 8° 56.39

BEZA, T. de. In Canticvm canticorvm homiliæ. Ex Gallicis à N. Latinæ factæ. n. p., M.D.LXXXVII. 8° 46.8

— Epistolarvm theologicarum, liber vnvs. 2a ed. Genevæ, M. D. LXXV. 8° 10a.12

— Vol. 1, 2 Tractationum theologicarum. Genevæ, M. D. LXXXII. 2v. f° 61.1

Contents.—Vol. I. Confessio Christianæ fidei, & eiusdem collatio cum papisticis hæresibus; Altera confessio; De hæreticis à ciuili magistratu puniendis, aduersus M. Bellij farraginem, & nouorum academicorum sectam; Svmma totius Christianismi, descriptio & distributio causarum salutis electorum & exitij reproborum; Svmma doctrinæ de re sacramentaria; De cœna Domini, plana & perspicua tractatio: in qua I. Wesphali calumniæ refelluntur; Cyclops, dialogus de vera communicatione corporis & sanguinis Domini, aduersus Heshusij commenta; Abstersio calumniarum quibus aspersa est ecclesia Geneuensis à Heshusio; Ad S. Castellionis calumnias, quibus vnicum salutis nostræ fundamentum, id est æternam Dei prædestinationem euertere nititur, responsio; Ad defensiones Castellionis, quibus suam N. T. interp. defendere aduersus Bezam, conatus est, responsio; Ad I. Brentij argumenta, & I. Audreæ theses, quibus carnis Christi omnipræsentiam nituntur confirmare, id est, Aduersus renouatos Nestorij & Eutychetis errores, responsum; De hypostatica duarum in Christo naturarum vnione, aduersus I. Andreæ assertionem; De vnitate essentiæ diuinæ, & tribus in ea subsistentibus Personis aduersus Arianos ὁμοιουσίους; Theses siue axiomata de Trinitate Personarum & Essentiæ vnitate; Qaestionvm & responsionum Christianarum libellus, in quo præcipua Christianæ religionis capita κατ' ἐπιτομὴν proponuntur; Catechismvs compendarius. II. De polygamia; De repudiis & diuortiis; De pace Christianarum ecclesiarum constituenda, consilium: ad sacram Cæsaream maiestatem & Romani imperii status Augustæ congregatos; Defensio sacramentalis coniunctionis corporis & sanguinis Christi cum sacris symbolis, aduersus M. Flacii falsissimas demonstrationes, & eiusdem Apologiam; Responsio ad Fr. Balduini; Ad N. Selneccerum responsiones; Ad N. Selnecceri κοκκυσμοὺς apologia tertia; Ad F. Claudium de Xainctes apologia prima; Ad F. Claudii de Xainctes responsionem altera apologia.

— Calvini vita. *See* Calvin, J. 10a.16

— Treatise for such as are troubled about their predestination. *See* Perkins, W. . . . . v. 1 of 61.4

See also: Bible. O. T. Job, Psalms; Bible N. T., and N. T. Romans.

— and La Faye (*Lat.* Fayus), A. de. Theses theologicæ in schola Genevensi sub T. Beza & A. Fayo disputatæ. Genevæ, M. D. LXXXVI. 4°. 65.22

BIBLE. *Polyglotts.* Biblia sacra polyglotta, complectentia Hebraicum, cum Pent. Samar., Chald., Græc. Versionumque antiq., Samar., Gr. LXXII interp., Chald., Syr., Arab., Æthiop., Pers., vulg. Lat. Cum trans. Lat. Ex vetustissimis MSS. Ed. B. VValtonus. Londini, M DC LV–M DC LVII. 6v. f° 40.1

Note.—For the lexicon prepared for this polyglott, see Castell, E.

— *English.* The Dutch annotations upon the whole Bible: with their own translation: as ordered by the synod of Dort, 1618. Communicated in English. By T. Haak. London, 1657. 2v. f°. 44.4

— — The Holy Bible, newly translated. With annotations. London, M DCC VIII. f° 40.3

Shelf. No.

BIBLE, *continued.*

— *Greek.* Divinæ scriptvræ nempe Veteris ac Novi Testamenti, omnia, recens recognita. Francofvrti, MDXCVII. f° 41.1

— *Greek and Latin.* Vetvs Testamentvm, secvndvm LXX. et ex avtoritate Sixti v. editvm. Acc. Novvm Testamentvm, Græcè Latinéque. Lutetiæ Parisiorvm, M. DC. XXVIII. 3v. f°. 41.5

— *Latin.* Biblia sacrosancta Testamenti Veteris & Noui, è sacra Hebræorum lingua, Grecorum q́; fontibus, consultis simul orthodoxis interpretibus, religiosissime translata in sermonem Latinum. Tigvri, M. D. L. 4° 44.10

Note.—Transl. by Leo Judä, T. Bibliander, and P. Cholinus; edited by C. Pellicanus, with the assistance of R. Gualtherus. — *See* Le Long, *Bibl. sacra, cont. ab A. G. Masch*, II. iii. 439-442.

— — Biblia, interprete S. Castalione. Vnà cum eiusdem annotationibus. . Totum opus recognouit ipse, & adiecit ex Flauio Iosepho historiæ supplementum ab Esdræ temporibus usq; ad Machabæos, itemq́; à Machabæis usq; ad Christvm. Basileæ, M. D. LIIII. f° 41.4

— — Testamenti Veteris Biblia sacra, libri canonici, Latini facti, scholiis illust. ab I. Tremellio, & F. Junio. Acc. libri Apocryphi, Lat. notis aucti F. Junio. Adj. N. T. ex sermone Syro ab eodem Tremellio, & ex Græco à T. Beza in Lat. versos, notisque illust. Quarta cura. Hanoviæ, MDCIII. f° 41.8

— — Biblia sacra. Qvæ præter antiqvæ Latinæ versionis necessariam emendationem, & difficiliorum locorum explicationem (ex recordationis viri, Lucæ Osiandri, &c. Andreæ parentis, Commentariis Biblicis depromptam) continent. Estqve quarta hæc ed. prioribus & emendatior & locupletior. Francofvrti, M DC XL. f° . . 43.1a

See also: Apocrypha.

Illustrative works.

— Idea theologiæ ad formam S. Scripturæ. Gale, T. 49.25

— *Analysis.* Hoar, L. Index biblicus multijugus. 1672 . . . . . 49.24, 26

— — — Historical books, abridged . . . . 18.158 and 49.33

— — Pflacher, M. Analysis typica cùm V. tum N. T. librorum historicorum 44.12

— *Authority and excellence.* Owen, J. Divine originall, authority, and povver of the Scriptvres 49.23, 31

— — — Pro Sacris Scripturis exercitationes apologeticæ 49.29

— — Perrot, R. The Scriptures stability 49.33

— — Whitaker, W. Dispvtatio de Sacra Scriptvra, contra R. Bellarminvm et T. Stapletonvm . . 49.6

— — — Dvplicatio pro authoritate atque αὐτοπιστία S. Scripturæ 70a.1

— *Bibliography.* Elenchus scriptorum in Sacram Scripturam tam Græcorum, quàm Latinorum, &c. Crowe, W. 49.30

— *Commentaries.* Annotations upon all the books of the O. and N. T. 43.5

— — Pareus, D. Commentari[i] in libros canonicos V. et N. Testamenti 43.4

— — Poole, M. Synopsis criticorum aliorumque S. Scripturæ interpretum 40.2

— — Rivet, A. Operum theologicorum tomvs I, II . 41.2

— *Dictionaries.* Buxtorf, J., *the elder.* Concordantiæ Bibliorum Hebraicæ Chaldaicæ . . . 50.2

— — Clarke, J. Scriptvre phrases alphabetically disposed 49.8

— *Dictionaries and indexes.* Common-place book to the Bible. [No title-page.] 8°. [Black-letter] 68.25

— — Flacius Illyricus, M. Clavis Scripturæ Sanctæ. 51.4

Shelf. No.

BIBLE, *Dictionaries and indexes, continued.*

— — Harlem, J. Index biblicvs 58.35

— — Marlorat, A. Thesavrvs S. Scriptvræ propheticæ et apostolicæ 49.14

— — Wilson, T. A Christian dictionary 51.8

— *Difficult passages.* Althamar, A. Conciliationes locorvm, qui specie tenus inter se pugnare uidentur 49.18

— — Arnold, N. Vindicatio & conciliatio locorum V. & N. T. 49.3

— — Edwards, J. Farther enquiry into difficult texts 49.16

— — Est, W. Annotationes in præcipva ac difficiliora S. S. loca 41.7

— — Lawson, J. Expositions of difficult places of Scripture 16.185

— — Scharp, J. Symphonia prophetarvm, et apostolorvm 49.2

— — Thaddæus, J. Conciliatorium biblicvm . . . 49.34

— *History.* Allen, T. Scripture chronology. 1668 . . . . . 49.9, 11

— — Broughton, H. A concent of Scriptvre . . . 47.6

— — Usher, J. Annales Veteris Testamenti . . . 69a.7

— *Metaphors.* The import of scripture-metaphors. Ferguson, R. 67.6

— *Philology.* Observations on all the primitive Hebrew words of the O. T., and all the Greek words of the N. T. Leigh, E. 51.10

— *Promises, threats, etc.* Bogan, Z. Threats and pvnishments recorded in the Scriptures . . . 49.27

— — Gods treasvrie, etc. Promises and threatnings of Scripture 69.21

— *Quotations.* Comparatio locorum qui ex Test. Vet. in Novo adducuntur. Du Jon, F. . . . 49.17

— *Sacred criticism.* Cappel, L. Critica sacra: sive De variis lectionibus 50.8

— — Ellys, *Sir* R. Fortuita sacra 49.5

— — Gell, R. Essay toward the amendment of the last English translation of the Bible 43.11

— — Glass, S. Philologiæ sacræ libri v 49.4, 7

— — Leusden, J. Philologus Hebræo-mixtus unà cum spicilegio philologico 40a.7

— — Muis, S. M. de. Opera 41.6

— — Sixtus Senensis. Bibliotheca sancta 50.6

— — Ursinus, J. H. Sacrorum analectorum volvmen altervm 49.15

— *Use.* Duty in the use of the Scripture. *See* Lively, etc. 49.13

See also: Jews, Palestine.

Old Testament.

— *Hebrew and Latin.* Biblia Hebraica. Eorvndem Latina interpretatio X. Pagnini B. Ariæ Montani [etc.] Acc. libri Græcè scripti Apocryphi; cum interlineari interp. Lat. ex Bibliis complut. [Genevæ], CIↃ IↃC IX. f° 41.3

— *Greek.* Vetus Test. Græcum ex versione septuaginta interpretum. Londini, M.DC.LIII. 8°. 48.14

Illustrative works.

— Buddeus, J. F. Historia ecclesiastica Vet. Test. 45.3

— Friedlieb, P. H. Observationes biblicæ in Vetus Testamentum 41.13

— Kircher, C. Concordantiæ V. T. Græcæ, Ebræis vocibvs respondentes 51.15

— Leusden, J. Compendium biblicum 50a.38

— Ruffinus, T. Opvscvla 20a.1

See also: Chaldee language.

— *Octateuch.* In priores octo V. T. libros commentarii. *See* Procopius, *of Gaza* 20.10

— *Pentateuch.* Commentarii I. Calvini in qvinqve libros Mosis. Genesis seorsvm: reliqvi qvatvor in formam harmoniæ digesti. Ed. 2a. Genevæ, M. D. LXXIII. f° 53.1

— — — *Same.* Ed. 3a. Genevæ, M. D. LXXXIII. f°. 53.8

Shelf. No.

BIBLE, *Pentateuch, continued.*

— — Moses vnvailed: or, figvres pointing out the Messiah. *See* Guild, W. 49.32

See also: Hebrew language (Lexicography).

— *Genesis.* In Genesim commentarij plenissimi. Avthore W. Mvscvlo. Basileæ, CIↃ DC. f° . 43.8

— — I. Feri, in totam Genesim, enarrationes. 3a æditio. Coloniæ Agrippinæ, M. D. LXXIII. 8°. 46.7

— — Chytræus, D. In Genesin enarratio 46.18

— — Gibbens, N. Qvestions and dispvtations upon Genesis 45.21

See also: Paradise.

— *Exodus.* Chytræus, D. In Exodvm enarratio. 46.19

— — Knewstub, J. Lectvres upon the twentieth chapter of Exodus 45.12

See also: Ten commandments.

— *Numbers.* Annotations upon Numbers. By H. Ainsworth. n. p., 1619. 4° 45.6

— — Commentarie vpon Nvmbers. Attersoll, W. 45.7

— *Deuteronomy.* Annotations upon Devteronomie. By H. Ainsworth. n. p., 1619. 4° 45.7

— — Ad sex postrema capita Deuteronomii considerationes. Cocceius, J. 45.28

— *Joshua.* I. Caluini in librvm Iosve brevis commentarius. Addita sunt quædam de eiusdem morbo & obitu. Genevæ, M. D. LXIIII. 8° . . 46.5

— — I. Calvini in historiam Iosve commentarivs. Ed. 2a. Genevæ, M. D. LXXV. f° 53.1, 9

— *Judges.* A commentary vpon Ivdges. In lectvres. By Richard Rogers. London, 1615. f°. 43.12

— *Ruth. Latin.* Historia Rvth, ex Ebræo Latinè conversa, & commentario explicata. [Et] tralatio Græca ad exemplar Complutense, & notæ. Add. tractatus, An Ruben mandragoras invenerit. Opera I. Drvsii. Franckeræ, CIↃ. IↃ. LXXXVI. 8° 46.14

— *Ruth, et seq.* Gasparis sanctii, in libros Rvth, Esdræ, Nehemiæ, Tobiæ, Ivdith, Esther, Machabæorum commentarij. Lvgdvni, M. DC. XXVIII. f° 41.9

— *1st and 2d Samuel.* In duos libros Samuelis, P. M. Vermilij commentarii. Ed. 2a. Tiguri, M. D. LXVII. f° 43.10

— *Ezra. See above,* Ruth, et seq.

— *Nehemiah. See above,* Ruth, et seq.

— *Esther. Greek and Latin.* Estheræ historia, poeticâ paraphrasi, exornata: cum scholiis Græcis. Add. parodia Homerica de eâdem historiâ. Authore J. Barnes. Londini, CIↃ IↃC LXXIX. 8° 45.24

— — *See above,* Ruth, et seq.

— *Poetical books and prophets.* Analysis typica librorum V. T. poeticorum, propheticorum. Brandmüller, J. 44.11

— — *Job. English.* The sermons of I. Calvin vpon the booke of Iob. London, 1574. f° 53.17

— — *French.* Le livre de Iob: traduit en poesie francoise, selon le verité hebraique, par A. Du Plessis. n. p., M. D. LII. 8° 67.28

— — *Greek.* Liber Job Græco carmine redditus. [Acc. Latina versio soluta.] Authore J. [Duport.] Cantabrigiæ, 1637. 8° 46.31

— — *Latin.* In librvm Iobi conciones. Antea Gallicè, nunc primùm Latinè editæ. Cum præfatione T. Bezæ. Genevæ, M. D. XCIII. f° . . 53.4

— — — Iobi historiæ catholica explicatio. Wild, J. . 46.6

— *Job, et seq. Latin.* J. Merceri commentarii in Iobum, et Proverbia, Ecclesiasten, Canticum canticorum. Lvgdvni Batavorvm, CIↃ IↃ C LI. 1° 41.14

— *Psalms and Lamentations.* The Hebrew text of the Psalmes and Lamentations, without the points. By W. Robertson. London, 1656. 12°. 50a.33

Shelf. No.

BIBLE, *continued.*

— *Psalms. Hebrew and Latin.* I. Calvini commentarivs in librvm Psalmorvm. In hac postrema editione, Hebræum contextum è regione Latinæ interpretationis addidimus. Genevæ, M.D.LXXVIII. f° 53.5

— — *English.* Annotations upon the Psalms. By Henry Ainsworth. [No title-page. 1612.] 4°. 45.8

— — — The whole booke of Psalmes: with hymnes. Composed into 4. parts by sundry authors. London, 1633. 8° 46.4

— — — The Psalmes, with the prose in the margin. Collected into English meeter, by T. Sternhold, I. Hopkins, and others. London, 1635. 16°. 46.10

— — — The Psalmes, paraphras'd in English: conferred with the Hebrew, Latine, Greek Septuagint, and Chaldee paraphrase. By R. B[arnaby?] London, 1638. 12° 46.30

— — — The booke of Psalmes in English metre. [By Henry Ainsworth.] n. p., M. DC. XLII. 8° . 46.28

— — — Samuelis primitiæ: or, a metrical version of the Psalmes. By S. Leigh. London, 1661. 8° 46.27

— — — A paraphrase upon the Psalms. By S. Woodford. London, 1667. 4° 45.11

— — — The Psalms paraphrased into English verse by M. Smyth. London, 1668. 8° 45.22

— — — The Psalms in meeter. Newly translated. London, 1673. 12° 46.35

— — — The book of Psalms in metre. By William Barton. London, 1682. 12° 46.26

— — — A new version of the Psalms, together with all the church-hymns into metre. By Simon Ford. London, MDCLXXXVIII. 12° 46.13

— — — The whole book of Psalms: with the usual hymns and spiritual songs. With tunes. In three parts. By John Playford. Fourth ed. London, 1698. 8° 45.13

— — — The Psalms in English metre. The newest version fitted to the common tunes. By C. Darby. London, MDCCIV. 24° 46.25

— — — The booke of Psalmes collected into English meeter by T. Sternhold, J. Hopkins and others. With notes to sing them withall. [No title-page.] 32° 46.39

— — — Commentarie vpon the fiftcene Psalmi graduum, Psalmes of degrees. Translated out of Latine by H. Bvll. London, 1615. 4°. [Black-letter]. 47.10

— — — Meditations upon the 51 Psalme. Page, S. . 56.1

— — *Greek and Latin.* Psalterium. Juxta exemplar Alexandrinum ed. nova, Græcè & Latinè. Oxoniæ, 1678. 8° 46.21

— — *Latin.* Psalmorvm Davidis libri qvinqve. Argumentis & Latina paraphrasi illust., ac vario carminum genere Latinè expressi. A T. Beza. Londini, 1580. 8° 46.32

— — — Psalmorvm Davidis paraphrasis poëtica G. Bvchanani opera N. Chythræi. Herbornæ Nassoviorvm, 1610. 12° 46.36

— — — Enarrationis Psalmorvm ex prælectionibvs H. Molleri novissima editio. Genevæ, M.DC XIX. f° 43.2

— — — A. Riveti commentarius in Psalmorum propheticorvm, de mysterijs evangelicis, dodecadem selectam. Editio nova. Roterodami, CIↃ IↃ C. XLV. 4° 45.1

— — — Psalmorum Davidis paraphrasis poetica G. Buchanani argumentis ac melodiis illustrata. Opera N. Chytræi. Londini, 1648. 12° . . . 46.38

— — — G. Buchanani paraphrasis Psalmorum poetica; recognita à T. Ruddimanno. Acc. duæ Buchanani tragœdiæ sacræ, Jephthes & Baptistes. Edinburgi, M.DCC.XVI. 12° 46.34

— — — Psalmi cum commentario. Muis, S. M. de . . 41.6

Shelf. No.

BIBLE, *Psalms, continued.*

— — *Syriac and Latin.* Psalmi lingva Syriaca ed. à T. Erpenio. Qui & versionem Latinam adjecit. Lugduni Batavorum, CIↃ IↃ C. XXV. ff. 155. 4° 40a.3

— — Bythnerus, V. Analysis critico-practica Psalmorum 40a.4

— — Chytræus, N. In Buchanani paraphrasin collectanea 46.37

— — Hall, J. Some few of David's Psalms metaphrased 58.40

— — Hemming, N. Enarratio Psalmi LXXXIV . . . 46.24

— — Roberts, A. Exposition vpon the hvndred and thirtie Psalme 26.274

See also: Jeremiah and Lamentations. *Also:* Hebrew language (Lexicography).

— *Proverbs. English.* Briefe explanation of the Prouerbs of Salomon. By Robert Cleaver [and J. Dod]. London, 1615. 4° 45.23

— — *Latin.* Commentarii in Proverbia. Authore T. Cartvvrighto. Adhibita est præfatio J. Polyandri. Lvgdvni Batavorvm, 1617. 4° 45.4

— — — *Same.* Amstelodami, M. DC. XXXII. 4°. 45.9

— — — Cato divinus: sive, Proverbia Solomonis Latino carmine reddita. Autore G. Hogæo. Londini, MDCXCIX. 8° 45.18

— — — Proverbia Salomonis iuxta Hebraicã ueritatẽ translata & annotatiõibus illustrata, autore S. Mvnstero. [Basiliæ], n. d. 8° 50a.9

— *Proverbs, Ecclesiastes, Song of Solomon. Greek.* Proverbia, Ecclesiastes, Cantica, Græco carmine donati per J. Duportum [acc. Lat. versio soluta]. Cantabrigiæ [et] Londini, 1646. 8° 46.20

— — Allen, R. Concordances of Proverbs and Ecclesiastes 45.27

— — Trapp, J. Commentarie on 45.14

— *Ecclesiastes. Latin.* Ecclesiastes Salomonis, cum annotationibus M. Lutheri. Cum indice &c. Halæ Sucuo, An. 36 [1536]. 8° 46.23

— — — Metaphrasis et homiliæ in librvm Salomonis, qui inscribitur Ecclesiastes: authore T. Cartwright. Amstelodami, M. DC. XLVII. 4° . . 45.10

— — — Satyra sacra sive paraphrasis in Ecclesiasten poetica. Autore G. Hogæo. London, 1685. sm. 8° 46.9

— *Song of Solomon. Hebrew and Latin.* Canticvm canticorvm Salomonis, Latine iuxta Hebraicum contextum per S. Munsterum transl. atq. annot. illust. [Colophon] Basileæ, M D XXV. pp. (64). 8° 50a.8

— — *English.* An exposition on Solomons song. By John Robotham. London, 1651. 4° 45.19

— — — Gyffard, G. Fifteene sermons vpon the Song of Solomon 46.29

— — — Sibbs, R. Sermons on Canticles IV–VI . . . 54.30

— — *Latin.* In Cantica canticorum, breuis enarratio M. Lutheri. VVitenbergæ, MD.XXXIX. 8° 46.22

— — — T. Brightmanni commentarius in Cantica canticorum. Add. Danielis [XI. 36–45, XII.] Basileæ, M. DC. XIV. 8° 46.11, 17

— — — In Canticvm canticorvm homiliæ. Beza, T. . 46.8

— *Isaiah.* I. Calvini commentarii in Isaiam, opera N. Gallasii. Genevæ, M.D.LXXXIII. f°. 53.6

— *Jeremiah and Lamentations.* Gasparis Sanctii in Ieremiam commentarii cum paraphrasi. Acc. explicatio Psalmi CXXXVI. Paraphrasis item poëtica ad Threnos, & eundem Psalmum. Lvgdvni, M.DC.XVIII. f° 41.10

— — I. Calvini prælectiones in librvm prophetiarvm Jeremiæ, et Lamentationes. J. Budæi et C. Jonuillæi labore exceptæ. Genevæ, M. D. LXXVI. f° 53.13

Shelf. No.

BIBLE, *continued.*

— *Lamentations, Daniel, Jonah.* Musæ sacræ: seu Jonas, Jeremiæ Threni, & Daniel Græco redditi carmine. [Acc. Lat. versio soluta.] Autore I. Ailmer. Oxoniæ, 1652. sm. 8° 46.33

— *Lamentations.* The Hebrew text of the Psalmes and Lamentations. *See above,* Psalms . . . 50a.33

— *Ezekiel. English.* Exposition of Ezekiel. [Ch. I–XIII, XX–XXXIX.] By W. Greenhill. [Ch. I–V, 2d ed.] London, 1649, 58. 3v. in 2. 4° . . 45.15

— — — *Same.* [Ch. I–V.] 2d ed. London, 1649. 4° 45.20

— — — The vision of the wheels opened. Mead, M. . 56.30

— — *Latin.* I. Calvini prælectiones in Ezechielis viginti capita priora, I. Budæi & C. Ionuillæi labore excerptæ. [Cum Latina versione.] [Genevæ], CIↃ. IↃ. XXCIII. f° 53.11

— *Ezekiel and Daniel.* Gasparis Sanctii in Ezechielem & Danielem commentarij cum paraphrasi. Lvgdvni, M.DC.XIX. f° 41.11

— *Daniel. Hebrew, Chaldaic, and Latin.* I. Calvini prælectiones in librum prophetiarum Danielis. J. Budæi & C. Ionuillæi labore excerptæ. Genevæ, M. D. XCI. f° 53.12

— — *Hebrew and Latin.* Paraphrasis I. Iachiadæ in Danielem [Hebraice]. Cvm versione, et annot. Constantini l'Emperevr. Amstelodami, CIↃ IↃ CXXXIII. 4° 40a.16

— — *Latin.* In librvm Danielis prophetæ, R. Rolloci commentarius. Edinbvrgi, 1591. 4° 45.17

— — — Amandi Polani in Danielem commentarius. Cvm indice, locorum à depravationibus Bellarmini vindicatorum. Ed. 2a. Basileæ, 1606. 4° 46.2

— — — Gasparis Sanctii in Danielem commentarij cum paraphrasi. Lvgdvni, M. DC. XIX. f° . . 41.12

— — — Danielis XI. 36–45, XII. explicatio. *See* Bible. O. T. Song of Solomon 46.12, 17

— *Minor prophets. French.* Leçons et expositions familieres de I. Caluin sur les douze petis prophetes: traduites de latin. Geneve, M.D.LX. f° 53.14

— — *Latin.* I. Calvini prælectiones in XII prophetas minores. Genevæ, M. D. LXXXI. f° . . . 53.7

— — — Prophetæ XII minores versione Latina et commentario illust. a J. Coccejo. Lvgdvni Batavorvm, CIↃ IↃC LII. f° 43.9

— — — I. Merceri commentarii in prophetas quinque priores inter eos qui minores vocantur. Adivncti svnt aliorvm & recentium commentarii excerpti. n. p., n. d. f° 43.6

— — — Theophylactus. In aliquot prophetas minores compendiaria explanatio 20a.6

— — — Veil, C. M. Explicatio literalis duodecim prophetarum minorum 46.3

— — *English.* Commentary upon the XII. minor prophets. Trapp, J. 43.13

— *Hosea,* Commentarie on the XIV. chapter of. Sibbs, R. 45.25

— *Joel.* Exposition on Ioel, in sermons. Topsell, E. 45.26

— *Amos.* In prophetam Amos lectiones. Driesche, J. van den 46.15

— *Jonah.* Abbot, G. An exposition vpon Ionah. 46.1

— — King, J. Lectvres vpon Ionas 45.2

— *Malachi.* Commentary upon Malachy. By R. Stock. Added, an excercitation upon Malachy. By S. Torshell. London, 1641. f° 44.5

New Testament.

— *Greek and Latin.* Novvm Testamentvm Græcvm, cvm vulgata [et interdum Ariæ Montani] interp. Latina. Acc. libri Græcè scripti, Apocryphi; cum interlineari interpr. Lat. ex bibliis Complutensibus. [Genevae], CIↃ IↃ CIX. f°. 41.3

Shelf. No.

BIBLE, *New Testament, continued.*

— — Novum Testamentum, cujus Græco contextui respondent interp. duæ: una, vetus; altera, T. Bezæ. Ejusdem annotationes. Acc. etiam J. Camerarii in novum fœdus commentarius. Cantabrigiæ, MDCXLII. f° 52.4,10

— *Greek.* Novi Testamenti libri, recens nunc editi: cum notis R. Stephani, J. Scaligeri, I. Casauboni, [etc.]. Londini, cIↃ IↃC XXXIII. 8° . . 48.15

— — Novum Testamentum Græcum, cum lect. var. labore J. Millii recens. L. Kusterus. Roterodami, MDCCX. f° 52.2

— — Novum Testamentum. Post S. Curcellæi, & DD. Oxoniensium labores; acc. locor. parall. numerus: variantes præterea ex MS° Vindobonensi; ac crisis perpetua, qua singulas variantes earumque valorem aut originem ad XLIII. canones examinat G. D. T. M. D. Amstelædami, cIↃ IↃ CC XI. 8° 48.20

— *Dutch and French.* Het Nieuwe Testament. Amsterdam, 1631. 12° 48.22

— *English.* The New Testament, transl. by T. Beza. Adioyned, Short expositions out of [Beza] and Camerarius, by P. Loseler Vilerius. Englished by I. Tomson. London, 1589. 8° . . . 48.19

— *Latin and Syriac.* Novum Testamentum Syriacè. Cum versione Latina à M. Trostio. Cothenis Anhaltinorum, 1621. 4° 51.13

— *Latin.* Novi Testamenti catholica expositio ecclesiastica. Sive, bibliotheca expositionvm [ab A. Marlorato] conflata. [Genevæ], M. D. LXX. 2v. f° 52.1

— — Novvm Testamentvm; interprete T. Beza. Londini, MDCLI. 24° 48.33

— — Novum Testamentum a Sebastiano Castalione Latinè redditum. Ed. novissima, emaculatior. Londini, MDCXCVI. 12° 48.26

— — Novum Testamentum Latine. [No title-page. Imperfect.] 12° 48.31

— — Novum Testamentum Latine. [No title-page. Imperfect.] 16° 48.32

— *Syriac.* [Syriac New Testament, the Peshito version in Hebrew characters. With various readings from a codex Coloniensis by F. Rapheleng. No title-page 15–?] 8° 50a.17

Illustrative Works.

— Arctius, B. Novum Testamentum commentariis explanatum 52.9

— Cartwright, T. Confvtation of the Rhemists translation, glosses and annotations on the N. T. 53.21

— Cheitomævs, M. P. Græco-barbara Novi Testamenti 47.26

— Erasmus, D. In Novvm Testamentvm annotationes. 52.12

— Estienne, H. Concordantiæ Græcolatinæ Test. Novi 51.2

— Heinsius, D. Sacrarum exercitationum ad N. T. libri XX 44.14, 16

— Leigh, E. Philologicall and theologicall observations upon all the Greek words of the N. T. 47.1

— Leusden, J. Compendium Græcum Novi Testamenti 47.22

— Smid, E. Novi Testamenti Graeci concordantiae 51.1

— Symson, A. Lexicon Anglo-Græco-Latinum Novi Testamenti 51.9

— Wetstein, J. J. Prolegomena ad N. T. Gr. ed. accuratissimam 49.1

See also: Christ, Paul, Timothy.

— *Selections.* Paraphrasis. Sive enarratio in epistolas et evangelia, qvæ dominicis & festis diebus legi consueuerunt, authore D. Erasmo Roterodamo. Coloniae, [15—. Imprint mutilated.] 8° 48.21

Shelf. No.

BIBLE, *New Testament, continued.*

— *Gospels and Acts. Latin.* Evangelivm secundum Matthæum, Marcum, Lucam, Iohannem. Acta apostolorvm. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12° 48.28

— *Gospels. French.* Exposition continuelle & familiere sur les IIII. evangelistes. [Genevæ], M. D. LIIII. f° 52.13

Note. — A translation of the Latin edition of 1553, in which the commentary on Matthew, Mark and Luke is by R. Estienne; on John by Calvin.

— *Harmonies. Latin.* Harmoniæ evangelicæ, M. Chemnitio inchoatæ, & per Polycarpvm Lyservm continvatæ, libri qvinqve [Gr. et Lat.]. Francofvrti, M. DC. XXII. f° 52 11

— — — *Same.* Genevæ, M. DC. XXVIII. f° . . . 52.5

— — — Harmoniæ evangelistarum Chemnitio-Lyserianæ continvatio, a I. Gerhardo, commentario illust. Novissima editio. Roterodami, cIↃ IↃC XLVI. f° 52.6

— — — Harmonia ex evangelistis tribvs composita, Matthæo, Marco, & Luca, commentariis I. Calvini exposita. Eivsdem in Iohannem evangelistam commentarivs. Genevæ, M. D. LXXII. f° 53.15

— — — *Same.* [Genevæ], M. D. LXXXII. f° . . . 53.2

— — — Cartwright, T. Commentaria practica in totam historiam euangelicam 47.15

— — — — Harmonia evangelica per analysin logicam, et metaphrasin 47.11

— — — Theophylactus. Enarrationes in quatuor euangelia 20a.5

— — Hoar, L. A compendious harmony 49.26

See also: Lord's prayer, Prodigal son, Sower, Ten virgins.

— *Matthew. Hebrew and Latin.* Evangelivm secvndvm Matthævm in lingva Hebraica, cvm versione Latina, atqve annot. S. Mvnsteri. Cum epistola Pauli ad Hebræos, Hebraicè & Latinè. Basilcæ, [MDLVII]. 8° 50a.36

— — *Latin.* Analysis logica evangelii secundum Matthæum: cum scholiis et observationibus locorum doctrinæ. Inserta est Refutatio sophismatum R. Bellarmini. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1606. 16° . 48.5

— — — In Matthæum commentarii. Musculus, W. . 44.1

— *Mark. Latin.* Analysis logica evangelii secundum Marcum: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorvm, cIↃ IↃC VIII. 8°. 48.6

— *Luke. Latin.* Analysis logica evangelii secundum Lucam: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, 1608. 16° . . . 48.2

— *John. Latin.* In evangelivm secundum Iohannem, commentarivs R. Rolloci. Acc. harmonia in historiam mortis, resurrectionis, & ascensionis Domini. n. p., M. DCVIII. 8° 47.18

— — — Analysis logica evangelii secundum Iohannem: cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, M. DC. IX. 16° 48.3

— — — Analysis logica euang. Johannis, a J. Piscatore. [No title-page. Imperfect. A diff. ed.] 8°. 47.23

— — — Euangelium secundum Ioannem, cum commentario J. Coccei. Lugduni Batavorum, cIↃ IↃ CLXX. 4° 47.5

— — Sixe histories of water turned into wine. Dyke, D. 47.14

— *Acts. Latin.* In Acta apostolorum H. Bullingeri commentariorum libri VI. [Tiguri, MDLVI.] f° 53.19

— — — I. Calvini commentarii in Acta apostolorum. Genevæ, M. D. LXXIII. f° 53.16

— — — — *Same.* Genevæ, M. D. LXXXIIII. f° . . . 53.3

Shelf. No.

BIBLE, *Acts, Latin, continued.*

— — — Analysis logica libri qui inscribitur Acta apostolorum. Cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 3a. Herbornæ Nassoviorum, cIↃ IↃCVIII. 8°. 48.4

— — — In Acta apostolorum homiliæ CLXXIIII. Walther, R. 48.16

— *Epistles and Revelation. Latin.* Pavli apostoli epistolæ. Epistolæ catholicæ. Apocalypsis. Adiecta diuersa lectione. [Ed. R. Stephanus.] Parisiis, M. D. XLV. 12° . . . 48.29

— — — Commentarii in omnes epistolas itemqve in Apocalypsim. Editio postrema. Bernæ Helvetiorvm, M. DC. VII. f° 52.8

— — — Analysis typica N. T. epistolarum necnon libri Apocalypseos. Brandmüller, J. 44.13

— *Epistles. Latin.* I. Calvini commentarii in omnes Pauli epistolas. Adivnximvs commentarios in omnes epistolas canonicas. Genevæ, M. D. LXXX. f° 53.10

— — — Expositio analytica omnium apostolicarvm epistolarvm: operâ D. Dicsoni. Glasguæ, 1645. 4°. 47.12

— — — Analysis logica epistolarum ad Rom. Cor. Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Londini, 1591. sm. 8° . . 47.24

— — — Analysis logica epistolarum ad Gal. Eph. Philipp. Col. Thess. Cum scholiis. Autore J. Piscatore. Ed. 3a. Herbornæ Nassoviorvm, cIↃ IↃC IX. sm. 8° 48.12

— — — Aretius, B. Isagoge ad lectionem epistolarvm Pavli 48.7

— — — Est, W. In omnes Pavli et septem catholicas epistolas commentaria 52.3

— — — Theophylactus. Enarrationes in omnes Pauli epistolas 20a.6, 19

— *Romans. Latin.* In epistolam ad Romanos, Petri Martyris Vermilii commentarii, cum tractatione perutili rerum & locorum, qui ad eam epistolam pertinent. Cvm dvobvs locvpletibvs, locorum scilicet, vtriusque Testamenti, & rerum & verborum indicibus. Basileæ, M. D. LVIII. f°. [Mutilated] 52.7

— — — In epistolam ad Romanos notæ, ex C. Oleviani concionibvs excerptæ, & à T. Beza editæ: cum præfatione eiusdem Bezæ. Genevæ, M. D. LXXIX. 8° 48.13

— — — In epistolam ad Romanos, Roberti Rolloci commentarivs, analytica methodo. Altera editio. Geneuæ, M. DCVIII. sm. 8° 48.23

— — — Analysis logica epistolæ ad Romanos; cùm scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, 1608. sm. 8° 48.10

— — Melanchthon, P. Commentarii in epistolam ad Romanos 48.27

— — Parr, E. Exposition on the epistle to the Romans 44.8

— — Sclater, W. Exposition of Romans I–III . . . 55.92

— *Corinthians. Latin.* Analysis logica utriusq. epistolæ ad Corinthios; cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 4a. Herbornæ Nassoviorum, cIↃ IↃ CIX. sm. 8° 48.11

— — — Vtriusque epistolæ ad Corinthios explicatio analytica; cum scholiis. Sclater, W. 47.17 and 55.93

— *Galatians. English.* A commentarie of M. Lvther vpon the epistle to the Galathians. London, 1616. 4°. [Black-letter] 47.9

— — *Latin.* D. Parei in divinam ad Galatas apostoli epistolam commentarivs. Cum indice gemino, vno dubiorum, altero verborum & rerum memorabilium. Genevæ, M. D. CXIIII. 8° . . 47.19

— *Ephesians. Latin.* Commentarivs in epistolam ad Ephesios. Avctore J. Crocio. Cassellis, M. D. CXLII. 8° 47.20

Shelf. No.

BIBLE, *continued.*

— *Philippians, Colossians, and Hebrews. English.* Paraphrase and notes on the epistles to the Colossians, Philippians and Hebrews. Annexed dissertations on particular texts of Scripture. By James Peirce. London, M. DCC. XXVII. f°. 44.9

— *Colossians. Latin.* Expositio epistolæ ad Colossenses per J. [Davenant] Sarisburiensem episcopum. Ed. 3a. Cantabrigiæ, 1639. f° . 44.3, 6

— — Lectures upon Colossians I. Lockyer, N. . 55.32

— *Thessalonians. English.* Exposition vpon the two epistles to the Thessalonians, by I. Ievvell, bp. of Sarisbvrie. London, 1584. 8°. [Black-letter]. 47.21

— — — An exposition with notes vpon the first and second epistles to the Thessalonians. By William Sclater. London, 1630. 4° 47.13

— *1st and 2d Timothy, Titus, Philemon, and Hebrews. Latin.* Analysis logica quinque postremarum epistolarum ad. Tim. Tit. Phil. Heb. Cum scholiis & observationibus locorum doctrinæ. Autore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, cIↃ IↃ cX. 16° 48.8

— *1st Timothy. Latin.* In priorem epistolam ad Timotheum commentarius. Per L. Danævm. Genevæ, M. D. LXXVII. 8° 48.1

— — — In epistolam priorem ad Timotheum commentarius Antonii Fayi. Acc. eiusdem commentarius in Psal. 87. Genevæ Allobr., CIↃ IↃ CIX. sm. 8° 48.17

— *Titus.* Commentarie vpon the epistle to Titvs. Taylor, T. 47.2

— *Philemon.* Attersoll, W. Commentarie vpon . 53.20

— — Dyke, D. A most fruitfull exposition upon . . 47.14, 16

— *Catholic epistles. Latin.* Analysis logica septem epistolarum quæ catholicæ appellari solent. Cum scholiis et observationibus locorum doctrinæ. Authore J. Piscatore. Ed. 5a. Herbornæ Nassoviorum, M DC IX. 16° 48.9

— *Hebrews. Hebrew and Latin.* Epistola ad Hebræos. *See above,* Matthew 50a.36

— *1st and 2d Peter. Latin.* Vtriusque epistolæ Petri explicatio analytica: nec non III. conciones. Authore G. Amesio. Amstelodami, M. DC. XXXV. 12° 48.30

— *Revelation. Latin.* In Apocalypsim conciones centum: authore H. Bvllingero. Basileæ, 1559. f° 53.19

— — — — *Same.* Basileae, M. D. LXX. f° 44.2

— — — Explicatio Apocalypsis, tradita et recognita D. Chytræo. [Cum P. Melanthonis de potestate papæ, et G. Æmilii Imaginum in Apocalypsi descriptione.] Vitebergæ, M. D. LXXI. 8°. 48.25

— — — Eicasmi sev meditationes, in sacram Apocalypsin. Authore I. Foxo. Londini, 1587. f°. 44.7

— — — Apocalypsis Apocalypseos. Refutatio R. Bellarmini de Antichristo inscritur. Per T. Brightmannum. Francofvrti, 1609. 4° 47.4

— — Broughton, H. A revelation of the Apocalyps. 47.7

— — Cushing, C. Clavis apocalyptica 79.25

— — Dent, A. The vrine of Rome. Or, an exposition vpon the whole Revelation 70a.26

— — Guild, W. Explication of the Revelation . . 48.18

— — Heidegger, J. H. Diatribæ in Apocalypseos prophetiam de Babylone magna 47.3

— — Petto, S. The Revelation unvailed 70a.18

— — Potter, F. Interpretatio numeri 666 . . . . . 67.18

See also above: Epistles and Revelation.

BIDDLE, J., Confutation of a Scripture catechisme written by. *See* Owen, J. . . . . 64.22 and 65.26

BIFIELD, N. The rvle of faith: or, an exposition of the Apostles creed. Published by A. Bifield. London, 1626. 4° 64.8

BILSON, T., *bp.* The effect of certaine sermons tovching the fvll redemption of mankind by the death of Christ [and] the place and purpose

Shelf. No.

BILSON, T., *bp., continued.*
of his descent to hel after death. London, 1599. 4°. [Black-letter] 64.9
— Bilson's writings answered. *See* Jacob, H. . . 58.28

BIOGRAPHY. *See* Classical dictionary, Ecclesiastical biography, Emperors, Inventors, Lawyers, Military biography.

BISHOP, The, of Armaghes direction, concerning the lyturgy, and episcopall government. London, 1660. pp. 6. 4° 26.170

Note.—Falsely attributed to James Usher, archbishop of Armagh. See his Works, I. 208–210.

BISHOPS. Digby, *Lord* G. Third speech concerning bishops and the citie petition 78.29, 92
— Englands complaint against the bishops canons. 32.32
— Fiennes, N. Speech in answere to Lord Digby's third speech 78.13, 93
— Fiennes, *Lord* W. Speech against 78.34, 35
— Grimstone, *Sir* H. Argvment concerning . . . 78.28
— Lucy, W. The necessity of, to ordain 49.43
— Prynne, W. The prelates intolerable usurpations 59.64
— — Looking-glasse for all lordly prelates 26.238
— St. John, O. Speech concerning the charge of treason exhibited to the bishops accused by the house of commons, 1641 . . . . . 78.6
— A very lively portraytvre of the 32.30

See also: Episcopacy.

BISTERFELD, J. H. Bisterfeldius redivivus. Seu operum posthumorum, tomus II. [Logica.] Hagæ-Comitvm, M. DC. LXI. 12° 37.19

BLACKALL, O. Sermon before the lord-mayor, [etc.] Jan. 19th. 170¾. Fast-day. London, MDCCIV. pp. 32. 4° 18.13

BLACKMORE, *Sir* R. †A short history of the last parliament. London, 1699. pp. 64. 4° 26.38

BLACKWOOD, C. A repulse to C. Blackwood, in his Storming of Antichrist. *See* Blake, T. . . . 26.159

BLAIR, H. Diss. philos. inaug. de fundamentis & obligatione legis naturæ. Edinburgi, M.DCC.XXXIX. pp. 12. 4° 36.10

BLAKE, T. Infants baptisme, freed from antichristianisme. A full repulse to C. Blackwood, in The storming of Antichrist. [And] arguments by Stephen Marshall vindicated. London, 1645. 4° 26.159
— Right to sacraments, defended against. *See* Baxter, R. . . . . 65.35 and 66.24

BLAKEWAY, R. Exhortation to obedience to King George. Two Sermons at Little Ilford in Essex, Nov. and Dec., 1715. London, 1716. pp. (8), 44. 8° 16.246

BLOOD. Grove, R. Carmen de sanguinis circuitu a G. Harvæo invento 49.60
— Primerose, J. Animadversiones in librum [G. Harvei] de circvlatione sangvinis 35.7

BOCHART, S. Geographia sacra, Phaleg [et] Chanaan. Acc. epistolæ duæ. Francofvrti ad Mœnvm, M DC LXXXI. 4° 40a.6

BODE, *or* Bodius, H. Vnio dissidentivm libellvs ex ecclesiæ doctoribus selectus. In ciuitati Coloniensi, M. D. XXVII. 8° 20a.20

BOEHME (*Lat.* Boemus), J. Mores, leges, et ritvs omnivm gentivm. n. p., M. D. LXX. 8° 79a.9

BOETHIUS, A. M. T. S. De consolatione philosophica [cum duplici cõmento sti Thome et Ascensii] & de disciplina scholastica [ab Ascensio explanatus cum Quintiliani de officio discipulorum compendio et] libello de morib' in mensa a Sulpitio verulano edito. Lugd., [1514]. 4°. [Black-letter] 72.13

BOGAN, Z. The threats and pvnishments recorded in the Scriptures. Oxford, 1653. 8° 49.27

Shelf. No.

BOHEMIA. Banishment of Jesuits from. *See* Relation of the late journey, etc. 27.114
— Succession to the crown of. *See* Instruments of the pactions, etc. 27.116

BOHEMICA ivra defensa. The Bohemian rights defended, against the informer. Transl. by J. H. n. p., CIↃ. Cl. C. XX. pp. (8), 44. 4° 27.115

BOLTON, *Sir* Richard, Articles of high treason against. *See* Mervin, *Sir* A. 78.17

BOLTON, Robert. Workes. London, MDC.XLI. 4°. 55.87

Note.—With separate title-pages: The state of trve happinesse, sermons, 7th ed., 1638. Instrvctions for afflicted consciences, 3d ed., 1640. Helps to hvmiliation, 4th ed., 1637. Discourse concerning usury, 1637.

— Short discourse betweene Mr. Bolton and M. S. concerning usury. London, 1637. pp. (8), 77. 4°. 26.240
— A three-fold treatise. Or, meditations, concerning the word, the Lord's svpper, and fasting. London, 1634. 4° 54.32

BOLTON, S. Deliverance in the birth: a sermon before the house of peeres 29 of July 1646. Cambridge, 1647. pp. (4), 42. 4° 55.16
— A sermon at the monethly fast, March 25. 1646. to the house of commons. [No title-page.] pp. 37. 4° 55.10
— The trve bovnds of Christian freedome. Annexed a discourse of Iohn Camerons, touching the threefold covenant of God with man, transl. by Samuel Bolton. London, 1645. 8° 68.14

BONCLE, S. Vestibulum technicum: wherein the sense of Janua linguarum is contained. Fourth ed. London, 1701. 8° 76.8

BOND, J. Salvation in a mystery: or a prospective glasse for Englands case. A sermon, before the house of commons, at their monthly fast, March 27. 1644. London, 1644. pp. (6), 60. 4°. 55.48

BONGARS, J. Excerpta differentiarvm. [Gottfried. Auctores Latinae linguae] 72.17

BONTIUS, J. De medicina Indorvm. *See* Alpino, P. 35.1

BORGHIA, F. Vita F. Borghiae, et ejus opuscula. *See* Ribadeneira, P. 10a.22

BOSCHEIDEN, A. van. Catalogus van het tweede gedeelte van de bibliotheek, van A. van Boscheiden. Leyden, 1740. pp. (2), 74. 8° . . 38.11

BOSSUET, J. B., *bp.* Declaration. *See* Fénelon, F. de S. de la M. 57.14

BOTANY. Corollarium generum plantarum. *See* Linné, C. von 26.109

BOULAESE, J. Tabvla chronographica ab Adamo ad Christum. 2a ed. Francofvrti ad Mœnvm, M. D. LXXV. f° 50.7

BOUND, N. Sabbathvm Veteris et Novi Testamenti: or the true doctrine of the Sabbath. London, 1606. 4° 66.3

BOURGOING, F. Paraphrase, ov briefve explication sur le catechisme. *See* France. Reformed churches 69.5

BOWLES, O. De pastore evangelico tractatus. Londini, 1655. 8° 49.49
— Zeal for Gods house quickened: a sermon before the assembly, at their fast Iuly 7. 1643. at Westminster. London, 1643. pp. (8), 43. 4° 56.19

BOXHORN, M. Z. Historia universalis sacra et profana, a Christo nato ad CIↃIↃCL. Lugduni Batavorum, CIↃ IↃC LII. 4° 69a.41

BOYER, A. The compleat French-master. Eleventh ed. London, MDCCXXXIII. 8° 80a.3
— The interest of Great Britain, with relation to the differences among the northern potentates consider'd. London, 1716. 8° 78.121

Contents.—I. Narrative of the wars betwixt Sweden and Denmark, before and after the Roschild treaty, by Sir Philip Meadows. II. Account of Sir G. Rooks' negotiation in 1700, which produced the treaty of

Shelf. No.

BOYER, A., *continued.*

Travendahl, by Beauvoir. III. Account of the negotiations before and after the treaty of Travendahl. Added, Account of the curiosities observed by Mr. Beauvoir at Copenhagen; and the English merchant's remarks, on the memorial presented by the British resident in Sweden.

— Royal dictionary. French and English. English and French. London, 1699. 4° 80a.1

BOYLE, R. Nova experimenta physico-mechanica de vi aeris elastica. Ex anglico in Latinum conversa. Oxoniæ, 1661. 8° 34.20

BOYSE, J. Vindication of the true Deity of our Saviour, in answer to An humble enquiry into the Scripture-account of Jesus Christ. Dublin, reprinted at London, 1703. 8° 17.240

— Sermon on the death of. *See* Choppin, R. . . 17.45

BRADBURY, T. Confession of faith, at the ordination of T. Bradbury. London, July tenth, 1707. With an exhortation to minister and people. By J. Shower. London, 1707. pp. (4), 60. 8°. 26.104

BRADSHAW, W. The unreasonableness of the separation; in answer to F. Johnson. With a rejoinder, against J. Canne. n. p., 1640. 4°. 32.13

— A marriage feast. A sermon. *See* Gataker, T. 55.107

BRADWARDINE, T., *abp.* De cavsa Dei, contra Pelagivm, et de virtvte cavsarvm, libri tres: opera H. Savilii. Londini, M.DC.XVIII. f° . . 61.7

BRAMBLE berry, The: a discourse touching mixt assemblies at the Lords supper. London, 1643. pp. (6), 54, (3). 4° 59.23

BRAMHALL, J., *abp.*, Articles of high treason against. *See* Mervin, *Sir* A. 78.17

BRANDMÜLLER, J. Analysis typica librorum V. T. poeticorum, propheticorum, cum scholiis. Basileæ Helvet., MDCXXI. 4° 44.11

— Analysis typica N. T. epistolarum necnon libri Apocalypseos. Basileæ, MDCXXII. 4° . . . 44.13

BRAY, T. A short discourse upon the doctrine of our baptismal covenant. Second ed. London, 1698. 8° 69.8

— Appendix to the Discourse: being a method of family-religion. London, 1698. pp. (32). 8°. 69.9

BREREWOOD, E. Tractatvs qvidam logici de prædicabilibvs, et prædicamentis vindicati per T. S[ixesmith]. Ed. 3a, in quâ accessêrunt duo tractatus; de meteoris, [et] de oculo. Oxoniæ, M.DC.XXXVII. 8° 37.4

— A treatise of the Sabbath. With Byfield's answere and Brerewood's reply. Second ed. Oxford, 1631. 4° 66.10

— A second treatise of the Sabbath. Oxford, 1632. 4°. [Imperfect] 66.11

BRIDGE, W. The saints hiding-place. A sermon to the house of lords, October 28. 1646. the day of their monthly fast. London, 1647. pp. (4), 33. 8° 55.20

— A sermon before the house of commons, at their fast, Novemb. 29. 1643. London, M. DC. XLIII. pp. (8), 32. 4° 56.20

— Elegy on the death of. *See* Jessie, H. 79.22

BRIEF account of the gracious dealings of God. Dutton, A. 27.191

BRIEF instruction, A, in the worship of God, and discipline of the churches of the New Testament, by question and answer. n. p., 1667. 8°. 69.22

BRIEFE aunswere, A, to the principall pointes in the archbishops articles. Also reasons against subscription to the booke of common prayers, and the book of articles: written about 1583. [No title-page.] pp. 6. 4° 59.59

BRIEFE discourse, A, of the trovbles begun at Frankeford, 1554, about the booke of common prayer and ceremonies. Published in 1575. And now reprinted. London, 1642. 4° . . . 59.17

Shelf. No.

BRIGHTMAN, T. Apocalypsis Apocalypseos. *See* Bible. N. T. Revelation 47.4

— Commentarius in Cantica canticorum. *See* Bible. O. T. Song of Solomon 46.11, 17

BRINSLEY, John, *the father, of Ashby-de-la-Zouch.* The third part of the trve watch. London, 1622. 4° 55.104

— — *Same.* Secound ed. London, 1623. 4° . . . 54.12

BRINSLEY, John, *the son, of Yarmouth.* A parlie with the sword about a cessation: [A sermon.] n. p., 1642. [No title-page.] pp. (2), 29. 4°. 18.18

— Two treatises. I. A groan for Israel. II. The spirituall vertigo. London, 1655. 8° 57.4

BRISBANE, J. A sermon preached at Denny in the shire of Stirling; 11th. August 1718. after the Lords supper. Edinburgh, 1719. pp. (2), 44. 8° 18.89

BRITANIA triumphalis; a brief history of the warres and other State-affairs of Great Britain. London, 1654. 8° 79.20

BRITTON, Breton, Bretoun, *or* Beckton, J., *bp.* Britton. Second ed. Corrected by E. Wingate. London, 1640. 8° 79a.19

BROCHMAND, C. E. Universæ theologiæ systema. Ulmæ Suevorum, [CIↃ DC XXXVIII]. 2v. 4°. 65.24

— Religionis Christianæ articuli: de ministerio ecclesiastico, et disciplina ecclesiastica. [No title-page.] 4° 49.73

BROELMANN, S. Epideigma Vbiorvm, et oppidi, quod pòst Colonia. Clavdia. Avg. Agrippinensis. In æreis laminis. Apvd Coloniam Clavdiam Avg. Agrippinensem. CIↃ. IↃ. C. IIX. f°. . . 62.14

BROUGHTON, H. Works. London, MDCLXII. f°. 50.10

Contents.—Account of the author's life and writings, by J. Lightfoot; Table; The concent of Scriptures; The same in Latin; Epistolary appendix; A translation of Daniel, with annotations; Commentarius in Danielem Latinitate donatus a J. Borcel; Texts of Scripture, chaining the chronicle; Defence of A concent of Scripture; Treatises upon several parts of Scripture; The time of the creation and Adam's fall: Observations upon the first ten fathers; A treatise of Melchizedek, with a discourse touching the Greek translation; A translation of Job; A comment upon Ecclesiastes; The Lamentations of Jeremiah translated and explained; The genealogie of Christ, with a vindication of the gospel; Exposition upon the Lord's prayer; Discourse upon the epistle of Jude; A revelation of the Apocalypse; An epistle touching translation of the Bible; Of corruption in our handling religion [chiefly in wrong translations]; A require of consent to the grounds of divinity; Fragments and miscellanies; An explication of the article of Christ's descent into hell, incl. Oration to the Geneveans, in Greek and English; Epistles chiefly concerning the conversion of Jews to Christianity; Epistle of R. Abraham Reuben in Hebrew, and answer to it, in Hebrew, Latin, Greek, and English; Epistles in English, Hebrew, Greek, Latin, French, Dutch, Italian; The illustration of the Scriptures from Hebrew and Greek writers; Sermon at the funeral of Broughton, by J. Speght; Funeral poem; Tables.

— A concent of Scriptvre. [2d ed. n. p., 1589.] ff. (38). 4° 47.6

Note.—"The 1st edition, with a different title-page, printed in 1588." This has "A map of the earth with names (the most) from Scripture."

— A revelation of the Apocalyps. n. p., 1610. 4°. 47.7

BROWN, J. De causa Dei contra antisabbatarios. Roterodami, CIↃ IↃC LXXIV–VI. 2v. 4° . . . 66.5

Contents.—T. I. De legibus divinis; De cultu ac tempore solenni; De sabbati naturâ & origine. II. De decalogo, & speciatim de quarto præcepto; De die dominico; De sanctificatione diei dominici.

BROWNISTS. Apologie or defence of 78.109

— Hall, J. Apologie of the church of England against the 59.59a

Shelf. No.

BROWNISTS, *continued.*

— Jacob, H. Defence of the chvrches of Englande against the 78.104

— Robinson, J. Apologie of Christians called. 66.25 and 68.19

— True state of the. *See* Ancient truth revived . . 66.16

— Wall, T. More work for the dean 66.19

BROWNRIG, R., *bp.* Fourty sermons. Published by W. Martyn. London, CIↃ IↃC LXI. f° 62.17

BRUEL *or* Brant, W. †Praxis medicinæ theoretica et empirica. [No title-page. Lugd. Bat., 1647.] 8° 35.12

BUCER, M. Concernyng apparrel of ministers. *See* Melanchthon, P. 68.1d

BUCHANAN, George, *b.* 1506, *d.* 1582. Opera omnia. Curante T. Ruddimanno. Edinburgi, M.DCC. XV. 2v. f° 80.4

Note.—For contents, see the Index to the Catalogue of Bates Hall.

— De Maria Scotorum regina, tragica historia. n. p., [circa 1567]. 8° 79.24

— Rerum Scoticarum historia. Accessit de jure regni apud Scotos dialogus. Amstelædami, M.DC.XCVII. 8° 78.120

— Paraphrasis Psalmorum; Jephthes and Baptistes. *See* Bible. O. T. Psalms 46.34

— Psalmorvm Davidis paraphrasis poëtica. *See* Bible. O. T. Psalms 46.36

BUCHANAN, George, *of Clydesdale.* Dissertatio philosophica inauguralis de vacuo. Glasguæ, M. DCC. XIX. pp. 12. 4° 36.5

BUCHANAN, Gilbert. Logica. Londini, M.DCC.XXXVII. pp. (2), 68. 8° 34.10

BUCHLER, J. Phrasium poeticarum thesaurus. Auctus à Nicasio Baxio. Insuper Reformata poëseos institutio. Ed. 16a. Londini, 1664. 12°. 76.25

BUDDEUS, J. F. Historia ecclesiastica Veteris Testamenti. Halæ Magdebvrgicæ, MDCCXV–MDCC XIX. 2v. 4° 45.3

BULL, G., *bp.* A companion for candidates of holy orders. London, 1714. pp. 68. 8° 28.22

BULLINGER, H. Antithesis et compendivm evangelicae et papisticae doctrinae. [Tigvri], M. D. LI. pp. (29). 8° 67.27

— Ecclesias evangelicas neqve haereticas neqve schismaticas, esse. [Tiguri], 1552. pp. (2), 93. 8° 67.26

— The end of the world, and iudgement, two sermons preached in Latine, englished by T. Potter. London, 1570. 8° 70a.32

Note.—On the reverse of the title-page of this work is written: "Edward Burchard his booke given to the church of plimmouth in New England. Anno Dm. March. 1623.

— Festorvm diervm sermones ecclesiastici. Tigvri, M. D. LVIII. f° 53.18

— Sermonvm decades quinque, de potissimis religionis capitibus. Tigvri, M. D. LXVII. 3v. in 1. f° 62.10

— In Acta apostolorum commentariorum libri VI. *See* Bible. N. T. Acts 53.18

— In Apocalypsem conciones centum. *See* Bible. N. T. Revelation . . . . . 44.2 and 53.19

— Concernyng apparrel of ministers. *See* Melanchthon, P. 68.1d

BUNNY, E. The scepter of Ivdah: or [the] government [of] the church of Israel. London, 1584. [No title-page.] 8° 68.2

BURGERSDIJK, F. P. Ἐρμηνεια logica, seu synopseos logicæ Burgersdicianæ explicatio. Ed. nova. Accedit ejusdem Praxis logica. Cantabrigiæ, 1670. 8° 37.9

— Institutionum logicarum libri duo. Londini, MDCLI. 8° 37.11

Shelf. No.

BURGERSDIJK, F. P., *continued.*

— Institutionum metaphysicarum lib. II. Ed. 3a. Londini, 1653. 12° 36.33

BURGES, Burgess, *or* Burgesse, A. The doctrine of original sin, vindicated. London, 1659. f° . . 60a.11

— Publick affections, a sermon before the house of commons: upon the day of humiliation, Febr. 25. 1645. London, M.DC.XLVI. pp. (7), 23. 4° 55.8

— Romes cruelty & apostacie: a sermon fifth of November, 1644. Before the house of commons. London, 1645. pp. (4), 21. 4° 56.14

— The true doctrine of ivstification. London, 1648. 4° 70a.12

— Vindiciæ legis: or, a vindication of the morall law and the covenants. Second ed. London, 1647. 4° 70a.11

BURGESS, J. A triplication unto his rejoinder for D. Morton. *See* Ames, W. 49.74

BURGUNDY. Rervm Bvrgvndicarvm libri sex. Heuter, P. 79.2

BURNET, G., *bp.* History of his own time. Vol. 1. London, 1724. f° 90.3

— Sermon before the house of commons, 31st of January, 1688. The thanksgiving-day for the deliverance of this kingdom from popery and arbitrary power. London, MDCLXXXIX. pp. (2), 35. 4° 17.3

— Speech in the house of lords, on the impeachment of Henry Sacheverell. London, 1710. pp. 16. 8° 26.106

— Vindication of the late Bishop Burnet from A specimen of some free and impartial remarks, &c. occasioned by Burnet's History of his own times, by John Cockburn. London, MDCCXXIV. pp. 40. 8° 27.135

BURROUGHS, J. Gospel-fear. Sermons from Isa. 66. 2. and 2 Kings 22. 14. London, 1674. 8° . . 57.2

— Sermon before the house of commons, at their fast, August 26. 1646. London, 1646. pp. (7), 38. 4° 55.17

BURTON, H. Petition to parliament. *See* Bastwicke, J. 78.88

— Apology against his Trvth still trvth, though shut out of doors. *See* Calamy, E. 55.101

— How H. Burton shut himself out of the church-doors of Aldermanbury. *See* Calamy, E. . . 55.100

BURTON, R. The anatomy of melancholy. Fourth ed. Oxford, 1632. f° 00.8

BUSHELL, T. Extract of his late abridgment of Lord Bacons Philosophical theory in mineral prosecutions. London, 1660. 4° 26.206, 207

BUXTORF, Johann, *the elder*, *b.* 1564, *d.* 1629. Concordantiæ Bibliorum Hebraicæ. Accesserunt novæ concordantiæ Chaldaicæ: cum præfatione, per J. Buxtorfium fil. Basileæ, MDC XXXII. f° 50.2

— Epitome grammaticæ Hebrææ. Adjecta textuum psalmorúmque aliquot Hebraicorum Latina interpretatio. Londini, 1653. 8° 50a.25

— — *Same.* Aucta per I. Buxtorfium filium. Accessit C. Schotani appendix. Ed. 9a. Londini, 1666. 8° 50a.15

— Grammaticæ Chaldaicæ et Syriacæ libri III. Ed. 2a, emendatior. Basileæ, M. DC. L. 8° 50a.14

— Lexicon Hebraicum et Chaldaicum. Accessit lexicon breve Rabbinico-philosophicum. Ed. 6a. Londini, M.DC.XLVI. 8° 50a.4

— Masora. A collection out of the Commentarius Masorethicus. By Clement Barksdale. London, 1665. pp. (6), 64. 8° 50a.23

— Synagoga Ivdaica, Ivdæorvm nativitas, institvtio, religio, vita, mors, sepvltvraqve. Addita est Ivdæi cum Christiano dispvtatio de Messia nostro. Accessit L. Carreti epistola de con-

Shelf. No.

BUXTORF, Johann, *the elder*, *continued.*
uersione eius ad Christum. Ed. 3a. Hanoviæ, M. DC. XXII. 12° 50a.35
— Thesaurus grammaticus linguæ Hebrææ. Ed. 6a. Recognita à J. Buxtorfio, filio. Basileæ, M. DC. LXIII. 8° 50a.1
BUXTORF, Johann, *the younger*, *b.* 1599, *d.* 1664. Lexicon Chaldaicum et Syriacum. Basileæ, MDC XXII. 4° 40a.9
— Tractatus de punctorum vocalium, et accentuum, in libris Vet. Test. Heb., origine, antiquitate, & authoritate: oppositus Arcano punctationis revelato, L. Cappelli. Basileæ, M.DC.XLIIX. 4° 40a.12
BYFIELD, N. Answere to Brerewood. *See* Brerewood, E. 66.10
BYTHNER, V. Clavis linguæ sanctæ universas voces pentatevchi sententiis biblicis comprehendens, earumq; analysin criticè exhibens. Cantabrigiæ, 1648. 8° 50a.16
— Lyra prophetica sive analysis critico-practica Psalmorum. Insuper harmonia Hebræi textus cum paraphrasi Chaldæa, & versione Græca LXXII in locis discrepantibus. Addita est brevis institutio linguæ Hebrææ & Chaldææ. Londini, MDCLXIV. 4° 40a.4
Note.— The Brevis institutio has a separate title-page and paging.
— — *Same.* Londini, MDCLXXIX. 4° 40a.1

CÆSAR, C. J. [Commentarii, ed. a J. Jucundo.] Basilea, [1521]. 8° 73.23
— Commentarii. I. Iocundi opera [ed.] Matvra. Lvgdvni, M. D. LXXVI. 8° 74.21
— Cæsaris quæ exstant, interpretatione et notis illust. J. Goduinus in usum Delphini. Juxta editionem Parisiensem. Londini, MDCXCIII. 8°. 73.2
CAIUS. *See* Gaius.
CALAMY, E. †The door of trvth opened: or, narrative how H. Burton shut himself out of the church-doors of Aldermanbury: in answer to Trvth shvt ovt of doors. London, 1645. pp. (2), 18. . . . . 55.100
Note.— This is attributed by Burton to Calamy, who does not deny it.
— Englands antidote, against civil vvare. A sermon before the house of commons, on their fast, October 22. 1641. London, 1645. pp. (6), 45. 4° 55.65
— — *Same.* London, MDCLII. pp. (8), 44. 4° . . . 55.97
— Englands looking-glasse, a sermon, before the house of commons, at their fast, December 22. 1641. London, 1642. pp. (6), 39. 4° . . . 55.94
— Gods free mercy to England: a sermon before the house of commons, at their fast, Feb. 23. 1641. London, 1642. pp. (6), 51. 4° 55.95
— The great danger of covenant-refusing, and covenant-breaking. A sermon before the lord mayor, Jan. 14. 1645. London, 1646. pp. (8), 40. . . . . 55.99
— An indictment against England becavse of her divisions. A sermon before the house of lords; at the fast, December 25. 1644. London, 1645. pp. (6), 41, (3). 55.76, 98
— Jus divinum ministerii evangelici. London, 1654. 4° 59.41, 43
— Just and necessary apology against an invective, by H. Burton in his Trvth still trvth, thovgh shut out of doors. London, 1646. pp. 12. 4°. 55.101
— Memoirs of J. Howe. London, 1724. 8° . . . 10a.5
— The noble-mans patterne of thankfulnesse. A sermon before the house of lords; at their thanksgiving, Iune 15, 1643. London, M.DC. XLIII. pp. (8), 59. 4° 55.96

Shelf. No.

CALAMY, E., *continued*
— A patterne for all. A sermon at the interment of Robert earle of Warwick. London, 1658. pp. (8), 39. 4° 55.102
— Truth and love. A discourse from Ephesians iv. 15. at the merchants-lecture, November 29. 1720. London, 1720. pp. 36. 8° 16.134
— Answer to Bishop Hall's Humble remonstrance. *See* Marshall, S. 59.6
— Vindication of the dissertations concerning episcopacy against the Jus divinum, etc. *See* Hammond, H. 59.4
CALENDAR. De consecratione calendarum et de ratione intercalandi. *See* Moses Ben Maimon . 40a.2
CALEPIO, A. da. Dictionarivm vndecim lingvarvm, septimo emendatione. Basileæ, [MDCXXVII]. f° 71.5
CALVIN, J. Opuscula omnia. Genevæ, M. D. LII. f° 62.4
Contents.—Psychopannychia, etc.; Epistolæ duæ; I. Sadoleti epistola ad senatum populúmque Geneuensem; Cum Caluini ad eam epistolam responsione; De cœna Domini; Epinicion Christo cãtatum; Catechismus ecclesiæ Geneuensis; Formula sacramentorum administrandorum, in vsum ecclesiæ Geneuensis conscripta; Defensio doctrinæ, de seruitute & liberatione humani arbitrij, aduersus calũnias A. Pighij; Admonitio Pauliterij Romani põtificis ad inuictissimum Cæsarem Carolum quintum, cum scholijs I. Caluini in eandem epistolam; Articuli à facultate sacræ theologiæ Parisiensi determinati super materijs fidei nostræ, hodie controuersis; cum antidoto; De necessitate reformandæ ecclesiæ; Breuis instructio muniẽdis fidelibus aduersus errores sectæ Anabaptistarum; item, aduersus sectam Libertinorum, qui se spirituales vocant; item, epistola, aduersos Fräciscanum quendam Libertinorum erroris sectatorem; Admonitio qua ostenditur quãm è re Christianæ reip. foret, sanctorum corpora & reliquias velut in inuentarium redigi; De vitandis superstitionibus; Acta Synodi Tridentinæ; cum antidoto; Vera Christianæ pacificationis & ecclesiæ reformandæ ratio; Admonitio aduersus astrologiam; Consensio mutua in re sacramentaria ministorum Tigurinæ ecclesiæ & Caluini; De scandalis; De æterna Dei prædestinatione; De prouidẽtia qua res humanas gubernat.
— Abridgement of the institvtion of Christian religion. [With] avnsvveres to obiections. By VVilliam Lawne. Translated by C. Fetherstone. Edinburgh, 1585. 8° 68.1
— Epistolarvm et responsorum ed. 2a. Calvini vita a T. Beza. Lavsannæ, CIↃ IↃ LXXVI. 8°. 10a.16
— Institvtio Christianæ religionis. Genevæ, M. D. XC. f° 70.2
— — *Same.* Genevæ, M. DC. XVII. f° 61.3
— Institvtion de la religion chrestienne, en quatre liures. Caen, M. D. LXII. f° 62.20
— Institvtion of Christian religion; transl. by T. Norton. London, 1582. 4° 64.2
— Commentarii, Prælectiones, etc. *See* Bible. O. T. Pentateuch (53.1,8); Joshua (46.5, 53.1,9); Job (53.4,17); Psalms (53.5); Isaiah (53.6); Jeremiah (53.13); Ezekiel (53.11); Daniel (53.12); Minor prophets (53.7,14); N. T. Gospels (53.2, 13, 15); Acts (53.3, 16); Epistles (53.10).
CALVINISM. Evangelical truths restored. Edwards, J. 64.12
CALVISIUS, S. Chronologia. Præmissa est isagoge chronologica. Lipsiæ, M. D. CV. 4° 69a.43
— Opus chronologicvm. Ed. altera. Francofvrti ad Oderam, M. DC. XX. f° 90.17
CAMBRIDGE, *Eng.*, History of the university of. Fuller, T. 10.7
CAMBUSLANG, *Scotland*, Testimony unto the extraordinary work of God at. Currie, J. 27.205
CAMDEN, W. †Institutio Græcæ grammaices [*sic*] compendiaria. Ed. auctior. Londini, 1656 8°. 77.31
— — *Same.* Londini, 1684. 8° 77.22

Shelf. No.

CAMERARIUS, J. In novum fœdus commentarius. *See* Bible. N. T. 52.4, 10

CAMERON, J. The soveraigne jvdge of controversies in matters of religion. Translated [from the French] by John Vernevil. Oxford, 1628. pp. 48. 4° 66.31

— The threefold covenant of God with man. *See* Bolton, S. 68.14

CAMPION (*Lat.* Campianus), E., Answer tò the ten reasons of. *See* Whitaker, W. 70a.14

CAMPION, T. The art of descant. *See* Playford, J. 38.14

CANDIDUS (*Germ.* Weiss), P. Tabvlæ chronologicæ. Addita Epigrammata historica. Argentinæ, M D XCVII. 4° 69a.45

CANINI, A. Dialectorvm canones. [Scot. Univ. gram. Gr.] 77.6

CANNE, J. A necessitie of separation from the church of England prooved by the nonconformists principles [against] Dr. Ames. n. p., 1634. 4° 59.52

— Rejoinder against his Necessitie, etc. *See* Bradshaw, W. 32.13

CANON law. Analysis institvtionvm ivris canonici. Wörner, J. 79a.15

CAPITAL punishment for theft. Chidley, S. 26.200

CAPPEL, L. Arcanvm pvnctationis revelatvm. Sive de punctorum vocalium & accentuum apud Hebræos vera antiquitate, diatriba, ed. à T. Erpenio. Lugduni Batavorum, 1624. 4° . . 40a.11

— Critica sacra: sive de variis quæ in V. T. libris occurrunt lectionibus libri sex. Lutetiæ Parisiorum, MDCL. [No title-page.] f° 50.8

Note.— The printed title-page and the first leaf of the dedication are wanting, but they have been supplied in manuscript.

— Chronologia sacra . . . . . v. 1 of 40.1

— Punctorum Hebraicorum antiquitas. *See* Cooper, J. 40a.23

— Templi Hierosolymitani triplex delineatio . v. 1 of 40.1

— Tractatus oppositus Arcano punctationis. *See* Buxtorf, J., *the younger* 40a.12

CARDINALIS Hugo. *See* Hugo de S. Caro.

CAREY, *or* CARY, H., *earl of Monmouth*. Speech in the house of peeres, the 13. of Ianuary. 1641. Upon the present distractions. London, 1641. pp. (7). 4° 78.36

CARIO, J. Chronicon avctvm a P. Melanthone et C. Pevcero. VVittebergæ, M. D. LXXX. f° . . . 90.10

— — *Same.* Aurcliæ Allobrogum, CIↃ IↃCX. 8° . . 79.5

CARLETON, G., *bp.* Examination of those things wherein the author of the late Appeale [R. Mountagu] holdeth the doctrines of the Pelagians and Arminians, to be the doctrines of the church of England. London, 1626. 4° . 66.20

CARMICHAEL, F. Of Christian zeal. A sermon in Edinburgh, January 7. 1751. before the society for propagating Christian knowledge. Edinburgh, M.DCC.LIII. pp. 41. 8° 11.29

CARPENTER, N. Philosophia libera. Ed. 2a. Oxoniæ, 1622. 8° 34.22

CARPUS, J. *See* Berengario, J., *of Carpi*.

CARRANZA, B. Svmma conciliorvm et pontificvm. Genevæ, 1600. 8° 68.36

CARTARI, V. Imagines Deorvm, qvi ab antiqvis colebantvr: Italica lingua expositæ: nunc Latino sermone ab A. Verderio expressæ. Lvgdvni, M. D. LXXXI. 4° 77.34

CARTER, J. The nail & the vvheel. Two sermons. London, [1647?]. 4° 56.29

CARTER, W. The covenant of God with Abraham, opened. London, 1654. 4° . . . . . 27.52 and 54.31

CARTWRIGHT, T. Commentaria practica in totam historiam evangelicam, ex quatuor evangelistis harmonicè conciunatam. n. p., M. DC. XXX. 3v. in 1. 4° 47.15

Shelf. No.

CARTWRIGHT, T., *continued.*

— Confvtation of the Rhemists translation, glosses and annotations on the Nevv Testament. n. p., 1618. f° 53.21

— Harmonia evangelica per analysin logicam, et metaphrasin historicam. Amsterodami, 1627. 4° 47.11

— †Replye to An answere of VVhitegifte against the Admohition to the parliament. n. p., n. d. 4°. [Black-letter] 49.68

— Second replie agaynst Whitgiftes second answer touching the churche discipline. n. p., M. D. LXXV. 4°. [Black-letter] 49.67, 68a

— The rest of the second replie agaynst Vuhitgifts second ansvuer, touching the church discipline. n. p., M. D. LXXVII. 4° 49.68b

— Commentarii in Proverbia. *See* Bible. O. T. Proverbs 45.4, 9

— Metaphrasis et homiliæ in Ecclesiastem. *See* Bible. O. T. Ecclesiastes 45.10

CARY, L., *viscount Falkland*. Speech upon the articles against Lord Finch. London, 1641. pp. (2), 9. 4° 78.20

CARYL, J. Heaven and earth embracing; or, God and man approaching: a sermon before the house of commons upon their fast, Jan. 28. 1645. London, 1646. pp. (4), 44. 4° 18.15

— — *Same.* London, 1646. 4°. [Imperfect, ending at p. 40] 55.4

— The saints thankfull acclamation. A sermon before the house of commons, the day of their thanksgiving for the victory in Yorkshire and in Pembrockshire, April 23d, 1644. London, 1644. pp. (6), 50. 4° 56.9

CASAUBON, I. Novi Testamenti libri, cum notis. *See* Bible. N. T. Greek 48.15

CASE, T. Deliverance-obstruction: a sermon before the house of peers, upon the monthly fast, March 25. 1646. London, 1646. pp. (6), 40. 4°. 55.9

— Gods waiting to be graciovs vnto his people: with Englands encouragements to wait on God. London, 1642. 4°. [Very imperfect]. 32.35

CASSIODORUS, M. A. Historia ecclesiastica tripartita. *See* Nicephorus Callistus 20.2

CASTANEUS, H. L. *See* La Rocheposay, H. L. C. de.

CASTELL, E. Lexicon heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim; et Persicum [opera J. Golii et E. Castelli] separatim. Londini, CIↃ. DC. LXIX. 1v. in 2. f° 50.1

CASTRO, A. de. Aduersus omnes hæreses, libri XIIII. Antverpiæ, M. D. LXV. f° 62.5

CATALOGUES. [Four bookseller's catalogues, without title-pages. About 1740.] 8° 38.2

See also: Aa, P. van der (28.114, 116, 117); Ames, W. (26.253); Boscheiden, A van. Tweede gedeelte van de bibliotheek (38.11); Corts, G. (28.115); Jongelyn, B. (78.122); Langerak, J. A. (38.3); Luchtmans, S. (38.1); Noel, G. (28.113); Oxford university (38.5); Potvliet, G. (38.9); Verbeek, J. and H. (38.8); Wilcox, T. (38.7); Wishoff, C. (38.10, 12).

CATECHISMS.

See Ball, J. (69.24, 25); Brief (69.22); Chauncy, I. (67.31); France. Reformed churches (69.5); Gods treasurie (69.21); Granada, L. de (69.3 and 70.3); Grotius, H. 69.6, 7); Hammond, H. (69.12); Henry, M. (69.13); Nicholson, W. (69.2); Nowell, A. (69.4, 20, 26, 27, 28); Perkins, W. (68.4); Rogers, D. (69.18); Smith, J. (55.35); Sprint, J. (57.34); Westminster assembly (69.1, 10, 11, 15, 16, 19, 29).

CATECHIZING, Something about. *See* Beames of former light, etc. 58.25

CATO, D. [Disticha de moribus. Lat. et Angl. ed. C. Hoole. Imperfect. Title-page lost.] 8°. 76.22

CATULLUS, C. V. Catvllvs, Tibvllvs, Propertivs. [Lugduni Batavorum], CIↃ. IↃ. CIII. 8° . . . 74.27

Shelf. No.

CATULLUS, C. V., *continued.*

— Catvllvs Tibvllvs Propertivs cum C. Galli Fragmentis. Amstæledami, MDCLXXXVI. 16°. . 74.25

CAUSSE, B. Le vray bovclier de la foy chrestienne. Demonstrant les erreurs d'vn liure, intitulé: Le bouclier de la foy [par N. Grenier]. n. p., 1562. 8° 70a.30

CAUSSIN, N. De symbolica Aegyptiorvm sapientia, ad omnem emblematv̄, enigmatv̄, hieroglyphicorum cognitionē. Coloniæ Agrippinæ, M. DC. XXXI. 8° 38.18

Contents.— Hori Apollinis hieroglyphicorum lib. 2; Ex Clementis Alex. lib. 5. stromatum hieroglyphica; Ex Diodoro, Bibliothecæ hist. lib. 3; S. Epiphanij physiologus; Obseruationes; Symposii aenigmata; Polyhistor symbolicvs.

— Thesavrvs Græcæ poeseos. Mogvntiæ, M. DC. XIV. 8° 77.14

CAUTIONS to those who are to chuse members to serve in parliament. Added a list of those that voted for and against the bill of commerce. London, 1713. pp. 32. 8° 26.40

CAVE, W. Ecclesiastici; or, history of the fathers in the fourth century. [With] the state of paganism under the first Christian emperours. London, MDCLXXXIII. f° 20.11

CAWDREY, D. The good man a publick good. A sermon to the house of commons, at the fast: January 31. 1643. London, 1643. pp. (4), 43. 4°. 55.45

— Superstitio svperstes. A discourse concerning the holinesse of churches, and bowing towards the altar. London, 1641. pp (12), 60. 4°. . 32.16

— and Palmer, H. Sabbatum redivivum: or the Christian Sabbath vindicated. In 4 parts. P. 1. London, 1645. 4° 12.6

— — *Same.* P. 2–4. London, 1652. 4° 66.2

CEBES. Tabula. *See* Epictetus 75.6, 29

CECIL, R., *earl of Salisbury.* An answere to certaine scandalous papers. London, 1606. pp. (41). 4°. 78.117

CENSVRA in confessionem remonstrantium. Polyander, J. 63.10

CENSURE, Treatise concerning. Falkner, W. 60a.20

CEPARI, V. Vita B. Aloysii Gonzagæ religiosi societatis Iesv. 2a ed. Antverpiæ, M. DC. IX. 8°. 10a.13

CEREMONIES. A fresh svit against human ceremonies in Gods vvorship. Ames, W. 49.74

CERTAINE argvments to perswade parliament to promote the ministery of the Gospell; also to speake for the ministers now silenced. n. p., 1606. pp. (6), 30. 4°. [Imperfect] 78.118

CERTAINE considerations touching the church of England. Bacon, *Sir* F. . . . . 16.101 and 78.108

CERTAINE considerations wherein the prelates acknowledge that they stand by the meer mercy of the king and parliament. [No title-page. 16—.] pp. (8). 4° 32.15

CERTAINE demandes propounded vnto the archbishop of Canterbury, bishop of London, [etc.]. n. p., 1605. pp. 68. 4° 78.113

CHALDEE language. Buxtorf, J., *the elder.* Grammaticæ Chaldaicæ 50a.14

— — Lexicon Hebraicum et Chaldaicum 50a.4

— Buxtorf, J., *the younger.* Lexicon Chaldaicum et Syriacum 40a.9

— Bythner, V. Brevis institutio linguæ Hebrææ & Chaldææ 40a.4

— Crinesius, C. Chaldaismi grammatica & lexicon. 40a.19

— Dieu, L. de. Grammatica linguarum Hebræorvm, Chaldæorvm, & Syrorvm inter se collatarum 40a.15

— Martinius, P. Grammatica Chaldea 50a.23

— Mercier, J. Tabvlæ in grammaticen linguæ Chaldææ, quæ & Syriaci dicitur 40a.5

— Pagnini, S. Appendicem dictionum Chaldaicarum. 50a.2

— Schindler, V. Lexicon pentaglotton Chaldaicum. 51.6

Shelf. No.

CHALMETEUS, A. *See* Chaumette, A.

CHAMBERLEN, P. The poore mans advocate, or, Englands Samaritan. Powring oyle and vvyne into the wounds of the nation. London, [1649]. 4°. [Imperfect] 17.146

CHAMIER, D. Epistolæ Iesviticæ. Pars [prima-]altera. Genevæ, M. D. XCIX, M. DCI. 2v. in 1. 8°. 70a.20

— Panstratiæ catholicæ, siue controversiarvm de religione aduersus pontificios corpvs. Genevæ, M. DC. XXVI. 4v. f° 70.7

Contents.— Vol. I. De canone. II. De Deo. III. De homine. IV. De sacramentis.

CHANDLER, E., *bp.* A sermon preached to the societies for reformation of manners, January 4th, 1724. London, MDCCXXIV. pp. 25, 7. 8°. . 32.5

CHANDLER, S. † Plain reasons for being a Christian. Third ed. London, 1733. pp. 63. 12° . . . 28.69

— Postscript relating to. *See* Guyse, J. 18.36

CHARACTER, The, of an independent whig. Third ed. London, 1719. pp. 31. 8° 27.117

CHARACTER, The, of a popish successor, etc. Settle, E. 27.55

CHARACTERS. Icon animorum. Barclay, J. . . . . 38.20 and v. 4 of 38.22

CHARENTON, *France.* Articles agreed on in the nationall synode of the reformed churches of France, held at Charenton, September, 1623. Oxford. n. d. pp. 34. 4° 26.204

CHARITY in reference to other mens sins. Howe, J. 28.104

CHARLES I, *of England.* Answer to the petition which accompanied the declaration of the house of commons: presented to him first of December. 1641. London, MDCXLI. pp. (2), 12. 4° . . . . . 78.[illegible]

— Collection of all remonstrances, declarations, votes, orders, [etc.] between the kings majesty, and parliament from December 1641, untill March 21, 1643. London, 1643. 4° 78.5

— Declaration concerning lawfull sports. London, M.D.CXXXIII. pp. 17. 4° 26.251

— Declaration of the causes which moued him to dissolue the last parliament. London, 1628. pp. (2), 45. 4° 78.78

— Declaration of the causes which moved him to dissolve the last parliament. London, MDCXL. pp. (2), 55. 4° 78.79

— Declaration to all his loving subjects. London, 1641. pp. (2), 25. 4° 78.71

— Declaration to parliament in answer to that presented to him 9th of March 1641. London, 1641. pp. (2), 18. 4° 78.56

— Five matters of state, between his majesty, and parliament. London, 1642. pp. (8). 4° . . . 78.43

— Message concerning licences to persons going into Ireland. And the answver of the house of commons. With his majesties reply. London, 1641. pp. (2), 14. 4° 78.64

— Message to parliament, April 8. 1642. Concerning his resolution to goe into Ireland. London, MDCXLII. pp. (2), 6. 4° 78.53

— Message to parliament: February 14. 1641. London, 1641. pp. (2), 5. 4° 78.65

— Message to parliament, January 20. And the petition of the house of commons, Jan. 26. With his majesties answer, Jan. 28. With the Scots commissioners propositions for Ireland, and the resolutions of parliament: with his majesties answer thereunto. London, 1641. pp. (2), 24. 4° 78.67

— The none-such Charles his character: extracted, out of dispatches, [etc.]. London, MDCLI. 8° 79.19

— [On the rebellion in Scotland. No title-page.] pp. 63. 4° 78.80

Shelf. No.

CHARLES I, *of England, continued.*
— Orders and directions, with a commission for the better administration of iustice. London, 1630. pp. 33, (22). 4° 26.242
— Speech 2. December, 1641. To parliament. Likewise a relation of murders by the papists in Ireland. London, 1641. pp. (8). 4° 78.37
— Speech, in the house of commons, 4° Januarii 1641. London, 1641. pp. (2), 3. 4° 78.38
— Baker, W., *bp.* Sermon, Jan. 30, 1723, the anniversary of the martyrdom of 16.209
— Heylin, P. Short view of the life and reign of . 78.134
— Peirce, J. Sermon, Jan. 30th. $17\frac{16}{17}$ 16.141
— Prynne, W. Discovery of his favours to papists. 26.34
— Toland, J. History of Icon Basilike, proving Dr. Gauden, the author 78.4
See also: Great Britain. Parliament.

CHARLES II, *of England.* Act for renouncing and disanulling the pretended title of Charles Stuart. *See* Great Britain. Parliament . . . 69a.13

CHARLES Edward, *the Pretender.* Epistola ad Carolum Monticolarum ducem. [No title-page.] pp. 8. 8° 34.11

CHARTARIUS, V. *See* Cartari, V.

CHAUMETTE, A. Enchiridion chirurgicum. *See* Enchiridion practicvm 35.13

CHAUNCY, I. Alexipharmacon: or, a fresh antidote against Neonomian poyson. A reply to the bp. of Worcester's discourse of Christ's satisfaction, in answer to the appeal of Mr. Lob. Also a refutation of Justification by man's own works of obedience by J. Humphrey and S. Clark. London, 1700. 8° 66.38
— Christ's ascension to fill all things. A sermon at Horsly-Down, at the ordination of elders and deacons, September 21. 1698. London, 1699. pp. 64. 8° 28.106
— The doctrine which is according to godlinesse. Annexed, Account of the church-order of the gospel. London, [1694]. 12° 67.31
— † Ecclesia enucleata: Or, the true gospel-church in its nature and constitution. London, 1684. 8° 58.21
"This book is suppos'd to be wrote by Mr Isaak Chauncey." — *MS. note by* T. PRINCE.
— Ecclesiasticvm: or a plain and familiar Christian conference, concerning gospel churches, and order. London, 1690. 8° 58.17, 18
— † Examen confectionis pacificæ: or, a friendly examination of the pacifick paper: chiefly concerning election. London, MDCXCII. pp. (2), 22. 4° 63.15
— Neonomianism unmask'd: occasioned by Gospel-truth stated [by D. Williams]. London, 1692-93. 3v. in 1. 4° 63.12
— A rejoynder to D. Williams his Reply to the first part of Neonomianism unmaskt. London, MDCXCIII. pp. 48. 4° 63.14
— A reply to. *See* Williams, D. 63.13

CHAUVELIN, G. L. de. The defence of Chauvelin, late keeper of the seals in France. London, MDCCXXXVII. pp. 30. 8° 27.67

CHEIRAGOGIA heliana. A manuduction to the philosopher's magical gold. Added Zoroaster's cave. With the catholic epistle of J. Pontanus upon the minerall fire. By G. Thor. London, 1659. 8° 34.21

Χειροθεσία. or, the apostolique institvtion of imposition of hands, for confirmation, revived. London, M. DC. XLIX. pp. (12), 84. 12° 63.11

CHEITOMÆVS, M. P. Græco-barbara Novi Testamenti quæ Orienti originem debent. Amstelodami, cIↃ IↃC XLIX. 12° 47.26

CHEMNITZ, M. Harmoniæ evangelicæ, libri v. *See* Bible. N. T. Gospels. Harmonies 52.5, 11

Shelf. No.

CHENEAU, F. French grammar. London, 1685. 8°. 80a.4

CHESTER, History of the earldom of. Dodridge, *Sir* J. 27.106

CHETWOOD, K. A sermon at Gloucester, Jan. 20. The thanks-giving for his majesty's accession. London, 1715. pp. (4), 32. 4° 17.2

CHEYNELL, F. The divine trinunity of the Father, Son, and Holy Spirit. London, 1650. 8° . . 67.7
— A plot for the good of posterity. A sermon to the house of commons March 25. 1646. London, 1646. pp. (9), 47. 4° 55.11

CHIDLEY, S. A cry against a crying sinne. London, 1652. pp. 24, (4). 4° 26.200
Note. — Printed in red. Appended is a tract, without a title, consisting of a letter, and a petition to parliament, on capital punishment, both signed "Samuel Chidley." pp. 4.

CHOPPIN, R. A funeral sermon occasion'd by the death of J. Boyse. Dublin, 1728. pp. 52. 8° 17.45

CHRIST. Guild, W. Figvres in the O. T. pointing out the Messiah 49.32
— Polhill, E. Answer to Sherlock's discourse on the knowledge of, and union with 56.35
— Ross, A. Virgilii evangelisantis Christiados libri XII 47.25
— Speed, J. The genealogies of the Scriptvres confirming the humanitie of 49.19
Deity, eternity, and self-existence of. See Boyse, J. (17.240); Finch, D. (17.241); Romaine, W. (17.243). *Mystery of the person of. See* Owen, J. (64.20). *Temptations and sufferings of. See* Dyke, D. (55.37); Jacob, H. (68.3). *Ascension and glory of.* Allen, T. (57.11); Ames, W. (68.33); Chauncy, I. (28.106); Coverdale, M. (55.113); Gürtler, N. (64.10); Harmar, J. (69.17); Hugo de S. Caro (68.24); Owen, J. (66.40); Voss, G. J. (47.8). *Imitation of. See* Prime, etc. (57.32); Thomas à Kempis (57.42). *See also* Fox, J. (24.20); Hooper, J. (57.16); Jackson, T. (65.30); Preston, J. (32.34 and 65.15, 16); Vane, *Sir* H. (63.6); *See also* Atonement, Descent into hell, Incarnation, Jesus, Trinity.

CHRISTIAN.
See Chandler, S. (28.69); Gurnall, W. (62.3); Institutio (74.38); Meade, M. (57.13); Preston, J. (65.7); Sibbs, R. (57.31).

CHRISTIAN commonwealth, The: or, the civil polity of the kingdom of Christ. [No title-page.] 164–. 4°. [Imperfect] 17.141

CHRISTIAN year, The. Le sainct et profitable employ du temps pour gaigner l'eternité. Suffren, J. 54.3

CHRISTIANS. Tertullianus, Q. S. F. Apologeticus et ad Scapulam liber 20a.23
— — Apology or defence of the Christians 20a.12

CHRISTMAS-DAY, The observation of, debated. Collings, J. 49.71

CHRONOLOGY. Alsted, J. H. Thesaurus chronologiæ 69a.44, 46, 47
— Bailie, R. Historici et chronologici libri duo . 69a. 1, 2
— Boulaese, J. Tabvla chronographica ab Adamo ad Christum 50.7
— Calvisius, S. Chronologia 69a.43
— — Opus chronologicvm 90.17
— Candidus, P. Fabvlæ chronologicæ 69a.45
— Doglioni, G. N. Recovery of lost time 78.133
— Helwich, C. Historical and chronological theatre 90 14
— — Theatrvm historicvm et chronologicvm 69a.3
— Isaacson, H. Tabula historico-chronologica . . 80.2, 3
— Petau, D. Rationarium temporum 79.7
See also: Arabia, Bible, Calendar, Year.

CHRYSOSTOM, *St.* J. [Opera, Græce, per H. Savilium.] Etonæ, cIↃ IↃ cXII. 2v. f° 20.6
— Epistola ad Cæsarium. Gr. et Latin. [Le Moyne. Varia sacra] . . . . . v. 1 of 20a.9

Shelf. No.

CHUDLEIGH, *Lady* M. L. [Poems, including The song of the three children paraphrased. London, 1703?] 8°. [Imperfect. No title-page] 38.6

CHURCH, The. Heshusius, T. De vera Christi ecclesia eiusque authoritate 58.13

— Hoadley, B. Nature of the church of Christ . . 18.235

— Jackson, T. The holy catholike faith and chvrch 65.32

— Loque, B. de. A treatie of the churche 58.26

— Melanchthon, P. De ecclesia 58.27

— Preston, J. The chvrches dignitie and dvtie . . 65.8

— Reynolds, E. Sermon touching the peace & edification of 55.40

CHURCH of England, The, not in danger: or, a serious answer to Mr. Higgins, in a sermon preach'd at White-Hall, Feb. 26. $170\frac{6}{7}$. By a divine of the church of England. London, 1707. pp. 15. 8° 16.245

CHURCH-MEMBERS set in joynt. In answer to Preaching without ordination. By Filodexter Transilvanus. London, 1648. pp. (7), 32. 4° . . . 59.13

CHURCHES. Cawdrey, D. Holinesse of 32.16

— Salteren, G. Treatise against images and pictures in 26.218

CHYLE. De chyli motu. Pecquet, J. 35.21

CHYTRÆUS, D. In Exodvm enarratio. Vitebergæ, M. D. LXX. 8° 46.19

— In Genesin enarratio. Vitebergæ, M. D. LXVIII. 8° 46.18

— Explicatio Apocalypsis. *See* Bible. N.T. Revelation 48.25

CHYTRÆUS, N. In G. Bvchanani paraphrasin in Psalmorvm collectanea. Herbornæ, CIↃ IↃ CX. 12° 46.37

CICERO, M. T. Epistolarum libri. P. Victorii suarum in easdem castigationum explicationes. P. Manutii scholia. Parisiis, M. D. XLI. 8° . . 73.10

— Epistolæ ad Atticvm, ad M. Brvtvm, ad Quintvm fratrem, cum correctionibus P. Manutij. Venetiis, M. D. LIIII. 8° 73.26

— Epistolæ ad Atticvm, ad Brvtvm, et ad Q. fratrem. Ed. ad Manvtianam & Brutinam conformata. Francofvrti, M. D. XCIX. 8° 73.14

— Epistolæ selectæ, in usum scholæ Westmonasteriensis. Londini, M. DC. LVII. 12° 76.37

— Ethicæ. Ciceronianæ. Libri duo. Seu doctrina de honeste vivendi ratione. Ex Ciceronis libris collecta à A. Buschero. Londini, 1652. 12° 76.27

— De officiis libri tres: Cato maior: Laelivs: paradoxa: somnivm Scipionis. [Colophon] Venetiis, M D LV. 8° 73.28

— Orationes selectæ, cum interp. & notis quas in usum Delphini edidit P. C. Merouville. Accesserunt Dialogi de senectute & de amicitia. Londini, MDCCVI. 8° 73.6

— De oratore. [No title-page.] 8° 74.5

— Partitiones oratoriæ. Cum commentariis I. Strebœi, B. Latomi, C. Hegendorphini, I. Fossani, A. Turnebi adiectis prælectionibus A. Talei. Denique spicilegia Leodegarii a Qvercv auctiora. Parisiis, 1568. 4° 72.21

— Sententiæ Ciceronis, Demostinis, ac Terentii. Dogmata philosophica. Item, apophthegmata quædam pia. Londini, 1648. 12° 76.35

CIVIL, *or* Roman law. Duck, A. De usu juris civilis Romanorum, in dominiis principum Christianorum 79a.16

— Justinianus I, *emperor*. Ivstiniani institvtionvm libri IIII 74.15

— Ridley, T. View of the civile and ecclesiastical law 79a.26

— Wörner, J. Analysis institvtionvm ivris civilis 79a.15

Shelf. No.

CLARKE, John, *M. A.* Holy oyle for the lampes of the sanctvarie: or, scriptvre-phrases alphabetically disposed. London, 1630. 4° 49.8

CLARKE, John, *schoolmaster at Hull, Eng.* New grammar of the Latin tongue. Annex'd, A dissertation upon language. Second ed. London, MDCCXL. 12° 76.19

CLARKE, Samuel, *the father*, *b.* 1599, *d.* 1682. † The historian's guide: or Englands remembrancer. Second ed. London, 1679. 12° . . 79.23

— † Englands remembrancer. *See* Doglioni, G. N. 78.133

CLARKE, Samuel, *the son*, *d.* 1701, *aged* 75. Refutation of. *See* Chauncy, I. 66.38

CLARKSON, D. Discourse concerning liturgies. London, 1689. 8° 59.70

— Primitive episcopacy stated and cleared from the holy scriptures and ancient records. London, 1688. 8° 59.69

— Funeral sermon on J. Owen. *See* Owen, J. v. 1 of 54.11

CLASSICAL dictionary. Dictionarivm historicvm, geographicvm, poeticvm. Estienne, C. . . . 72.19

CLASSICAL learning. Officinæ epitome. Ravisius-Textor, J. 76.40

See also: Games, Greek, Latin, Mythology, Rome.

CLAVIS apocalyptica. Cushing, C. 79.25

CLAVIUS, C. Clavii errores redarguuntur. *See* Lydiat, T. 79a.6

CLEAVER, R. Briefe explanation of the Prouerbs. *See* Bible. O.T. Proverbs 45.23

— Exposition of the ten commandements. *See* Dod, J. 54.19

— Four sermons on the Lords supper. *See* Dod, J. 56.25

— Ten sermons. *See* Dod, J. 56.34

CLEGHORN, W. Dissertatio philosophica inauguralis, de analogia, & philosophia prima. Edinburgi, M. DCC. XXXIX. pp. 13. 4° 36.9

CLEMENS Alexandrinus, T. F. Opera omnia. Recognita interpretatione, commentariis illustrata a G. Herveto. Parisiis, M. DC. XII. f° 20.5

Contents.— De Clemente testimonia; Oratio adhortatoria ad gentes; Pædagogi libri III; Hymnus Christi servatoris; Stromatum libri VIII; Collectanea in Clem. Alex.

— Operum Clementis Alexandrini supplementum. Edidit T. Ittigius. Lipsiæ, M DCC. 16° . . . 20a.16

Contents.— Ittigii præfatio; Quis dives salutem consequi possit? Græce & Latin. cum notis F. Combefisii; Adumbrationes in epistolas aliquot catholicas; Fragmenta; Fasciculus observationum ad historiam ecclesiasticam et patrologiam spectantium.

— Prior & posterior ad Corinthios epistola Græco-Latina. *See* Ittig, T. 20a.15

CLÉNARD, *or* Kleinarts, N. Institvtiones ac meditationes in Græcam lingvam, evm scholiis & praxi P. Antesignani. Ed. postrema. Parisiis, M. D. LXXII. 4° 72.15

— Institutiones etymologicæ. [Scot. Univ. gram. Gr.] 77.6

CLUVER, J. Historiarvm totius mundi epitome ad annum MDCXXX. Accessit continuatio ad annum CIↃ IↃC LXVII. Ed. 7a. Amstelædami, MDCLXVIII. 4° 69a.39

COCCEIUS, J. Collationes de fœdere et testamento Dei. Franckeræ, M. DC, XLVIII. 8° 68.13

— Ad vltima Mosis, hoc est, sex postrema capita Deuteronomii considerationes. Franckeræ, M DC L. 4° 45.28

— Euangelium secundum Ioannem, cum commentario. *See* Bible. N.T. John 47.5

— Prophetæ commentario illustrati. *See* Bible. O.T. Minor prophets 43.9

COCCIUS, J. Antidotum contra Thesaurum catholicum I. Coccii. *See* Perkins, W. 70a.27

COCKBURN, J., Vindication of bp. Burnet, from A specimen, etc., by. *See* Burnet, G., bp. . . . 27.135

Shelf. No.

COCKMAN, T. The duty of not conforming to this world. A sermon before the university of Oxford, on Act Sunday 1733. Oxford, 1733. pp. (2), 25. 8° 32.12

COEFFETEAU, N., Defence of the apologie of Iames the first against. *See* Du Moulin, P. 70a.8

COELEMANN, P. Opus prosodicum Græcvm novvm. Francofurti, M DC LI. 8° 77.11

COGHAN, T. The haven of health. Fourth ed. London, 1636. 4° 35.6

COKAYNE, G. †Sermon at the funeral of Sheriff Rowland Wilson. [No title-page.] 4°. [Imperfect] 59.51

COKE, *Sir* E. The declarations and other pleadings, contained in the eleven parts of the reports. Rendred into English, by W. Hughes. London, 1659. f° 69a.8

COLEMAN, T. Gods unusuall answer to a solemne fast. Sermon before parliament, on a fast in Margarets Westminster, Sept. 12. MDCXLIV. London, 1644. pp. (4), 30. 4° . . . . 55.61 and 56.18

COLES, E. A practical discourse of God's sovereignty: with other points; viz: Of the righteousness of God. Election. Redemption. Effectual calling. Perseverance. Twelfth ed. Edinburgh, M.DCC.XLV. 8° 67.11

COLLATIO scripto habita Hagae Comitis anno 1611. inter quosdam ecclesiastas de divina prædestinatione, & ejus appendicibus. Subiecta Collatio inter sex ecclesiastas Delphis habita 1613. Zirizææ, M. DC. XV. 4° 66.20

COLLECTION, A, of petitions presented to the house of commons against the trade with France. London, 1713. pp. 24. 8° 26.217

COLLES, J., Sermon at the burial of. *See* Sclater, W. 55.91

COLLIER, J. View of the immorality and profaneness of the English stage. Fourth ed. London, MDCXCIX. 8° 54.29

COLLINGS, J. A cordiall for a fainting soule. Being the summe of fourteen sermons. London, MDCXLIX. 4° 56.36

— Responsoria ad erraticæ pastoris, a revindication of gospel-preachers, [in] reply to The peoples privileges. London, 1652. 4° 49.70

— Responsoria ad erratica piscatoris. Or, reply to A cavcat for old and new Sabbatarians, by E. Fisher, [and] Festorum metropolis, concerning Christmas-day. London, 1653. 4° 49.71

— Vindiciæ ministerii evangelici; a vindication of a gospel-ministry. London, 1651. 4° 49.69

COLLINS, H. Answer to his Sandy-foundation of infant-baptism shaken. *See* Harrison, M. . . . 23.32

COLOGNE. Epidcigma historiae oppidi, quod pòst Colonia. Claudia. Avg. Agrippinensis. Broelmann, S. 62.14

COMENIUS, J. A. Janua linguarum reserata. [Lat. and Eng. No title-page.] 8° 76.10

— Janua linguarvm trilinguis. Londini, CIↃ. IↃC. LXXXV. 8° 77.10

— Pro Latinitate Januæ Lingvarum suæ, illiusqve praxeos comicæ, apologia. Amstelodami, CIↃ. IↃ. C. LVII. pp. 24. 4° 49.59

COMES, N. *See* Conti, N. de.

COMMODIANUS. Instructiones adversus gentium deos. Cum observationibus N. Rigaltii. Recensuit J. Davisius. *See* Minucius Felix, M. . . . , 29a.11

COMMUNICANTS, Five propositions concerning discipline toward. Hammond, H. 59.36

COMMVNION of saincts. Ainsworth, H. 68.19

CONCERTATIO ecclesiæ catholicæ in Anglia. Fenne, J. 10a.6

CONCIONES et orationes ex historicis Latinis excerptæ. Lvgd. Batav., CIↃ IↃ C XLIX. 12° 76.36

CONDUCT, The, of the allies. Swift, J. 26.122

CONFESSION. Manvale confessariorvm et pœnitentivm. Azpilcueto, M. de 56.40

Shelf. No.

CONFESSIONS of faith. Bradbury, T. Confession of faith at his ordination 26.104

— Formulaire de consentement des églises reformées sur la grace unverselle. *See* Switzerland . . 79.26

— Harmony of the confessions of faith of the reformed chvrches of Europe 69.35

— Orthodoxa Tigvrinæ ecclesiæ ministrorum confessio. *See* Zurich 67.25

— Westminster assembly of divines. Confessio fidei 69.11, 15, 29

See also: Augsburg confession, Palatinate.

CONFIRMATION. The apostolique institvtion of imposition of hands for confirmation, revived. *See* Χειροθεσία 68.11

CONFIRMATION the necessary means of reformation. Baxter, R. 58.19

CONFORMITY, The history of 26.187

CONGREGATIONALL churches, Vindication of the, from the imputation of schisme. Owen, J. . . 23.67

CONSCIENCE. Bernard, R. The kinds and differences of 57.27

— Goodwin, T. Distresse of 54.24

— Harris, R. How to get, keepe and vse a good. 55.83

— — Sixe sermons of 55.84

— Sanderson, R. De obligatione conscientiæ . . 57.5

CONSCIENCE, Cases of. Ames, W. De conscientia, et eius casibvs . . . . . 54.17 and 57.41

— Annesley S. Continuation of morning-exercise questions and cases of 54.1

— Toledo, F. Svmma casvvm conscientiæ 56.31

CONSCIENCE, Liberty of. Owen, J. The authority of the civil magistrate over the consciences of subjects in matters of religion 58.6

— A peace-offering in a plea for 26.183

See also: Persecution, Toleration.

CONSIDERATIONS on the present state of affairs in Europe, particularly the number of forces in the pay of Great Britain. Third ed. London, 1730. pp. 53. 8° 26.221

CONSTABLE, The exact. Wingate, E. 79a.18

CONTANT de la Moulette, P. du. *See* Du Contant de la Moulette, P.

CONTENTMENT, Fifteen sermons upon. Patrick, S. . 54.15

CONTI, N. de. Mythologiæ libri decem. Libri IIII. de venatione. Accessit G. Linocerij Musarum mythologia, & anonymi observationum de diis gentium libellus. n. p., M. DCX. 8° 77.33

CONVERSION, The perfect patterne of true. Hieron, S. 32.41

COOPER, J. Domus Mosaicæ clavis. Sive punctorum Hebraicorum antiquitas. Londini, 1673. 8° . 40a.23

COOPER, T. Thesavrvs lingvæ Romanæ & Britannicæ. Accessit dictionarivm historicum & poëticum propria vocabula complectens. Londini, 1584. f° 72.4

COPE, *Sir* A., Sermon at the funerall of. *See* Harris, R. 55.78

COPENHAGEN, Curiosities observed by Mr. Beauvoir at. Boyer, A. 78.121

COPERNICUS, N. Astronomia instavrata, libris sex. Integritati suæ restituta, notisque illustrata, opera N. Mvlerii. Amstelrodami, M.DC.XVII. 4° 34.3

CORBYN, S. Awakening call to the unconverted. London, 1677. pp. 59. [Title-page gone.] 8°. 15.35

CORNWAL, G. Dissertatio philosophica inauguralis de animi immortalitate. Glasguae, MDCCXXXIV. pp. 20. 4° 36.8

CORNWALL, History of the dutchy of. Dodridge, *Sir* J. 27.106

CORNWELL, F. Gospel-repentance floweth from faith, and attendeth a iustified person all his dayes. Added, The difference betwen the lavv and the gospel. London, 1645. 8° 24.20

Note.—"The difference" has a separate paging and title-page. "King Jesus," etc. *See* Fox, J.

Shelf. No.

CORTS, G. Catalogus librorum, qui auctione publica distrahentur 26. Feb. 1740. Lugduni Batavorum, 1740. pp. 20. 8° 28.115

COSIN, *or* Cossens, J., *bp.* Speech at the transmission of his impeachment. *See* Rous, F. . . . 78.15

COTTON, *Sir* R. B. The powver of the peeres and comons of parliament, in point of judicature. n. p., 1640. pp. (2), 9. 4° 78.84

COUNCILS. Canones et decreta concilii Tridentini. *See* Trent 68.37

— Carranza, B. Svmma conciliorvm 68.36

— Merlin, J. Concilia generalia 10.6

— Prideaux, J. Conciliorum synopsis 66.23

— Quick, J. Acts, decisions, decrees, and canons of the national councils of the reformed churches in France 10.8

See also: France, Trent.

COUNTER-POYSON, A. Fenner, D. 58.29

COVEL, D. Defence against his book against Burges. *See* Dispute 59.39

COVELL, W. A modest examination, of some things in vse in the church of England, in the (Plea of the innocent [by J. Nichols]). London, 1604. 4° 78.107

COVERDALE, M. Fruitfull lessons, vpon the passion, bvriall, resvrrection, ascension, and of the sending of the holy Ghost. London, 1593. 4°. 55.113

COWELL, J. Institvtiones juris Anglicani. Oxon., 1654. 12° 79a.14

CRAFTSMAN. Hervey, J. A letter to the author of the 26.191

— Remarks on the craftsman's vindication of his two honble patrons 26.102

CRASHAW, W. Mitt[imus] to the Ivbile at Rome: or the rates of the popes cvstome-hovse. London, M.DC.XXV. 4° 66.27

— His sermon at the crosse answered. *See* Ainsworth, H. 59.38, 40

CRAWFORD, J., Tythes no gospel-ministers maintenance, in answer to. *See* Wall, T. 66.17

CREEDS, Ends and uses of. Dunlop, W. 27.19

See also: Apostles' creed, Athanasian creed, Nicene creed.

CRESSEY, *or* Cressy, H. P. de. Reflection upon Cressy's Exomologesis. *See* Poole, M. 70a.22

CREW, *or* Crewe, *Sir* R., Speech concerning. *See* Hollis, D. 78.12a

CRINESIUS, C. Pars prior gymnasii Chaldaici, exhibentis Chaldaismi grammaticam & lexicon. Noribergæ, M.DC.XXVII. 4° 40a.19

CRISP, *Mrs.* R., Testimonie given to, at her buriall. *See* Gataker, T. 55.112

CRISP, T. Quaedam Crispii opiniones consideratae. *See* Williams, D. 67.14

CRISPIN, J. Ivris civilis Rom. initia et progressvs. *See* Justinianus I, *emperor* 74.15

CROCIUS, J. Commentarivs in epistolam ad Ephesios. *See* Bible. N. T. Ephesians 47.20

CROÏ, F. de. The three conformities of the Romish church with gentilisme, Ivdaisme and auncient heresies. Written in French and translated [by W. Hart]. London, 1620. 4° 70a.15

CROMPTON, R. L'avthoritie et ivrisdiction des covrts de la maiestie de la roygne. London, 1637. 4°. 79a.25

CROMWELL, O. Speech to parliament, 27th January 1658. Also the speech of Nathaniel Lord Fiennes. London, [1658]. pp. (2), 9. 4° . . 26.163

— Act for the security of. *See* Great Britain. Parliament 69a.11

— Letter to 26.63

— Ordinances, proclamations, declarations, &c. Dec. 16. 1653–Sept. 3. 1654. *See* Great Britain. 69a.38

— Walker, C. Cromwels new slaughter-house in England . . . . . v. 2 of 78.3

Shelf. No.

CROSS, Sign of the. Parker, R. Discovrse against symbolizing with Antichrist in the signe of the crosse 70a.2

— Titchborne, J. A triple antidote, &c. 26.271

CROWE, W. Elenchus scriptorum in S. Scripturam tam Græcorum, quam Latinorum. Londini, 1672. 8° 49.30

CROY, F. de. *See* Croï, F. de.

CROXALL, S. Incendiaries no Christians. Sermon, October 9th, 1715. London, MDCCXV. pp. 27. 8° 16.150

CRUCIGER, *or* Creuziger, G. Harmonia linguarum quatuor cardinalium; Hebraicæ, Græcæ, Latinæ & Germanicæ. Francofvrti, M. DC. XVI. f°. 51.7

CRUCIUS, J. Suada Delphica sive orationes LXVIII. Ed. nova. Amstelodami, CIↃ IↃCC IX. 12° . . 37.18

CUDWORTH, R. Commentary on Gal. VI. *See* Perkins, W. . . . . v. 2 of 61.4

CULVERWEL, N. Discourse of the light of nature, with other treatises. Oxford, 1669. 4° 54.16

Contents.— The schisme; The act of oblivion; The childs returne; The panting soul; Mount Ebal; The white stone; Spiritual opticks; The worth of souls.

CURRIE, J. Testimony unto, and vindication of the extraordinary work of God at Cambuslang. The objections raised by the seceding brethren, and in Mr. Fisher's Review considered. Glasgow, 1743. pp. 63. 8° 27.205

CURTIS, W. The security and tryumph of true religion. A sermon before the corporation of Ipswich Oct. 11. 1727. On the coronation of George II and Q. Caroline. Ipswich, M.DCC. XXVII. pp. 40. 8° 32.10

CURZIO, M. Methodus dosandi. *See* Meiet, P. . . . 35.17

CUSHING, C. † Clavis apocalyptica ad incudem revocata. n. p., 1652. pp. (10), 49, (1). 8° 79.25

CYMBALS. Commentarius de cymbalis. Ellys, *Sir* R. 49.5

CYPRIANUS, T. C. Opera. Annotationes I. Pamelii [cum responsionibus]. Ed. vltima [a S. Goulart]. [Genevæ], M. D. XCIII. f° 20.3

DANEAU (*Lat.* Danæus), L. Geographiæ poeticæ, ex Latinis poetis libri quatuor. Lvgdvni, M. D. LXXX. 8° 76.13

— Augustinus, A., *St.* De hæresibus, ad quodvultdeum 20a.13

— — Tractatus de ecclesia 20a.18

— Commentarius. *See* Bible. N. T. 1st Timothy. 48.1

D'ANVERS, C., *pseud.* An argument against excises. London, 1733. pp. 76. 8° 26.39

— A proper reply to a libel, Sedition and defamation display'd. *See* Pultney, W. 26.227

DARBY, C. The Psalms in English metre. *See* Bible. O. T. Psalms 46.25

DARES, P. De bello Trojano libri. *See* Homerus. 71.9

DAVENANT, C. Report to the commissioners on public accounts. P. 1, 2. London, 1712. 2v. 8° 26.123, 124

DAVENANT, J., *bp.* Determinationes quæstionum quarundam theologicarum. Cantabrigiæ, MDC XXXIV. f° 60a.1

— Dissertationes duæ: prima de morte Christi. Altera de prædestinatione & reprobatione. Subnectitur Sententia de Gallicana controversia. [Cantabrigiæ], 1650. f° 60a.13

— Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio. Cantabrigiæ, CIↃ DC XL. 12° 58.32

— Expositio epistolæ ad Colossenses. *See* Bible. N. T. Colossians 44.3, 6

DAVENPORT, *Sir* H., Speech on the impeachment against. *See* Hyde, E. 78.14

DAVENPORT, J. Apologeticall reply to An answver to the unjust complaint of VV. B. Also an answer to Mr. I. D. touching his allegation of

Shelf. No.

DAVENPORT, J., *continued.*
Scriptures against the baptising of some kind of infants. Rotterdam, 1636. 4° 49.77

Note.—Relates to church affairs at Amsterdam, especially to the controversy concerning the baptism of children.

DAWES, *Sir* W., *bart.* The nature and necessity of a Christian conversation. A sermon before the queen, at St. James's, November 19. 1704. Third ed. London, 1707. pp. 16. 8° 16,227

DAY, M. Excerpta in sex priores Iliados libros. Londini, M. DC. LII. pp. (14), 80. 8° 77.30

DEANS. Speech upon deanes and chapters. Pury, T. 78.26

DEATH. Consolations de l'ame fidele contre les frayevrs de la mort. Drelincourt, C. 56.37

DEBTORS, The, act consider'd. Also the victualers, bricklayers, Geneva, and other acts considered. n. p., n. d. pp. (10). 4° 26.16

DEBTS discharge. Morton, C. 23.72

DEFENCE, A, of the measures of the present administration against A letter to ——. London, MDCC XXXI. pp. 32. 8° 26.45

DEFINITIONS. De rervm definitionibvs. Piccolomini, F. 36.15

DE FOE, D. † Whigs turn'd tories, and Hanoverian-tories, prov'd whigs. London, 1713. pp. (8), 40. 8° 26.114

DELAUNE, W. Of original sin: a sermon before the lord mayor, Feb. 22. 17^{13}_{13}. Second ed. London, MDCCXIII. pp. 32. 8° 32.9

DELL, W. Right reformation. A sermon to the house of commons, November 25. 1646. With a reply to Love's sermon, preached the same day. London, 1646. pp. (16), 40. 4° 55.24

— Animadversions on Mr. Dels sermon. *See* Love, C. 55.25

DEMOCRITUS. Vita & philosophia Democriti. *See* Magnenus, J. C. 36.31

DEMOCRITUS junior, *pseud.* *See* Burton, R.

DEMONSTRATION, A, of the trueth of that discipline which Christ hath prescribed for the government of his church. [No title-page.] pp. 86. 4° 59.58

DEMOSTHENES. Demosthenis et Æschinis opera, cvm vtrivsqve vita, et Vlpiani commentariis, illust. per H. VVolfivm. [Gr. et Lat.] Avreliæ Allobrogvm, CIↃ DC VII. f° 71.11

— De corona. *See* Æschines 75.1

— Sententiæ. *See* Cicero, M. T. 76.35

DENT, A. The rvine of Rome. Or, an exposition vpon the whole Revelation. London, 1633. 16°. 70a.26

DESCARTES, R. Meditationes de prima philosophia, in quibus Dei existentia, & animæ humanæ à corpore distinctio, demonstrantur. Adjunctæ sunt variæ objectiones; cvm responsionibvs. 3a ed. Amstelodami, CIↃ IↃCL. 4° 36.19

— Meditationes de prima philosophia. Adjungitur tractatus De initiis primæ philosophiæ. Nec non De Deo & mente humana. Cum nova methodo de prædestinatione & gratia. Authore L. Velthusio. Londini, 1664. 8° 36.25

— Legrand, A. Institutio philosophiæ secundum principia R. Descartes 36.16

— — Philosophia veterum, e mente R. Descartes more scholastico breviter digesta 36.30

— More, H. Introductio ad universam philosophiam Cartesianam 37.17

DESCENT into hell. Bilson, T. Place and purpose of Christ's descent to hel after death 64.9

— Sanford, H. De descensv Christi ad inferos. 49.65 and 64.14

DESCRIPTION. *See* Discription.

DESERTED soule, Case and cure of a. Symonds, J. . 57.6

DES GORRIS (*Lat.* Gorræus), P. Formvlæ remediorvm. *See* Meiet, P. 35.17

Shelf. No.

DESMARAIS, P. G., *bishop of Chartres.* Declaration. *See* Fénelon, F. de S. de L. 57.14

DETRACTION. The spirit of detraction, conjvred and convicted. *See* Spirit 56.26

DIALOGUE between an old protestant and a new formalist, with reasons why preachers who refuse subscription should not be removed. [No title-page. 1606?] pp. 69. 4°. [Imperfect] . . 78.116

DIALOGVE betwixt Cosmophilus and Theophilus anent the urging of new ceremonies upon the kirke of Scotland. n. p., MDCXX. pp. (4), 43. 8° 57.36

DICKSON, D. Therapeutica sacra, seu, de curandis casibus conscientiæ circa regenerationem, per fœderum divinorum prudentem applicationem. Libri tres. Londini, 1656. 4° 66.7

— Expositio analytica omnium apostolicarvm epistolarvm. *See* Bible. N. T. Epistles 47.12

— Henderson, A. Ansvveres of some brethren . . 32.28

DICTIONARIOLUM trilingue. [Angl., Lat., Gr. Title-page lost.] 8°. [Imperfect] 77.7

DIETERICH, J. Refutatio calumniarum, quibus Lutherum et alios depravare conatus est J. Lampadius. *See* Pezel, C. 69a.42

DIEU, L. de. Grammatica linguarum Orientalium, Hebræorvm, Chaldæorvm, & Syrorum inter se collatarum. Lvgdvni Batavorvm, CIↃ IↃ C XX VIII. 4° 40a.15

DIFFERENCES in matters of religion, betweene the easterne and westerne churches. Gathered by Irenæus Rodoginus. London, 1625. pp. (40), 45. 4° 66.28

DIGBY, *Lord* G. Speeches in parliament, concerning grievances, and the trienniall parliament. London, 1641. pp. (2), 25. 4° 78.30

— Third speech, to the house of commons, concerning bishops and the citie petition, 9th. of Febr: 1640. n. p., 1640. pp. 19. 4° 78.29, 92

— — Answer to the third speech of. *See* Fiennes, N. 78.13, 93

DIGBY, *Sir* K. Discourse touching the cure of wounds by the powder of smpathy [*sic*]. Rendered out of French by R. White. The third ed. London, 1660. 12° 35.19

DILLINGHAM, W. Poemata varii argumenti, partim e G. Herberto Latinè reddita, partim conscripta. Londini, MDCLXXVIII. 8° 74.36

DILWORTH, T. The school-master's assistant. [London? 1744?] 8°. [Title-page missing. Imperfect] 34.16

DIOGENES Laertius. De vitis, dogmatis & apophthegmatis clarorum philosophorum, libri x. Hesychii de iisdem philos. & de aliis scriptoribus, liber. Pythagoreorvm fragmenta. I. Casavboni notæ ad lib. Diogenis auctiores. Evnapii Sardiani de vitis philosophorum & sophistarum liber, accesserunt eiusdem legationes. Græcè & Lat. Coloniæ Allobrogum, M. DC. XVI. 8°. 75.8

DISCRIPTION, A, of what God hath predestinated concerning man, in his creation, transgression, & regeneration. Also an answere to Iohn Robinson, touching baptisme. n. p., 1620. 8°. 68.1h

DISPENSATIONS. Rates of the popes cvstome-hovse. Crashaw, W. 66.27

DISPLAY, A, of tyranny. Oates, T. 78.135

DISPVTE, A, vpon the qvestion of kneeling in the [Lord's supper]. Or a third parte of the Defence of the ministers reasons against D. Spark, in his Brotherly perswasion to unitie &c. D. Covel, in his booke against I. Burges. T. Hutton, in his 2. booke against the ministers of Devonshire and Cornwell. T. Rogers in his two dialogues, printed 1608. n. p., 1608. 4°. 59.39

DISQVISITIONES politicæ, id est, sexaginta casus politici. Ed. 3a. Hagæ-Comitis, M. DC. LV. 12°. 79a.17

Shelf. No.

DIVORCE. Defence of the ivdgment of the reformed churches. Raynolds, J. 26.209

DOD, J., and Cleaver, R. † Exposition of the ten commandements. With a short catechisme. The eighteenth ed. London, 1632. 4° 54.19

— Ten godly and frvitfvll sermons. Annexed a briefe treatise of zeale. London, 1610. 4° . 56.34

— Ten sermons, for the worthy receiuing of the Lords svpper. Annexed a metaphrase on the epistle to the Colossians, by a godly preacher. Also, a short dialogue of preparation. London, 1628. 4° 56.25

— Briefe explanation of the Prouerbs of Salomon. *See* Bible. O. T. Proverbs 45.23

DODDRIDGE, P. Sermons and religious tracts. London, M DCC LXI. 12° 56.49

Contents. — Charge at the ordination of J. Jennings; Answer to Christianity not founded on argument; Principles of the Christian religion, in easy verse; Compassion to the sick urged, in a sermon; A charge at the ordination of A. Tozer; Thoughts on the means of reviving the dissenting interest; Dissertation on the inspiration of the New Testament.

— The Christian's triumph over death. *See* Orton, J. 17.27

DODRIDGE, *or* Doddrige, *Sir* J. History of the ancient and moderne estate of the principality of Wales, dutchy of Cornewall, and earldome of Chester. London, M. DC. XXX. 4° 27.106

DOGLIONI, G. N. The historians guide. In two parts. First, The recovery of lost time; a compendious chronology. Translated out of Italian. Second, Englands remembrancer [by S. Clarke]. London, 1676. 8° 78.133

DOLCE, C. Schola Italica. Accessit Dictionariolvm Italico-Latinvm. Ed. correctior. Coloniæ Agrippinæ, M.DC.XXXI. 8° 80a.5

DONNE, J. Devotions vpon emergent occasions. The fourth ed. London, 1634. 24° 58.36

DORT. Acta et scripta synodalia Dordracena ministrorvm remonstrantivm in foederato Belgio. Herder-VViici, M. DC. XX. 4° 63.5

— Acta synodi nationalis, Dordrechti habitæ CIↃ IↃ CXVIII et CIↃ IↃ CXIX. Accedunt de quinque articulis, theologorum judicia. Lvgdvni Batavorvm, CIↃ. IↃ. CXX. f° 61.6

— Ivdgement concerning the fiue articles. Also their sentence touching Conradvs Vorstivs. London, M. DC. XIX. pp. (16), 83. 4°. 23.203 and 27.112

— Ames, W. Anti-synodalia scripta 63.35

— Robinson, J. Defence of the doctrine propovnded by the synode at 65.33

DOUGALL, W. Dissertatio philosophica inauguralis, de origine imperii civilis, & potestate summorum imperantium. Glasguæ, M. DCC. XVI. pp. 11. 4° 36.2

DOWNAME, G., *bp.* A defence of the sermon preached at the consecration of the bishop of Bath and VVelles. London, 1611. 4° 59.15

— Answered. *See* Jacob, H. 58.28

DOWNAME, *or* Downham, J. The Christian warfare. The third ed. London, 1612. 4° 55.42

— Fovre treatises, to disswade from swearing, drunkennesse, whoredome, and briberie. Annexed a treatise of anger. London, 1609. 4°. 55.88

DRANT, T. Two sermons preached in 1570. London, 1570. 8°. [Black-letter] 57.33

DRAXE, T. Calliepeia. [No title-page. 1612.] 8°. 76.12

DRELINCOURT, C. Les consolations de l'ame fidele contre les frayevrs de la mort. Charenton, M. DC. LI. 8° 56.37

DREXELIUS, J. Orbis phaëthon. Hoc est de vniversis vitiis linguæ. Coloniæ, 1631. 16°. [Imperfect] 37.23

— Recta intentio omnium humanarum actionum. Monachij, MDCXXVI. 12° 57.40

Shelf. No.

DRIESSCHE, J. van den. De Hasidaeis quorum mentio in libris Machabaeorum. Franekerae, 1603. pp. 64. 8° 46.16

— In prophetam Amos lectiones. Eiusdem in Græcam editionem coniectanea, & veterum interpretum quæ exstant fragmenta. [Lvgduni Batavorum], CIↃ IↃC. 8° 46.15

— Historia Ryth, Latinè conversa, & commentario explicata. Additus, An Ruben mandragoras invenerit. *See* Bible. O. T. Ruth 46.14

DRUSIUS, J. *See* Driessche, J. van den.

DUBLIN. *Incorporated society for promoting English protestant schools in Ireland.* Proceedings. Prefix'd, an abstract of his majesty's royal charter. London, M.DCC.XXXV. pp. 16. 8° 27.58

— — Continuation of the proceedings, from the 24th March, 1737, to the 25th March, 1738. Annexed, An account of the benefactions received by the society. Dublin, M,DCC,XXXVIII. pp. 60. 4°. 16.7

— — Sermon before the society. Howard, R. . . . 16.6

DUCK, A. De usu et authoritate juris civilis Romanorum, in dominiis principum Christianorum, libri duo. Lipsiæ, CIↃ IↃC LXVIII. 12° 79a.16

DU CONTANT, *or* Constant de la Moulette, P. Traité sur la poésie et la musique des hébreux. Paris, M. DCC. LXXXI. 12° 50a.22

DU JON (*Lat.* Junius), F. A Christian letter [on] separation from the church assemblies in England and elsewhere. VVritten in Latine, and translated by R. G. London, 1602. pp. 14. 4° . . 59.18

— Ecclesiastici sive de natvra et administrationibvs ecclesiæ Dei, libri tres. Francofurti, M. D. LXXXI. 8° 58.16

— Sacrorvm parallelorvm libri tres: id est, comparatio locorum scripturæ sacræ, qui ex Testamento Vetere in Novo adducuntur. Ed. 2a. Londini, [15—]. 8° 49.17

DU MOULIN, L. Apologia pro epistola qvæ nupere prodiit sub nomine Irenæi Philadelphi adversus argutias Theophili Iscani. Londini, 1641. 4° 59.63

— Irenæi Philadelphi epistola, ad Renatvm Veridævm [And. Rivetum]. In qua eperitvr mysterivm iniqvitatis novissimè in Anglia redivivum, & excutitur liber I. Halli, quo asseritur episcopatum esse juris divini. Elevtheropoli [Amstelædami], CIↃ IↃ CXLI. 4° 59.62

DU MOULIN, P. [Castigat. notarvm in Molinæi Epistol. ad Balsacvm. No title-page.] 8° 67.29

Note. — This is the running title of a book which wants the first 128 pages. It may be by Dumoulin and it certainly relates to his Épitre à M. de Balzac, Genève, 1633. 12°.

— A defence of the catholicke faith: contained in the [Apologie] of Iames the first. Against the answere of [N.] Coeffeteau. Written in French. Transl. [by J. Sanford]. London, 1610. 4° . . 70a.8

— Elementa logica. 3a ed. Parisiis, M. DC. IX. 8°. 37.5

DUNKIRK, The importance of. Steele, *Sir* R. . . . 26.37

DUNKIRK, or Dover. Toland, J. 27.66

DUNLOP, W. Preface to an edition of the Westminster confession. The uses of creeds and confessions of faith: a defence of their necessity: and an examination of the objections of Episcopius and Le Clerk. The second ed. London, M.DCC.XXIV. 8° 27.19

DU PLESSIS, A. Le livre de Iob: traduit en poesie francoise. *See* Bible. O. T. Job 67.28

DUPLESSIS-MORNAY, P. Mysterium iniquitatis, seu historia papatus. Asseruntur etiam jura principum Christianorum adversus Bellarminum & Baronium. Ed. 3a. Gorichemi, M. DC. LXII. 4°. 10a.4

— De veritate religionis Christianæ. Antverpiæ M. D. LXXXIII. 8° 67.12

Shelf. No.

DUPLESSIS-MORNAY, P., *continued.*

— De veritate religionis Christianæ liber; Gallicè primùm conscriptus, Latinè versus. Accessit vitæ mortisq́ consideratio. Interprete A. Freitagio. Herbornæ Nassoviorum, 1602. 8° . . 67.5

DU PONT, L. De la perfection dv chrestien en tovs ses etats. Trad. en françois par R. Gavltier. Paris, M. DC. XIII–XIIII. 2v. in 1. 4° 54.3

DUPORT, J. Homeri gnomologia, duplici parallelismo illustrata; accessit [sylloge] testimoniorum de Homero. Cantabrigiæ, 1660. 4° 77.1

— Liber Job Græco carmine redditus. *See* Bible. O. T. Job 46.31

— Proverbia, Ecclesiastes, Cantica, Græco carmine donati. *See* Bible. O. T. Proverbs, etc. . . 46.20

DURY, John, *a protestant.* Concordiæ inter evangelicos quærendæ consilia. *See* Transylvania. 49.57

— Consilia concordiæ ecclesiasticæ promovendæ. *See* Matthiæ, J. 49.58

— Declaratio amplissimorum Helvetiæ reformatæ magistratuum, super negotio pacificatorio D. Duræi. *See* Huldrich, J. J. 49.54

— Ecclesiarum Gallo-Belgicarum de Duræi, Irenico Iudicium. *See* Middleburg 49.55

DURY, John, *a Jesuit.* Defence of Campian's ten reasons. *See* Whitaker, W. 70a.14

DUTCH language. English and Netherduytch dictionarie. Hexham, H. 80a.2

DUTTON, *Mrs.* A., *wife of Benjamin.* Brief account of the gracious dealings of God, with a poor, sinful, creature. Relating a train of special providences. P. 2. London, 1743. 12° . . . 27.191

Note.—Many of the names are filled out in MS.

— A letter to all the saints, on the general duty of love. London, 1743. pp. 52. 8° 27.130

Note.—"Among ye N E Books, bee her 2d Husband, Mr Benjamin Dutton came over to N E in 174– & travelled & Preached Here." —*MS. note by* T. PRINCE.

DUTTON, B. The superaboundings of God's free grace, towards B. Dutton. London, 1743. 8°. 27.95

DYKE, D. VVorkes. P. 2. Published by his brother I. Dyke. The second ed. London, 1633. 4°. 47.14

Contents.—Sixe evangelicall histories; Commentary upon the epistle to Philemon; The schoole of affliction.

— The mystery of self-deceiving. Published by I. D[yke]. The eighth ed. London, n. d. 4° 55.36

— Two treatises. Exposition vpon Philemon: The schoole of affliction. Published by I. D. London, 1618. 4° 47.16

— Two treatises. One, of repentance: the other, of Christs temptations. Published by I. D. The third impression. London, 1618. 4° . . 55.37

DYSON, H. The survey of London. *See* Stow, J. . . 90.7

EASTERNE association. To parliament. Humble petitions of the Easterne association. London, 1648. pp. 31. 4° 12.14

EBERT, T. Evlogia juris-consultorum & politicorum centum illustrium, qui Hebreâm linguam aliasq; orientales propagarunt. Lipsiæ, M. DC. XXIIX. 8°. [Imperfect] 50a.32

ECCLESIA enucleata. Chauncy, I. 58.21

ECCLESIASTICAL biography. Decades dvæ continentes vitas theologorvm. Adam, M. 10a.11

See also: Pope.

ECCLESIASTICAL history. Hottinger, J. H. Historiae ecclesiasticae, Novi Testamenti. Enneas, I-1490 . . . . . 10a.14, 15

— Nicephorus Callistus. Ecclesiasticae historiae libri XVIII 20.2

— Richter, G. Axiomata ecclesiastica 37.1

ECCLESIASTICAL history, *continued.*

— Sleidanus, J. Tabvlae in libros historiarvm de religione 79.4

See also: Apostolical succession, Cambuslang, Councils, England (Church of), Fathers, Independency, Jesuits, Nonconformists, Saint Bartholomew's day, Scotland (Church of), Synods, Waldenses.

ECCLESIASTICAL law, View of the. Ridley, T. . . 79a.26

ECCLESIASTICAL polity. Bell, T. The regiment of the church 59.66

— Brief instruction in the discipline of the churches. 69.22

— Brochmand, C. E. De ministerio ecclesiastico, et disciplina ecclesiastica 49.73

— Cartwright, T. Replye to an answere of Whitegifte 49.68

— — Second replie 49.67, 68a

— — The rest of the second replie 49.68b

— Chauncy, I. Ecclesia enucleata: or, the true gospel-church in its nature and constitution . . . 58.21

— — Ecclesiasticvm: or conference concerning gospel churches and order 58.17, 18

— Dancau, L. Vera disciplinæ ecclesiasticæ forma. 48.1

— Demonstration of the trueth, etc. 59.58

— Discipline of the reformed churches. *See* France. Reformed churches 27.91

— Du Jon, F. Ecclesiastici sive de natvra et administrationibus ecclesiæ Dei 58.16

— Fenner, D. A covnter-poyson 58,29

— Full and plaine declaration of ecclesiasticall discipline 59.5

— Gillespie, G. The divine ordinance of church-government vindicated 59.42

— Hooker, R. The lawes of . . . . . 12.5 and 49.72

— Jacob, H. The church government ought to bee alwayes with the peoples free consent 58.28

— Johnson, F. Short treatise concerning 26.276

— Jus divinum, etc. The divine right of church-government 59.10

— Middleton, P. Dissertation upon the power of the church 59.14

— Owen, J. Survey of a discourse concerning . . 58.6

— Parker, R. De politeia ecclesiastica 49.64

— The pastor and the prelate 66.32

— Randall, J. Lectvres of the chvrch 59.9

— Spanheim, F. Epistola super controversiis . . 67.20

— Stillingfleet, E. Divine right of particular forms of 49.66

— Stoughton, W. An assertion for true and Christian church-policie 58.23

— Tilenus, D. Paræneseis ad Scotos, Genevensis disciplinæ zelotas 68.1g

— Travers, W. Full declaration of ecclesiasticall discipline 59.65

— Voetius, G. Politicæ ecclesiasticæ 49.51

— Widdowes, G. The schismatical puritan . . . 26.243

— Zepper, W. Politia ecclesiastica 58.7

See also: Apostolic succession, Bishops, Canon law, Church, England (Church of), Episcopacy, Excommunication, France, Ordination, Presbyterianism, Puritanism, Re-ordination, Sacraments, Schism, Scotland (Church of), Separation, Tithes.

ECCLESIASTICAL union. Davenant, J., bp. Ad fraternam communionem inter evangelicas ecclesias restaurandam adhortatio 58.32

— Huisseau, I. d'. La revnion dv Christianisme . 58.12

— Irenicum, in quo casus conscientiæ præcipui . . 49.56

— Judicium ecclesiæ & academiæ Genevensis. *See* Geneva 49.53

— Owen, J. Discourse concerning evangelical love, church-peace, & unity 58.9

— Turretin, J. A. An oration of composing the differences among protestants 49.62

See also: Dury, J.

ECCLESIASTICVM. Chauncy, I. 58.17, 18

Shelf. No.

EDINBURGH. *Society in Scotland for propagating Christian knowledge.* The state of the society, 1729. Edinburgh, MDCCXXIX. pp. 48. 8° . . 16.199

— — Sermon before. Hamilton, W. (16.204); Kinloch, R. (16.203); Matthison, J. (18.212); Wallace, R. (16.202); Webster, A. (16.205).

EDMUNDSON, C. The pilgrims saying: or, the saints acknowledgement. A sermon, May, 1664. London, [1664]. 12° 58.39

EDMUNDSON, Edmondson, *or* Edmonson, H. Lingua linguarum the naturall language of languages. First part vocabulary. London, 1655. 8° . . 76.30

EDUCATION. Locke, J. Some thoughts concerning. 37.3

— Vives, L. J. De disciplinis libri XX 38.16

See Dublin, Society, etc. (16.7); Leyden (49.52).
See also: Arts (liberal), Cambridge (Eng.), Franeker, Memory, Oxford, Reason, Scholar.

EDWARDS, John, *b.* 1637, *d.* 1716. Farther enquiry into remarkable texts of the Old and New Testament which contain some difficulty. London, 1692. 8° 49.16

— The preacher. The second part. London, 1707. 8° 49.39

— — *Same.* The third part. With animadversions on, The whole duty of man, and the writings of Hickes, Nichols, Bennet, Clark, and Dodwell. With a vindication of the first part from the cavils of Lightfoot and others. London, 1709. 8° 49.41

— The Socinian creed: foreign and English. With antidotes. London, 1697. 8° 64.24

— Veritas redux. Evangelical truths restored. London, MDCCVII. 8° 64.12

EDWARDS, John, *b. about* 1705. Short account of the experience of John Edwards. London, MDCC XLIV. pp. 24. 8° 16.61

EDWARDS, T. The casting down of the last and strongest hold of Satan. Or, a treatise against toleration and pretended liberty of conscience. The first part. London, 1647. 4° 59.12

— Gangræna: or, a catalogue of many of the heresies and pernicious practices of the sectaries of these four last years. London, M. DC. XLVI. 4° 10a.10

EFFICACY, The, of the fear of hell, to restrain men from sin. [No title-page.] 8° 57.18

Note. — This is the title of the first sermon; the rest of the volume contains seven sermons entitled The benefit of the gospel, to the wounded in spirit.

EGYPT. Alpino, P. De medicina Ægyptiorvm . . 35.1

— Caussin, N. De symbolica Aegyptiorvm sapientia 38.18

— Usher, J. Rerum Ægyptiacarum chronicon . . 69a.7, 9

See also: Nile.

ELECTION. Ames, W. De electione ex fide prævisa. 68.33

— Letter to John Wesley in vindication of absolute. 27.133

— Tuke, T. The doctrine of 68.26

ELIJAH Ben Asher, *the Levite*, (*Lat.* Elias Levita). Capitvla cantici, specierum, proprietatum, & officiorum, de literis, punctis, & quibusdam accentibus Hebraicis. Per S. Mvnstervm Latine iuxta Hebraismum uersum. Basilcae, M. D. XXVII. 8° 50a.11

— Composita verborvm & nominum Hebraicorum. Opus per S. Munsterū Latinitate donatum. Basilcae, M. D. XXV. 8° 50a.10

— Punctorum Hebraicorum antiquitas. *See* Cooper, J. 40a.23

ELIZABETH, *queen of England.* A declaration of the cavses mooving the qveene to the defence of the Lowe countries. [With an addition toveching the slavnders published of her maiestie.] London, 1585. pp. (2), 20, 5. 4° 78.96

Shelf. No.

ELIZABETH, *queen of England, continued.*

— A declaration of troubles pretended against the realme by seminarie priests and Iesuits. London, 1591. pp. (2), 12. 4° 78.95

— Letter, containing a report of a conspiracie, contriued betweene E. Squire, and R. Wallpoole, against the person of the queenes maiestie. London, 1599. pp. (2), 13. 4° 78.103

— Trve report of conspiracies to haue taken away the life of the qveenes maiestie. London, 1594. pp. 31. 4° 78.100

— Bacon, *Sir* F. The character of 38.4

— Injunctions given by the queens majesty. *See* Great Britain 59.16

ELLYS, *Sir* R., *bart.* † Fortuita sacra: quibus subjicitur commentarius de cymbalis. Rotterodami, MDCCXXVII. 8° 49.5

ELY, Lancelot, *bp. of.* *See* Andrews, L., *bp.*

EMPERORS. Symbola imperatoria. Reusner, N. . 79a.4

ENCHIRIDION practicvm medico-chirvrgicvm. Tractatus duo. I. Incerti authoris. II. Antonij Chalmetei Manuale chirurgicum. Avrelianæ, CIↃ ↃC XXI. 8° 35.13

ENCYCLOPÆDIAS. Alsted, J. H. Scientiarvm omnivm encyclopædiæ 00.2

— Nani, D. Novissima polyanthea 00.3

ENGLAND. *See* Roman Catholics in England.

Note. — Publications of the government are entered, and works of an historical or political character are referred to, under Great Britain. *See also:* Cambridge, Chester, Cornwall, Kent, Lancaster, Lincoln, London, Norfolk, Yorkshire.

ENGLAND, Church of. Articles agreed [upon] in the conuocation at London 1562. [London, 1593.] pp. 23. 4° 27.13

Note. — On the fly leaves are MS. memoranda to the effect that these articles were on two Sundays in 1600 read aloud in the parish church of Stebbing [Essex, England,] "by me Thomas ffuller vicar," and subscribed, as witnesses, by those present. The signatures follow this statement.

— Constitutions and canons ecclesiasticall, agreed vpon at London, 163 [1603]. [No title-page. London, 1603?] 4° 26.205

— — *Same.* London, 1604. 4° 59.67

— — *Same.* London, 1616. 4° 78.106

— Homilies appointed to be read in chvrches. London, 1623. 2v. in 1. f° 60a.5

— Abridgment of that booke delivered to his maiestie, Dec. 1, 1604. *See* Lincoln diocess 78.114

— Abstract of certaine acts of parlement: iniunctions, etc. 58.1

— Answvere to the petition of the ministers desiring reformation. *See* Oxford university 59.21

— Articles of the church of England. *See* Great Britain 26.160

— Bacon, *Sir* F. Certaine considerations for the better establishment of the church of England . . . . . 16.101 and 78.108

— Barlow, W. Conference at Hampton court, 1603, on the millenary petition 59.22

— Bastwick, J. Apologeticus ad præsules Anglicanos 58.15

— Book of common prayer. *See* Briefe discourse of the trovbles 59.17

— Carleton, G., bp. Examination whether the doctrine of the Pelagians and Arminians be the doctrines of the 66.29

— Certaine argvments to perswade parliament . . 78.118

— Certaine demandes propounded vnto the archbishop of Canterbury, etc. 78.113

— Church of England not in danger 16.245

— Covell, W. Examination of some things in vse in the 78.107

— Dialogue betweene an old protestant and a new formalist 78.116

Shelf. No.

ENGLAND, Church of, *continued.*
— Directory for the publique worship. *See* Westminster assembly 59.26
— Fiennes, W. Speeches upon the bishops, the liturgie, and separation 78.33
— Hall, J. Apologie of the chvrch of England against the Brownists 59.59a
— Hewes, L. Errors of the booke of common prayer 32.31
— Hutton, T. Reasons for refvsal of svbscription to the booke of common praier 58.5
— Jacob, H. Defence of the chvrches and ministry. 78.104
— Jewell, J. Apologia ecclesiæ Anglicanæ . . . 58.33
— Late dialogue concerning the condition of the . 32.19
— Morton, T. Defence of the ceremonies of the . 58.3
— Nicolson, W. Exposition of the catechism of the 69.2
— Ordinance setling the presbyteriall government in the. *See* Great Britain. Parliament . . . 59.32
— Petition to her maiestie 78.97
— Powell, G. Consideration of the depriued and silenced ministers arguments 78.119
— Reasons against subscription. *See* Briefe aunswere 59.59
— Register, Parte of a 59.57
— Robinson, J. Lawfvlnes of hearing the ministers in the 79.17
— Rogers, T. The thirty nine articles analysed and proved 69.33, 36
— Sprint, J. The necessity of conformitie to the ceremonies of ovr chvrch 58.4

See also: Bishops, Conformity, Nonconformists, Non-conformity, Puritanism, Subscription, Tithes.

ENGLANDS complaint to Iesvs Christ against the bishops canons. n. p., 1640. pp. (52). 4° . . 32.32
ENGLISH, T. The crisis or, impartial judgment upon publick affairs. London, MDCCXXXI. pp. 24. 4° 26.126
ENGLISH chronology. 1688 to 1696. Oxford, 1696. 8°. 78.132
ENGLISH language. The gvide into tongves. Minsheu, J. 81.1, 2
ENQUIRY, An, into the reasons of the conduct of Great Britain, with relation to the present state of affairs in Europe. London, M.DCC. XXVII. 8° 26.116
EPARCHIUS, A. Varia opuscula. Gr. et Lat. [Le Moyne. Varia sacra] . . . . . v. 1 of 20a.9
EPICTETUS. Epicteti enchiridion, et Cebetis tabula, Græcè, & Latinè. [H. Wollio interprete. Cum notis J. D. Snecani.] Lugduni Batavorum, 1651. 32° 75.29
— — *Same.* Londini, 1670. pp. (4), 53. 8° 75.6
EPICURUS. Philosophiæ Epicuri syntagma, etc. *See* Gassendi, P. 36.28
EPIGRAMS. Florilegium epigrammatum Græcorum et Latinorum. Farnaby, T. 76.29
EPIPHANIUS, *of Salamis or Constantia.* Contra octoaginta hæreses opus, Panarium, siue Arcula, aut Capsula medica appellatum. I. Cornario interprete. Basileæ, M. D. LXXVIII. f°. 20.7
EPIPHANIUS, N. Empirica. *See* Renou, J. de . . . 35.2
EPISCOPACY. Clarkson, D. Primitive episcopacy stated and cleared 59.69
— Direction, concerning episcopall government. *See* Bishop of Armaghes, etc. 26.170
— Downame, G. Defence of a sermon maintayning that the episcopall function is of apostolicall and diuine institution 59.15
— Du Moulin, L. Episcopatum esse juris divini. . 59.62
— Hall, J., bp. Humble remonstrance to parliament 59.7
— — Defence of the humble remonstrance 59.8
— Hammond, H. Vindication of the dissertations concerning episcopacie 59.4
— Jameson, W. Sum of the episcopal controversy. 58.10

Shelf. No.

EPISCOPACY, *continued.*
— Marshall, S. Answer to bishop Hall's Humble remonstrance 59.6
— Usher, J. The reduction of episcopacy unto the form of synodical government 67.10
— Vane, *Sir* H., *the younger.* Speech on a bill against episcopall-government 78.10
— Vindication of episcopacie 32.17
— Waller, E. Speech concerning episcopacie . . 78.25

See also: Apostolical succession, Bishops.

EPITOME troporum ac schematum grammaticorum et rhetoricum. [Ravenspurgi? 1541?] 8°. [Imperfect. No title page] 37.16
ERASMUS, D. Adagiorum epitome per E. Tappium aucta. Accessit adagiorum I. Vlpio obseruatorvm epitomæ. Antverpiæ, M. D. LIII. 8°. 38.15
— Adagiorum epitome. Ed. noviss. Amstelodami, cIↃ IↃc LXIII. 12° 38.24
— Colloquia nunc emendatiora. Cum annot. A. Montani. Amstelodami, cIↃ IↃc LVIII. 12°. 38.25
— Colloquia. [No title-page.] 8°. [Imperfect] . 38.13
— Ecclesiastes, sive concionator evangelicus. Lib. 1. Londini, M.DCC.XXX. 8° 49.42
— Moriæ encomium, cum G. Listrii commentariis. Epistolæ aliquot additæ. Cum Erasmi responsione adversus M. Lutheri epistolam. Oxoniæ, 1653. 12° 38.23
— In Novvm Testamentvm annotationes, quintum recognitæ. Basileae, M. D. XXXV. f° 52.12
— Enarratio in epistolas et evangelia. *See* Bible. N. T. Selections 48.21
ERPENIUS, *or* Erpe, T. van. Grammatica Arabica. Leidæ, 1613. 4° 51.12
— Grammatica Ebræa. n. p., M. DC. XXVII. 8°. 50a.24
— Arcanvm pvnctationis. *See* Cappel, L. 40a.11
ERSKINE, J. Ministers of the gospel cautioned against giving offence. A sermon. Edinburgh, MDCCLXIV. pp. (2), 39. 8° 17.261
ESSEN, A. Systematis theologici pars prior. Ultrajecti, cIↃ IↃ C LIX [dogmatici, tomus secundus. Amstelædami, cIↃ IↃ C LXI]. 2v. in 1. 4° . . 64.11
EST, W. Annotationes in præcipva ac difficiliora sacræ scriptvræ loca. 2a ed. Dvaci, M. DC. XXIX. f° 41.7
— In omnes Pavli et septem catholicas epistolas commentaria. Opera I. Merlo Horstii. Coloniæ Agrippinæ, M. DC. XXXI. 3v. in 1. f° . . 52.3
— In qvatvor libros [Petri Lombardi] sententiarvm commentaria. Parisiis, M. DC. XXXVIII. 4v. in 2. f° 20.4
ESTIENNE (*Lat.* Stephanus), C. Dictionarivm historicvm, geographicvm, poeticvm. Coloniæ Allobrogvm, M. DCXXVII. 4° 72.19
ESTIENNE (*Lat.* Stephanus), H. Concordantiæ Græco Latinæ Testamenti Novi. Genevæ, M. DC. f° . 51.2
ESTIENNE, R. Exposition sur S. Matthieu, S. Marc, S. Luc. *See* Bible. N. T. Gospels 52.13
— Novi Testamenti libri, cum notis. *See* Bible. N. T. Greek 48.15
ESTYE (*Lat.* Esteius), G. Oratio de certitvdine salvtis, & perseverantia sanctorvm. *See* Ames, W. 68.33
ETHICS. Ames, W. Adversus ethicam disputatio . 37.22
— Aristoteles. Epitomæ doctrinæ moralis, ex decem libris Ethicorum ad Nicomachum 76.23
— Cicero, M. T. Ethicæ Ciceronianæ libri duo . . 76.27
— More, H. Enchiridion ethicum 37.17
— Stier, J. Præcepta ethicæ 36.18
EUCLIDES. Elements demonstrated: with Archimides's Theorems of the sphere and cylinder investigated by the method of indivisibles. By I. Barrow. Annex'd Euclide's Data with Marinus's Preface, and a brief Treatise of regular solids [by F. Foix]. And a Supplement [by H. Wilson]. London, 1722. 8° 34.14

Shelf. No.

EUNAPIUS Sardianus. De vitis philosophorum & sophistarum, H. Iunio interprete aucta, & emendata. H. Commeleni opera. Accedunt eiusdem legationes. *See* Diogenes Laertius . . 75.8

EUROPE. Arthus, G. Mercurius Gallobelgicus, 1555–1627 . . . . . 79.9

— Bethel, S. Interest of princes and states, 1680 . 79.6

— Considerations on the present state of affairs in Europe, 1730 . . . . . 26.221

— Isselt, M. J. van. Mercurius Gallo-belgicus, 1593, 94 . . . . . 79.8

— Memoirs of the occurrences of Europe, since the treaties of Nimeguen and Ryswick 27.70

— Sleidanus, J. Tabvlae in libros historiarvm de repub. 1517–55 . . . . . 79.4

— Tables of the soveraign princes and princesses in 1703 . . . . . 79.13

See also : Bohemia, France, Geertruydenberg, Germany, Great Britain, Hungary, Netherlands, Rome, Ryswick, Scandinavia, Switzerland, Turin, Turkey, Venice, Zurich.

EUTHYMIUS Zygabenus. Præfatio in Psalmos. Gr. et Lat. [Le Moyne. Varia sacra] . . . v. 1 of 20a.9

EVANCE, D. The noble order. A sermon before the lords, January 28. 1645. London, 1646. pp. (7), 46. 4° 55.3

EVERARD, R. Reflection upon his account of his conversion to the Romish church. *See* Poole, M. 70a.22

— Threefold defence of the doctrine of original sin. Against his Creation and fall of man. *See* Stephens, N. 66.13

EVIDENCES of revealed religion. Duplessis-Mornay, P. De veritate religionis Christianæ 67.12

— Grotius, H. De veritate religionis Christianæ . . . . . 67.30 and 68.12

— Hamilton, W. Truth and excellency of the Christian religion 16.204

— Minucius Felix, M. Octavius 20a.11, 24

See also : Christians, Gospel.

EXACT list, An, of the second parliament of king George. London, 1723. pp. (2), 61. 8° . . . 27 27

EXCISE. An argument against excises. D'Anvers, C. 26.39

EXCOMMUNICATION. A triple antidote. Titchborne, J. 26.271

EYE. De occulo. Brerewood, E. 37.4

EYRE, W. Reply to Vindiciæ justificationis gratuitæ. *See* Woodbridge, B. 64.19

FABER, P. Agonisticon, de re athletica Ivdisqve vetervm gymnicis, mvsicis, atque circensibus. Lvgdvni, CIↃ. IↃ. XCII. f° 72.10

— Semestrivm liber vnvs-tertivs. Accesserunt commentarij, de ivstitia et ivre, de origine ivris, de magistrat. Rom. Lvgdvni, CIↃ. IↃ. XC–XCV. 3v. in 1. f° 72.12

FAIR and impartial testimony, in name of a number of ministers of the church of Scotland, unto the principles of that church. Edinburgh, M.DCC.XLIV. 8° 27.170

FAIRCLOUGH, R., Funeral sermon for. *See* Howe, J. 28.105

FAITH. Rogers, J. The doctrine of 68.5, 8

— Watson, R. De fide rationali 36.31

FALKLAND, *Viscount*. *See* Cary, L.

FALKNER, W. Two treatises. The first, concerning reproaching & censure: the second, an answer to Serjeant's Sure-footing. Annexed three sermons. London, MDCLXXXIV. 4° 60a.20

FAMILY religion revived. Goodwin, P. 57.7

FANCOURT, S. The nature and expediency of the gospel revelation, and a public ministry. A sermon at the ordination of Henry Lane. Annexed, Mr. Lane's confession of faith; and E. Warren's charge. Sarum, M. DCC. XXXIII. pp. (2), 69. 8° 32.1

Shelf. No.

FARNABY, T. Florilegium epigrammatum Græcorum, eorumque Latino versu a variis redditorum. Londini, 1671. 8° 76.29

— Index rhetoricus et oratorius, scholis & institutioni tenerioris ætatis accommodatus. Adjiciuntur formvlæ oratoriæ et index poeticus. Ed. 4a. Londini, 1646. 12° 37.21

— Phrases oratoriæ elegantiores. Ed. 8a. Accesserunt phrases poëticæ. Londini, 1648. 18° . 76.14

FARTHER search, A, into the conduct of the allies. Swift, J. 27.41

FASTING, Meditations concerning. Bolton, R. . . . 54.32

FATHERS of the church. Hickman, H. Justification of the, for denying the positivity of sin . . . 20a.22

— Ittig, T. De bibliothecis et catenis patrum . . 20a.14

— Le Moyne, S. In varia sacra notæ et observationes 20a.9

See also : Apostolic fathers.

FAY, T. Trias lectionum physicarum. Trajecti ad Rhenum, M. D. C. C. XXVIII. 8° 34.9

FAYUS, A. *See* La Faye, A. de.

FÉNELON, F. de S. de la M. The maxims of the saints explained, concerning the interiour life. Added, thirty-four articles, by the arch-bishop of Paris, the bishops of Meaux and Chartres. With the French-king's and the arch-bishop of Cambray's Letters to the pope. London, 1698. 12° 57.14

FENNE, J., and Gibbon, J. Concertatio ecclesiæ catholicæ in Anglia adversvs Calvino papistas et Pvritanos sub Elizabetha regina. Nvnc aucta [à J. Aquepontano]. Avgvstæ Trevirorvm, 1588. 4° 10a.6

FENNER, D. †A covnter-poyson, to make aunswere to the obiections and reproches, wherewith the aunswerer to the Abstract, would disgrace the holy discipline of Christ. London, [1585]. 8°. 58.29

— Sacra theologia. Altera ed. Genevæ, M. D. LXXXVI. 8° 67.32

FENNER, W. Remains. Published by S. Ash [and others]. London, 1657. f° 60a.15

Contents — Second part of Christs alarm to drowsie saints; Treatise of effectuall calling; The killing power of the law; The spirituall watch; The new birth; A Christians ingrafting into Christ; Treatise on the Sabbath.

FERDINAND, *arch-duke of Austria*. *See* Instrvments of the pactions 27.116

FERGUSON, R. The interest of reason in religion; with the import & use of Scripture-metaphors; and the nature of the union betwixt Christ & believers. London, 1675. 8° 67.6

— Reflections upon his Interest of reason in religion. *See* Hotchkis, T. 66.35

FERNEL, J. Vniversa medicina: G. Plantij scholiis illustrata. Ed. 4a. Francofvrti, M D LXXXI. 8°. 35.10

FERRARIUS, J. A. Euclides catholicvs, sive demonstratio Romanæ fidei. Oxonii, MDCLXXX. pp. (12), 76. 8° 50a.21

FERUS, J. *See* Wild, J.

FESTUS, S. P. Schedæ à Pomp. Læto relictæ; Festvs Paulo Diacono coniunctus. [Gottfried. Avctores Latinae lingvae] 72.17

FEUGUEREIUS, W. Thesavrvs S. Scriptvræ prophetiæ et apostolicæ. *See* Marlorat, A. 49.14

FEVERS. De febribvs cognoscendis et cvrandis. Le Pois, N. 35.11

FIENNES, N. †Monarchy asserted, to be the best, most ancient and legall form of government, in a conference with Oliver late lord protector & a committee of parliament. London, 1660. 8°. 78.124

— Speech, before parliament, 20th of January, 1657. London, 1657. pp. (2), 26. 4° 26.161

— Speech, before parliament, 27th of January, 1658. London, 1659. pp. 30. 4° 26.164

Shelf. No.

FIENNES, N., *continued.*

— Speech in answere to the third speech of lord George Digby. Concerning bishops and the citty of Londons petition. [London], 1641. pp. (2), 28. 4° 78.13, 93

FIENNES, W. Speech in parliament. Against the svpremacy of bishops, and their power in civill affaires. London, 1641. pp. (2), 9. 4° 78.35

— — *Same.* London, 1642. pp. 8. 4° 78.34

— Two speeches in parliament. The first upon the bishops. The other a declaration touching the liturgie, and separation. London, 1641. pp. (2), 14. 4° 78.33

FINCH, D., 2*d earl of Nottingham.* Answer to Whiston's letter concerning the eternity of the Son of God, and of the Holy Spirit. Fifth ed. London, 1721. pp. (2), iv, 79. 8° 17.241

FINCH, J., 1*st baron Finch.* Speech upon the articles against. *See* Cary, L., *viscount Falkland* . . 78.20

FINCH, M. Animadversions upon Sir H. Vanes Retired mans meditations. London, 1656. 8° . . 68.23

FIRMIANUS Symposius, C. Ænigmata. [Caussin. Symb. Aegypt. sapientia] 38.18

FIRMIN, G. Scripture-warrant sufficient proof for infant-baptism: a reply to Mr. Grantham's Presumption no proof. London, 1688. pp. (10), 84. 8° 57.17

FISH, S., Supplycacyon of soulys against the Supplycacyon of beggars by. *See* More, *Sir* T. . . 70a.4

FISHER, —. Objections in Mr. Fisher's Review considered. *See* Currie, J. 27.205

FISHER, E. The marrovv of moderne divinity touching both the covenant of works, and the covenant of grace. In a dialogue, betwixt Evangelista, Nomista, Antinomista. And Neophitus. Seventh ed. London, 16—. 8° . 15.34

Note.—The date is cut off.

— A caveat for old and new Sabbatarians. *See* Collings, J. 49.71

FISHER, W. A thanksgiving sermon for the defeat of the late rebellion, preach'd June 7th, 1716. London, 1716. pp. 24. 8° 18.91

FLACIUS Illyricus, *or* Francowitz, M. Catalogvs testivm veritatis, qui, Pontificum Romanorum primatui variisque papismi erroribus, ac fraudibus reclamarunt: nova ed. auctior. Cura S. G. S. Accessit appendix rerum ab anno 1517–1600. n. p., M. DCVIII. f° 10.3

— Clavis scriptvræ, s. sev de sermone sacrarum literarum, pars prima-altera pars. Ed. vlt. Basileæ, CIↃ IↃ C XVII. 2v. in 1. f° 51.4

Contents.—Vol. I. Singvlarvm vocvm atqve locutionum S. Scripturæ vsus ac ratio alphabetico ordine. II. De ratione cognoscendi sacras literas; De partibvs orationis; De tropis et schematibvs; De stylo sacrarvm literarvm; Aliqvot theologici libelli; Norma cœlestis veritatis.

— — *Same.* Basileæ, M. DC. XXIIX. 2v. in 1. f° . . 51.5

FLEETWOOD, W. Some observations upon bishop Fleetwood's four sermons 26.76

FLORUS, L. A. Rerum à Romanis gestarvm libri IV. à J. Stadio emendati. Altera ed. Seorsvm excvsvs. Commentarivs I. Stadii. Vrsellis, M. DC. XIX. 8° 73.17

— — *Same.* Editio nova. [Acc.] commentarius J. Stadii. Accesserunt chronologicæ Cl: Salmasii excerptiones. L. Ampelii Liber memorialis. Oxoniæ, M. DC. L. 12° 74.12

— Epitome historiarvm. *See* Livius, T. 73.18

FOIX, *or* Flussates, F., *bp.* Brief treatise of regular solids. *See* Euclides 34.14

FORBES, John, *b. about* 1570, *d.* 1634. A frvitfvll sermon. Amsterdam, 1626. 8° 79.16

— Treatise to cleare the doctrine of ivstification. Middelbvrgh, 1616. 4° 66.37

Shelf. No.

FORBES, John, *b.* 1593, *d.* 1648. An answer to Dr. Forbes concerning the necessity of bishops, to ordain. *See* Lucy, W. 49.43

FORD, S. New version of the Psalms, with all the church-hymns into metre. *See* Bible. O. T. Psalms 46.13

FOREKNOWLEDGE, Desire of. Howe, J. 56.48

FOREKNOWLEDGE of God. Rutherford, S. De divina providentia 66.14

— Twisse, W. De scientia media 62.7, 8

FORNARI, M. De sacramento ordinis. *See* Toledo, F. 56.31

FOSTER, J. Sermon occasion'd by the death of Mrs. Mary Wilks. London, 1732. pp. (4), 30. 8°. 17.50

FOX, G. The great mystery of the great whore unfolded: and Antichrists kingdom revealed. London, 1659. f° 60a.12

FOX, J. De Christo gratis iustificante. [Acc. Concio G. Fulsii de duobus Abrahæ filiis.] Londini, 1583. 8° 67.9

— King Jesvs is the beleevers prince, priest, and law-giver. London, 1645. pp. (4), 42. 8° . . 24.20

Note.—Included in the title of F. Cornwell's "Gospel-repentance."

— Meditationes in Apocalypsin. *See* Bible. N. T. Revelation 44.7

FRANCE. Collection of petitions to the house of commons against the trade with 26.217

— Fatal consequences of a treaty with. *See* Anguis in herba 26.233

— Letters and memorials. *See* Great Britain . . . 27.48

— Offers of France explain'd 26.112

— Seissel, C. de. De repvblica Galliæ & regum officiis 79a.3

— Some further observations on the treaty between Great-Britain and 26.48

See also: Burgundy, Cologne, Rhe (Isle of), Saint Bartholomew's day.

— *Reformed churches.* The ecclesiasticall discipline of the reformed churches in France. London, 1662. pp. (4), 47. 4° 27.91

— — Paraphrase ov briefue explication sur le catechisme. Par François Bourgoing. Lyon, M. D. LXIIII. 8° 69.5

— — Acts of the national councils of the. Quick, J. 10.8

See also: Charenton.

FRANCKE, A. H. Nicodemvs: or, a treatise against the fear of man. Rendred from the High-Dutch. Second ed. London, 1709. 12° . . . 57.12

FRANCKLIN, R. Tractatvs de tonis in lingua Græcanica. Londini, 1633. 8° 77.25

FRANEKER. Copy of the instrument, whereby the late Rev. Thomas Parker was made a master of arts, April 1, 1617. [No title-page.] pp. 3. 4°. 27.110

FRANZ, W. Augustanæ confessionis articuli explicati. Vol. 1, 2a ed. Wittebergæ, 1610, 11. 3v. 4° 65.19

Contents.—Vol. I. Articuli priores X. II. Posteriores XI. III. Articvli abusuum; Disp. I–III. de tribus personis divinitatis.

FRENCH language. Boyer, A. French and English dictionary 80a.1

— — Compleat French-master 80a.3

— Cheneau, F. French grammar 80a.4

FRESH, A, serious call from the city to the country; to join in setting apart some time, for solemn seeking to God to save us from national judgments. London, M DCC LVII. pp. 12. 8° . . 22.33

FRIEDLIEB, P. H. Theologia exegetica, sive: observationes biblicæ in Vet. et Nov. Test. ex interpretibus collectæ. Ed. 2a. Francofurti, M DC LX. f° 43.1

Shelf. No.

FRIENDLY caution, A, to seceders, in a letter from a gentleman in Edinburgh, to one of the seceding ministers. Glasgow, MDCCXLII. pp. 32. 8°. 28.59

FRIENDS. Fox, G. The great mystery of the great whore 60a.12

— Hervey, J., *lord*. Answer to the country parson's plea against the quakers tythe-bill . . . 27.121

— Wilson, T. The spirit of delusion reproved . . 67.34

FRISIUS, Gemma. *See* Gemma, R.

FULGENTIUS, F. P. De prisco sermone. [Gottfried. Avctores Latinae lingvae] 72.17

FULGENTIUS Ruspensis. Opera. Item opera Maxentii Iohannis. [Colophon] Hagenau, anno XX [M. D. XX]. f°. 20a.2

Contents.—Ad Monimum libri III; Contra Arrianos; Ad Trasimvndvm libri III; Epistolæ VII; Ad Donatvm de fide orthodoxa; Sermones V.

FULGINAS, Gentilis. *See* Gentili, G. de' 35.17

FULKE (*Lat.* Fulsius), W. Tvvo treatises against the papistes; [the 2d] touching purgatory [in reply to Card. Allen]. London, 1577. 8° . . 70a.23

— Concio de duobus Abrahæ filiis, in Latinum sermonem reddita per I. Foxium. *See* Fox, J. . 67.9

FULL declaration, A, of ecclesiasticall discipline. Travers, W. 59.65

FULLER, T. The church-history of Britain; from the birth of Jesus Christ, untill M. DC. XLVIII. London, 1655. f°. 10.5, 7

FUNGER, J. Etymologicvm Latinvm. Francofvrti, M. DC. V. 8° 76.2

FUNUS corporis et animæ conjugium: sive απομνημονευματα quorundam hominum. Per R. H. Londini, M.DC.XLVI. 8° 74.39

FURORIBUS Gallicis, De. Hotman, F. 79.11

GAIUS. Institvtionvm libri duo. *See* Justinianus I. 74.15

GALE, T. The court of the gentiles. Part III, IV. London, M. DC. LXXVII, 1678. 3v. in 1. 4° . 36.17

Contents.—P. III. The vanity of pagan philosophie; IV. Of reformed philosophie.

— Idea theologiæ, tam contemplativæ quàm activæ, ad formam S. Scripturæ. Londini, 1673. 12° . 49.25

GALLUS, C. C. Fragmenta. *See* Catullus, C. V. . . 74.25

GAMES. De re athletica ludisqve vetervm. Faber, P. 72.10

GAMING-HUMOR, The, reproved. Morton, C. . . . 23.71

GARBO, T. dal. De reductione medicinarum ad actum. *See* Meiet, P. 35.17

GARRETSON, J. English exercises to translate into Latin. Seventh ed. London, 1698. 12° . . . 76.26

GASCOIGNE, G. The droomme of doomes day. London, 1586. 4° 59.53

GASSENDI, P. Institutio logica, et philosophiæ Epicuri syntagma. Londini, MDCLXVIII. 12° . . 36.28

GATAKER, T. Dauids instructer. A sermon. London, 1620. pp. (7), 34. 4° 55.111

— Gods parley with princes. The svmme of two sermons. London, 1620. pp. (6), 86. 4° . . . 55.110

— Marriage dvties briefely covched togither. London, 1620. pp. (6), 48. 4° 55.109

— The natvre and vse of lots. London, 1619. 4°. 55.106

— The spiritvall watch. London, 1619. 4° 55.105

— Trve contentment in the gaine of godlines. London, 1620. pp. (7), 87. 4° 55.108

— Two funeral sermons, of the benefit of death. London, 1620. 4° 55.112

— Two marriage sermons. The latter by W. Bradshaw. London, 1620. pp. (10), 23, (8), 18. 4°. 55.107

— — Reply to his Nature of lotts. *See* Balmford, J. 68.1c

GEERTRUYDENBERG negociation, Secret history of the. 26.216

GELL, R. An essay towards the amendment of the last English-translation of the Bible. P. 1. The Pentateuch. London, 1659. f° 43.11

GELLIUS, A. Noctes atticae. Lvgdvni, M. D. LX. 8°. 76.6

GEMMA, R., *called Frisius*. Methodus facilis arithmeticæ practicæ. *See* Keckermann, B. . . . 34.15

Shelf. No.

GENERATION. Harvey, W. De generatione, partu, etc. 35.20

— Ronsseus, B. De hominis primordiis 35.14

GENEVA. Judicium ecclesiæ & academiæ Genevensis. De concordiæ ecclesiasticæ inter evangelicos studio. Tiguri, M DC LV. pp. (2), 8. 4° . . 49.53

GENTILI, G. de', *of Foligno*. De proportionibus medicinarum. *See* Meiet, P. 35.17

GEOGRAPHY. Bochart, S. Geographia sacra . . . 40a.6

— Daneau, L. Geographiæ poeticæ libri 76.18

— Keckermann, B. Systema geographicvm . . . 34.19a

— — Systematis geographici libri duo 34.15

— Mela, P. Solini Polyhistor 76.28

— Strabo. Geographia 72.9

See also: Manners and customs.

GEOMETRY. Euclides. Elements 34.14

— Gregory, J. Geometria practica 36.14

— Ramus, P. Geometriæ libri XXVII 34.4

GEORGE I, Exhortation to obedience to. *See* Blakeway, R. 16.246

GEORGIEVITZ, *or* Georgi, B. De Tvrcarvm moribvs epitome. Lvgdvni, M. D. LXVII. 8° 79a.10

GERHARD, A. *See* Hyperius, A.

GERHARD, J. Meditationes sacræ. Editio novissima. Londini, M. DC. LXXII. 12° 58.41

GERMAN empire. Mercvrivs Avstrio-Bohemo-Germanicvs. Lvndorp, M. C. 79.10

GERMANICUS Cæsar. Aratea phænomena. *See* Aratus Solensis 72.16

GERMANUS, *of Constantinople*. Tractatus, de sex synodis oecumenicis. Gr. et Lat. [La Moyne. Varia sacra] . . . . . v. 1 of 20a.9

GERMANY. Vitæ Germanorum theologorum. Adam, M. 10a.8

See also: Magdeburg, Palatinate.

GIB, A. A warning against countenancing the ministrations of George Whitefield. Edinburgh, MDCCXLII. pp. ix, (1), 65. 8° 28.131

GIBBENS, N. Questions concerning the Scriptvre. T. 1, part 1. [Genesis.] London, 1602. 4° . . 45.21

GIBBON, J. Concertatio ecclesiæ catholicæ. *See* Fenne, J. 10a.6

GIBSON, A. Christiana-polemica, or a preparative to warre. London, 1619. pp. (12), 32. 8° . . . 68.1f

GIBSON, E., *bp*. An earnest dissuasive from intemperance in meats and drinks. n.p., n.d. pp. 24. 8°. 28.42

— Evil and danger of lukewarmness in religion. The first part of [his] late pastoral letter. n. p., n. d. pp. 30. 12° 28.144

— Second pastoral letter to his diocese. Occasion'd by writings assert[ing] "That reason is a sufficient guide in matters of religion, without the help of revelation." Third ed. London, 1730. pp. (2), 80. 8° 27.63

— Sinfulness of neglecting and profaning the Lord's day. n. p., n. d. pp. 32. 12° 28.68

— Whitefield's answer to [his] last pastoral letter. *See* Whitefield, G. 26.256

GIFFARD, G. Plaine refvtation of Giffards short treatise against the Donatistes of England. *See* Barrowe, H. 59.68

— Answer to his short treatise against the Donatists of England. *See* Greenwood, J. 59.37

GILBERT, W. De magnete, magneticisque corporibvs, et de magno magnete tellure. Londini, MDC. f° 34.2

GILL, J. The duty of a pastor to his people, a discourse at the ordination of G. Braithwaite, March the twenty eighth, 1734. London, 1734. pp. (2), 28. 8° 17.186

— The watchman's answer to the question, What of the night? A sermon preached December 27. 1750. Second ed. London, M.DCC.LI. pp. 44. 8° 16.136

Shelf. No.

GILLESPIE, G. Aarons rod blossoming. Or, the divine ordinance of church-government vindicated. London, 1646. 4° 59.42

— Sermon before the house of commons at their fast March 27. 1644. London, 1644. pp. (4), 42. 4° 55.47

GIOVIO, P. Elogia virorum bellica virtute illustrium. Basileæ, M. D. LXI. 8° 79a.2

GIPPS, G. Sermon to the house of commons. At a publike fast, Novemb. 27. [1644]. London, 1645. pp. (4), 32. 4° 55.73

GLANVILL, *Sir* J. Speech in the vpper hovse of parliament for peace and vnitie. London, 1641. pp. 7. 4° 78.21

GLAREANUS, H. L. Chronologia in omnem Romanam historiam. Lvgdvni, M. D. XXXVII. 8°. 73.22

GLASS, S. Philologiæ sacræ libri v. [Vol. 1, 2], Ed. 2a. Jenæ, M. DC. XLIII, M. DC. XLV, M. DC. XXXVI. 3v. 4° 49.7

Contents.— Vol. I. De Scripturæ sacrosanctæ stylo ac literatura; De Scripturæ sacrosanctæ sensu. II. Grammatica sacra. III. Rhetorica sacra.

— — *Same.* Ed. 5a. Francofvrti, CIↃ IↃC LXXXVI. 4°. 49.4

GNOSTICS. Adversvs hæreses Valentini et similivm. *See* Irenæus, *St.* 20a.7

GOCLENIUS, R. Observationvm linguæ Latinæ analecta. Cvm qvinqve libris variorvm problematum grammaticorum. Auctiora, et correctiùs edita. Francofvrti, M. DC. XXI. 8° 76.7

GOD. Bates, W. Harmony of the divine attributes in Christ 65.18

— Coles, E. God's sovereignty 67.11

— Gretton, P. Being and attributes of 27.7

— Harris, R. Gods goodnes and mercie 55.80

— Jackson, T. The divine essence and attribvtes. 66.34

— Lessius, L. De perfectionibvs moribvsque divinis 63.1

— — Qvinqvaginta nomina Dei 10a.23

— Nethenus, M. Dispvtationis theologicæ de concursu Dei determinante, an determinabili, sectis prima 63.11a

— Owen, J. Diatriba de justitia divina 68.7, 17

— Preston, J. The divine essence and attribvtes. 65.9

— Scheibler, C. Exercitationes aliquot metaphysicæ de Deo per T. Barlow 36.22

See also: Foreknowledge.

GOD'S love to mankind. Hoard, S. 26.252

GODS treasvrie displayed: or, the promises and threatenings of Scripture. London, 1630. 8° . . . 69.21

GODFREY, *Sir* E. B., Sermon at the funeral of. *See* Lloyd, W. 17.14

GODWYN, T. Moses and Aaron. Civil and ecclesiastical rites used by the ancient Hebrewes. Fifth ed. London, 1634. 4° 40a.18

GOLIUS, J. Dictionarium Persico-Latinum. *See* Castell, E. 50.1

GONZAGA, L. *or* A. Vita. *See* Cepari, V. 10a.13

GOOD work for a good magistrate. By H. P. London, 1651. 12° 57.24

GOODE, W. Jacob raised: a sermon before the house of peeres, at the fast, Decemb. 30. 1646. London, 1647. pp. (7), 29. 4° 55.30

GOODWIN, J. Being filled with the Spirit. Also, the divinity of the Holy Ghost asserted. The necessity of the ministry of the gospel discussed. Sermons. London, 1670. 4° 63.4

— The doctrine of the perseverance of the saints vindicated against his Redemption redeemed. *See* Kendall, G. 62.11

— Vindication of Dr. Twisse from the exceptions of. *See* Twisse, W. 62.21

GOODWIN, P. Religio domestica rediviva: or, family-religion revived. London, 1655. 8° 57.7

Shelf. No.

GOODWIN, T. Works. Vol. 1, 2, 4. London, MDC LXXXI–MDCXCVII. 3v. f° 60.2, 3

Contents.— Vol. I. Exposition on Ephesians I, II, 1-11; Sermons. II. Exposition upon Revelation; Discourse of the knowledge of God and Christ; Of the creatures, and the condition of their state by creation; Of election. IV. Justifying faith; Constitution, etc. of the churches of Christ; Government and discipline of the churches; Letters concerning church-government.

— Opuscula quædam. Interprete G. de magno conventu. Heidelbergæ, CIↃ IↃ C LVIII. 8° . . 56.38

Contents.— Triumphus fidei à morte Christi, resurrectione, etc.; Cor Christi in cœlis erga peccatores in terris; Reditus precationum; Vanitas cogitationum.

— Aggravation of sinne: and sinning against knowledge. [against] mercie. Sermons. London, M DC XXXVII. 4° 32.26

Note.— Each sermon has a separate title-page and paging.

— — *Same.* London, MDCXLIII. 4° 54.27

— A childe of light walking in darknes: or a treatise [on] distresse of conscience. London, 1638. 4°. 54.24

— The great interest of states and kingdomes. Sermon before the house of commons, at their fast, Feb. 25. 1645. London, 1646. pp. (4), 59. 4°. 55.7

— The retvrne of prayers. London, 1636. 4° . . . 54.25

— The vanity of thovghts discovered: their danger and cvre. London, 1638. pp. (6), 54, (1). 4° . 54.26

— Zurubbabels encovragement to finish the temple. Sermon before the house of commons, at their fast, Apr. 27. 1642. London, 1642. pp. (4), 59. 4° 54.28

— and others. The reasons of the dissenting brethren against the third proposition, concerning presbyteriall government. [Appended, The answer of the assembly, and Proceedings of the grand-committee in the matter of toleration.] Edinburgh, 1648. 4° 59.3

GORRÆUS, P. *See* Des Gorris, P.

GOSPEL, The. The excellencie of the gospell above the law. Sibbs, R. 67.37

GOTTFRIED, *or* Gothofredus, D. Avctores Latinae lingvae in vnvm redacti corpvs. S. Gervasii, MDCII. 4° 72.17

Contents.— M. Terentivs Varro De lingua Latina; M. Verrii Flacci fragmenta; Festi fragmenta à F. Vrsino edita; Schedæ Festi à Pomp. Læto relictæ; Sext. Pomp. Festvs, Paulo Diacono coniunctus; Nonivs Marcellvs; Fvlgentivs Placiades; Isidori originvm libri xx; Ex veteribvs grammaticis qui de proprietate & differentiis scripserunt, excerpta; Vetvs kalendarivm Romanvm; De nominibvs & prænominibvs Romanorum; Varii avctores qui de notis scripserunt; Notæ Gothofredi; Variæ lectiones in Fulgentium & Isidorum; Liber glossarvm ex variis glossariis, quæ sub Isidori nomine circumferuntur collectus; Excerpta Pythœana ex veteribus glossis; Excerpta differentiarvm Bongarsii.

GOUGE, W. The whole-armor of God. London, 1616. 4° 56.33

GOULART, S. Anthologie morale et Chrestienne. Geneve, M. DC. XVIII. 8° 56.32

GOUT. De podagricis, & arthriticis morbis retractatio. Sacchetti, G. 76.5

GOVERNMENT. Aristoteles. Discourses of 70a.6

— Baxter, R. Holy commonwealth, or political aphorisms 79a.23, 24

— Civil polity of the kingdom of Christ. *See* Christian commonwealth 17.141

— Dougall, W. De origine imperii civilis, & potestate summorum imperantium 36.2

— Good work for a good magistrate 57.24

— Marnix, J. de. Resolvtions politiqves, et maximes d'estat 79a.22

— Patrizii, F. Epitome commentariorvm 79a.13

Shelf. No.

GOVERNMENT, *continued.*

— Santa Maria, J. de. Policie vnveiled 69a.40
— Sexaginta casus politici. *See* Disqvisitiones . . 79a.17

See also : Capital punishment, Constable, Conscience (Liberty of), Law, Monarchy, Plato, Subject, Successions, Theft.

GOWER, S. Things now-a-doing. A sermon before the house of commons, at their fast, July 31. 1644. London, 1644. pp. (8), 26, (4). 4° . . . 55.55

GRACE. Alvarez, D., *abp.* De avxiliis divinæ gratiæ 68.27
— Baxter, R. Difference between grace and morality 64.15
— Formulaire de consentement des eglises reformées sur la grace universelle. *See* Switzerland 79.26
— Piscator, J. Tractatus de gratia Dei 67.24
— Prynne, W. Defence of vniversall 66.22
— Rutherford, S. Exercitationes apologeticæ pro divina gratia 68.18
— Watson, R. De gratiâ salutari resistibli 36.31
— Whitfield, T. Refutation of loose opinions . . 16.182

GRÆCÆ grammatices rudimenta. Londini, MDC LXXXIII. 8° 77.13

GRÆCARUM sententiarum spicilegium: cum Latina versione. Opera J. R. Londini, MDCCII, MDCCV. 2v. in 1. 8° 77.18

GRANADA, L. de. Catechisme ov introdvction av symbole de la foy. Mis en françois par N. Colin. Lyon, M. DCII. 8° 69.3
— Catechisme et introdvction av symbole de la foy. Paris, M. DC. XXV. f° 70.3

GREAT Britain. Abridgment of all the statutes in force from Magna Charta. Begun by E. Wingate; continued to 1689. London, 1689. 8° . 79a.27
— Articles of peace and commerce, concluded in the names of Iames, king of great Britaine, and Philip, king of Spain, &c. 18. Aug. 1604. Translated out of Latine. London, 1605. pp. (44). 4° 78.111
— Catalogue and collection of ordinances, &c. Published from Decem. 16. 1653. unto Septemb. 3. 1654. London, 1654. f° 69a.38
— Four bills sent to the king to the Isle of Wight with the propositions. And the articles of the church of England; with the rules concerning suspension from the Lord's supper in cases of ignorance. London, 1647. pp. 46. 4° 26.160
— Injvnctions given by the qveenes majestie concerning the clergie and laity of this realme. Published 1559. London, 1641. pp. (29). 4°. 59.16
— Letters and memorials which have lately passed between the ministers of Great-Britain, France, and Spain. London, 1727. pp. 48. 8° 27.48
— Some further observations on the treaty between Great-Britain and France 26.48

Parliament.

— Act against vagrants. [No title-page. London, 1657.] pp. 3. f° 69a.29
— Act for an assessment, for three years; from the twenty fourth of June 1657. London, 1657. pp. (2), 28. f° 69a.20
— Act for an assessment upon England, of sixty thousand pounds the moneth, for three moneths. London, 1657. pp. (2), 77. f° . . 69a.15
— Act for continuing the subsidie of tunnage and poundage, and for reviving an act for the better packing of butter. London, 1657. pp. (2), 16. f° 69a.17
— Act for disannulling the pretended title of Charles Stuart. London, 1657. pp. (2), 4. f°. 69a.13
— Act for discovering, convicting and repressing popish recusants. London, 1657. pp. (2), 21. f° 69a.28

Shelf. No.

GREAT Britain. *Parliament, continued.*

— Act for indepmnifying such persons as have acted for the service of the publique. London, 1657. pp. (2), 5. f° 69a.26
— Act for preventing the multiplicity of buildings in and about the suburbs of London. London, 1657. pp. (2), 24. f° 69a.24
— Act for punishing such persons as live at high rates, and have no visible estate or calling. [No title-page. London, 1657.] pp. 4. f° . 69a.25
— Act for quiet enjoying of sequestred parsonages and vicaridges by the present incumbent. [No title-page. London, 1657.] pp. 4. f° . 69a.30
— Act for raising fifteen thousand pounds sterling in Scotland. London, 1657. pp. (2), 38. f°. 69a.19
— Act for setling the postage. London, 1657. pp. (2), 8. f° 69a.36
— Act for setling the prices for wines. London, 1657. pp. (2), 2. f° 69a.23
— Act for the adjournment of this present parliament, from Iune 1657 to Ianuary next. London, 1657. pp. (2), 2. f° 69a.37
— Act for the attainder of the rebels in Ireland. London, 1657. pp. (2), 24. f° 69a.34
— Act for the better observation of the Lords-day. London, 1657. pp. (2), 17. f° 69a.27
— Act for the better suppressing of theft upon the borders of England and Scotland. London, 1657. pp. (2), 9. f° 69a.33
— Act for the confirming and setling of estates in Ireland. London, 1657. pp. (2), 21. f°. 69a.35
— Act for the exportation of several commodities. London, 1657. pp. (2), 10. f° 69a.12
— Act for the improvement of the revenue of the customs and excize. [No title-page. London, 1657.] pp. 4. f° 69a.18
— Act for the security of the lord protector. London, 1657. pp. (2), 10. f° 69a.11
— Act for the taking away of purveyance and compositions for purveyance. London, 1657. pp. (2), 2. f° 69a.31
— Act for the taking away the court of wards and liveries. London, 1657. pp. (2), 2. f° . . . 69a.14
— Act giving licence for transporting fish in forreign bottoms. [No title-page. London, 1657.] pp. 3. f° 69a.32
— Act of the commons for the speedy raising of monies by way of new impost or excise. London, 1649. pp. 40. f° 33.4
— Act touching several acts, made April 1653–September 1654. London, 1657. pp. (2), 20. f° 69a.21
— Additional act advancing the receipts of the excise and new-impost. London, 1657. pp. (2), 61. f° 69a.16
— Another declaration sent to his majesty, March 21. 1641. London, 1641. pp. (2), 5. 4° 78.57

Note. — This is identical in language with the "Petition to his majestie March 26. 1642." (78.55.)

— Answer to his majestie, ninth of May, 1642. To two messages from his majestie, concerning Sir Iohn Hothams refusall to give his majestie entrance into Hull. With his majesties reply. London, 1642. pp. (2), 5. 4° 78.45
— Declaration and votes, concerning the magazine at Hull, and Sir John Hotham governour. London, 1642. pp. (8). 4° 78.48
— — *Same.* London, 1642. pp. (2), 6. 8° 78.44
— — *Same.* And his majesties answer thereunto. London, 1642. pp. (2), 14. 4° 78.46
— Declaration concerning his maiesties messages about the militia. London, 1642. pp. (8). 4°. 78.47
— Declaration: with additionall reasons. Annexed, his majesties speech, 9 of March, 1641. London, 1641. pp. 16. 4° 78.58

Shelf. No.

GREAT BRITAIN. *Parliament, continued.*

— Depositions and articles against Thomas earle of Strafford Feb. 16. 1640. n.p., 1640. pp. (2), 45. 4° 78.90

— Directions for the electing of ruling-elders. London, 1645. pp. (2), 10. 4° 59.30

— Instructions agreed upon for commissioners, for surveying [various forests]. London, 1657. pp. (2), 14. f° 69a.22

— Message to the kings majesty, March 28. 1642 [on the appointment of the lord admiral]. With his answer. London, 1641. pp. (2), 5. 4°. 78.54

— Message unto his majestie, concerning the prince. With the answer of his majestie thereunto. With his answer concerning the militia. London, 1641. pp. (2), 13. 4° 78.60

— New declaration: sent to the kings majesty, the sixteenth of March upon his removall to York. Also his majesties message to parliament: with the votes and resolutions of 16 of March 1641. London, 1642. pp. (1), 6. 4° 78.59

— Order of the house of commons, declaring the high breach of priviledge, by his majesties coming, attended with persons, armed, to the commons house. London, 1642. pp. (7). 4°. 78.70

— Ordinance for keeping scandalous persons from the Lords supper. London, 1645. pp. 16. 4°. [Black-letter] 59.28

— Ordinance. For the defence of England and Wales. London, 1641. pp. 15. 4° 78.62

— Ordinance: for the ordering of the militia. London, 1642. pp. (2), 5. 4° 78.68

— Ordinance for the ordination of ministers *pro tempore*. London, 1644. pp. (2), 15. 4°. . . 59.27

— Ordinance for setling the presbyteriall government in the church of England. London, 1646. pp. (2), 9. 4° 59.32

— Ordinance, giving power to presbyteries to ordaine ministers. London, 1645. pp. (2), 6. 4°. 59.31

— Ordinance 28th of August 1641. For the speedie disarming of popish recusants. London, MD CXLI. pp. (2), 17. 4° 78.77

— Ordinance. With rules concerning suspension from the Lords supper in cases of ignorance and scandall. Also the names of triers and iudges of the ability of elders in London. London, 1645. pp. (2), 2, 14. 4° 59.29

— Ordinances for the establishing of the presbyteriall government. London 16[45], 46. 4°. 59.45

Contents.—Directions for the choosing of ruling-elders: Ordinances: Concerning suspention from the Lords supper: Giving power to presbyteries to ordaine: For keeping scandalous persons from the Lords-supper, the enabling of congregations for the choyce of elders, etc.

— Petition [concerning the expedition] to Ireland; presented [to his majestie] 18 of April. [With] his majesties answer. London, 1642. pp. (2), 6. 4° 78.51

— — *Same.* With his majesties [final] answer. London, 1642. pp. (2), 14. 4° 78.49

— Petition concerning the militia. With his majesties answer. London, MDCXLI. pp. (2), 6. 4°. 78.63

— Petition to his majestie, March 26. 1642. With his answer. And petition of noblemen and gentlemen. And of the countie of Lincoln, with his majesties answers. London, MDCXLII. pp. (2), 22. 4° 78.55

— Petition to the king, for leave to remove the magazine at Hull to the tower of London: and also to take off the reprieve of six condemned priests. With his majesties answer. London, MDCXLII. pp. (2), 6. 4° 78.52

— — *Same.* Also names of colonells. London, n. d. pp. 8. 4° 78.50

Shelf. No.

GREAT BRITAIN. *Parliament, continued.*

— Petition and advice presented unto the lord protector [May 25, 1657]. Also, their additional petition. With his highness consent. London, 1657. pp. (2), 20. f° 69a.10

— A proposition sent to his majestie, by the house of commons, for a guard. With his majesties answer. London, MDCXLI. pp. (2), 5, 4. 4°. 78.75

— Propositions for the reducing of Ireland. And the votes thereupon. London, MDCXLI. pp. (2), 18. 4° 78.61

— Remedies for removing some obstructions in church-government. London, 1647. pp. 8. 4°. 59.35

— A remonstrance of the state of the kingdom. London, 1641. pp. (26). 4° 78.78

— Report from the commissioners [on the public revenues, &c. No title-page.] 8° 26.118

— Two petitions to his majestie. Febr. 2. 1641. With his majesties answer: and his consent for the Princesse Maries going to Holland. London, MDCXLI. pp. (2), 18. 4° 78.66

— Collection of petitions against the trade with France 26.217

— Cotton, *Sir* R. B. Powrer of the peeres and comons of parliament, in point of judicature. 78.84

— Five matters of state, between his majesty, and parliament. *See* Charles I 78.43

— Manner of holding parliaments in England . . 78.83

— Priviledges and practice of parliaments in England 78.81

— Proceedings of the last house of commons. *See* Historical 26.46

— Raleigh, *Sir* W. Prerogative of parliaments in England 78.82

— True list of the lords spiritual and temporal, 1714 . . . . . 16.193

— — *Same.* 1715 . . . . . v. 8 of 19.1

Ecclesiastical history.

— Declaration [against innovations in worship]. London, MDCXLI. pp. (2), 6. 4° 78.76

— The l—d's first protest [and] the l—s second protest. [The latter dated 7. Junii 1712. The date of the former torn off. No title-page.] pp. 8. 8° 27.161

— Edwards, T. Gangræna: or, a catalogue of heresies, 1642–46 . . . . . 10a.10

— Fuller, T. Church-history of Britain untill 1648. 10.5, 7

— Kirkpatrick, J. Historical essay upon the loyalty of presbyterians in Great-Britain and Ireland from the reformation to 1713 . . . . . 78.1

— Prynne, W. Proceedings of the pope to undermine the protestant religion 69a.5

— Strype, J. Annals of the reformation in the church of England, 1558–80 . . . . . 10.4

— Usher, J. Britannicarum ecclesiarvm antiqvitates 10a.7

See also: Congregational churches, Deans, Sects, Sermons.

History.

— Blackmore, *Sir* R. Short history of the last parliament, 1699 . . . . . 26.38

— Burnet, G., *bp.* From James I. to the revolution 90.3

— Clarke, S. Historian's guide, 1600–79 . . . . . 79.23

— Collection of all remonstrances, messages, etc. between the king and parliament, December 1641, untill March 21, 1643. *See* Charles I, *of England* 78.5

— Doglioni, G. N. England's remembrancer, 1600–75, by S. Clarke 78.133

— English chronology, 1688–96 . . . . . 78.132

— History of successions 79a.28

— Milton, J. Opera omnia Latina 90.11

Shelf. No.

GREAT Britain. *History, continued.*

— Narrative of the proceedings of the fleet: giving an account of what hath passed since their arrivall at Graves End 26.166
— Oates, T. Display of tyranny in the courts of Westminster, and Guild-Hall, 1678–88 . . . . . 78.135
— Ockland, C. Anglorvm prælia, 1327-1558 . . . 78.130
— — De pacatissimo Angliæ statu, imperante Elizabetha 78.130
— Rushworth, J. Historical collections, 1617–60. 78.2
— — Historical collections, 1618–29 . . . . . 90.12, 13
— Smithurst, B. Continuation of The historian's guide, Nov. 1637–June 1689 . . . . . 78.131
— Speed, J. History of Great Britaine 80.1
— Stow, J. Abridgement of the English chronicle. 78.129
— Truth its manifest. A relation of things from the beginning of these troubles to 1645 . . . 79.18
— Vergilio, P. Anglicæ historiæ libri XXVI . . . 90.6

See also: Chester, Cornwall, Gunpowder plot, Ireland, London, Norfolk, Periodicals, Roman catholics, Scotland, South sea scheme, Stage, Treason, Wales.

Jurisprudence.

— Britton, J., *bp.* Britton. Second ed. 79a.19
— Coke, *Sir* E. Declarations and other pleadings, contained in the reports of Coke 69a.8
— Cowell, J. Institvtiones jures Anglicani . . . 79a.14
— Crompton, R. L'avtoritie et ivrisdiction des covrts de la maiestie de la roygne 79a.25
— The debtors act consider'd 26.16

See also: Ecclesiastical law.

Civil and political institutions.

— Arguments for the Jews admission into England. *See* Israels condition 79.14
— Bacon, *Sir* F. Considerations tovching a warre with Spain 27.101
— Boyer, A. The interest of Great Britain, with relation to the differences among northern potentates 78.121
— Cary, H., *earl of Monmouth.* Speech upon the present distractions, 1641 . . . . . 78.36
— Cautions to those who are to chuse members to serve in parliament 26.40
— Chamberlen, P. The poore mans advocate . 17.146
— Charles I, *of England.* Declaration of the causes which moued him to dissolve parliament, 1628. 78.78
— — Declaration, etc., 1640 . . . . . 78.79
— — On the rebellion in Scotland 78.80
— Considerations on the present state of affairs in Europe 26.221
— Defence of the measures of the present administration 26.45
— Digby, *Lord* G. Speeches concerning grievances and the trienniall parliament 78.30
— Elizabeth, *Queen.* Defence of the Lowe countries. 78.96
— English, T. The crisis 26.126
— Enquiry into the reasons of the conduct of Great Britain 26.116
— Fiennes, N. Speech before parliament, 20th of Jan., 1657 . . . . . 26.161
— — Speech before parliament, 27th of Jan., 1658 . . 26.164
— Guyse, J. God's alarm to Great-Britain . . . 18.76
— Hare, F. The sin and folly of conspiracies against the present government, 1722 . . . . . 16.152
— Harris, W. Sermon on the thanksgiving, June 7, 1716, for suppressing the rebellion 17.108
— Haywood, *Sir* J. Treatise of vnion of England and Scotland 78.110
— Hollis, D. Speech concerning the protestation of the house of commons 78.12
— Honour and prerogative of the queen's majesty vindicated 27.47
— Humble petition of the officers of the army to parliament 26.167

Shelf. No.

GREAT Britain. *Civil institutions, continued.*

— Humble petitions. *See* Easterne association . . 12.14
— James I, *of England.* Speech in parliament . 78.105
— — Speech in the starre-chamber 27.109
— Lenthall, W. Speech relating to the distempers of England and Ireland 78.39
— Letter from the officers of the army in Scotland, to the speaker of parliament 26.165
— Letter to an officer of the army concerning a select senate, &c. 26.134
— Lloyd, D. State-worthies since the reformation. 78.128
— Management of the war 27.69
— Mercy of the government vindicated 26.193
— Monk, G. Letter to parliament, 1660 . . . . . 26.172
— Offers of France explained 26.112
— Peters, H. A word for the armie 12.16
— Political state of Great Britain for Nov., 1714 . . 26.219
— Politicks on both sides, with regard to foreign affairs . . . . . v. 20 of 29.1
— Pulpit incendiary 12.18
— Pym, J. Speech, Jan. 25, 1641 . . . . . 78.51a.69
— — Speech concerning the grievances of the kingdome, 1642 . . . . . 78.41
— Remarks on A defence of the measures of the present administration 26.222
— Ross, A. Tonsor ad cutem rasus 78.137
— Scot, T. The Belgicke pismire 65.33
— Settle, E. The character of a popish successor. 27.55
— Smith, T. De republica Anglorum 79a.12
— Some observations on the Occasional writer, Numb. IV 26.225
— Some observations on the present state of affairs in a letter to a member of the house of commons 26.223
— Steele, *Sir* R. The crisis 26.31
— — The Englishman 26.26
— Streater, J. Letter to Lord Fleetwood 26.168
— The supposal: or a new scheme of government. 26.125
— Swift, J. Conduct of the allies, and the late ministry in the present war 26.122
— That it is of the last importance that England have a footing upon the continent. *See* Memoirs 27.70
— Toland, J. Dunkirk or Dover 27.66
— Vindication of the present m—y, 1740 . . . . . 26.107
— Walker, C. Relations and observations upon parliament, 1648–60 . . . . . 78.3
— Ward, N. A religious retreat sounded to a religious army 12.19
— Warres and State-affairs of Great Britain, 1649–53. *See* Britania triumphalis 79.20
— Wentworth, *Sir* T. The liberty of the subject and the priviledge of parliament 78.32
— What's to be expected from a new parliament . 26.121
— A word to Mr. Peters 12.17

See also: Charles I, Charles II, Charles Edward, Cromwell, Elizabeth, England (Church of), George I, Ireland, James I, Parliament, Pretender, Scotland, Sermons (Fast and Thanksgiving), Ship money, Star chamber, Whigs.

Finance.

— Davenant, C. Act for examining the public accounts 26.123, 124
— Serious considerations on the high duties, 1748 . 26.47

Miscellaneous references.

— Apollonij, W. Consideratio qvarvndam controversiarvm quæ in Angliæ regno hodie agitantur 58.20
— Proceedings of the grand-committee of both kingdoms for religion, in the matter of toleration. *See* Goodwin, T. 59.3
— Rosewell, S. They became a sign. Sermon on the deaths of the lords, beheaded for high-treason, Feb. 24, 1715, 16 . . . . . 61.161

Shelf. No.

GREAT Britain. *Miscellaneous references, continued.*

— Smithurst, B. Britain's glory and England's bravery 78.131

— Wallace, R. Ignorance and superstition, the cause of the present rebellion 16.202

GREAT Britain and Spain. Articles of peace. In a treaty at Madrit, fift of Nouember, M.DC.XXX. Transl. out of Latine. London, 1630. 4° . . 27.105

— Treaty concluded at Utrecht, July, 1713. London, 1714. 4° 26.25

Note. — In Spanish, Latin and English.

GREEK antiquities. *See* Games.

GREEK church. *See* Differences 66.28

GREEK language. *Grammar.*

— Camden, W. Institutio Græcæ grammaices [*sic*] compendiaria 77.22, 31

— Clénard, N. Institvtiones 72.15

— Coelemann, P. Opus prosodicum Græcvm . . 77.11

— Francklin, R. Tractatvs de tonis in lingua Græcanica 77.25

— Græcæ grammatices rudimenta 77.13

— Leedes, E. Methodus Græcam linguam docendi. 77.16

— Maquotus, —. Ad prima rudimenta Græcæ linguæ discenda Græco-Latinum compendium . 77.20

— Possel, J. Σύνταξις Græca 77.23

— Scot, A. Vniversa grammatica Græca 77.3

— Verwey, J. Nova via docendi Græca 77.2

— Viger, F. De præcipuis Græcæ dictionis idiotismis 77.27

Lexicography.

— Hesychius. Λεξικον 72.6

— Lubin, E. Clavis Græcæ lingvæ 77.19, 21, 28

— Robertson, W. Thesaurus Græcæ linguæ . . . 72.18

— Ruland, M. Synonymia Latino Græca 77.8

— Schrevel, C. Lexicon manuale Græco-Latinum 77.4

— Syntagma radicum linguæ Græcæ 77.32

Literature.

— Caussin, N. Thesavrvs Græcæ poeseos 77.14

Reading-books.

— Comenius, J. A. Janua linguarvm trilinguis . 77.10

— Græcarum sententiæ 77.18

— Historiarum fabellarumque delectus. *See* Ποικιλη 77.9

— Possel, J. Familiarivm colloqviorvm libellvs Græcè & Latinè 77.24

Note. — For modern Greek poetry, *see* Bible. O. T. Job, Esther, Proverbs, Lamentations.

GREENE, J. Nehemiah's teares and prayers for the ruines and repaire of Jerusalem. A sermon before the house of commons upon their monethly humiliation, April 24. 1644. London, 1644. pp. (4), 40. 4° 55.50

GREENHAM, R. Workes: revised. By H. H[olland]. Fift ed. London, 1612. f° 60a.2

GREENHILL, W. Exposition of Ezekiel I–XIII, XX–XXXIX. *See* Bible. O. T. Ezekiel 45.15, 20

GREENWOOD, J. Answere to G. Giffard's defence of read praiers and devised litourgies. [No title-page.] pp. 66. 4°. [Black-letter] 59.37

— Plaine refvtation. *See* Barrowe, H. 59.68

GREGORIUS Nazianzenus. Opera omnia. Cum Nicetæ Setronij commentarijs. Adiunctum Nonni opusculum. Latina facta, I. Billii labore. Antverpiæ, M.D.LXX. f° 20.9

— In laudem Gregorij oratio, interprete F. I. Conone. *See* Gregorius Nyssenus, *St.* 20a.8

— Monodia in magnum Basilivm per Raphaelem Volaterranvm conversa. *See* Basilius Magnus, *St.* 20a.3

— Sermo de moderandis disputationibus, interprete I. Oecolampadio. *See* Gregorius Nyssenus, *St.* 20a.8

Shelf. No.

GREGORIUS Nyssenus, *St.* Opera omnia. Coloniæ, M. D. LI. f° 20a.8

Contents. — De creatione hominis, interprete Dionysio Romano exiguo; De philosophia libri octo, interprete I. Conone; Mystica Mosaicæ vitæ enarratio, G. Trapezontio interprete; Basilij Magni de differentia vsiæ & hypostasis liber, interprete F. I. Conone; Gregorij Nazianzeni, in laudem Gregorij Nysseni oratio, interprete F. I. Conone; Eiusdem sermo de moderandis disputationibus, interprete I. Oecolampadio.

GREGORY, J. Geometria practica. [MS.] pp. 38. 4°. 36.14

GRENADA, L. de. *See* Granada, L. de.

GRENIER, N. Les erreurs de Le bouclier de la foy. *See* Causse, B. 70a.30

GRETSER, J., Answer vnto. *See* James, T. 70a.17

GRETTON, P. Conciones duæ. Two discourses, one in English, concerning the insufficiency of reason, in religion. The other in Latin concerning the argument *a priori*. Preach'd before the university of Cambridge. With notes. London, 1732. pp. (6), 60, (2). 8° 27.7

Note. — Each sermon has an independent title-page.

GREVINCHOV, N. Rescriptio ad Responsum quod opposuit dissertationi de redemptione generali. *See* Amcs, W. 68.33

GREW, O. Meditations upon our Saviour's parable of the prodigal son. Sermons. P. 1. London, 1678. 4° 54.9

GRIMSTON, *Sir* H. Argvment concerning bishops: with Seldens answer. Also severall orders made in parliament concerning chvrch government. [London], 1641. pp. (2), 5. 4° 78.23

GROTIUS, H. Baptizatorum puerorum institutio, interrogationibus et responsionibus. Adjicitur metaphrasis à C. Wase. Accessit praxis in Græcam metaphrasin per B. Beale. Londini, 1668. 8°. 69.6

— English version of his catechisme. By F. Goldsmith. With the testimonies out of Scripture, by N. G. London, 1668. pp. (1), 26. 8° . 69.7

— De jure belli ac pacis libri tres. In quibus jus naturæ & gentium, item juris publici præcipua explicantur. Ed. novissima cum annotatis auctoris. Accesserunt annotata in epistolam Pauli ad Philemonem, dissertatio de mari libero, & libellus singularis de æquitate, indulgentia & facilitate, quem N. Blancardus vulgavit. Nec non J. F. Gronovii notæ in opus de jure belli ac pacis. Halæ Comitis, M DC LXXX. 8° . . 79a.29

— De veritate religionis Christianæ. Ed. 10a. Oxonii, 1650. 8° 68.12

— — *Same.* Oxoniæ, CIↃ IↃ CLXXV. 12° 67.30

— Baxter, R. The Grotian religion discovered . . 67.38

— Owen, J. Vindication of the deity and satisfaction of Christ, from the expositions of . . . 65.26

GROVE, R., *bp.* Carmen de sanguinis circuitu, a G. Harvæo invento. Adjecta sunt, miscellanea quædam. Londini, 1685. pp. (4), 40. 4° . . 49.60

GUALTER, R. *See* Walther, R.

GUELDERLAND. A proclamation by the lords and states, against the slanders laid vpon the reformed religion, by the Arminians and separatists: containing all the accusations, declarations and confessions, of the last prouinciall synode, 15. September 1618. With the confessions of Leydenberg, and Taurinus; with their sodaine and fearefull ends. London, 1618. pp. (2), 19. 4° 26.202

GUIDO de Monte Rocherii *or* Rotherii. [Beginning] Liber qui manipulus curatorum inscribit, in quo officia eorum quibus animarū cura commissa est breuiter ptractantur. [Ending] Parisius. Anno domini millesimo quadringentesimoseptuagesimooctauo. ff. 190. 8° 49.38

Note. — 190 leaves, Roman characters. Hain enumerates 24 editions apparently published before this, and 33 between 1473 and 1500.

Shelf. No.

GUILD, W. Moses vnuailed: or, figvres pointing out the Messiah, explained. Added the Harmonie of all the prophets. London, 1626. 8° 49.32

Note. — The "Harmonie" is separately paged and has a separate title-page.

— The sealed book opened. Or, explication of the Revelation. London, 1656. 8° 48.18

GUNPOWDER plot. Cecil, R., *earl of Salisbury.* Answere to certaine scandalous papers . . 78.117

— James I, *of England.* Discovery of the treason, and examination of the prisoners 78.115

GUÖRNERUS, J. *See* Wörner, J. 79a.15

GURNALL, W. The Christian in compleat armour. Or, the saints war against the devil. Sixth ed. London, MDCLXXIX. f° 62.3

GURNAY, E. Toward the vindication of the second commandment. Cambridge, 1639. 12° . . . 58.38

GÜRTLER, N. Dissertationes de Jesu Christo in gloriam evecto fatisque populi ipsius ex historia & vaticiniis repetitæ. Franequeræ, MDCCXI. 4°. 64.10

GUYSE, J. God's alarm to Great-Britain: a sermon in London: on the fast, January 9, 1739–40. London, 1740. pp. 40. 16° 18.76

— The reasonableness of believers dying. A sermon on the death of Revd. John Asty. London, 1730. pp. (2), 36, 6. 8° 18.36

— Reformation upon the gospel-scheme. A sermon preach'd to the societies for reformation of manners, June 30, 1735. Second ed. London, M DCC XXXV. pp. 40. 8° 16.157

— Sermon at the ordination of William Johnson; October 6. 1736. Added, Mr. Johnson's confession of faith, and exhortation by A. Taylor. London, M.DCC.XXXVI. pp. (2), 74. 8° 17.26

GYFFARD, G. Fifteene sermons vpon the Song of Salomon. London, 1602. 8° 46.29

HAAK, T. The Dutch annotations upon the Bible. *See* Bible. English 44.4

HABERMANN, J. *See* Avenarius, J.

HAKEWILL, G. Apologie of the power and providence of God in the government of the world. Or censvre of the errovr tovching natvres decay. Oxford, 1627. f° 34.1

HAKEWILL, W. *See* Manner of holding parliaments. 78.83

HALL, H. Heaven ravished: a sermon to the house of commons, at their fast, May 29. 1644. [London], 1644. pp. (4), 72. 4° 55.52

HALL, J., *bp.* Treatises. London, 1617. f° 62.15

Contents. — Meditations and vowes, 3 centuries; Heauen vpon earth; Art of diuine meditation; Holy observations; Some Psalmes metaphrased; Character of vertues, and vices; Salomons diuine arts: Ethicks, politicks, oeconomicks; The Song of songs paraphrased; Epistles in six decades; Sermons: Pharisaisme and Christianitie; The passion sermon; The imprese of God; Farewell sermon to the familie of Prince Henry; An holy panegyrick; Apology against the Brownists; Dissuasiue from popery; No peace with Rome; A short catechisme; Contemplations vpon the principall passages of the holy story; Quo vadis? or a censure of trauell.

— Apologie of the chvrch of England: against the Brownists. London, 1610. 4° 59.59a

— Defence of the Humble remonstance, against Smectymnvvs. Wherein the right of leiturgie and episcopacie is vindicated. Seconded [by] A. Scvltetvs. London, 1641. 4° 59.8

— Humble remonstrance to parliament. London, 1640. pp. (2), 43. 4° 59.7

— Meditations and vowes. London, 1616. 8°. [No title-page] 58.40

Contents. — Meditations and vowes; Heaven vpon earth; The art of diuine meditation; Holy observations; Some Psalmes metaphrased; — each with a separate title-page

Shelf. No.

HALL, J., *bp.*, *continued.*

— The revelation unrevealed. Concerning the thousand-yeares reigne of the saints with Christ upon earth. London, 1650. 12°. 24.55 and 63.10

— Excutitur liber I. Halli. *See* Du Moulin, L. . 59.62

HAMILTON, W. The truth and excellency of the Christian religion. A sermon in Edinburgh, January 3. 1732. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, MDCCXXXII. pp. 32. 8° 16.204

HAMMOND, H. Five propositions to the kings majesty and the army, concerning discipline toward communicants. Cambridge, 1647. pp. (2), 6. 4° 59.36

— A practical catechism. The sixth ed. London, 1655. 12° 69.12

— Vindication of the dissertations concerning episcopacie: from the answers [of] the London ministers, in their Jus divinum ministerii evangelici. London, 1654. 4° 59.4

HARDWICK, H. The difficvlty of Sions deliverance and reformation: a sermon before the house of commons, the twenty sixt day of June, 1644. London, 1644. pp. (4), 36. 4° 55.53

HARE, F., *bp.* Sermon before the house of commons, Feb. 17. 170$\frac{8}{9}$. Third ed. London, M DCC IX. pp. (2), 22. 12° 17.107

— Two sermons on Rom. xiii. 1, 2. I. Concerning the duty of the subject. II. The sin and folly of entering into conspiracies against the government. Preached in Worcester, Novemb. 18, and 27 [25]. 1722. The second ed. London, M.DCC.XXIII. pp. 48. 8° 16.152

HARLEMIUS, J. †Index biblicvs. Antverpiæ, CIↃ IↃ LXXVII. 12° 58.35

HARMAR, J. Hymnus ad Christum, vitam ejus summatim enarrans, Latinè redditus, curâ J. Harmari. Subnectitur Elegia de Christo in cruce patiente; Consolatorium adversus timorem mortis, ex Chrysostomo cum versionibus Latinis è regione positis. Londini, 1698. pp. 34. 8°. 69.17

— Lexicon etymologicvm linguæ Græcæ. *See* Scapula, J. 71.10

HARMONY, An, of the confessions of the faith of the Christian and reformed chvrches, in Europe. Transl. out of Latine. Added the Confession of the church of Scotland. London, 1643. 4°. 69.35

HARRIS, J. Lexicon technicum: or, an universal English dictionary of arts and sciences. Second ed. [of v. 1]. London, MDCCVIII–MDCCX. 2v. f°. 00.5

HARRIS, R. Absaloms fvnerall: preached at Banbvrie. London, 1630. pp. (6), 34. 4° 55.77

— The drvnkards cvp. London, 1630. pp. (10), 29, (1). 4° 55.79

— Gods goodnes and mercie. A sermon, at Pavls-Crosse, June. 1622. Fourth ed. London, 1631. pp. (8), 29, (1). 4° 55.80

— Hezekiah's recovery. A sermon. London, 1630. pp. (8), 48. 4° 55.82

— Peters enlargement vpon the prayers of the chvrch. Seventh ed. Added queres touching prayer. London, 1631. pp. (8), 47. 4°. 55.81

— Samvels fvnerall: a sermon at the funerall of Sir A. Cope. London, 1630. pp. (10), 25, (1). 4°. 55.78

— Sixe sermons of conscience. Second ed. London, 1630. 4° 58.84

— A treatise of the nevv covenant: delivered sermon-vvise upon Ezechiel II. 19, 20. London, [date cut off]. 4° 55.86

— Twenty foure sermons on the beatitvdes. [No title-page.] n. p., n. d. 4° 55.85

— Tvvo sermons: how to get keepe vse a good conscience. Second ed. London, 1632. pp. (4), 43. 4° 55.83

Shelf. No.

HARRIS, W. Lukewarmness in religion, represented and reproved. Two sermons at Salters-Hall: November 2. and 16. 1731. Added, a discourse concerning false zeal. London, M.DCC.XXXII. pp. iv, 76. 8° 16.48

— The nature of the pastoral office. Sermon, at Onger, May 7th, 1725. At the ordination of J. Tren and B. Owen. London, 1725. pp. 47. 8° 32.8

— Sermon on the thanksgiving, June 7, 1716. For suppressing the rebellion. London, 1716. pp. 34. 8° 17.108

HARRISON, M. Infant baptism Gods ordinance: Part II. With a rebuke of several erroneous opinions the Arminian anabaptists hold concerning original sin, &c. Being an answer to the anabaptists; and Mr. Collins his Sandy-foundation of infant-baptism shaken, aganst Mr. Mence and me. London, 1696. pp. (14), 50. 16° 28.32

HARVEY, W. Exercitationes de generatione animalivm. Amstelodami, cIↃ IↃc li. 12° 35.20

— Animadversiones in librum, de motv cordis, et circvlatione sangvinis. *See* Primerose, J. . . 35.7

HASLEWOOD, F. Sermon preach'd before the lord-mayor, Jan. 30. 1720. Fourth ed. London, [1720]. pp. (6), 10. 12° 18.209

HAYWARD, *Sir J.* †A treatise of vnion of England and Scotland. London, 1604. pp. (4), 56. 4°. 78.110

HEALTH, The haven of. Coghan, T. 35.6

HEAVEN, A glance of. Sibbs, R. 57.23

HEBREW language. Evlogia juris-consultorum, qui Hebrćam linguam propagarunt. Ebert, T. . 50a.32

Grammar.

— Avenarius, J. Grammatices Ebraicæ 50a.13

— Buxtorf, J., *the elder*. Epitome grammaticæ Hebrææ 50a.15, 25

— — Thesaurus grammaticus linguæ Hebrææ . . . 50a.1

— Buxtorf, J., *the younger*. De punctorum vocalium, et accentuum, origine, antiquitate, & authoritate 40a.12

— Bythner, V. Brevis institutio linguæ Hebrææ. 40a.1, 4

— Cappel, L. Arcanvm pvnctationis revelatvm . 40a.11

— Cooper, J. Punctorum Hebraicorum antiquitas. 40a.23

— Dieu, L. de. Grammatica linguarum Hebræorvm, Chaldæorvm, & Syrorvm inter se collatarum 40a.15

— Elijah Ben Asher. Composita verborvm & nominum Hebraicorum 50a.10

— — De literis, punctis, & quibusdam accentibus Hebraicis 50a.11

— Erpenius, T. van. Grammatica Ebræa 50a.24

— Knollys, H. Rudiments of Hebrew grammar . 50a.27

— Martinius, P. Grammatica Hebræa 50a.5, 23

— — The key of the holy tongve 50a.26

— Mayr, G. Institvtiones lingvæ Hebraicæ . . . 40a.22

— Mercier, J. De abbreuiaturis Hebręorum, in Masora, & Talmvdicis scriptis, etc. 40a.5

— Schickard, W. Horologivm Hebræum, etc. . 50a.19, 29

— — Institutiones linguæ Ebrææ 50a.31

— — Rota Hebrœa pro facilitate conivgandi 50a.18

Lexicography.

— Alberti, P. M. Lexicon novum Hebræo-Latino-Biblicum 51.14

— Avenarius, J. Lexicon Ebraicvm 51.3

— Buxtorf, J., *the elder*. Lexicon Hebraicum et Chaldaicum 50a.4

— Bythner, V. Analysis critico-practica Psalmorum 40a.4

— — Clavis linguæ sanctæ universas voces Pentatevchi sententiis biblicis comprehendens, earumq; analysin 50a.16

— Hulsius, A. Compendium lexici Hebraici . . . 50a.37

— Leigh, E. Observationes on all the primitive Hebrew words of the Old Testament. 40a.20 and 51.20

Shelf. No.

HEBREW language. *Lexicography, continued.*

— Martinius, P. Abridgment of the Hebrve dictionaire 50a.26

— Pagnini, S. Epitome thesavri lingvæ sanctæ. 50a.2, 3, 12

— — Lexicon Hebraicvm 50.3, 4

— Schindler, V. Lexicon pentaglotton, Hebraicum, Chaldaicum, etc. 51.6

HEEREBOORD, A. Meletemata philosophica. Ed. noviss. Neomagi, cIↃ IↃ c lxiv. 4° 36.20

HEIDEGGER, J. H. In Apocalypseos prophetiam de Babylone magna, diatribæ. Tomus posterior. Lugduni Batavorum, 1687. 4° 47.3

HEIDFELD, J. Sphinx theologico-philosophica. [4a ed.] Herbornæ Nassoviorum, 1604. 8° . . 38.17

HEINSIUS, D. Orationes; ed. nova. Lvgd. Batavorvm, ex officinâ Elzeviriana, cIↃ IↃc xx. 8°. 76.41

— Sacrarum exercitationum ad Novum Testamentum libri xx. Ed. 2a. Cantabrigiæ, MDCXL. 4°. 44.14, 16

HELWICH, *or* Helvicus, C. Theatrvm historicvm et chronologicvm. A. I. Balthasar Schuppio. Ed. 6a. Accessit tractatulus ad periodum Julianam spectans. Oxoniæ, M.DC.LXII. f°. 69a.3

— Historical and chronological theatre. Done into English. London, MDCLXXXVII. f° 90.14

HEMMING, N. Enarratio Psalmi octvagesimi qvarti. Haffniæ, 1569. 16° 46.24

HENDERSON, A. Sermon before parliament: 18 of Iuly, 1644. The day of thanksgiving for the succesce neer York. London, 1644. pp. (12), 24. 4°. 56.24

— and Dickson, D. Ansvveres of some brethren of the ministerie to the replyes of the professors at Aberdeen. n. p., 1638. pp. (44). [Title-page imperfect.] 4° 32.28

HENRY, M. †Brief enquiry into the true nature of schism: or a persuasive to Christian love and charity. London, 1690. pp. (2), 34. 16° . . . 24.56

— [A method for prayer.] London, 1710. 8°. [Imperfect] 56.2

— A scripture-catechism, in the method of the assemblies. London, 1703. 12° 69.13

— Vindication of Brief enquiry into the true nature of schism. *See* Tong, W. 24.57

HERBERT, G. Poemata e G. Herberto Latinè reddita. *See* Dillingham, W. 74.36

HERESIES. Augustinus, A., *St.* De hæresibus . . 20a.18

— Castro, A. de. Aduersus omnes hæreses, libri xiiii 62.5

— Epiphanius. Contra lxxx hæreses 20.7

HERODIANUS. Historiæ libri viii. Græcè et Latinè cum A. Politiani interpretatione et hujus supplemento, examine H. Stephani. Cum Zosimi historiarum libris ii. n. p., M. D. LXXXI. [Title-page supplied in MS.] f° 72.11

— Historiæ svi temporis libri viii. [Gr. et Lat.] conversæ ab A. Politiano. Accessit principum bonorum & malorum speculum. Operâ D. Parei. Londoni, 1639. 8° 75.9

— Historiarum libri viii. Præmissa est M. Antonini vita, à J. Xiphilino. Edinburgi, M. D. CC. XXIV. 12° 75.3

HERRING, T., *abp.* Sermon at the cathedral church of York, September 22d, 1745. On the rebellion in Scotland. London, 1745. pp. vi, 34. 8°. 16.46

HERVEY, James. *See* Nymphas to Sosipater 27.163

HERVEY, John, *lord Hervey*. Answer to the country parson's plea against the quakers tythe-bill. London, [1736?] 8° 27.121

Note.—Joseph Trapp is apparently the "country parson," although Watt seems to attribute this "Answer" to him.

— Sedition and defamation display'd: in a letter to the author of the Craftsman. London, M DCC XXXI. pp. (4), viii, 48. 8° 26.191

— Proper reply to Sedition and defamation displayed. *See* Pulteney, W. 26.227

Shelf. No.

HESHUSIUS, T. De vera Iesv Christi ecclesia ciusq authoritate. Libri II. Ihenæ, M.D LXXII. 8°. 58.13

HESIODUS. Quæ exstant, cum interpretatione Latina. Accesserunt enarrationes P. Melanchonis in ἔργα καὶ ἡμέρας et analysis ejusdem operâ E. Schmidt. VVitebergae, 1612. 8° 75.17

— Quæ extant. Cum notis. Accedit Pasoris index, auctior. [Ed. 2a.] Opera C. Schrevelii. Lvgd. Batavorvm, CIↃ IↃC LIII. 8° 75.22

— — *Same.* Londini, M. DC. LIX. 8° 75.20

HESYCHIUS. Λεξικον. [Colophon] Hagenoæ, M. D. XXI. f° 72.6

HESYCHIUS, *of Miletus.* De iis qui eruditionis fama claruere, H. Iunio interprete. *See* Diogenes Laertius 75.8

HEUTER, P. Rervm Bvrgvndicarvm libri sex. Liber sextus, continet genealogias. Hagæ-Comitis, CIↃ IↃ CXXXIX. 2v. in 1. 8° 79.2

HEWES, L. Certaine greevances. Or, the errors of the booke of common prayer reformed. n. p., 1640. pp. (2), 40. 4° 32.31

HEXHAM, H. A copious English and Netherduytch dictionarie. Also a grammar. Rotterdam, 1660. 4° 80a.2

HEYLIN, P. The history of the Sabbath. London, 1636. 4° 66.6

— † Short view of the life and reign of King Charles. London, 1658. 12° 78.134

HEYRICKE, R. Queen Esthers resolves: a sermon before the house of commons, at the monethly fast, May 27. 1646. London, 1646. pp. (3), 32. 4°. 55.15

HICKMAN, H. †Apologia pro ministris in Angliâ nonconformistis, 1662. Aug. 24. ejectis Adversus calumnias Durelli, Ellisii, aliorumque. Eleutheropilis, 1664. 24° 58.31

— A justification of the fathers and schoolmen for denying the positivity of sin. An answer to T. Pierce. Oxford, 1659. 16° 20a.22

— — *Same.* Second ed. Oxford, 1659. 8° 20a.21

HICKS, G. The advantage of afflictions: a sermon before the house of peers, Ianuary 28. 1645. the day of publike humiliation. London, 1645. pp. (4), 31. 4° 55.2

— The glory and beauty of Gods portion: a sermon before the house of commons at the publique fast, Iune 26. 1644. London, 1644. pp. (4), 43. 4° 55.54

HIEROCLES. Commentarius in aurea Pythagoreorvm carmina. I. Curterio interprete. Parisiis, CIↃ IↃ LXXXIII. 12° 77.26

HIERON, S. The discoverie of hypocrisie, two sermons. London, 1609. pp. (4), 82. 4° 32.41

HIGGINS, F., Answer to. *See* Church of England not in danger 16.245

HILDEBRANDUS, F. Synopsis historiæ universalis, ad M.DC.LXXXV. continuata. Ed. 5a. Osterodæ, M. DC. LXXXV. 12° 79a.8

HILL, T. The right separation incovraged; a sermon to the house of lords, Novem. 27. 1644. the day of the monethly fast. London, 1645. pp. (6), 35. 4° . . . . . 55.70 and 56.23

— The season for England's selfe-reflection: a sermon to parliament, Aug. 13. 1644. being [a] day of humiliation. London, 1644. pp. (8), 37, (1). 4° . . . . . 55.56 and 56.8

HIPPOCRATES. Aphorismi Græcè, & Latinè; a I. Hevrnio. Ed. altera. [Lugduni Batavorum], M. DC. IX. 12° 75.25

— Aphorismi. Interpretationem novam adjecit, L. Verhoofd. Lugd. Batav., [1675?]. 24° . . . 75.28

— Aphorismi. [Gr. et Lat.] Ed. A. Vorstivs. [No title-page.] 32° 75.30

— De Hippocratîs magnis licnibus. *See* Ronsseus, B. 35.14

Shelf. No.

HIPPOLYTUS, *St.* Sermo περὶ τοῦ παντὸς Gr. et Lat. [Le Moyne. Varia sacra, v. 1] 20a.9

HISTORIAN'S guide. Clarke, S. 79.23

HISTORICAL account of all the tryals and attainders of high-treason from [1636-84]. London, 1716. 12° 78.126

HISTORICAL account of the proceedings of the last house of commons. London, [1735]. pp. vi, 58. 8° 26 46

HISTORY. Bailie, R. Operis historici et chronologici libri duo 69a.1, 2

— Boxhorn, M. Z. Historia universalis sacra et profana, a Christo ad CIↃIↃCL 69a.41

— Cario, J. Chronicon . . . . . 79.5 and 90.10

— Cluver, J. Historiarvm totius mundi epitome . 69a.39

— Hildebrandus, F. Synopsis historiæ universalis. 79a.7

— Pezel, C. Mellificium historicum 69a.42

— Raleigh, *Sir* W. History of the world 90.8

— Sleidanus, J. De quatvor svmmis imperiis . . 79a.11

See also: Babel, Chronology, Ecclesiastical history, Egypt, Europe, France.

HISTORY of conformity, or, a proof of the mischief of impositions: from the experience of more than one hundred years. London, MDCLXXXIX. pp. (19), 32. 4° 26.187

HISTORY of svcessions in states, countries, or families. With a particular instance in this country. Oxford, 1648. 4° 79a.28

HITCHIN, E. The infants-cause pleaded. London, 1706. 8° 56.42

HOADLY, B., *bp.* Answer to Dr. Snape's Letter to the bishop of Bangor. Sixth ed. London, MDCCXVII. pp. 47. 8° 27.57

— Answer to a letter to the bishop of Bangor, written by A. Snap. Second ed. London, 1717. pp. 24. 8° 26.198

— The nature of the kingdom, or church, of Christ. A sermon before the king at the royal chappel at St. James's March 31st. 1717. Dublin, 1717. pp. 16. 8° 18.235

— The present delusion of many protestants consider'd. A sermon, in Broadstreet, November 5. 1715. Third ed. London, 1715. pp. 30. 8°. 16.82

— A preservative against the principles and practices of the nonjurors. Second ed. London, 1716. 8° 27.11

— Letter to. *See* Nicholson, W. 26.197

— Second letter to. *See* Snape, A. 26.194

— Answer to Dr. Snape's second letter. *See* Whitby, D. 27.142

HOAR, L. †Index biblicvs: or, the historical books abridged. And a chronology. With an harmony of the four evangelists. London, MDCLXIX. pp. (69). 12° . . . . . 18.158 and 49.23

— Index biblicus multijugus: or, a table to the holy Scripture. With a harmony of the evangelists. Second ed. London, 1672. 8° 49.24, 26

HOARD, S. †Gods love to mankind. Manifested, by disproving his absolute decree for their damnation. n. p., 1633. 4° 26.252

HOGG (*Lat.* Hogæus), W. Proverbia Solomonis Latino carmine reddita. *See* Bible. O. T. Proverbs 45.18

— Paraphrasis in Ecclesiasten poetica. *See* Bible. O. T. Ecclesiastes 46.9

HOLDSWORTH, E. Muscipula, sive καμβρομυομαχια. Londini, MDCCIX. pp. viii, 16. 8° 34.8

HOLLIS, *or* Holles, D. Speech at the delivery of the protestation to the lords 4. May, 1641. With a narration of the severall grievances of the kingdome. [London], 1641. pp. (8). 4° 78.12

— Speech concerning Sir Randol Crew. London, 1641. pp. (7). 4° 78.12a

Shelf. No.

Hollis, *or* Holles, D., *continued.*

— Speech concerning the protestation fram'd by the house of commons. London, M. DC. XLI. pp. (2), 10. 4° 78.22

Holy Spirit. Finch, D. The eternity of the 17.241

— Goodwin, J. The divinity of the, asserted . . 63.4

— Of quenching the Spirit 56.50

— Sibbs, R. The worke of the Spirit in sealing . . 57.28

Holyday, B. De animâ, & ejus habitibus intellectualibus. Oxon., 1633. [Title-page missing.] 4°. 35.8

Holyoke, T. Large dictionary in three parts: English Latin; Latin English; Proper names. London, M.DC.LXXVII. f° 71.2

Homerus. Qvæ extant omnia. Cum Latina uersione item I. Spondani Mauleonensis commentariis. Pindari quinctiam Thebani epitome Iliados Latinis uersib. & Daretis Phrygij de bello Troiano libri, à C. Nepote Latino uersi carmine. Basileæ, cIↃ IↃ XXCIII. f° 71.9

— Batrachomyomachia. Gr. et Lat. *See* Æsopus. 75.21

— Βατραχομυομαχία. *See* Æsopus 75.26

— Day, M. Excerpta in sex priores Iliados libros. 77.30

— Duport, J. Homeri gnomologia, duplici parallelismo illustrata 77.1

— Patrick, S. Clavis Homerica 77.17

Homes, N. The resurrection revealed. London, MDCLIII. f° 60a.8

Homiletics. Edwards, J. The preacher 9.39, 41

— Erasmus, D. Ecclesiastes, sive concionator evangelicus 49.42

— Reyner, E. Necessity of learning and grace for a gospel-preacher 49.44

— Robinson, J. The peoples plea for the exercise of prophesie 68.1b

— Wilkins, J. The gift of preaching as it fals under the rules of art 49.45

— Zepper, W. Ars habendi et audiendi conciones sacras 49.46

Honour, The, and prerogative of the queen's majesty vindicated against the Guardian: in a letter from a country whig to Mr. Steele. London, 1713. pp. 23. 8° 27.47

Hooke, W. [A discourse concerning the witnesses, relating to the time, place, and manner of their being slain. London, 1681. Title-page missing.] pp. 48. 4° 16.103

— The priviledge of the saints on earth. The sum of a discourse upon Hezekiah's song of thanksgiving. Added, a short discourse of the nature and extent of the gospel-day. London, 1673. 8°. 15.10

Note. — This author was ye Rev Mr Hooke once of N Haven in N E." — *MS. note of* Mr. Prince.

Hooker, R. The lawes of ecclesiasticall politie. The fift booke. London, 1597. f° 49.72

— — *Same.* The sixth and eighth books. London, 1648. 4° 12.5

Hooper, Hoper, *or* Houper, J., *bp.* A declaration of Christ and of his offyce. Zvrych, 1547. 8°. [Black-letter] 57.16

— A declaration of the X commandments of Almighty God. [MS. title-page. n. p., 1549.] 8°. [Black-letter] 57.15

Hoornbeeck, J. Institutiones theologicæ. Lugduni-Batavorum, cIↃ IↃ C LVIII. 8° 67.16

Hopkins, J. *See* Bible. O. T. Psalms 46.39

Hopper, J. De ivris arte, libri tres. Ed. 2a. Coloniæ Agrippinæ, M.D LXIII. 8° 79a.20

Horapollo. Hieroglyphicorum lib. 2. [Caussin. Symb. Aegypt. sapientia] 38.18

Horatius Flaccus, Q. Poemata, scholiis, à J. Bond illustrata. 6a ed. Londini, 1637. 8° 74.8, 16

— Reformatus: sive, emendationes omnes quibus editio Bentleiana a vulgaribus distinguitur. Ed. altera. Londini, [date cut off]. pp. 24. 8° 76.16

Shelf. No.

Horatius Flaccus, Q., *continued.*

— Proposals for engraving by subscription, on copper-plates, the works of Horace. Specimen annex'd. [London, 173-?] pp. 12. 12° . . . 34.13

Hord, —. Answer to his Gods love unto mankind, etc. *See* Twisse, W. 62.21

Horneck, A. The great law of consideration. Tenth ed., corrected. London, MDCCXXI. 8° 54.8

Horton, T. Sinne's discovery. A sermon to the house of peers, December 30. 1646. London, 1646. pp. (4), 40. 4° 55.29

Host-worship, The absurdity and idolatry of. Whitby, D. 70a.16

Hotchkis, T. The imputation of Christ's righteousness to us, and our sins to him. With reflections upon what hath been published by R. Ferguson in his Interest of reason in religion; and J. Owen in his Communion with God. London, MDCLXXV. 8° 66.35

Hotham, *Sir* J. Answer of parliament concerning. *See* Great Britain. Parliament 78.45

— Declaration and votes of parliament concerning. *See* Great Britain. Parliament 78.44, 46, 48

— Resolution of the gentry and commonalty of Yorke, concerning. *See* Yorkshire, *Eng.* . . 78.42

Hotman, F. De furoribus Gallicis & cæde Amirallij narratio. Ab Ernesta Varamundia. [No title-page.] 8° 79.11

Note. — "On a long-temps attribué cette satire violente à Théodore de Bèze ou à Hubert Languet."— *Biogr. univ.*

Hottinger, J. H. Historiae ecclesiasticae Novi Testamenti, pars I–III. Tigvri, 1651–53. 3v. 8°. 10a.14

Household religion recommended for the preservation of our houses. pp. 44–82. 8° 18.161

Note. — This is the last sermon in a pamphlet which has lost its first pages.

Howard, R., *bp.* Sermon in Dublin, before the society for promoting English protestant schools in Ireland. Dublin, M,DCC,XXXVIII. pp. (2), 26. 4° 16.6

Howe, J. The blessedness of the righteous opened, and the vanity of this mortal life. London, 1673. 8° 56.41

— Of charity in reference to other mens sins. London, 1681. pp. (14), 56. 8° 28.104

— Funeral sermon for R. Fairclough. London, 1682. pp. (8), 62. 8° 28.105

— Of thoughtfulness for the morrow. With an appendix concerning the immoderate desire of foreknowing things. London, 1681. 8° . . . 56.48

— Memoirs of. *See* Calamy, E. 10a.5

Howes, E. Abridgement of the English chronicle. *See* Stow, J. 78.129

Howes, T. A Christian enchiridion. London, 1615. 8° 57.37

Hugo de S. Caro, *card.* Exposition; entitled, A treatise of the workes of three daies, on Rom. 1. 20. Also the truth of Christes natural body. Tr. by R. Curtis. London, 1577. [No title-page.] 8°. [Black-letter] 68.24

Huish, D. The captive taken from the strong: or, relation of the release of D. Huish from the power of the tempter; written from her own mouth. By William Allen. London, 1658. pp. 73. 8° 79.21

Huisseau, I. d'. † La revnion dv christianisme, ov la maniere de rejoindre tous les chrestiens sous vne seule confession de foy. Savmvr, [1670]. 12° 58.12

Huldrich, J. J. Declaratio amplissimorum Helvetiæ reformatæ magistratuum, super negotio pacificatorio D. Duræi. pp. 7, 6. [No title-page.] 4° 49.54

Shelf. No.

HULL, J. Saint Peters prophesie of these last daies. London, 1610. 4° 56.28

HULL, *Eng.* *See* Great Britain (Parliament), Yorkshire, *Eng.*

HULSIUS, A. Compendium lexici Hebraici compendio biblico Leusdano subjunctum. Ed. 4a. Ultraiecti, cIↃ IↃ CLXXIX. pp. 60. 12° . . . 50a.37

HUMBLE petition of the officers of the army to parliament. London, 1659. pp. (2), 13. 4° 26.167

HUMPHREY, J. Animadversions upon the question of reordination stated by. *See* Peaceable, etc. . . 58.24

— Refutation of. *See* Chauncy, I. 66.38

HUNGARY. Banishment of the Iesuits from. *See* Relation of the late iourney, etc. 27.114

— Succession to the crown of. *See* Instrvments of the pactions, etc. 27.116

HUSSEY, J. A warning from the winds. Sermon January XIX. 170¾. The day of humiliation, for the late storm of wind, sent upon this kingdom, November XXVI, XXVII, 1703. London, MDCCIV. 4° 26.23

HUTCHESON, F. De naturali hominum socialitate. Glasgoviæ, M. DCC. XXX. pp. (4), 24. 4° . . 36.6

HUTTON, T. Reasons for refvsal of svbscription to the booke of common praier, [by] ministers of Devon and Cornwall exhibited to W. Coton bishop of Exceter. With an amsvvere [*sic*] returned in conference and in sermons in the cathedrall. Oxford, 1605–6. 2 parts. 4° . . . 58.5

— Defence against his 2. booke against the ministers of Devonshire and Cornwell. *See* Dispvte vpon the qvestion of kneeling, etc. 59.39

HUYGENS, *or* Hugenius, C. Systema Satvrnivm, sive de causis mirandorum Satvrni phænomenôn, et comite ejus planeta novo. Hagæ-Comitis, M.DC.LIX. 4° 34.7

HYDE, E. Speech at a conference betweene both houses, 6th. of July, 1641. At the transmission of impeachments against Lord Davenport, Mr. Baron Trevor, and Mr. Baron Weston. London, 1641. pp. (2), 12. 4° 78.14

HYET, J., and others. A solemn exhortation made to the churches of Christ within this province of Lancaster. [No title-page. London? 164–?] pp. 16. 4° 17.139

HYPERIUS (*originally* Gerhard), A. De theologo, seu de ratione studii theologici libri IIII. Basileæ, [M.D.LXXII]. 8° 67.17

HYPOCRISIE, The discoverie of. Hieron, S. 32.41

IDOLATRY. Ainsworth, H. An arrow against . . . 68.20

— Moses Ben Maimon. De idololatria liber . . . 40a.14

IGNATIUS. Epistolæ nec non acta Ignatiani martyrii. Gr. et Lat. *See* Ittig, T. 20a.15

IGNAZIO de Loyola, *St.* Vita. *See* Ribadeneira, P. 10a.18

IMAGES. Gurnay, E. Vindication of the second commandment 58.38

— Salteren, G. A treatise against 26.248

IMITATION of Christ. Thomæ à Kempis de imitatione Christi, libri quatuor. Ex recensione J. M. Horstii. Coloniæ, 1675. 12° 57.42

IMMORTALITY. Cornwal, G. De animi immortalitate 36.8

— Wederspan, J. De mentis immortalitate . . . 36.11

IMPUTATION of Christ's righteousness. Hotchkis, T. 66.35

INCARNATION, The mystery of the. Usher, J. . . . 60a.7

INDEPENDENCY, History of. Walker, C. 78.3

INDEX biblicvs: or, the historical books of the Holy Scripture abridged. A chronology superadded. With an harmony of the evangelists. London, 1668. pp. (71). 8° 18.158

INDIA. De medicina Indorvm. Alpino, P. . . . 35.1

INFANT baptism. Baxter, R. Scripture proof of . . 54.20

— Blake, T. Infants baptisme, freed from anti-christianisme 26.159

Shelf. No.

INFANT baptism, *continued.*

— Carter, W. Covenant of God with Abraham, opened . . . . . 27.52 and 54.31

— Firmin, G. Scripture-warrant sufficient proof for 57.17

— Hitchin, E. The infants-cause pleaded 56.42

— Tombes, J. No Scripture-proof of 55.103

— Whiston, J. The right method for the proving of 67.21

INHERITANCE. De successionibus in bona defuncti, ad leges Ebræorum. Selden, J. 51.11

INNKEEPERS, The, opinion of the triennial act. London, 1716. pp. 23. 8° 26.220

INSTITUTIO epithalmium, & militia viri, ac militis Christiani. Per R. H. Londini, M.DC.XLV. 8°. 74.38

INSTRVMENTS, The, of the pactions concerning a perpetuall succession in the kingdomes of Hungary and Bohemia, 6. and 15. of Iune, 1617. n. p., MDCXX. pp. 16. 4° 27.116

INTEMPERANCE in meats and drinks. Gibson, E., *bp.* 28.42

INTEREST, A key to. Ward, J. 34.18

INTEREST of princes and states. Bethel, S. 79.6

INTERIOR life, Maxims of the saints explained concerning the. *See* Fénelon, F. de S. de la M. . 57.14

INTRAM. *See* Ratramn.

INTRODUCTIO ad sapientiam. Cantabrigiæ, 1643. 16°. 20a.25

INVENTORS. De rervm inventoribvs. *See* Vergilio, P. 79a.1, 8

IRELAND. Remonstrance of parliament. n. p., 1641. pp. (2), 11. 4° 78.18

— Sixteene qveres propounded by parliament to the judges. Also, speech, by A. Mervin, to the house of commons, concerning their priviledges and grievances. n. p., 1641. pp. (2), 18. 4°. 78.31

— Account of the society for promoting English protestant schools in. *See* Dublin 27.58, 64

— Act for the attainder of the rebels in, 1657. *See* Great Britain. Parliament 69a.34

— Act for the confirming and setling of estates in. *See* Great Britain. Parliament 69a.35

— Charles I, *of England.* Message concerning his resolution to goe into 78.53

— Howard, R., *bp.* Sermon before the society for promoting English protestant schools in . . . 16.6

— Sherlock, T., *bp.* Sermon before the society for promoting English protestant schools in . . 16.2

— Temple, *Sir* J. The Irish rebellion 78.125

— Victorie against the Spaniards in, 1602. *See* Letter from a souldier 59.19

— Wilcocks, J., *bp.* Sermon before the society for promoting English protestant schools in . . . 16.3

See also: Londonderry.

IRENÆUS, *St.* Opvs in [quo] confutat ueterum hæresecon opiniones, Erasmi opera emendatum. Basileæ, M D XLVIII. f° 20a.7

IRENICUM in quo casus conscientiæ præcipui, de viis quærendæ & constitutendæ inter ecclesias evangelicas religiosæ pacis proponuntur & deciduntur. Londini, M DC LIV. pp. (4), 14. 4°. 49.56

ISAACSON, H. Satvrni ephemerides sive tabvla historico-chronologica. [In English.] London, 1633. f° 80.2, 3

ISIDORUS Hispalensis. Decreta LXIX pontificum. *See* Merlin, J. . . . . v. 1 of 10.6

— Originvm sive etymologiarvm libri XX; liber glossarvm. [Gottfried. Avctores Latinae lingvae]. 72.17

ISOCRATES. Orationes et epistolæ. Cum Latina interpretatione H. Wolfii. Ed. postrema. Genevæ, M. DC. XLII. 8° 75.12

— — *Same.* Rothomagi, M. DC. LXII. 8° 75.11

ISRAELS condition and cause pleaded; or some arguments for the Jews admission into England. With a vindication of Mr. Peters from aspersions by W. Prynn. London, 1656. 16° . . . 79.14

Shelf. No.

ISSELT, Michael Janson van. †Mercurius Gallo-belgicus: sive rerum. 1593, 94 gestarvm nuncius. Tomvs II. libb. VII-X. Coloniæ-Agrippinæ, 1595. 8°. [Title-page torn] 79.8

ITALIAN language. Schola Italica. Dolce, C. . . . 80a.5

ITTIG, T. Bibliotheca patrum apostolicorum Græco-Latina. Lipsiæ, MDCIC. 8° 20a.15

Contents.—Clementis ad Corinthios epistolæ. Ex editione Pauli Colomesii: Ignatii epistolæ genuinæ, interpolatæ & spurisæ, nec non acta Ignatiani matyrii; Polycarpi ad Philippenses epistola; T. Ittigii dissertatio de patribus apostolicis.

— De bibliothecis et catenis patrum, variisque veterum scriptorum ecclesiasticorum collectionibus. Lipsiæ, MDCCVII. 8° 20a.14

IVES, J. The great case of conscience opened: examination of Mat. 5. 33, 34. and Jam. 5. 12. about the lawfulness of swearing. London, 1660. pp. (1), 16. 4° 26.174

JACHIADES, J. *See* Joseph Ben David Aben Jachia. 40a.16

JACK (*Lat.* Jacchæus), T. Onomasticon poeticvm. Edinbvrgi, 1592. 4° 76.3,4

JACKSON, T. Christs answver vnto Iohns qvestion: or, an introduction to the knowledge of Christ. Sermons. London, 1625. 4° 65.30

— Nazareth and Bethlehem. Tvvo sermons. Oxford, 1617. 4° 65.31

— A treatise of the divine essence and attribvtes. London, 1628, 29. 2v. in 1. 4° 66.34

— A treatise of the holy catholike faith and chvrch. First booke. London, 1627. 4° 65.32

JACOB, H. †Attestation of many divines, that the church government ought to bee alwayes with the peoples free consent. Also Downames & Bilsons writings answered. n. p., 1613. 8°. 58.28

— †A defence of the chvrches and ministery of Englande. Against the obiections of F. Iohnson, and [other] Brownists. Middelbvrgh, 1599. pp. 7, 91. 4° 78.104

— A treatise of the sufferings and victory of Christ in the work of our redemption. London, 1598. [Title-page wanting.] 8° 68.3

JACOMB, T. Short account of W. Whittaker. *See* Whittaker, W. 57.3

JAMES I, *of England*. Declaration concerning lawfull sports. London, M.DC.XVIII. pp. (2), 9. 4° 27.111

— Speach in parliament. With the maner of the discouery of this intended treason. London, 1605. pp. (90). 4° 78.115

— Speach in the starre-chamber, XX. of Iyne. 1616. London, n. d. pp. (61). 4° 27.109

— Speech in parliament 19. of March 1603. London, 1604. pp. (27). 4° 78.105

— Defence of his Apologie for the oath, etc., with his confession of faith. *See* Du Moulin, P. . . 70a.8

— Speach to, 1603. *See* Martin, R. 59.20

JAMES, T. The corrvption of Scripture, councels, and fathers, by the church of Rome. With a sufficient answere vnto J. Gretser, and A. Possevine, and the Grounds of the old religion & the new. London, 1612. 4° 70a.17

— Catalegvs vniversalis librorvm in bibliotheca Bodleiana. *See* Oxford university 38.5

JAMESON, W. The sum of the episcopal controversy. Second ed. Glasgow, M. DCC. XIII. 16°. 58.10

JANNOT, N. Traicté de l'amovrevse providence de Diev envers les hommes, au sacré mystere de l'eucharistie. Lyon, M. DC. XX. 12° 68.22

JANSEN, C. Desperata cavsa papatvs, prodita à C. Iansenio. *See* Voet, G. 70a.7

JANSON, M. *See* Isselt, Michael Janson van.

JEANES, H. A vindication of Dr. Twisse from the exceptions of J. Goodwin. *See* Twisse, W. . 62.21

Shelf. No.

JENKYN, W. Reformation's remora. A sermon before the house of peers, 25th of February, 1645. the day for publike humiliation. London, 1646. pp. (7), 36. 4° 55.6

JEPHTHES, tragedia, auctore G. Buchanano. *See* Bible. O. T. Psalms 46.34

JERUBBAAL: or, a vindication of the Sober testimony against sinful complyance, from the exceptions of Mr. Tombs, in Theodulia. London, 1688. 4°. 59.2

JESSEY, H. Life. With an elegy on William Bridg. n. p., 1671. 8° 79.22

JESUITS. Barjac, G. Introdvctio in artem Iesviticam. 70a.20

— Chamier, D. Jesviticæ epistolæ 70a.20

— Elizabeth, *queen of England*. Declaration of great troubles from 78.95

— Relation of the late iourney of the Iesuits banished from Bohemia and Hungaria 27.114

See also: Barzæus, C.; Borghia, F.; Gonzaga, L.; Ignazio de Loyola, *St.*; Kostka, S.; Lessius, L.

JESUS. Prynne, W. Bowing at the name of 66.21

— – Popish originall of bowing at the name of . . . 26.245

— Widdowes, Giles. The kneelesse puritan . . . 26.244

JEWELL, J., *bp.* Apologia ecclesiæ Anglicanæ. [No imprint.] 12° 58.33

— Expositions on the two epistles to the Thessalonians. *See* Bible. N. T. Thessalonians . . . 47.21

JEWS. Arguments for the Jews admission into England, 1656. *See* Israels condition 79.14

— Bunny, E. The government of the church of Israel 68.2

— Buxtorf, J., *the elder*. Synagoga Ivdaica . . . 50a.35

— Du Contant de la Moulette, P. Traité sur la poésie et la musique des Hebreux 50a.22

— Godwyn, T. Civil and ecclesiastical rites used by the ancient Hebrewes 40a.18

— Josephus, F. Opera 72.1

— Jurieu, P. Doctrines and worships of the church from Adam to Christ 40a.10

— Millar, R. History and state of the Jews to the present time 50.9

— Selden, J. De successionibus in bona defuncti, ad leges Ebræorum. De successione in pontificatum Ebræorum 51.11

See also: Assideans, Bible (Illustrative works), Mosaic law, Sacrifices, Talmud, Targums, Temple.

JOHNSON, F. A Christian plea touching the anabaptists, Arminians, [and] reformed churches. n. p., 1617. 4°. 66.15

— A short treatise concerning those words of Christ, Tell the church, &c. Mat. 18. 17. n. p., 1611. pp. 30. 4° 26.276

— Answer to. *See* Bradshaw, W. 32.13

— Defence against. *See* Jacob, H. 78.104

JOHNSON, R. The scholars guide. London, 1677. pp. (4), 59. 8° 76.13

JOHNSON, W. Confession of faith. *See* Guyse, J. . 17.267

JONES, T. Repentance and reconciliation with God recommended and enforced: two sermons, Feb. 1st and 6th. Being a fast. Second ed. London, 1756. pp. viii, 32. 8° 17.87

JONGELIJN, B. Catalogus librorum. Nagelaten van S. de Bruin. Lugduni Batavorum, [1740]. pp. (2), 16, (2). 8° 78.122

JOSEPH Ben David Aben Jachia. Paraphrasis in Danielem. *See* Bible. O. T. Daniel 40a.16

JOSEPHUS, F. Opera. [Interpretibus] S. Gelenio [et] Rufino Aquileiensi [Erasmo]. Græcolatina ed. Genevæ, M. DC. XXXV. f° 72.1

— Opera omnia. [Variis interpretibus, *sc.* S. Gelenio, Rufino Aquileiensi Erasmo, F. Combefis.] Juxta editionem Græco-Latinam Genevensem. Prolegomenis [T. Ittigii] & appendice auctior redditur. Coloniæ, M DC XCI. f°. 71.8

Shelf. No.

JOVRNALL of the proceedings of the duke of Bvckingham, in the isle of Ree. London, 1627. pp. 14. 4°. 66.30

JOVIUS, Paulus. *See* Giovio, P.

JUDGMENT, Day of. Bullinger, H. 70a.32

JUDGMENT, The, of non-conformists. Baxter, R. . . 64.15

JUDGMENT of the ancient Jewish church, against the unitarians. Allix, P. 64.21

JUNIUS, F. *See* Du Jon, F.

JURIEU, P. Critical history of the doctrines and worships of the church from Adam to Christ. Done into English. London, 1705. 2v. 8°. 40a.10

JUS divinum ministerii evangelici. Calamy, E. . . 59.41, 43

JUS divinum regiminis ecclesiastici: or, the divine right of church-government, asserted. Second ed. By ministers of London. London, 1647. 4°. [Imperfect] 59.10

JUSTIFICATION.
See Baxter, R. (65.28); Burges, A. (70a.12); Chauncy, I. (66.38); Forbes, J. (66.37); Fox, J. (67.9); Owen, J. (63.16); Richardson, S. (32.39); Tuke, T. (68.26); Tully, T. (65.29); Woodbridge, B. (64.19).

JUSTINIANUS I, *emperor*. Institvtionvm libri IIII: notis illustrati. Adiunximus leges XII. explicatas. Vlpiani institvtionvm titulos XXIX, adnotatos. Caii institvt. libros II. I. Crispini [editio]. Genevæ, M. D. LXVIII. 8° 74.15

— In qvatvor institvtionvm libros enarrationes. *See* Kling, M. 79a.21

JUSTINUS. Ex Trogi Pompeii historiis externis, libri XLIV. Novissima ed. Londini, MDCC. 8°. 74.7

— Pompeii Trogi historiarum epitome. [No title-page.] 16°. [Imperfect] 74.30

JUVENALIS, D. J. Juvenalis et Persii satiræ. Interpretatione ac notis illustravit L. Prateus. In usum Delphini. Ed. 3a. Londini, MDCCVII. 8°. 73.3

— Satyrarvm lib. v. *See* Persius Flaccus, A. . . 75.5

KECKERMANN, B. Systema astronomiæ compendiosvm. Hanoviæ, 1613. 8° 34.19

— Systema compendiosum totius mathematices, hoc est geometriæ, opticæ, astronomiæ, geographiæ [et] commentatio nautica. Item methodus arithmeticæ per Gemmam Frisium. Oxonii, M DC LXI. 8° 34.15

— Systema geographicvm. Adiecta sunt Problemata nautica. Hanoviæ, MDCXVI. 8° . . 34.19a

KENDALL, G. Sancti sanciti. Or, the doctrine of the perseverance of the saints. Vindicated against J. Goodwin, in his Redemption redeemed. London, 1654. f° 62.12

— Vindication of the doctrine concerning Gods special grace to his elect in the death of Christ: against J. Goodwin in Redemption redeemed. London, 1653. f° 62.11

KENNET, W., *bp*. The Christian neighbour. A sermon before the lord mayor, MDCCXI. London, 1711. pp. 24. 8° 16.121

— † Letter to the bishop of Carlisle, concerning bishop Merks. London, 1713. pp. 24. 8° . . 26.218

KENT, Topographie of the county of. Kilburne, R. 78.123

KET, *or* Knight, W. Nevilli Kettus. *See* Ockland, C. 78.130

KILBURNE, R. Topographie of the county of Kent. London, 1659. 4° 78.123

KING, J. Lectvres vpon Ionas, delivered at Yorke 1594. Oxford, 1600. 4° 45.3

KINLOCH, R. The truth and excellency of the gospel-revelation. A sermon in Edinburgh, 4th January, 1731. Edinburgh, n. d. pp. 36. 8°. 16.203

KINSALE, Yielding up of, 1602. *See* Letter from a souldier 59.19

KIRCHER, C. Concordantiæ Veteris Testamenti Græcæ, Ebræis vocibus respondentes. Francofvrti, M DCVII. 2v. 4° 51.15

KIRKPATRICK, J. The loyalty of presbyterians in Great-Britain and Ireland from the reformation to 1713. n. p., MDCCXIII. 4° . . 78.1

Shelf. No.

KIS, S. *See* Segedin, S.

KLING, M. In qvatvor institvtionvm Ivstiniani libros enarrationes. Lvgdvni, M. D. LXXXII. 8°. . 79a.21

KNEELING. *See* Solution of Doctor Resolutus . . . 27.113

KNEWSTUB, J. Lectvres upon the twentith chapter of Exodus. n. p., 1584. 4° 45.12

KNIGHT, J. Sermon to the societies for reformation of manners, at St. Mary-le-Bow, January 15th, 1732. London, 1733. pp. 40. 8° 16.162

KNOLLYS, H. Rudiments of Hebrew grammar. London, 1648. pp. (2), 27. 8° 50a.27

KORNMANN, H. De miracvlis vivorvm. n. p., M.DC. XIV. 8° 35.15

KOSTKA, S., *St*. Vita Kostkæ. *See* Sacchini, F. 10a.19, 25

LA CHAUSSÉE, B. *See* Causse, B.

LACTANTIUS, L. C. F. Diuinarum institutionum libri VII. De ira Dei liber I. De opificio Dei liber I. per Erasmum recognitus, & scholijs illustratus. Epitome in libros suos, liber Acephalos. Phœnix. Carmen de passione Domini. Carmen de dominica resurrectione. Antuerpiæ, M. D. XXXIX. 8° 20a.17

LA FAYE (*Lat*. Fayus), A. de. Theses theologicæ. *See* Beza, T. de 65.22

— In epistolam priorem ad Timotheum commentarius. *See* Bible. N. T. 1st Timothy 48.17

LAMBERT, J. Letters to the council of state, from commissioners of the militia. Informing them of the marches of Lamberts forces. London, 1660. pp. 8. 4°. [Imperfect] 26.169

LAMENTABLE complaint of the commonalty, by way of svpplication to parliament, for a learned ministery. n. p., 1555. pp. (83). 8° 67.19

LAMPADIUS, J. Refutatio calumniarum Lampadii in Lutherum per J. Dietericum. *See* Pezel, C. 69a.42

LANCASTER, *Eng*., Exhortation to the churches of Christ within. Hyet, J. 17.139

LANGERAK, J. A. Catalogus librorum. [No title-page. n. p., 1740.] 8° 38.3

LANGLEY, J. Gemitus columbæ. A sermon before the house of commons, at their fast, Decemb. 25. 1644. [With a list of the sermons printed by order of parliament.] London, 1644. pp. (6), 32. 4° 55.75

LANGUAGE.
See Arabic, Chaldee, Dutch, English, French, Greek, Hebrew, Italian, Latin, Oriental languages, Philology (Comparative).

LA RAMÉE, P. *See* Ramus, P.

LA ROCHEPOSAY, H. L. C. de. Celebriorum distinctionum philosophicarum synopsis. Ed. nova. Lugduni Batavorum, CIↃ IↃ C XLV. 8° . . . 36.26

— — *Same*. Lugduni Batavorum, CIↃ IↃ CLI. 8°. 36.27

LATE dialogue, A, betwixt a civilian and a divine, concerning the present condition of the church of England. London, 1644. pp. (2), 42. 4°. 32.19

LATIMER, H., *bp*. [Forty sermons. Title-page missing. n. p., 1570?] 4° 55.34

LATIN language. Aler, P. Gradus ad Parnassum. 76.21

— Bechmann, C. De originibus Latinæ lingvæ . . 76.11

— Boncle, S. Vestibulum technicum 76.8

— Comenius, J. A. Janua linguarvm reserata . . 76.10

— — Janua linguarvm trilinguis 77.10

— — Pro Latinitate Januæ lingvarum suæ, apologia. 49.59

— Garretson, J. English exercises to translate into Latin 76.26

— Gottfried, D. Avctores Latinae lingvae in vnvm redacti corpvs 72.17

— Jack, T. Onomasticon poeticvm 76.3, 4

— Scholars, The, gold ring 76.15

Grammar.

— Clarke, J. New grammar of the Latin tongue. 76.19

— Goclenius, R. Observationvm linguæ Latinæ analecta 76.7

Shelf. No.

LATIN language. *Grammar, continued.*

— Goclenius, R. Problematum grammaticorum libri v 76.7

— Lilly, W. Short introdvction of grammar, and Brevissima institutio 76.33

— Voss, G. J. In supplementum vulgaris grammatices contractus 76.24

— Walker, W. Improvements to the art of teaching Latine grammar 76 20

— Wase, C. Essay of a practical grammar . . . 76.9

Lexicography.

— Calepio, A. da. Dictionarivm vndecim lingvarvm. 71.5

— Cooper, T. Thesavrvs lingvæ Romanæ & Britannicæ 72.4

— Edmundson, H. Lingua linguarum 76.30

— Funger, J. Etymologicvm Latinvm 76.2

— Holyoke, T. English Latin and Latin English dictionary 71.2

— Latin-English and English-Latin dictionary. *See* Lingvæ 72.14

— Lubin, E. Vocabula Latino-Græca 77.28

— Rider, J. Dictionarium Latine et Anglice . . . 72.22

— Ruland, M. Synonymia Latino Græca 77.8

— Schrevel, C. Lexicon manuale Latino-Grævum. 77.4

Phrases.

— Buchler, J. Phrasium poeticarum thesaurus . 76.25

— Draxe, T. Calliepeia 76.12

— Farnaby, T. Phrases oratoriæ et poëticæ . . . 76.14

— Manuzio, A. Phrases lingvæ Latinæ 76.32, 34

— Phrases poeticæ 76.33

LATIN language, mediæval. Archæologvs. Spelmann, *Sir* H. 72.7

LATIN poetry (Modern).

See Ascham, R. (38 21); Bible. O. T. Proverbs (45.18); Buchanan, G. (46.34); Dillingham, W. (74.36); Grove, R. (49 60); Holdsworth, E. (34.8); Musæ Anglicanæ (74.37); Ockland, C. (78.130).

LAUD, W., *abp.* Charge of the Scottish commissioners against. *See* Scotland 78.91

— Prynne, W. Breviate of the life of 69a.4

— — History of the tryal and execution of 69a.6

— Pym, J. Speech on the charges against 78.89

LAW, W. The spirit of prayer. London, M.DCC. XLIX. pp. 99. 8° 17.83

LAW. Blair, H. De fundamentis & obligatione legis naturæ 36.10

— Grotius, H. De jure belli ac pacis 79a.29

— Hopper, J. De ivris arte 79a.20

— Melanchthon, P. Whether it be mortall sinne to transgresse civil lawes 68.1d

See also: Canon law, Civil law, Inheritance, Reports, Successions, Trials.

LAWNE, W. Abridgement of the institvtion of Christian religion. *See* Calvin, J. 68.1

LAWSON, J. Gleanings and expositions of some of the more difficult places of Scriptures. London, 1646. pp. (8), 72. 4° 16.185

LAWYERS. Evlogia juris-consultorum & politicorum centum. Ebert, T. 50a.32

LEARNING. Reyner, E. Necessity of, for a gospel-preacher, and benefits of, in all ages 49.44

— Vindication of, from unjust aspersions 59.25

LEE, S. Antichristi excidium. Londini, MDCLXIV. 8° 70a.19, 21

LEEDES, E. Methodus Græcam linguam docendi. Londini, 1690. 8° 77.16

— Prima rudimenta Græcæ linguæ. *See* Maquotus, — 77.20

LEIGH, E. Critica sacra. Observations on all the primitive Hebrew words of the Old Testament. London, 1641. 4° 40a.20

— Critica sacra: or, observations upon all the Greek words of the New Testament. Second ed. London, M. DC. XLVI. 4° 47.1

Shelf. No.

LEIGH, E., *continued.*

— Critica sacra in two parts; the first containing observations on all the primitive Hebrew words of the Old Testament. Second ed. The second observations upon all the Greek words of the New Testament. Third ed. London, M. DC. L. f° 51.10

LEIGH, S. Metrical version of the Psalmes. *See* Bible. O. T. Psalms 46.27

LEGRAND, A. Institutio philosophiæ, secundum principia D. Renati Descartes. Ed. 4a. Londini, MDCLXXX. 4° 36.16

— Philosophia veterum, e mente Renati Descartes more scholastico breviter digesta. Londini, MDCLXXI. 12° 36.30

LEMNIUS, L. De plantis sacris. *See* Vallès, F. . . . 49.12

LE MOYNE, S. Varia sacra seu sylloge variorum opvscvlorvm Græcorvm ad rem ecclesiasticam spectantium. [Gr. et Lat.] Tom. 1, 2. Lugd. Batavor., MDCLXXXV. 2v. 4° 20a.9

Contents.—T. 1. Polycarpi epistola; Barnabæ quæ tribuitur epistola; Hippolyti sermo περὶ τοῦ πάντος; Brevis interpretatio orationis Dominicæ; Germani tractatus, de sex synodis oecumenicis; Alius tractatus de septem synodis oecumenicis; Brevis elucidatio fidei Christianæ; Brevis instructio quomodo credere debeamus; Basilii expositio fidei; Euthymii Zygabeni Præfatio in Psalmos; Nili Doxopatrii notitia patriarchatuum; Manuelis apologia; Ecclesiæ Constantinop. epistola ad Bohemos; Bartholomæi Edesseni confutatio Hagareni; Confutatio Muhammedis; Nomina mensium variarum gentium; Epiphanii de ponderibus & mensuris; Fragmenta de ponderibus & mensuris; Antonii Eparchi volumen in quo varia opuscula continentur; Chrysostomi epistola ad Cæsarium; Prolegomena auctoris in quibus tres dissertationes de Polycarpo, Barnaba, & Hippolyto; Notæ & observationes uberiores. II. Notæ: Ad Polycarpi epistolam; Ad Barnabæ epistolam; Ad Hippolyti sermonem.

LENTHAL, W. Speech, before the king, in parliament. Iuly third. With his majesties speech to harliament, [*sic*] July fifth. 1641. Concerning poll-money. Star-chamber, and High commission. London, 1641. pp. (2), 10. 4° 78.8

— Speech 2. of December. Relating the present distempers of England and Ireland. Also the kings speech. London, 1641. pp. (8). 4° . . 78.39

— Speech, thirteenth of May, 1641. in parliament. At the presenting of three bills, Act for the shortning of Michaelmas term. For the pressing of marriners. For the remainder of the six entire subsidies. London, 1641. pp. (2), 4. 4°. 78.9

— Speech, with his majesties speech to parliament, at the passing of the bill for tonnage and poundage. n. p., 1641. pp. (2), 6. 4° 78.7

LE POIS (*Lat.* Piso), N. De cognoscendis et evrandis præcipve internis morbis libri tres. Accessit liber De febribus. Francofvrdi, M D LXXXV. 8°. 35.11

LESSIUS, L. De perfectionibvs moribvsqve divinis libri XIV. Parisiis, M. DC. XX. 4° 63.1

— De vita Lessii, cùm ejus diuinarum perfectionum opusculo. *See* Schoofs, L. 10a.23

LETTER, The, and paper inclosed; viz. A word for God: or, A testimony from Wales against wickedness in high places. With a letter to Cromwel. [No title-page.] 4° 26.63

LETTER, A, from a souldier in Ireland, touching the victorie there, against the Spaniards, and Irish rebels: and the yeelding vp of Kynsale. London, 1602. pp. (2), 25. 4°. [Black-letter] . . 59.19

LETTER, A, from a tory freeholder to his representative in parliament, upon her majesty's speech on peace, June 6. 1712. London, M.DCC.XII. pp. iv, 3–36. 8°. [Imperfect] 27.162

LETTER, A, to a country gentleman, shewing the inconveniences, which attend the last part of the act for triennial parliaments. London, 1716. pp. 37. 8° 26.192

Shelf. No.

LETTER, A, to an officer of the army concerning a select senate, &c. [No title-page. Signed H. S. 1659.] pp. 76. 4° 26.134

LETTER to John Wesley: in vindication of the doctrines of absolute, unconditional election, particular redemption, special vocation, and final perseverance. London, 1743. pp. 88. 8° . . 27.133

LETTER to all the saints. Dutton, *Mrs.* A. 27.130

LETTER to the bishop of Carlisle, concerning bishop Merks. Kennet, W., *bp.* 26.218

LETTERS to John Westley: against perfection: as not attainable in this life. London, 1743. pp. 56. 8° 27.134

LEUSDEN, J. Compendium Biblicum continens omnes Vet. T. voces, una cum versione Latina. Ed. 2a. Ultrajecti, M DC. LXXX. 12° 50a.38

— Compendium Græcum Novi Testamenti, una cum versione Latina. Ed. 5a. Londini, 1691. 8°. 47.22

— Philologus Hebræo-mixtus, unà cum spicilegio philologico. Ultrajecti, 1663. [No title-page.] 4° 40a.7

LEYDEN. Statuta & leges academiæ Lvgdvno-Batavæ. Lvgd. Batavor., CIↃ IↃC LIV. ff. (20). 4°. 49.52

LEYDENBERG, G. van. Examinations and confessions at Vtrecht and the Hage of one Leydenberg. *See* Guelderland 26.202

LEYSER, *or* Leiser, P. Harmoniæ evangelicæ libri v. *See* Bible. N. T. Harmonies 52.5, 11

LIGHT of nature. Culverwel, N. 54.16

LIGHTFOOT, J. Works. [Vol. 1, revised by G. Bright; v. 2, published by J. Strype.] London, M DC LXXXIV. 2v. f° 50.5

Contents. — Vol. I. Life; Chronicle of the times, and the order of the texts of the Old Testament; Harmony, chronicle and order of the New Testament; The fall of Jerusalem, and the condition of the Jews in that land after; Harmony of the four evangelists, among themselves, and with the Old Testament; Observations upon Genesis; Handful of gleanings out of Exodus; The Christian history, the Jewish, and the Roman, of the years of Christ XXXIII-XLIV [being in part a commentary upon the Acts]; The temple service in the days of our Saviour; Erubhin or miscellanies, Christian, Judaical, and others; The temple, especially in the days of our Saviour, described. II. Chorographical century searching out places of the land of Israel chiefly by the light of the Talmud; Horæ Hebraicæ & Talmudicæ upon Matthew; Mark, with a chorographical decad; Luke, premised chorographical notes; John, premised a chorographical enquiry; Acts and chapters of Romans; 1 Corinthians; Discourse concerning what Bibles were read in the religious assemblies of the Jews; Sermons: Three before the natives of Staffordshire; Eight at the assises at Hertford; One at the assises at Ely; Six at S. Maries, Cambridge; Six on the fift of November; Sermon before the lord mayor; Twenty-one private sermons.

— The temple service as it stood in the dayes of our Saviovr. London, [1649]. 4° 12.8

— Vindication of The preacher from the exceptions of. *See* Edwards, J. 49.41

LILLY, *or* Lily, W. Short introdvction of grammar of the Latine tongue. London, 1613. 8°. [Interleaved. MS. notes. Black-letter] . . . 76.33

Note. — The introduction is followed by his Brevissima institvtio grammatices, in Roman type with a separate title-page, but continuous signatures. "This has gone through innumerable editions. The English rudiments were written by Dr. Colet. The Latin syntax was chiefly the work of Erasmus." — *Watt.*

LINCOLN diocess, *Eng.* Abridgment of that booke which the ministers of Lincoln diocess delivered to his maiestie first of December [1604]. n. p., 1605. pp. (8), 80. 4° 78.114

LINCOLN, Thomas, *bp. of.* *See* Barlow, T., *bp.*

LINGUÆ Romanæ dictionarium. In five alphabets: English Latin, Latin English, Latin-proper names Latin-barbarous, Law-Latin. Cambriage, M DC XC III. 4° 72.14

Shelf. No.

LINNÉ (*Lat.* Linnæus), C. von. Corollarium generum plantarum, exhibens genera plantarum sexaginta, addenda prioribus characteribus, expositis in Generibus plantarum. Accedit methodus sexualis. Lugduni Batavorum, 1737. pp. (6), 25. 8° 26.109

— Methodus sexualis sistens genera plantarum secundum mares et feminas in classes et ordines redacta. Lugduni Batavorum, 1737. pp. 23. 8°. 26.110

LINOCIER, G. Mythologiæ musarum libellus. *See* Conti, N. de 77.33

LITTLE peace-maker, The. Morton, C. 23.73

LITURGIES. Missale Romanum. *See* Roman catholic church 49.37

— Pontificale Romanvm. *See* Roman catholic church 49.48

LITURGY. Clarkson, D. Discourse concerning liturgies 59.70

— Direction, concerning the lyturgy, and episcopall government. *See* Bishop of Armaghes, etc. . 26.170

— Greenwood, J. Answere to G. Giffard's defence of read praiers 59.37

— Hall, J., *bp.* Humble remonstrance to parliament 59.7

— — Defence of the Humble remonstrance 59.8

— Marshall, S. Answer to bishop Hall's Humble remonstrance 59.6

See also: Lord's prayer.

LIVELY oracles, The, given to us. Or the Christians duty, in the custody and use of the Scripture. Third ed. Oxford, 1679. 8° 49.13

LIVESEY, J. Catastrophe magnatum; or, king Davids lamentation, at prince Absers incineration. Sermon at the funeral of John Atherton, esq. London, 1657. 8° 56.44

Note. — Appended to and paged continuously with his "Enchiridion judicum."

— Enchiridion judicum, or, Jehosaphats charge to his judges. A sermon. London, 1657. 8° . . 56.43

— Series decretorum Dei, causarumque, et mediorum salutis nostræ. London, 1657. 8° . . . 56.45

Note. — Appended to and paged continuously with his "Enchiridion judicum."

LIVIUS Patavinus, T. Libri omnes svperstites recogniti à F. Modio [et] Iano Grvtero. Accedvnt observationes variorum. Francofurti ad Mœnum, M. DC. XII. 2v. in 1. f° 71.3

— Decadvm XIIII epitome. Lvgdvni, M. D. XXXVII. pp. 95. 8° 73.20

— Decas prima. Cvm Epit. L. Flori. Lvgdvni, M. D. XXXVII. 8° 73.18

— Historiarvm decadis III. liber trigesimvs. Francofvrti, M. DC. XIX. 8° 73.7

— Historiarvm decadis qvintæ libri qvinqve. Lvgdvni, M. D. XXXVII. 8° 73.19

LLOYD, D. State-worthies of England since the reformation. Second ed. London, 1670. 8° . 78.128

LLOYD, W. Sermon at the funeral of Sr Edmvnd-Berry Godfrey. Preached October 1678. London, MDCLXXVIII. pp. (2), 42. 4° 17.14

LOADSTONE, Magneticall aduertisements, or the nature and properties of the. Barlow, W. . . 26.278

LOCKE, J. Thoughts concerning education. Fourth ed. London, 1699. 8° 37.3

LOCKYER, N. England faithfully watcht with, in her wounds: the summe of severall lectures, upon Colossians I. London, 1646. 4° 55.32

— Sermon before the house of commons: at their late fast, Octob. 28. 1646. London, 1646. pp. (6), 32. 4° 55.22

LOGIC. Ames, W. Logicæ veræ demonstratio, ac logicæ theses 37.22

— Arnauld, A. Logica, sive ars cogitandi 37.12

— Bisterfeld, J. H. Logica 37.19

Shelf. No.

LOGIC, *continued.*
— Brerewood, E. Tractatvs logici 37.4
— Buchanan, G. Logica 34.10
— Burgersdijk, F. P. Institutionum logicarum libri duo 37.11
— — Synopseos logicæ explicatio 37.9
— Du Moulin, P. Elementa logica 37.5
— Gassendi, P. Institutio logica, et philosophiæ Epicuri syntagma 36.28
— Milton, J. Artis logicæ plenior institutio . . . 37.13
— Ramus, P. Dialecticæ libri duo 37.14
— — Dialecticæ libri XX 00.4
— Stier, J. Præcepta doctrinæ logicæ 36.18
— Wendelin, M. F. Logicæ institutiones 37.20

LOE, W. [A still voyce to the three estates of parliament, on Hoshea 5. 1. 2. London, 1621. No title-page.] pp. (4), 72. 4° 26.208

LOMBARD, P. Sententiarvm libri IV. quibus vniversæ theologiæ summa continetur. Ab A. Monchiaceno Democharc recogniti. Annexi sunt articuli erronei. Mogvntiæ, M. DC. XXXII. 8° . 20a.13
— In qvatvor libros sententiarvm commentaria. *See* Est, W. 20.4

LONDON. A common councell, held at Guild-hall, 31. of December. 1641. London, M D CXLI. pp. (2), 11. 4° 78.74
— Act for preventing the multiplicity of buildings in and about the suburbs of, 1657. *See* Great Britain. Parliament 69a.24
— Rolls, S. Londons resurrection or the rebuilding encouraged, in fifty discourses, 1668 . . . 78.127
— Stow, J. Survey of 90.7
— *Charity-schools.* Lupton, W. Sermon at the anniversary meeting of the 32.3
— — Talbot, W., *bp.* Sermon at the anniversary meeting of the 32.2
— *Presbyterian ministers.* A vindication of the presbyteriall-government, and ministry. By the provinciall assembly, Novemb. 24. 1649. London, 1650. 4° 59.11
— *Royal society.* The philosophical transactions and collections, to 1720. Abridged, and disposed under general heads. [To 1700] by J. Lowthorp, and [1700–20 by] H. Jones. Fourth ed. [Vol. 4, 5, second ed.] London, 1731–M.DCC.XXXII. 5v. 4° 34.5

Contents. — Vol. I. Mathematical papers. II. Physiological papers. III. Anatomical, medical and chymical, philological and miscellaneous papers. IV. Mathematical papers, physiological papers. V. Anatomical, medical, philological, and miscellaneous papers.

— *Societies for reformation of manners*, Sermon before the. Chandler, E., *bp.* 32.5
— *Society for promoting Christian knowledge*, Account of the. London, 1733. pp. 39. 8° . 16.198
— *Trained bands.* Petition of the field officers and captaines of the trained-bands of London. [No title-page.] pp. 4. 4° 26.162

LONDON magazine, The: for September, 1746. pp. 427–482, [also Monthly chronologer, for March 1758. pp. 149–156.] London. 4°. [Imperfect]. 26.12

LONDONDERRY, *Ireland*, Vindication of the True account of the siege of. Walker, G. 27.73

LOQUE, B. de. A treatie of the churche. Transl. out of French. London, 1581. sm. 8° 58.26

LORD's prayer. Smith, J. Exposition on the . . . 55.35
— Viret, P. Exposition familiere de l'oraison de nostre seigneur Iesus Christ 48.24

LORD's supper. Bolton, R. Meditations, concerning the 54.32
— Dispvte vpon the qvestion of kneeling in the . . 59.39
— Dod, J. Ten sermons of the 56.25
— Jannot, N. Sacré mystere de l'eucharistie . . . 68.22
— Ordinance concerning suspension from the. *See* Great Britain. Parliament 59.29

Shelf. No.

LORD's supper, *continued.*
— Reynolds, E., *bp.* Meditations on the 55.39
— Rules concerning suspension from the. *See* Great Britain 26.160
— Satisfaction concerning mixt communions . . . 59.24
— Touching mixt assemblies at the. *See* Bramble berry 59.23
— Vermigli, P. M. Defensio doctrinæ apostolicæ de eucharistiæ sacramento 62.16

See also: Transubstantiation.

LOTS. Balmford, J. Modest reply to Gataker . . . 68.1c
— Gataker, T. Natvre and vse of 55.106

LOUD cry, A, for help to the struggling church of Scotland. A letter from an elder in Glasgow. Glasgow, MDCCLIIII. pp. 32. 8° 28.57

LOUIS XIV, *of France.* Letter to the pope. *See* Fénelon, F. de S. de la M. 57.14

LOVE, C. Short animadversions on Mr. Dels sermon Novemb. 25. 1646. Second ed. London, 1647. pp. (6), 44. 4° 55.25
— Reply to the contradictions of his sermon, Nov. 25, 1646. *See* Dell, W. 55.24

LOVE, J. Dissertatio philosophica inauguralis, de motu planetarum. Glasguæ, M. DCC. XVI. pp. 14. 4° 36.3

LOVE. Preston, J. The breast-plate of faith and . 65.2
— Rogers, J. A treatise of 68.6

See also: Truth.

LOWTHER, *Sir* G., Articles of high treason against. *See* Mervin, *Sir* A. 78.17

LUBBERT, S. Commentarivs in catechesin Palatino-Belgicam. Franicæ, 1618. 8° 69.31
— De papa Romano libri decem, scholasticè & theologicè collati cum disputationibus Roberti Bellarmini. [Franckeræ], CIↃ.IↃ.XCIIII. 8° . . 70a.24

LUBIN, E. Clavis Græcæ lingvæ evm sententiis Græcis, Latiné explicatis. Londini, 1620. 8° . . 77.21
— Clavis Græcæ linguæ, duabus partibus distincta. Ed. noviss. Operâ J. H. Londini, 1632. 8° . 77.28
— Clavis Græcæ linguæ, tribus partibus distincta. Editio locupletior. Curâ J. H. & W. D. Londini, 1669. 8° 77.19

LUCANUS, M. A. Pharsalia, sive de bello civili Cæsaris et Pompeji lib. X. Additæ H. Grotii notæ et T. Farnabii. Amsterodami, CIↃ IↃC XLIII. 12° 74.18
— Civilis belli, sive Pharsaliæ libri X. et poemation. [No title-page.] 8° 74.31
— Supplementum Lvcani. *See* May, T. 74.17

LUCHTMANS, S. Catalogus librorum. [No title-page. 1740.] pp. 58. 8° 38.1

LUCIANUS Samosatensis. Dialogis selecti, et scholiis illustrati ab E. Leedes. [Gr. et Lat.] Londini, 1678. 12° 77.29

LUCRETIUS Carus, T. De rervm natvra libri sex. Lvgdvni, 1548. 16° 74.23

LUCY, W, *bp.* A treatise on the natvre of a minister. Annexed an answer to Doctor Forbes concerning the necessity of bishops, to ordain. London, 1670. 4° 49.43

LUKEWARMNESS. Gibson, E., *bp.* Evil and danger of. 28.144
— Harris, W. Lukewarmness reproved 16.48

LULIO, Lull, Lulle, Lullius, *or* Lullus, R. Philosophical and chymical experiments. *See* Paracelsus, P. A. T. (*Bombast von Hohenheim*) . . 34.17

LUNDORP, M. C. Mercvrivs Avstrio-Bohemo-Germanicvs, à vernalibus, vsque ad autumnales Mœno-Francfurtenses nundinas 1623. Mœno-Francofordiæ, M. DC. XXIII. 8° 79.10

LUPTON, D. Obiectorvm redvctio: or, daily imployment for the soule. London, 1634. 16° . . . 25.29

LUPTON, W. The necessity of positive duty. Sermon preach'd June 5th, 1718. London, 1718. pp. 47. 8° 32.3

Shelf. No.

LUTHER, M. Responsio adversus Lutheri epistolam. *See* Erasmus, D. 38.23

— Commentaries. *See* Bible. O. T. Psalms (47.10); Ecclesiastes (46.23); Song of Solomon (46.22); Bible. N. T. Galatians (47.9).

See also: Reformation.

LUTHERANS. Articles to unite the catholicks and evangelicks 26.177

LYDIAT, *or* Lydyat, T. Tractatvs de varijs annorum formis. Quo I. Scaligeri opiniones ac C. Clavii, errores redarguuntur. Londini, 1605. 8° 79a.6

LYE, T. An explanation of the shorter catechism [of] the assembly of divines at Westminster, 1647. London, 1676. 8° 69.14

MACCOV, *or* Makowski, J. Loci commvnes theologici. Operâ N. Arnoldi. Franeqveræ, 1650. 4°. 64.5

— Johannes Maccovius redivivus. Operâ N. Arnoldi. Editio altera, locupletior. Franequeræ, 1654. 4° 64.7

MACKEWEN, R. A crown of righteousness the reward of Christian fortitude. A funeral sermon on Vis. Barrington, December 29th, 1734. London, 1735. pp. 39. 8° 18.37

MACROBIUS, A. A. T. In somnium Scipionis, lib. II. Saturnaliorum, lib. VII. Lvgdvni, 1560. 8° . . 74.19

MADDOX, I., *bp.* [Sermon before the governors of the hospital for the small-pox, and for inoculation, March 5, 1752. London, 1752. Title-page missing.] pp. (2), 15. 4° 16.181

MAGDEBURG. Confessio et apologia pastorum & ministrorum ecclesiæ Magdeburgensis. 1550. Magdeburgi, n. d. pp. (80). 4° 69.34

MAGIRUS, J. Physiologiæ peripateticæ libri sex cum commentariis. Accessit C. Bartholini metaphysica major, scholiis illustrata. Accessit J. Magiri De memoria artificiosa. Cantabrigiæ, 1642. 4° 36.24

MAGNENUS, J. C. Democritvs reviviscens: sive vita & philosophia Democriti. Ed. ult. Hagæ-Comitis, M. DC. LVIII. 12° 36.32

MAGNETIS redvctorivm. Ward, S. 57.20

MAGNETISM. De magnete. Gilbert, W. 34.2

See also: Loadstone.

MAIMONIDES. *See* Moses Ben Maimon.

MAN, Dignity of. Nixon, A. 27.107

See also: Social nature.

MANAGEMENT, The, of the war. A letter to a tory-member. Fourth ed. London, 1711. pp. (4), 39. 8° 27.69

MANNER, The, of holding parliaments in England. n. p., 1641. pp. (58). 4° 78.83

MANNERS and customs. Mores, leges, et ritvs omnivm gentivm. Boehme, J. 79a.9

See also: Turkey.

MANUEL, Rhetor Constantinopolitanus, *jt. cir.* 1500. Apologia. [Gr. et Lat.] [Le Moyne. Varia sacra, v. 1] 20a.9

MANUZIO, A. Phrases lingvæ Latinæ. [Lat. et Angl.] Londini, 1613. 8° 76.32

— Latinæ linguæ phrases. [No title-page.] 8° . 76.34

— Calendarivm vetvs Romanvm. *See* Ovidius Naso, P. 73.29

— M. T. Ciceronis orationes. *See* Cicero, M. T. . 73.6

MANZOLLI, P. A. †Zodiacvs vitæ, hoc est. de hominis vita, stvdio, ac moribvs optimè instituendis libri XII. Parisiis, 1570. 16° 74.34

MAQUOTUS, —. Ad prima rudimenta Græcæ linguæ discenda Græco-Latinum compendium editum. Ab E. Leedes. Londini, M DC XCIII. pp. (4), 22, 22. 8° 77.20

Shelf. No.

MARIANA, J. Tractatus VII. Coloniæ Agrippinæ, M. DC. IX. f° 62.13

Contents.—I. De Aduentu B. Jacobi Apostoli in Hispaniam; II. Pro editione vulgata; III. De spectaculis; IV. De monetæ mutatione; V. De die mortis Christi; VI. De annis Arabum; VII. De morte & immortalitate.

MARLIANUS, R. Vetervm Galliæ locorvm, popvlorvm, vrbivm, montium ac fluuiorum alphabetica descriptio. *See* Cæsar, C. J. 74.21

MARLORAT, A. Thesavrvs S. Scriptvræ propheticæ et apostolicæ. Per G. Fevgvereivm digestus: I. Fegvernekini, aliorum operâ in enchiridij formam contractus. Genevæ, M. DC. XIII. 8°. 49.14

— Novi Testamenti catholica expositio ecclesiastica. *See* Bible. N. T. 52.1

MARNIX, J. de, *baron de Potes.* Resolvtions politiqves et maximes d'estat. Roven, M. DC. XXVII. 8° 79a.22

MARRIAGE duties. Gataker, T. 55.109

MARSHALL, S. †Answer to [bishop Hall's] Humble remonstrance. In which the originall of liturgy [and] episcopacy is discussed. By Smectymnvvs. n. p., 1641. pp. (2), 94. 4° 59.6

Note.—Smectymnuus is made up of the initial letters of the names of the authors, S. Marshall, E. Calamy, T. Young, M. Newcomen, and W. Spurstowe.

— Defence of the Humble remonstrance against Smectymnvvs. *See* Hall, J., *bp.* 59.6

— The chvrches lamentation for the good man's losse: a sermon, at the funerall of J. Pym. London, 1644. pp. (4), 30. 4° 56.7

— The right vnderstanding of the times: a sermon to the house of commons, December 30, 1646, the day of their monethly fast. London, 1647. pp (4), 46. 4° 55.27

— A two-edged sword out of the movth of babes. A sermon to the house of lords, Octob. 28. 1646. the day of their monthly fast. London, 1646. pp. (4), 34. 4° 55.19

— Arguments brought by, vindicated. *See* Blake, T. 26.159

MARTIN, R. Speach to the kings maiestie in the name of the sheriffes of London and Middlesex. London, 1603. pp. (10). 4° 59.20

MARTINI, C. Metaphysica. Argentorati, M. DC. V. 12° 36.34

MARTINIUS, P. Grammatica Hebræa, recens aucta. Item, Grammatica Chaldea quatenus ab Hebræa differt. Rvpellæ, 1597. 16° 50a.23

Note.—The Grammatica Chaldea has a separate title and paging.

— Grammatica Hebræa, emendata; notis illustrata à G. Coddæo. Cum ejusdem Technologia, item Grammatica Chaldæa, quatenus ab Hebræa differt. Accessêre commentariolus de recta lectione linguæ Ebrææ, & regularum textualium syllabus Sixtini Amama. Amstelrodami, 1621. 8° 50a.5

— The key of the holy tongve: wherein is conteined, first the Hebrue grammar. Secondly, a practize upon the first, the twentie fift, and the syxtie eyght Psalmes. Thirdly, a dictionary contcining the Hebrue woords in the Bible with their significations. By I. Udall. Leyden, CIↃ. IↃ. XCIII. 8° 50a.26

Note.—The "practize" and "dictionary" are separately paged.

MARTIUS, L. Index Latinvs in Scapvlæ lexicon. *See* Scapula, J. 71.10

MARTYR, P. *See* Vermigli, P. M.

MARY I, *of England.* History of the life, reign and death of Queen Mary. London, 1682. 12° . . 78.136

MARY, *queen of Scots.* De Maria tragica historia. *See* Buchanan, G. 79.24

Shelf. No.

MASON, J. The Christian farewell. Sermon at Dorking, July 6, 1746. London, M DCC XLVI. pp. 39. 8° 16.83

MASORA. A collection out of the Commentarius Masorethicus. *See* Buxtorf, J., *the elder* . . 50a.28

MATHEMATICS. Keckermann, B. Systema compendiosum totius mathematices 34.15

— Ramus, P. Mathematicæ lib. XXI . . . . . *See also:* Arithmetic, Geometry, Navigation, Trigonometry, Sphere.

MATTHIÆ, J. Apographvm literarum J. Matthiæ, ad regem Sveciæ. In quibus consilia concordiæ ecclesiasticæ inter evangelicos promovendæ commendat. Hagæ-Comitum, M. DC. LVI. pp. (20). 4° 49.58

MATTHIAS II, *emperor of Germany*. *See* Instrvments of the pactions 27.116

MAXENTIUS, J. Opera. *See* Fulgentius Ruspensis. 20a.2

Contents. — Libellus fidei; Capitula, contra Nestorianos & Pelagianos; Professio breuissma catholicæ fidei; Adunationis ratio Verbi Dei ad propriam carnem; Responsio contra acephalos de illa adunatione; Epistola papæ Leonis, contra Eutychen; Contra Nestorianos; Epistola ad possessorem episcopum, falso ascripta Hormisdæ; Responsio pro monachis Scytharum.

MAXIMS. Possel, J. Apophthegmata Græcolatina . 77.15

— Richter, G. Axiomatvm historicorvm pars tertia. 37.2

— — Editio nova axiomatvm œconomicorvm 37.1

MAXIMUS, T. Dissertationes. [Gr. et Lat.] Lvgdvni, M. DC. XXX. 8° 77.12

MAXWELL, J., Vindication of the church of Scotland from the calumnies of. *See* Bailie, R. 32.20

MAY, T. Supplementum Lucani libri VII. Lugduni Batavorum, [cIↃ IↃC XL]. 12° 74.17

MAYER, C. Diarii meditationvm pars posterior. Coloniæ Agrippinæ, M. DC. XXXV. 12° 57.38

MAYNARD, J. A shadovv of the victory of Christ, represented to the house of commons, in a sermon on the publick fast, Octob. 28. 1646. London, 1646. pp. (4), 24. 4° 55.21

MAYR, G. Institvtiones lingvæ Hebraicæ. Accessit exercitatio grammatica in Ionam prophetam. Lvgdvni, M. DC. XVIII. 8° 40a.22

MEAD, M. The almost Christian discovered, or the false-professor tried and cast. Sermons. London, 1662. 8° 57.13

— The vision of the wheels seen by Ezekiel; opened and applied. London, 1689. 4° . . . 56.30

— Censure of a letter written by. *See* Cawdrey, D. 32.16

MEDE, *or* Mead, J. Works. London, 1648. 4° . . 65.23

Contents. — Discovrses; The Christian sacrifice; Chvrches, appropriate places for Christian worship; The reverence of Gods house; Daniels weekes; The name altar anciently given to the holy table.

— Diatribæ pars IV. Discourses. And epistles, also the authors life. London, 1652. 4° 65.27

MEDER, A. G. Disputatio medica inauguralis de partium structura respirationi dicata. Lugd. Bat., n. d. pp. 24, (6). 4° 36.1

MEDICINE. Bruel, W. Praxis medicinæ 35.12

— Fernel, J. Vniversa medicina 35.10

— Kornmann, H. De miracvlis virorvm 35.15

— Sennert, D. Opera, T. 3 . . . . . 81.3

See also: Anatomy, Antimony, Blood, Chyle, Egypt, Eye, Fevers, Generation, Gout, Health, India, Nervous diseases, Pharmacy, Respiration, Scurvy, Surgery, Therapeutics.

MEIET, P. Opvscvla illvstrivm medicorvm de dosibvs, sev de ivsta qvantitate et proportione medicamentorum. Fidelius quàm antea edita. [Lugduni], M. D. LXXXIIII. 8° 35.17

MELA Pomponius. De orbis situ libri III. & C. Ivlii Solini, Polyhistor. Basileæ, cIↃ IↃ XCV. 16°. 76.28

MELANCHOLY, The anatomy of. Burton, R. 00.8

Shelf. No.

MELANCHTHON, P. Commentarii in epistolam Pavli ad Romanos. Argentorati, M. D. XXXVI. 8° . 48.27

— Corpvs doctrinæ Christianæ. Lipsiæ, M. D. LXIII. f° 62.9

— Libelli aliqvot vtiles. Vitebergæ, 1560. 8° . . 58.27

Contents. — De ecclesia; De pœnitentia; De coniugio sacerdotum; De usu integri sacramenti & missa theatrica; De potestate pontificis & episcoporum, collecta opera C. Crucigeri; Scriptum in conuentu Schmalcaldensi, contra Suencfeldium, S. Francum, etc., 1537; Responsio de controuersijs Stancari.

— — *Same.* Vitebergæ, 1561. 8° 58.14

— VVhether it be mortall sinne to transgresse ciuil lawes. The iudgement of P. Melancton in his epitome of morall philosophie. The resolution of H. Bullinger, R. Gualter, M. Bucer, and P. Martyr, concernyng thapparrel of ministers. [Colophon] London, [n. d., about 1570]. 8°. [Black-letter] . . . 63.1d

MELIUS inquirendum. Alsop, V. 66.33

MEMOIRS of the occurrences of Europe, with relation to the treaty at Utrecht. London, M DCC XII. pp. (2), 38. 8° 27.70

MEMORY. De memoria artificiosa. Magirus, J. . . 36.24

MERCIER, J. Tabvlæ in grammaticen linguæ Chaldææ, quæ & Syriaca dicitur. Parisiis, M. D. LX. 4° 40a.5

— Commentarii in Iobum, Proverbia, Ecclesiasten, Canticum canticorum. *See* Bible. O. T. Job, *et seq.* 41.14

— Commentarii in prophetas quinque priores inter eos qui minores vocantur. *See* Bible. O. T. Minor prophets 43.6

MERCURIUS aulicus: communicating intelligence. Especially from Westminster. From Febr. 10. to Febr. 17. 1648. Numb. 3. n. p., [1648]. pp. (8). 4° 59.49

MERCURIUS Britanicus, or the English intelligencer. A tragic-comedy, at Paris. n. p., 1641. pp. (6). 4°. [Imperfect] 59.50

MERCURIUS clencticus. Communicating the unparallell'd proceedings at Westminster. From 9. of February. till 16. of Feb. 1647. Numb. 12. n. p., [1647]. pp. 85–92. 4° 59.48

MERCURIUS melancholicus: or, nevves from Westminster, and other parts. From Octob. 2. to Octob. 23. 1647; Jan. 15–29. Feb. 12–19. 1648. Numb. 6–8, 21, 22, 25. n. p., [1647, 48]. 6 nos. in 1v. 4° 59.46

MERCVRIVS pragmaticus, communicating intelligence from all parts. Especially from Westminster. From Octob. 12. to 20, Octob. 26. to Novem. 9. 1647. Num. 5, 7, 8. n. p., 1647. 4° 59.47

MERCY, The, of the government vindicated. Added, Remarks upon An argument to prove the affections of the people the best security of the government. London, 1716. pp. 36. 8° . . . 26.193

MERKS, *or* Merkes, T., *bp.*, Letter concerning. *See* Kennet, W., *bp.* 26.218

MERLIN, J. Tomvs primvs [et secvndvs] qvatvor conciliorum generalium. Parisiis, MDXXIIII. 2v. f° 10.6

Contents. — T. I. Quadraginta septem conciliorum provincialiũ authenticorum; Decretorum sexaginta nouem pontificum, ab apostolis & eorũdẽ canonibus usq; ad Zachariam primum Ysidoro authore. II. Practica quinte Synodi Constantinopolitane; Sexta synodus Constantinopolitana; Acta concilii Constantiensis; Decreta concilii Basiliensis; Approbatio actorum concilii Basiliensis per N. P.; Confirmatio constitutionum Frederici, & Karoline.

MERVIN, *or* Mervyn, *Sir* A. Speech to the lords, May 24. 1641. Concerning the judicature of the high court of parliament. London, 1641. pp. (2), 17. 4° 78.10

Shelf. No.

MERVIN, *or* Mervyn, *Sir* A., *continued.*

— Speech to the vpper house of parliament in Ireland, March 4. 1640. With articles (of high treason) against Sir R. Bolton, John bishop of Derrie, Sir G. Lowther, and Sir G. Radcliffe. Added an humble remonstrance of the parliament. n. p., 1641. pp. (2), 14. 4° . . . 78.17

— Speech. *See* Ireland 78.31

MERY, J. Controversia de foramine ovali. *See* Verheyen, P. 35.4

METAPHYSICS. Ames, W. Adversus metaphysicam disputatio 37.22

— Burgersdijk, F. P. Institutionum metaphysicarum lib. II 36.33

— Martini, C. Metaphysica 36.34

— Ramus, P. Metaphysicæ lib. XIV 00.4

— Scheibler, C. Metaphysica 36.22

— Stier, J. Præcepta doctrinæ metaphysicæ . . . 36.18

METEOROLOGY. De meteoris. *See* Brerewood, E. 37.4

METHODISTS, The spirit of the martyrs revived in the. Warne, J. 64.4

MICHAEL Apostolius. Proverbia. *See* Patrick, S. . 77.17

MIDDLEBURG. Ecclesiarum Gallo-Belgicarum in synodo Mediobvrgensi 13 Sept. 1656. de I. Duræi, Irenico Iudicium. n.p., CIↃ IↃC LVI. pp. 7. 4° 49.55

MIDDLETON, P. A dissertation upon the power of the church; in a middle way. London, 1733. 8°. 59.14

MILITARY biography. Elogia virorum bellica virtute illustrium. Giovio, P. 79a.2

MILLAR, R. The history of the church under the Old Testament: also the affairs and learning of heathen nations before Christ, and the state of the Jews to the present time. Subjoined, A discourse to promote the conversion of the Jews. Edinburgh, M.D.CC.XXX. f° 50.9

MILLENIUM. Hall, J., *bp.* The thousand-yeares reigne of the saints with Christ upon earth. 24.55 and 68.10

— Homes, N. The dawning of the day-star for a thousand yeers 60a.8

— Vane, *Sir* H., *the younger.* The reign and kingdom of Christ 63.6

MILTON, J. Opera omnia Latina. Amstelodami, M.DC.XC.VIII. f° 90.11

Contents.— Defensio pro populo Anglicano, contra C. Salmasii Defensionem regiam; Defensio secunda, contra A. Morum; Defensio pro se, cui adjungitur J. Philippi responsio ad apologiam anonymi cujusdam; Literæ senatus Anglicani nec non Cromwelli, &c. nominе ac jussu conscriptæ; Artis logicæ institutio ad P. Rami methodum; Epistolarum familiarium liber unus; Prolusiones quædam oratoriæ.

— Artis logicæ plenior institutio, ad P. Rami methodum concinnata. Adjecta est Praxis analytica & P. Rami vita. Londini, 1672. 12°. 37.13

— Defence of Milton's life. *See* Toland, J. . . . 78.4

MINING. Extract by Mr. Bushell of his late abridgment of Lord Bacon's Philosophical theory in mineral prosecutions. Bushell, T. . . . 26.206, 207

MINISTRY of the gospel. Bull, G., *bp.* A companion for candidates of holy orders 28.22

— Collings, J. Vindication of a gospel-ministry . 49.69

— — Revindication of gospel-preachers 49.70

— Erskine, J. Ministers cautioned against giving offence 17.261

— Fancourt, S. Nature and expediency of a . . . 32.1

— Lucy, W. Treatise on the natvre of a minister. 49.43

— Melanchthon, P. Resolutions concernyng the apparrel of ministers 68.1d

— Stennett, J. Complaints of an unsuccessful ministry 17.219

— Svpplication to parliament, for a learned ministery. *See* Lamentable 67.19

— Tomlyns, S. Discourse on 2 Cor. III. 6 . . . . 18.68

— Trapp, J. Dignity, and benefit, of the priesthood. 16.37

See also: Homiletics, Ordination, Pastor.

Shelf. No.

MINSHEU, J. Ductor in linguas, the gvide into tongves. Londini, 1617. f° 81.1

— — *Same.* Second ed. London, M. DC. XXVII. f°. 81.2

MINUCIUS, F. M. Octavius. Cantabrigiæ, 1643. 16° 20a.24

— Octavius, ex iterata recensione J. Davisii; cum notis D. Heraldii & N. Rigaltii. Accedit Commodianus, cum observationibus. Cantabrigiæ, MDCCXII. 8° 20a.10

— Octavius. *See* Tertullianus, Q. S. F. 20a.23

MOLINÆUS, P. *See* Du Moulin, P.

MOLLER, H. Enarratio Psalmorvm. *See* Bible. O. T. Psalms 43.2

MONARCHY the best form of government. Fiennes, N. 78.124

MONK, G., *duke of Albemarle.* Letter from general Monck, and [his] officers to parliament. London, 1660. pp. (2), 15. 4° 26.172

— and others. Letter of addresse from the officers of the army in Scotland, to the speaker of parliament. 18th of May 1659. London, 1659. pp. (2), 6. 4° 26.165

MONTAGNANA, B. De compositione, & dosi medicamentorum. *See* Melet, P. 35.17

MONTAIGNE, M. E. de. Essayes. [Translated by J. Florio.] Third ed. London, MDCXXII. f° . 00.6

MOOR, J. Dissertatio de systemate mundi. Glasguæ, M. D. CC. XXXII. pp. (2), 18. 4° 36.7

MORALITIE, The, of the fourth commandement. n. p., n. d. 4° 66.8

MORE, H. Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. Ed. nova: accessit epistola ad V. C. [s. apologia pro Cartesio]. Amstelodami, CIↃ IↃC LXXIX. 12° 37.17

MORE, *Sir* Thomas. A dyaloge of the worshyp of ymagys & relyques, prayng to sayntis, & goynge on pylgrymage. Wyth many other thyngys touchyng the pestylent secte of Luther & Tyndale. Newly ouersene. n. p., 1530. f°. [Black-letter] 70a.4

— The supplycacyon of soulys. Against [S. Fish's] Supplycacyon of beggars. n. p., n. d. ff. xliiii. f°. [Black-letter] 70a.5

MORE, Thomas, *a weaver*, Examination of the doctrines of. *See* Whitfield, T. 16.182

MORIN, J. Triplex assertio veritatis Hebraicæ, adversus exercitationes I. Morini. *See* Muis, S. M. de 41.6

MORLAND, *Sir* S. History of the evangelical churches of the valleys of Piemont. London, 1658. f° 10.9

MORNAY (*Lat.* Mornæus), P. *See* Duplessis-Mornay, P.

MORTON, C. †Debts discharge, or some considerations on Rom. 13. 8. the former part. London, 1684. pp. (4), 60, (2). 8° 23.72

— †The gaming-humor considered and reproved. London, 1684. pp. (2), 52. 8° 23.71

— †The little-peacemaker; upon Proverbs 13. 10. London, 1674. pp. 86, (2). 8° 23.73

— †The way of good men for wise men to walk in. London, 1681. pp. 95. 8° 23.74

MORTON, T., *bp.* †A defence of the innocencie of the surplice, crosse after baptisme, and kneeling at the sacrament. London, 1618. 4° 58.3

— A triplication unto D. Bvrgesse his rejoinder for. *See* Ames, W. 49.74

MOSAIC law. Weemse, J. Exposition of the lawes of Moses . . . . . v. 3 of 44.15

— Zepper, W. Legum Mosaicarum forensium explanatio 50a.6

MOSES Ben Maimon, *or* Maimonides. De idololatria liber, cum interpretatione Latina & notis D. Vossii. Amsterdami, M DC XXXXI. 4° . . . 40a.14

Shelf. No.

MOSES Ben Maimon, *or* Maimonides, *continued.*

— De sacrificiis liber. Accesserunt Abarbanelis exordium, seu procœmium commentariorum in Leviticum: et Majemonidæ tractatus de consecratione calendarum, et de ratione intercalandi. Convertit in sermonem Latinum, & notis illustravit L. de Compiegne de Veil. Londini, MDCLXXXIII. 4° 40a.2

MOST hvmble svpplication of loyall svbiects, persecuted, onely for differing in religion. n. p., 1621. pp. (2), 36. 8° 79.15

MOTTOES. Symbola imperatoria. Reusner, N. . . 79a.4

MOUNTAGU, *or* Montagu, R., *bp.* Examination of his Appello Cæsarem. *See* Carleton, G., *bp.* 66.29

MUIS, S. M. de. Opera omnia. Accedit triplex assertio veritatis Hebraicæ [I. Morini]. Clavdivs D'Avvergne collegit. Parisiis, M. DC. L, M. DC. XLIX. 2v. in 1. f° 41.6

Contents. — Vol. I. Commentarius literalis & historicus in omnes Psalmos Davidis, & selecta Veteris Testamenta cantica. II. Varia sacra, varijs è Rabbinis contexta.

MUNDAY, A. Survey of London. *See* Stow, J. . . 90.7

MURTON, J., Defence of the synod at Dort against. *See* Robinson, J. 65.33

MUSARUM Anglicanarum analecta. Vol. 1, ed. 3a; v. 2, ed. 2a. Londini, M DCC XIV. 2v. 12° . 74.37

MUSCULUS, Mosel, *or* Moesel, W. In Matthæum commentarii. Basileæ, M.D.LXVII. f° . . . 44.1

— Loci commvnes theologiæ sacræ. Editio vltima. Basileæ, CIↃ IↃ XCIX. f° 61.10

— In Genesim commentarij. *See* Bible. O. T. Genesis 43.8

MUSIC. Du Contant de la Moulette, P. Traité sur la musique des Hébreux 50a.22

— Playford, J. Introduction to the skill of 38.14

See also: Cymbals, Violin.

MUZLED ox, The, treading out the corn, and bellowing out his just complaint against his merciless masters. [Title-page and p. 37 supplied in MS.] London, [1650]. pp. (2), 37. 4° . . . 32.37

MYTHOLOGY. Bacon, *Sir* F. The wisdom of the ancients 38.4

— Cartari, V. Imagines Deorvm, qvi ab antiqvis colebantvr 77.34

— Conti, N. de. Mythologiæ libri decem 77.33

NALTON, J. Delay of reformation. A sermon to the house of commons at their monethly fast, April 29. 1646. London, 1646. pp. (6), 40. 4°. [Imperfect] 55.12

NANI, D. Novissima polyanthea in libros XX. dispertita. Opus præclarum, suauissimis floribus celebriorum sententiarum, cum Græcarum, tum Latinarum refertum. Francofvrti, M. DC. XVII. f°. 00.3

NAOGEORGUS, T. *See* Phalaris.

NARRATIVE, A, of the proceedings of the fleet: since their arrivall at Graves End. London, 1659. pp. (2), 8. 4° 26.166

Note. — Signed M. H.

NATURAL history. Magirus, J. Physiologiæ libri sex 36.24

— Ravisius-Textor, J. Cornvcopiae epitome . . 76.40

See also: Botany.

NATURE. Censvre of the errovr tovching natvres decay. Hakewill, G. 34.1

NAVIGATION. Problemata navtica. Keckermann, B. 34.19

NEONOMIANISM unmask'd. Chauncy, I. 63.12

NEPOS, C. De vita excellentium imperatorum. Interpretatione et notis illustravit N. Covrtin, in usum Delphini. Juxta ed. noviss. Parisiensem. Londini, M DC XCI. 8° 73.1

— Excellentium imperatorum vitæ. Notis illustratæ ab H. Essenio. Londini, MDCCX. 12°. 73.30

Shelf. No.

NERVOUS diseases. Pathologiæ cerebri, et nervosi generis specimen. Willis, T. 35.5

NETHENUS, M. Dispvtationis theologicæ, de concursu Dei determinante, an determinabili? sectio I–III; sub præsidio G. Voetii. Ultrajecti, CIↃ IↃ C XLV, XLVI. 4° 63.11a

NETHERLANDS. Defence of the Lowe countries. *See* Elizabeth, *queen of England* 78.96

— Strada, F. De bello Belgico decas prima, 1555–78. 79.12

See also: Amsterdam, Dunkirk, Guelderland, Leyden, Middleburg, Utrecht.

NEVIL, G. †A speech upon the consolidated bill. n. p., 1721. pp. (2), 9. 4° 26.27

NEWCOMEN, M. The all-seeing vnseen eye of God. A sermon before the hovse of commons, December 30. 1646. the day of their monethly fast. London, M.DC.XLVII. pp. (5), 48. 4° 55.28

— The craft and crvelty of the chvrches adversaries, a sermon, before the house of commons, Novemb. 5, 1642. London, M. DC. XLIII. pp. (6), 70. 4° 16.176

— A sermon, before parliament, at a fast, Sept. 12. 1644. London, 1644. pp. (6), 41. 4° . 55.60 and 56.13

— Answer to bishop Hall's Humble remonstrance. *See* Marshall, S. 59.6

NICENE creed, Appendix touching the. Ashwell, G. 67.2

NICEPHORUS Callistus. Ecclesiasticae historiae libri decem et octo. Opera J. Langi, è Græco in Latinum translati. Adiecimvs Cassiodori tripartitam, historiam. Francof., M. D. LXXXVIII. f° 20.2

NICETAS Serron, *or* Heracleensis. Commentarii. *See* Gregorius Nazianzenus 20.9

NICHOLAS, H. Documentall sentẽces. [No title-page. About 1580.] ff. 47. 8°. [Black-letter]. 70a.33

NICHOLS, *or* Nicholls, J. Examination of The plea of the innocent. *See* Covell, W. 78.107

NICHOLSON, William, *bp. of Carliste, Derry, and Cashel.* A collection of papers scatter'd lately about the town. With remarks upon them. A letter to the bishop of Bangor. Second ed. London, 1717. pp. 36. 8° 26.197

NICHOLSON, William, *bp. of Gloucester.* Exposition of the catechism of the church of England. London, 1661. 4° 69.2

NICOLE, P. Logica, sive ars cogitandi. *See* Arnauld, A. 37.12

NIFO, A. Commentaria, in octo libros topicorvm Aristotelis. *See* Aristoteles 72.5

NILE. Admiranda Nili. Wendelin, M. F. 35.3

NILUS Doxopatrius, *fl. about* 1143. Notitia patriarchatuum Gr. et Lat. [Le Moyne. Varia sacra] . . . . . v. 1 of 20a.9

NIXON, A. The dignity of man, both in the perfections of his soule and body. Part 1? 1612. [No title-page.] 4°. [Imperfect] 27.107

NOAILLES, L. A. de, *abp.* Declaration. *See* Fénelon, F. de S. de la M. 57.14

NONCONFORMISTS. Alsop, V. Calumnies against the 66.33, 42

— Baxter, R. The non-conformists plea for peace . 64.16

— Hickman, H. Apologia pro ministris in Angliâ nonconformistis 58.31

See also: Grace.

NONCONFORMITY. Baxter, R. What meer non-conformity is not 64.15

— The unlawfulness of hearing the conforming ministers, proved. *See* Jerubbaal 59.2

See also: Conformity.

NONIUS Marcellus. [Gottfried. Avctores Latinae lingvae] 72.17

NONJURORS, Preservative against the principles and practices of the. Hoadly, B., *bp.* 27.11

NONNUS. Opusculum, quo historias quæ in inuectiuis aduersus Iulianum apostatam reperiuntur, exponit. *See* Gregorius Nazianzenus 20.9

Shelf. No.

NORCOTT, J. Baptism discovered. Second ed. London, 1675. pp. (12), 59. 8° 57.26

NORFOLK, *Eng.* Nevilli Kettvs, de furoribus Norfolciensium Ketto duce. Ockland, C. 78.130

NOTTINGHAM, *Earl of.* *See* Finch, D.

NOWELL, A. †Catechismvs, siue prima institutio, pietatis Christianæ, Gr. & Lat. Londini, 1573. 8°. 69.27

— —† *Same.* Latinè explicata. Londini, 1576. 4°. 69.4

— —† *Same.* Gr. & Lat. Londini, 1578. 8° 69.28

— —† *Same.* Londini, MDCXXXVIII. 12° 69.26

— —† *Same.* Londini, MDCLXXIII. 12° 69.20

NYMPHAS to Sosipater; occasioned by Sandiman's Letters upon Theron and Aspasio. Edinburgh, M DCC LXI. pp. 23. 8° 27.168

OATES, T. †A display of tyranny; in the courts of Westminster and Guild-Hall. From 1678 to 1688. First part. London, 1689. 8° 78.135

OATHS. De juramenti promissorii obligatione. Sanderson, R. 57.5

OBJECTION[S] answered by way of dialogue wherein is proved that no man ought to be persecuted for his religion. n. p., 1615. pp. (8), 80. 8°. [Black-letter] 57.35

OBSERVATIONS on An answer to one part of a late infamous libel, &c. In a letter to Mr. P [ulteney]. Second ed. London, MDCCXXXI. pp. 50. 8°. 27.62

OCCASIONAL paper, The. Number II. The character of a protestant. London, 1716. pp. 22. 8°. 27.211

OCKLAND (*Lat.* Oclandus), C. Anglorvm prælia 1327–1558. Item. De pacatissimo Angliæ statu, imperante Elizabetha. Duo poëmata. A. Neuilli Kettvm adiunximus. Londini, 1582. 8°. 78.130

OEMLER (*Lat.* Æmilius), G. Imaginum in Apocalypsi descriptio. *See* Bible. N. T. Revelation . . 48.25

OFFERS, The, of France explain'd. London, 1712. pp. (2), 26. 8° 26.112

OLDFIELD, J. An essay towards the improvement of reason. London, M.DCC.VII. 8° 36.21

OLDISWORTH, C., Sermon at the ordination of. *See* Wright, S. 17.265

OLEVIANUS, *or* von der Olewig, C. In epistolam ad Romanos notæ. *See* Bible. N. T. Romans. 48.13

ORATIONS. Conciones et orationes ex historicis Latinis excerptæ 76.36

ORATORY, Instrvctions concerning. Walker, O. . . 37.7

See also: Rhetoric.

ORDINATION. Answer to E. Chillenden's Preaching without. *See* Church-members set in joynt . 59.13

— Ball, T. The pulpits patronage against unordained usurpation 59.61

— Ordinance, giving power to presbyteries to ordaine. *See* Great Britain. Parliament . . . 59.31

— Owen, J. Ordination by presbyters without bishops valid 58.11

ORIENTAL languages. Castell, E. Lexicon heptaglotton, Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, conjunctim; et Persicum separatim 50.1

— Raue, C. Generall grammer of Ebrew, Samaritan, Calde, Syriac, Arabic, and Ethiopic . . . 50a.30

— Walton, B. Introductio ad lectionem linguarum Orientalium 50a.34

ORIGINAL sin. Burges, A. The doctrine of original sin, vindicated 60a.11

— Delaune, W. Of original sin 32.9

— Stephens, N. Defence of the doctrine of . . . 66.13

ORTON, J. The Christian's triumph over death. A sermon occasioned by the death of P. Doddridge. London, M DCC LII. pp. 42. 8° . . . 17.27

OVIDIUS Naso, P. Opervm tomvs III. Ex. I. Micylli recognitione, ex recensione nova G. Bersmani. Ed. 3a. Lipsiæ, 1596. 8° 73.29

Contents.—Fastorvm lib. vi; Tristivm lib. v; De Ponto lib. iiii; Dirae in Ibin; Halievticon fragmentvm.

Shelf. No.

OVIDIUS Naso, P., *continued.*

— [Opervm tom. III.] Londini, [date cut off]. 8°. 74.14

Contents.—Heroidum epistolæ; Amorum, libri iii; De arte amandi, libri iii; De remedio amoris, libri II; De nvce; De medicamine faciei, etc.

— Metamorphoseon libri xv. Interpretatione & notis illustravit D. Chrispinvs ad usum Delphini. 4a ed. Londini, M DCC VIII. 8° . . . 73.5

— Metamorphoseon libri xv. [Title-page lost. Imperfect.] 8° 74.11

— Metamorphosis, castigationibus emendata. Cantabrigiæ, 1698. 8° 74.3, 6

— De Tristibvs libri v. Cum annotationibus. Londini, 1679. pp. (2), 94. 8° 74.4

— — *Same.* Londini, 1697. pp. (2), 94. 8° 74.2

OWEN, J. Brief vindication of the doctrine of the Trinity: also of the person and satisfaction of Christ. London, 1669. 12° 68.29

— Declaration of the mystery of Christ, God and man. London, 1679. 4° 64.20

— Diatriba de justitia divina. Oxoniæ, 1653. 8°. 68.7, 17

— Discourse concerning evangelical love, church-peace, & unity. London, 1673. 8° 58.9

— Divine originall, authority, and povver of the Scriptures. Also a vindication of the integrity of the Hebrew and Greek texts; in considerations on [Walton's] Biblia polyglotta. Oxford, 1659. 8° 49.28, 31

— The doctrine of justification by faith through the imputation of the righteousness of Christ, confirmed. London, 1677. 4° 63.16

— Meditations on the glory of Christ, in his person, office, and grace: with the differences between faith and sight. London, 1684. 8° 66.40

— De natvra, ortv, progressv, et stvdio veræ theologiæ libri sex. Oxoniæ, 1661. 4° 64.17

— — *Same.* Ed. noviss. Bremæ, M DC LXXXIV. 4°. 63.7

— A plea for Scripture ordination. Prefixt an epistle by D. Williams. Second ed. London, 1707. 8° 58.11

— Pro Sacris Scripturis adversus hujus temporis fanaticos exercitationes apologeticæ quatuor. Oxonii, CIↃ IↃC LVIII. 8° 49.29, 32

— Of schisme with reference to the present differences in religion. Oxford, M. DC. L. VII. 8° . . . . . 23.66 and 58.30

— Seventeen sermons. Prefix'd his life. London. 1720. 2v. 8° 54.11

— True nature of schisme, with a vindication of the congregationall churches in England, from the imputation thereof unjustly charged on them by D. Cawdrey. Oxford, M. DC. LVII. 8° 23.67

— †Truth and innocence vindicated: in a survey of [bishop Parker's] discourse concerning ecclesiastical polity. London, 1669. 8° 58.6

— Vindiciæ evangelicæ or the mystery of the gospell vindicated, and Socinianisme examined, in confutation of J. Biddle and the Racovian catechisme. Oxford, 1655. 4° . . . . . 64.22 and 65.26

— A vision of vnchangeable free mercy. A sermon before the house of commons, April. 29. the day of publike humiliation. Annexed, A short defensative about church-government. London, 1646. pp. (4), 83. 4° 55.13

— Reflections upon his Communion with God. *See* Hotchkis, T. 66.35

OXFORD, *Bp. of.* *See* Talbot, W., *bp.*

OXFORD university. The ansvvere of the vicechancelovr, the doctors, proctors, [etc.]; to the petition of the ministers of the church of England desiring reformation. Oxford, 1603. pp. (6), 32. 4° 59.21

Note.—In answer to the so-called "Millenary petition," signed by 825 ministers.

Shelf. No.

OXFORD university, *continued.*

— A catalogue of all graduats in divinity, law, and physick: masters of arts, and doctors of musick: 1659–1688. [By R. Peers.] Oxford, 1689. 8° 37.6

— Statuta selecta è corpore statutorum. Typis Litchfieldiani, 1661. 12° 37.15

— Defence of the Brovvnists against the imputations of the heads of the. *See* Apologie, etc. 78.109

— *Bodleian library.* Catalogvs vniversalis librorvm. Auctore T. Iames. Oxoniæ, 1620. 4°. 38.5

PAGAN religions. Origin of the idolatries of the pagans. Jurieu, P. 40a.10

See also: Gnostics, Mythology, Syria.

PAGE, S. The broken heart: or, meditations upon the 51 Psalme. London, 1637. 4° 56.1

PAGNINI, S. Epitome thesavri lingvæ sanctæ. 3a ed. Antverpiæ, M. D. LXXVIII. 8° 50a.3, 12

— Epitome thesavri lingvæ sanctæ. F. Raphelengivs auxit, emendauit, & appendicem dictionum Chaldaicarum addidit. Accessit hac editione index dictionum Latinarum, siue lexicon Latino-Hebraicum. [Lugduni Batavorum], CIↃ. IↃ. IC. 8° 50a.2

— Thesavrvs lingvæ sanctæ, sive lexicon Hebraicvm auctum ac recognitum, opera I. Merceri. Coloniæ Allobrogvm, M. DC. XIV. f° 50.3, 4

PAIDEUTICA, sive ascetica quædam. Per R. H. Londini, M. DC. XLVI. pp. (6), 78. 8° 74.40

PALATINATE. Declaration of the faith and ceremonies professed in the dominions of prince Fredericke, 5. Tr. by I. Rolte. London, 1614. 4°. 69.32

— Declaration of the Pfaltzgraves: concerning the faith and ceremonies professed in his churches. London, 1637. pp. (47). 4° 26.239

— Lectures vpon the catechisme, authorised by prince Frederick. Ursinus, Z. 63.3

PALENGENIUS, Marcellus, *pseud.* *See* Manzolli, P. A.

PALESTINE. Palestina ex monumentis veteribus illustrata. Reland, A. 40a.8

PALMER, H. The dvty & honovr of church-restorers: a sermon to the house of commons, Septemb. 30. 1646. The day of the monethly fast. London, 1646. pp. (7), 63. 4° 55.18

— The glasse of Gods providence. A sermon to parliament, Aug. 13. 1644 [a] day of humiliation. London, 1644. pp. (6), 66. 4°. . 55.57 and 56.21

— The Christian Sabbath vindicated. *See* Cawdrey, D. . . . . 12.6 and 66.2

PAPACY. Duplessis-Mornay, P. Mysterium iniquitatis, seu historia papatus 10a.4

— Voetius, G. Desperata cavsa papatvs 70a.7

PARACELSUS, P. A. T. (*Bombast von Hohenheim*). The chymical transmutation, and generation of metals & minerals. Also, of the Urim and Thummim. With an appendix, of the vertues of an excellent water made by Dr. Trigge. The second part of the Mumial Treatise. Added, Philosophical and chymical experiments of R. Lvlly. Translated by R. Turner. London, 1657. 8° 34.17

PARADISE, A treatise of. Salkeld, J. 67.13

PARÉ, A. Opera chirurgica. Insuper physiologica multa, & therapeutica. Recognita: & Latinitate donata. I. Gvillemeav labore. Francofvrti ad Mœavm, M. D. XCIIII. f° 81.4

PARENT. De patria potestate Romana. Scott, D. 36.4

PAREUS, D. Opervm theologicorvm tom. I, II. Præfixa est narratio historica de vita et obitv Davidis Parei, conscripta à P. Pareo. [Heidelbergæ], M. DC. XXVIII. 2v. f° 43.4

Contents.— T. I. Commentarius in Genesim, in prophetiam Hoseæ; Notæ breuiores in prophetiam Ioëlis, Haggæi, Amos; Commentarius in euangelium Matthæi.

Shelf. No.

PAREUS, D., *continued.*

II. Commentarius in epistolam ad Romanos, in priorem ad Corinthios; Paratitla parthenica, sive scripta præcipva Tertulliani, Hieronymi, Augustini, & aliorum, de virginitate, continentia, viduitate, coniugio, & digamia, contracta, notis illustrata; Commentarius in epistolam ad Galatas; P. Parei commentarius in epistolam ad Philemonem; D. Parei commentarius in epistolam ad Hebræos, in Iacobi, in vtramque Petri; P. Parei commentarius in epistolam Iudæ; D. Parei commentarius in Apocalypsin.

— In Hoseam prophetam commentari[i] prolegomena. Heidelbergæ, CIↃ IↃC XVI. pp. (16), 2. 4° . . . . . v. 1 of 43.4

— Roberti Bellarmini liber unus de gratia primi hominis castigatus D. Parei. Heidelbergæ, CIↃ IↃ CXII. 8° 66.41

— Commentarivs. *See* Bible. N. T. Galatians. 47.19

— Corpvs doctrinæ Christianæ. *See* Ursinus, Z. . 65.25

— Miscellanea catechetica. *See* Ursinus, Z. . . . 65.25

PAREUS, P. Narratio de vita D. Parei; commentarius in epistolam ad Philemonem, in epistolam Iudæ. *See* Pareus, D. 43.4

PARKER, H. †The case of shipmony. n. p., 1640. pp. (2), 49. 4° 78.86

— †Good work for a good magistrate. London, 1651. 12° 57.24

PARKER, R. De politeia ecclesiastica libri duo. n. p., CIↃ IↃ C XXXVIII. 4° 49.64

— Against symbolizing with antichrist in ceremonies: especially in the signe of the crosse. n. p., 1607. f° 70a.2, 3

PARKER, S., *bp.* Survey of his discourse concerning ecclesiastical polity. *See* Owen, J. . . . 58.6

PARKER, T. The instrument, whereby T. Parker was made a master of arts at Franeker. April 1. 1617. [No title-page.] pp. 3. 4° 27.110

PARLIAMENT. The innkeepers opinion of the triennial act. *See* Innkeepers 26.220

— Letter showing the inconveniences of the act for triennial parliaments 26.192

— Mervin, *Sir* A. Speech concerning the judicature of the high court of 78.16

— Triennial act impartially stated 26.230

See also: Great Britain.

PARR, E. VVorkes. Third ed. London, 1631. f°. 44.8

Contents.—Exposition upon the epistle to the Romans; Exhortation to the study of the Word, with directions for hearing and reading of the same; The grounds of divinity expounded and applied; Abba Father, a direction for private prayer.

PASOR, G. Index vocabulorum quæ in Hesiodo occurrunt. *See* Hesiodus 75.20, 22

PASTOR, The, and the prelate, or reformation and conformitie compared. n. p., M. DC. XXVIII. pp. 72. 4° 66.32

PASTOR, The. Baxter, R. The reformed pastor . . 49.47

— Bowles, O. De pastore evangelico tractatus . 49.49

— Guido de Monte Rocherii. Manipulus curatorum 49.38

See also: Ministry of the gospel.

PATERCULUS, C. Velleius. Paterevlvs. Ex emendatione I. Lipsij. Parisiis, M. DC. LVIII. 8° . . 74.29

PATRICK, Samuel. †Clavis Homerica. Cum brevi de dialectis appendice [a G. Perkins]. Nec non Mich. Apostolii proverbiis Græco-Latinis. Accessêre huic editioni elogia de Homero. Roterodami, CIↃ IↃ C LXXIII. 8° 77.17

PATRICK, Simon, *bp.* Fifteen sermons upon contentment. Also two sermons on the ministrations of angels. London, MDCCXIX. 8° . . . 54.15

PATRIZII, F., *bp.* Compendiosa epitome commentariorvm. Accedit, De institutione principis Christiani ex lib. D. Erasmi, & ex Stobæo, Quod optima sit monarchia. Parisiis, 1568. 8° . . 79a.13

Shelf. No.

PATTERNE, A, of catechisticall doctrine. London, 1630. 12° 69.23

PAUL, *St., the apostle.* The example of St. Paul, represented to ministers [etc.]. Added an account of Timothy. London, 1726. 12° 57.10

PAUL V, *pope.* Qvarrels of, with Venice. *See* Sarpi, P. 10a.9

PEACEABLE enquiry, A, into that controversie about reordination. With animadversions upon [a] Tract for the lawfulness of reordination, by J. Humfrey. London, 1661. 8° 58.24

PEACEMAKER, The little. Morton, C. 23.73

PEACE-OFFERING, A, in an humble plea for indvlgence and libertie of conscience. By sundry protestants differing from the present establishment. London, 1667. pp. (2), 41. 4° . . 26.183

PECQUET, J. Experimentâ nova anatomica, De circulatione sanguinis, & chyli motu. Hardervici, M DC LI. 12° 35.21

PEIRCE, J. The curse causeless. A sermon at Exon, Jan. 30th. 17^{19}_{17}. Fifth ed., corrected. London, 1717. pp. 35. 8° 16.141

— Paraphrase and notes on the epistles of St. Paul. *See* Bible. N. T. Epistles 44.9

PELAGIANISM. Bradwardine, T., *abp.* De causa Dei, contra Pelagivm 61.7

— Usher, J. À Pelagio in ecclesiam inductæ hæreseos historia 10a.7

See also: England, Church of.

PEMBLE, W. VVorkes. Fourth ed. Oxford, 1659. f° 60a.6

Contents. — Indexes, etc.; Vindiciæ gratiæ; Vindiciæ fidei; A treatise of the providence of God; Salomon's recantation, or Ecclesiastes explained; Persian monarchy; Exposition upon Zecharie I-IX; Sermon on I Cor. XV. 19, 20; Introduction to the Lord's supper; Five sermons: The slavery of sinne, The mischiefe of ignorance, The root of apostacie, The benefit of Gods service, The Christians love; Introduction to geography; De formarvm origine; De sensibvs internis; A svmme of morall philosophy.

PENNOT, G. Ad ejus libertatis humanæ propugnaculum responsio. *See* Twisse, W. 62.7, 8

PENRY, J. I Iohn Penry doo heare set downe sumarily the whole truth and nothing but the truth in regard of my faith towards my God and dread soueraigne queene Elizabeth. [With letters to his church and his wife. No title-page. Black-letter.] pp. (12). 4° . . . 78.98

PERFECTION. Bates, W. Spiritual perfection, unfolded and enforced 54.23

— Du Pont, L. De la perfection dv chrestien en tovs ses etats 54.3

— Letters to J. Westley: against perfection . . . 27.134

PERIODICALS. London magazine, Sept., 1746 . . . 26.12

— Mercurius aulicus, 1643 . . . . . 59.49

— Mercvrivs Austrio-Bohemo-Germanicvs, 1623. *See* Lundorp, M. C. 79.10

— Mercurius, Britannicus, 1641 . . . . . 59.50

— Mercurius elencticus, 1647 . . . . . 59.48

— Mercurius Gallo-belgicus, 1593, 94. Coloniæ-Agrippinæ. *See* Isselt, M. J. van 79.8

— Mercurius Gallo-belgicus, 1555–1627. Francofvrti, 1609–27. *See* Arthus, G. 79.9

— Mercurius melancholicus, 1647, 48 . . . . . 59.46

— Mercvrivs pragmaticus, 1647 . . . . . 59.47

— Political state of Great Britain, November, 1714. 26.219

PERKINS, G. De dialectis. *See* Patrick, S. 77.17

PERKINS, W. Workes. London, 1612, 13. 3v. f°. 61.4

Contents. — Vol. I. The fovndation of Christian religion, gathered into sixe principles; A golden chaine, or description of theologie; A treatise of T. Beza; Exposition of the creed of the apostles; Exposition of the Lords prayer; The praiers of Pavl taken out of his epistles; A song gathered out of the Psalmes; A declaration, whether a man be in the estate of damnation, or

Shelf. No.

PERKINS, W., *continued.*

of grace; How a man may know whether he be the child of God, or no; A discovrse of H. Zanchivs; Direction for the governement of the tongve; Two treatises: Of repentance: Of the combat of the flesh and spirit; How to live well; A salve for a sick man, or the natvre of death; A discovrse of conscience; A reformed catholike; The trve manner of knowing Christ crvcified; A graine of mvsterd-seede; The trve gaine; VVarning against the idolatrie of the last times; An instruction touching diuine worship; Gods free grace, and mans free-will; The vocations of men. II. Treatise of the cases of conscience; Commentarie vpon Galatians I-V, with a supplement vpon ch. VI, by R. Cudworth; Christian eqvity and moderation; Treatise of mans imaginations; Probleme of the forged catholicisme, or vniuersalitie of the Romish religion; Predestination and grace, transl. by F. Cacot and T. Tuke; The arte of prophecying, or a treatise concerning preaching, transl. by T. Tuke; Harmonie of the Old and New Testament. III. Exposition of Christs sermon in the mount; Commentarie vpon Hebrewes II; Commentarie vpon Rev. I-III; The combate betvvcene Christ and the deuill displayed; Exposition vpon Zephaniah II. 1, 2; Of the calling of the ministerie, two treatises; Dialogve concerning the ende of the vvorld: Exposition vpon the epistle of Iude; Discovrse of witchcraft; A resolvtion to the covntry-man, prooving it vnlawfull to vse our yearely prognostications; Christian oeconomy, or the right manner of ordering a familie [transl. by T. Pickering].

— — *Same.* London, 1616, 13, 18. 3v. f° 61.5

Note. — With the exception of the title-page and the address of "The printer to the reader," this edition corresponds line for line with the edition of 1612, 13. Vols. I and III are however reprints, as appears from the correction of typographical errors.

— The foundation of Christian religion, gathered into six principles. London, 1601. pp. (8), 39. 8° 68.4

— De Romanæ fidei ementito catholicismo. Antidotum contra Thesaurum catholicum I. Coccii. Editum operâ S. Wardi. Hanoviæ, M DCIV. 8° 70a.27

— Ad examen libelli Perkinsiani, de prædestinationis modo responsio. *See* Twisse, W. . . . 63.8

PERNE, A. Gospell courage. A sermon before the house of commons, 31. of May, 1643. London, 1643. 4°. [Imperfect, ending at p. 24] . . . 56.10

PERPOYNT, W. *See* Pierrepont, W.

PERROT, F., *seigneur* des Maizières. Responsum ad Auiso piaceuole dato alla bella Italia. *See* Bellarmino, R. . . . . v. 4 of 70.6

PERROT, R. The Scriptures stability. London, 1658. 8° 49.33

PERSECUTION. That no man ought to be persecuted for his religion. *See* Objections answered . . 57.35

PERSEVERANCE of the saints. Kendall, G. The doctrine of the 62.12

— Letter in vindication of the 27.133

PERSIUS Flaccus, A. Satyrarvm liber I. Ivvenalis satyrarvm lib. V. Svlpiciæ satyra I. Cum veteribus commentariis. Ex bibliotheca P. Pithoei. n. p., cIↃ. IↃ. XC. 8° 75.5

— Satirarvm liber. I. Casavbonvs recensuit, & commentario illustrauit. Parisiis, M. DCV. 8°. 73.12

— Satiræ. *See* Juvenalis, D. J. 73.3

PETAU, D. Rationarium temporum. Editio operâ P P, Collegii Moguntini, purgata. Francofurti, M DC LXIV, LXV. 2v. in 1. 8° 79.7

PETERS, H. A dying fathers last legacy to an onely child: or advice to his daughter. London, 1661. 12° 57.25

— A word for the armie. And two words to the kingdome. London, 1647. pp. 14. 4° . . . 12.16

— Vindication of, against W. Prynn. *See* Israels condition 79.41

— Word to 12.17

PETITION, A, to her maiestie [on reformation in the church of England]. n. p., 1593. pp. 83. 4°. 78.97

Shelf. No.

PETTO, S. The revelation unvailed. With an appendix, proving that pagan Rome was not Babylon, Rev. 17. and that the Jews shall be converted. London, MDCXCIII. 8° 70a.18

PEZEL, C. Mellificium historicum integrum. Perfectum à J. Lampadio. Ed. nova. Marpurgi, M. D. CXXXI. 4° 69a.42

PFLACHER, M. Analysis typica cùm veteris, tum noui Testamenti librorum historicorum. Ed. 5a. Basilcæ, M. DC. XXI. 4° 44.14

PHALARIS. Epistolæ, Græcè ac Latinè. T. Naogeorgo interprete. Basilcæ, [1558]. 8° . . . 75.23

PHARMACY. Meiet, P. Opvscvla illvstrivm medicorvm de dosibvs 35.17

— Renou, J. de. Dispensatorivm medicvm . . . 35.2

PHILADELPHUS, Irenæus, *pseud.* *See* Du Moulin, L.

PHILIP II, *of Spain*, Right way to resist the violence of. *See* Texeira, J. de 78.102

PHILIP III, *of Spain.* *See* Instrvments, etc. . . 27.116

PHILIP V, *of Spain.* Manifesto, justifying his conduct in relation to the late convention. With his reasons for not paying the ninety-five thousand pounds. [In French and English.] London, 1739. pp. (4), 53. 8° 26.229

PHILOLOGY, Comparative. Cruciger, G. Harmonia linguarum quatuor cardinalium; Hebraicæ, Græcæ, Latinæ & Germanicæ 51.7

— Minsheu, J. Gvide into tongves 81.1, 2

PHILOSOPHER'S stone. A manuduction to the philosopher's magical gold. *See* Cheiragogia heliana 34.21

PHILOSOPHY. Cleghorn, W. De philosophia prima. 36.9

— Descartes, R. Meditationes de prima philosophia 36.25

— Gale, T. The court of the gentiles 36.17

— Heereboord, A. Meletemata philosophica . . 36.20

— La Rocheposay, H. L. C. de. Celebriorum distinctionum philosophicarum synopsis . . . 36.26, 27

— Legrand, A. Institutio philosophiæ, secundum principia D. Renati Descartes 36.16

— Saint Paul, E. de. Summa philosophiæ quadripartita 36.23

— Stahl, D. Regulæ philosophicæ 36.29

See also: Analogy, Definitions, Democritus, Descartes, Epicurus, Metaphysics, Pre-existence, Plato, Pythagoras, Reason, Soul, Will.

PHŒNICIA. De coloniis & sermone Phœnicum. Bochart, S. 40a.6

[PHRASES poeticæ ex probatissimis poetis desumptæ. Title-page lost.] 8° 76.38

PHYSICS. Berthelsen, C. Enchiridion physicum . 34.23

— Carpenter, N. Philosophia libera 34.22

— Fay, T. Trias lectionum physicarum 34.9

— Heereboord, A. Philosophia naturalis. [Add.] 36.20a

— Magirus, J. Physiologiæ peripateticæ libri sex. 36.24

— Ramus, P. Physicæ lib. VIII 00.4

— Rohault, J. Physica 34.6

— Stier, J. Præcepta doctrinæ physicæ, etc. . . . 36.18

— Wendelin, M. F. Contemplationes physicæ . . 35.3

See also: Air, Alchemy, Astronomy, Magnetism, Meteorology, Vacuum.

PICCOLOMINI, F., *the elder*, *d.* 1604. De rervm definitionibvs. Francoforti, M.DC. 4° 36.15

PICTURES, Treatise against, in churches. Salteren, G. 26.248

PIEDMONT. *See* Waldenses.

PIERCE, T. Answer to Pierce's 'Αυτοκατάκρισις. *See* Hickman, H. 20a.21, 22

— Preface vindicating the puritanes from the censures of. *See* Baxter, R. 67.38

PIERREPONT, W. Speech by W. Perpoynt against Sr Robert Berkley, in maintenance of their accusation of high treason. At a conference of both houses, July 6. 1641. London, 1641. pp. (2), 10. 4° 78.11

Shelf. No.

PIERS, H. A sermon before the dean of the arches, and the clergy of the deanery of Shoreham; at Sevenoaks, in Kent, 21st of May, 1742. Fifth ed. London, 1757. pp. 11. 4° 16.8

PIGHIUS, A. De æterna Dei prædestinatione, adversus Pighium. *See* Calvin, J. 62.4

PIKERING, B. A firebrand pluckt out of the bvrning. A sermon before the house of commons, at their fast, Novemb. 27. 1644. London, 1645. pp. (6), 28. 4° 55.72

PINDARUS. Olympia, Nemea, Pythia, Isthmia. Græce & Latine. Latinam interpretationem Æ. P[ortus] recognouit. [Heidelbergæ], cIↃ IↃ XCIIX. 8° 75.2

— Epitome Iliados. *See* Homerus 71.9

PISCATOR, J. Tractatus de gratia Dei. Item explicatio quæstionis de objecto prædestinationis. Herbornæ Nassoviorum, 1614. 8° 67.24

— Analysis logica. *See* Bible. N. T. Matthew (48.5); Mark (48.6); Luke (48.2); John (47.23, 48.3); Epistles (47.24, 48.12); Romans (48.10); Corinthians (48.11); Catholic epistles (48.9).

PIUS II, *pope* [E. S. Piccolomini]. Rerum familiarium epistole peramene. n. p., [colophon] 1477. ff. 177. f° 00.7

Note. — "Fortasse Lovanni." — *Hain*, No. 149.

PLANETS. De motu planctarum. Love, J. 36.3

PLATO. Opera omnia. Marsilio Ficino interprete. Gr. [et] Lat. Vita Platonis à Diogene Laertio. Lvgdvni, M. D. XC. f° 71.4

— Summa doctrinæ Platonis, de republica & legibus. *See* Scissel, C. de 79a.3

PLAYFORD, J. Introduction to the skill of musick. Added, The art of descant, by T. Campion; with annotations by C. Simpson. Eighth ed. London, 1679. 8° 38.14

— The book of Psalms. *See* Bible. O. T. Psalms. 45.13

PLINIUS Secundus, C. Naturalis hystoriæ libri xxxvij. [Colophon] Parrhisijs, M.D.XIIII. f° 72.8

— Historiæ mvndi libri XXXVII. À S. Gelenio castigati. Editio altera. [Coloniæ Allobrogum], M. DCI. 3v. 16° 74.22

PLUTARCHUS. Qvæ exstant omnia, cvm Latina interpretatione H. Cruserij, G. Xylandri notis, et libellis variantivm lectionvm ex Mss. Codd. diligenter collectarum, et indicibvs accvratis. Francofvrti, M. D. XCIX. 2v. f° 71.1

Contents. — Vol. I. Vita Plutarchi è Xylandro; Vitæ parallelæ; Lectiones; Index. II. Moralia. [The order the same as in Hutten's edition, ending at De musica. *See* First Supplement, p. 495]; II. Stephani commentationes; Lectiones variæ; Index.

Ποικιλη ιστορια. Sive novus historiarum fabellarumque delectus: cum notis & versione. Londini, MDCCI. 8° 77.9

Contents. — Ælianus; Polyænus; Aristoteles; Dionysius Halicarn.; Maximus Tyrius; Herodotus.

POLANUS, A. [The partitions and definitions of diuinitie. From the Latin, by T. Wilcocks. London, 1600. Title-page missing.] 8° . . . 68.9

— Syntagma theologiæ Christianæ. Hanoviæ, M. DC. XV. f° 60.4

— — *Same.* Hanoviæ, M. DC. XXV. f° 60.5

— In Danielem commentarius. *See* Bible. O. T. Daniel 46.2

POLHILL, E. Answer to the discourse of W. Sherlock, touching the knowledge of Christ, and our union with him. London, MDCLXXV. 8°. 56.35

POLITICAL state, The, of Great Britain, with occurrences in Europe. For November, 1714. London, 1714. 8° 26.219

POLITICKS, The, on both sides, with regard to foreign affairs. Second ed. London, 1734. pp. 72. 8° . . . . . v. 20 of 19.2

Shelf. No.

POLYANDER, J., and others. Censvra in confessionem eorum qui remonstrantes vocantur, super præcipuis articulis Christianæ religionis. Lvgdvni Batavorvm, cIↃ IↃ C XXVI. 8° . . . 63.10

— Synopsis purioris theologiæ dispvtationibvs quinquaginta duabus comprehensa. Ed. 5a. Lugd. Batav., cIↃ IↃC LVIII. 8° 67.22

POLYCARPUS. Epistola ad Philippenses; Ecclesiæ Smyrnensis de Polycarpi martyris epistola. Gr. et Lat. *See* Ittig, T. 20a.15

— Epistola. [Le Moyne. Varia sacra] . . . v. 1 of 20a.9

PONTANUS, J. Epistle upon the minerall fire. *See* Cheiragogia heliana 34.41

POOLE, M. Evangelical worship is spiritual worship. A sermon before the lord maior, Aug. 26. 1660. London, 1660. pp. (6), 24. 4° . . 26.175

— The nullity of the Romish faith. Or, an examination of the churches infallibility. With demonstration of the protestant faith, [against] Richworth, White, Cressy, and Everard. Second ed. Oxford, 1667. 8° 70a.22

— Synopsis criticorum aliorumque S. Scripturæ interpretum. Londini, MDCLXIX-LXXVI 4v. in 5. f° 40.2

Contents. — Vol. I. Genesis ad Jobum. II. Jobus; Psalmi; Proverbia; Ecclesiastes; Canticum canticorum. III. Prophetæ. IV. Evangelia; Acta. V. Epistolæ; Revelatio.

POPE. Carranza, B. Svmma pontificvm 68.36

— Lubbert, S. De papa Romano 70a.24

See also: Paul V.

POPERY. Barlow, T. Popery very dangerous to all. 70a.13

— Seasonable exhortation of ministers in London, to their people 26.176

POPULAR prejudices against the convention and treaty with Spain, Reply to 27.36

PORTER, J. Funeral sermon on T. Beard. *See* Beard, T. 10a.17

PORTUS, F. Commentarii in tres Aristotelis rhetoricæ, libros. *See* Aristoteles 75.15, 16

POSSEL, J. Apophthegmata Græcolatina. Ed. noua. Opera I. Posselii. Francofvrti, M. DC. XVI. 8°. 77.15

— Familiarivm colloqvivrvm libellvs Græcè & Latinè. Accessit Dialogus de ratione studiorum rectè instituenda. Item Oratio de ratione discendæ ac docendæ linguæ Latinæ & Græcæ. Londini, 1630. ff. (55). 8° 77.24

— Συνταξις Græca, cum regulis de accentibus, & Varennii de iisdem tractatu. Cantabrigiæ, cIↃ IↃCXL. 8° 77.23

POSSEVINO, A., Answer unto. *See* James, T. . . 70a.17

POTTER, F. Interpretatio numeri 666. Latinè reddita. Amstelodami, cIↃ IↃC LXXVII. 8° . . 67.18

POTTER, J., *abp.* Sermon at the coronation of George II. and queen Caroline, October 11. 1727. London, MDCCXXVII. pp. (4), 32. 4°. 16.9

POTVLIET, G. Catalogus librorum. Qui auctione publica distrahentur 12. 13. 14. Novembris. 1739. Lugduni Batavorum, [1739]. pp. (2), 50. 8° 38.9

POWELL, G. Consideration of the depriued and silenced ministers arguments, for their restitution. London, 1606. pp. (2), 76. 4°. [Imperfect]. 78.119

PRAYER. Goodwin, T. The retvrne of prayers . . 54.25

— Law, W. The spirit of 17.83

— Preston, J. The whole dutie of . . . . 27.102 and 65.5

PRAYERS. Devotions vpon emergent occasions. Donne, J. 58.36

PREACHING. *See* Homiletics.

PRECES privatæ. Londini, 1575. sq. 8° 58.37

PREDESTINATION. Davenant, J., *bp.* De prædestinatione & reprobatione 60a.13

— De divina prædestinatione. *See* Collatio scripto, etc. 66.20

— Gale, T. Divine pre-determination explained . . 36.17

Shelf. No.

PREDESTINATION, *continued.*

— Hoard, S. Gods love to mankind manifested, by disproving his absolute decree for their damnation 26.252

— Twisse, W. Vindiciæ gratiæ, etc. 63.8

PRE-EXISTENCE. No præexistence of souls. Warren, E. 35.9

PRELATE, The pastor and the. *See* Pastor 66.32

PRESBYTERIANISM. Anderson, J. Defence of the church-government of the presbyterians . . . 49.50

— Bancroft, R., *abp.* Dangerous proceedings, for the presbyterial discipline 59.1, 54, 56

— Calamy, E. Ordination by presbyters most agreeable to the Scripture-patern 59.41, 43

— Goodwin, T. Reasons of the dissenting brethren against the third proposition, concerning presbyteriall government 59.3

— Jameson, W. The Scripture-arguments for presbytery, vindicated 58.10

— Kirkpatrick, J. Loyalty of presbyterians in Great-Britain and Ireland 78.1

— Ordinances for the establishing of the presbyteriall government. *See* Great Britain. Parliament 59.45

— Presbyteriall government has the truest claim to a divine right. *See* Jus divinum, etc. 59.10

— Vindication of the presbyteriall-government and ministry 59.11

PRESTON, J. Abridgment of Preston's vvorks. Reduced into order. By W. Jemmat. [London], 1648. 12° 67.39

— The breast-plate of faith and love. Sermons. Fifth ed. London, 1634. 4° 65.2

— The doctrine of the saints infirmities. Sermons. London, 1638. 4° 65.10

— Fovre treatises. Fourth ed. London, 1636. 4°. 65.13

Contents. — A remedie against covetousnesse; Description of spirituall death and life; The doctrine of selfe-deniall; Vpon the Lords supper.

— The fulnesse of Christ for us. A sermon before King James. London, 1640. pp. (6), 26. 4°. 65.16

— — *Same.* [No title-page.] 4° 32.34

— The golden scepter held forth to the humble. VVith the chvrches dignitie by her marriage. And the chvrches dvtie in her carriage. In three treatises. London, 1638. 4° 65.8

— Life eternall or, a treatise of the knowledge of the divine essence and attribvtes. Fourth ed. London, 1634. 4° 65.9

— A liveles life: or, mans spirituall death in sinne. Fourth ed. London, 1641. 4° 65.12

— The nevv covenant or the saints portion. Fourteen sermons upon Gen. 17. 1. 2. Adioyned foure sermons vpon Eccles. 9. 1. 2. 11. 12. Ninth ed. London, 1639. 4° . . . . 54.10 and 65.4

— Remaines. Containing three treatises, Iudas's repentance. The saints spirituall strength. Pauls conversion. Second ed. London, 1637. 4° 65.14

— The saints daily exercise. A treatise vnfolding the whole dutie of prayer. Fourth ed. London, 1630. 4° 27.102

— — *Same.* Ninth ed. London, 1634. 4° 65.5

— The saints qualification: a treatise of humiliation, sanctification [and] communion with Christ in the sacrament. Third ed. London, 1637. 4°. 65.3

— Sermons preached before his maiestie and upon other speciall occasions. Fift impression. London, 1637. 4° 65.6

— Sinnes overthrow. Fourth ed. London, 1641. 4°. 65.11

— Treatise on the divine love of Christ. London, 1640. 4° 65.15

— Two treatises, Christian freedome, and a formall profession. London, 1641. pp. (6), 28, (2), 20. 4°. 65.7

Shelf. No.

PRETENDER, The. The present delusion of many protestants consider'd. Hoadly, B., *bp.* . . . 16.82

See also: George I.

PRICE, W. Mans delinquencie. A sermon to the house of lords, Novemb. 25. 1646. the day of their monethly fast. London, 1646. pp. (10), 42. 4° 55.23

PRIDEAUX, J. Fasciculus controversiarum theologicarvm. Ed. 2a. 1. Theologiæ scholasticæ syntagmati. 2. Conciliorum synopsi. Oxoniæ, 1652. 4° 66.23

— – *Same.* Ed. 3a. Oxoniæ, 1664. 4° 64.13

— Viginti-duæ lectiones de totidem religionis capitibvs. Accesserunt tridecim orationes inavgvrales. Ed. 3a. Oxoniæ, 1648. f° 60a.4

— A consideration of his lecture concerning the Sabbath. *See* Twisse, W. 66.4

PRIME pattern, The, of Christian piety: represented in the life of Christ. London, 1713. pp. (2), 67. 12° 57.32

PRIMEROSE, J. Exercitationes, et animadversiones in librum, de motu cordis et circvlatione sangvinis. Adversus G. Harvevm. Londini, 1630. 4° 35.7

PRIVATE conference, A, between Mr. L. Robinson, and Mr. T. Scott, upon publishing his maiesties letters and declaration. London, 1660. pp. 8. 4°. [Imperfect] 26.171

PRIVILEDGES, The, and practice of parliaments in England. n. p., 1641. pp. (4), 46. 4° . . . 78.81

PROCEEDINGS at the sessions of the peace, and Oyer and Terminer, for the city of London. 11th–17th of September, 1735. No. 7, P. 2. London, M.DCC.XXXV. 4° 26.20

PROCOPIUS, *of Gaza.* In octatevchvm siue priores octo Veteris Testamenti libros antiquæ lectionis commentarii. In Latinum conuersi C. Thrasybulo interprete. n. p., n. d. f° . . . 20.10

PRODIGAL son, Meditations upon the parable of the. Grew, O. 54.9

PROPERTIUS, S. A. *See* Catullus, C. V.

PROSSET, N. Englands impenitencie under smiting. A sermon before the house of commons, at a fast, Sept. 25. 1644. London, 1645. pp. (6), 48. 4° 55.62

PROTESTANTISM. Stillingfleet, E. A rational account of the grounds of protestant religion 70.8

— The touch-stone of the reformed gospel 70a.29

PROVERBS. Adagiorum epitome. Erasmus, D. . . 38.24

PROVIDENCE, Discourse of the divine. Sherlock, W. 65.1

PRYNNE, W. Anti-arminianisme. [With an appendix concerning bowing at the name of Jesus.] Second ed. London, 1630. 4° 66.21

— A breviate of the life of W. Laud. London, 1644. pp. (6), 35. f° 69a.4

— †A breviate of the prelates intolerable usurpations. Edition 3. London, 1637. 4° 59.64

— Canterburies doome. Or the first part of a history of the tryall, condemnation, execution of W. Lavd. London, 1646. f° 69a.6

— God, no impostor. Or, a defence of free-will and vniversall grace. London, M. DC. XXX. pp. (2), 36. 4° 66.22

— [A gospell plea, for the lawfulnesse of the tithes of the ministers of the gospell. London, 1653. Title-page wanting.] 4° 32.36

— Hidden workes of darkenes, or, introdvction to the history of the archbishop of Canterbvric's triall. London, 1645. f° 69a.5

— Lame Giles his havltings or, a svrvey of Giles Widdovves his confutation of an Appendix concerning bowing at the name of Jesus. With a relation of [its] popish originall. London, MDCXXX. pp. (2), 47, (1), 18. 4° 26.245

Shelf. No.

PRYNNE, W., *continued.*

— †A looking-glasse for all lordly prelates. n. p., M. DC. XXXVI. 4° 26.238

— The popish royall favourite: or, a discovery of his majesties favours to notorious papists. Published by authority of parliament. London, 1643. pp. (8), 76. 4° 26.34

— †Remonstrance to his maiesty, against the tax of ship-money. n. p., 1641. pp. (2), 44. 4° . . 78.85

— Confvtation of an appendix, concerning bowing at the name of Iesus. *See* Widdowes, G. . 26.244

— Petitions to parliament. *See* Bastwick, J. . . 78.88

— Vindication of Mr. Peters from aspersions by. *See* Israels condition 79.14

PSALMODY. *See* Bible. O. T. Psalms 45.13

PTOLEMÆUS, C. C. Ptolemæi inerrantivm stellarvm significationes, per N. Leonicum è Græco translatæ. *See* Ovidius Naso, P. 73.29

PUBLICK spirit, The, of the whigs. Swift, J. . . . 26.2

PULPIT incendiary, The: or, the divinity and devotion of Mr. Calamy, Mr. Case, [etc.], in their morning-exercises, with the angry application thereof unto the parliament. With a vindication of the covenant from false glosses. [London], 1648. pp. (2), 62. 4° 12.18

PULTENEY, W., *earl of Bath.* † An argument against excises. By Caleb D'Anvers. London, 1733. pp. 76. 8° 26.39

— †Answer to one part of a late infamous libel, intitled, Remarks on the Craftsman's vindication of his two honourable patrons; in which the character of Mr. P. is vindicated. London, [date cut off]. pp. 62. 8° 27.64

— Observations on An answer to one part of a late infamous libel 27.62

— Remarks on the Craftsman's vindication 26.102

— †A proper reply to a late scurrilous libel [by John, Lord Hervey]; intitled, Sedition and defamation display'd. By Caleb D'Anvers. London, 1731. pp. 36. 8° 26.227

PURGATORY, Confutation of the popish doctrine touching. Fulke, W. 70a.23

PURITANISM. Ames, W. English pvritanisme . . 26.273

— – Puritanismus anglicanus 67.15

— Bancroft, R., *abp.* Dangerous positions and proceedings under pretence of reformation . 59.1, 54, 56

— Prynne, W. Lame Giles his havltings 26.245

— Salteren, G. Treatise against images and pictures in churches 26.248

— To the right high and mightie prince James, etc. 26.272

— Widdowes, G. Lawlesse, kneelesse, schismatical pvritan 26.244

— – The schismatical pvritan 26.243

See also: Bishops.

PURY, T. Speech upon deanes and chapters. [London], 1641. pp. (2), 9. 4° 78.26

PYM, J. Speech at a conference with the lords. January, XXV. MDCXLI. By occasion of the petitions from London, and Middlesex, Essex, and Hertford. London, 1641. pp. (2), 21. 4° 78.51a, 69

— †Speech in parliament, concerning the grievances of the kingdome. London, 1642. pp. (2), 40. 4° 78.41

— Speech to the lords, upon the delivery of the articles against W. Lavd. With the articles. London, 1641. pp. (2), 34. 4° 78.89

— Sermon at the funerall of. *See* Marshall, S. . 56.7

PYTHAGORAS. Avrea Pythagoreorvm carmina. Latinè conuersa, illustratáque. Avctore T. Marcilio. Lvtetiæ, CIↃ. IↃ. XXCV. 12° 77.26

QUENCING [*sic*] the Spirit. London, [date torn]. 8° 56.50

Shelf. No.

QUICK, J. Synodicon in Gallia reformata: or, acts of national councils of the reformed churches in France. London, 1692. 2v. in 1. f° . . . 10.8

QUINTILIANUS, M. F. Institvtionvm oratoriarvm libri dvodecim. Accesserunt Declamationes ex P. Pithœi [et] aliorum bibliothecis. Coloniæ, M. DC. XVIII. 8° 73.13

QUINTUS Curtius, R. De rebvs gestis Alexandri Magni, libri x. Ex F. Modii recognitione. Coloniae Agrippinae, M. D. C IIII. 8° 73.31

RABBINIC language. Lexicon pentaglotten, Talmudico-rabbinicum, etc. Schindler, V. 51.6

RADCLIFFE, *Sir* G., Articles of high treason against. *See* Mervin, *Sir* A. 78.17

RAGAZZON, G., *bp.* In epistolas Ciceronis familiares commentarivs. Venetiis, M. D. LV. 8° . . . 73.27

RALEIGH, or Ralegh, *Sir* W. [The history of the world. London, 1614. f° 90.8

— The prerogative of parliaments in England. n. p., 1640. pp. (8), 65, (1). 4° 78.82

RAMSAY, J. Sermon to the protestants of Ireland, in London, October 23. 1713. The day for thanksgiving for the deliverance of the protestants of [Ireland] from the massacre begun by the papists, 23d of October, 1641. Second ed. London, 1714. pp. 24. 8° 17.105

RAMUS, *or* La Ramée, P. Arithmeticæ libri duo: geometriæ septem et viginti. A L. Schonero recogniti & aucti. Francofvrti, M. D. XCIX. 4°. 34.4

— Commentariorum de religione Christiana, libri quatuor, eivsdem vita a T. Banosio descripta. Francofvrti, M. D. LXXVII. 8° 67.3

— Dialecticæ libri duo: subjicitur, G. Amesii Demonstratio logicæ veræ. Cantabrigiæ, 1672. 8°. 37.14

— Scholæ in liberales artes. Basileæ, M. D. LXX VIII. f° 00.4

Contents.—Grammaticæ, rhetoricæ, dialecticæ, physicæ, metaphysicæ, mathematicæ; Pro philosophica Parisiensis academiæ disciplina oratio; Proœmivm reformandæ Parisiensis academiæ; De sva professione oratio; Actiones dvæ; Oratio de legatione.

— Prælectiones in georgicorum libros. *See* Virgilius Maro, P. 73.24

RANDALL, J. Twenty nine lectvres of the chvrch. Published by W. Holbrooke. London, 1631. 4°. 59.9

RATRAMN, Bertram, *or* Intram. Concerning the body and blood of Christ in the sacrament; written in Latin. Translated [by Sir H. Linde]. Third ed. London, 1686. 12° 70a.28

RAUE, *or* Ravius, C. Grammar for attaining the Ebrew, Samaritan, Calde, Syriac, Arabic, and Ethiopic languages. With a discourse of the orientall tongues. Also a Sesquidecury of epistles concerning care of the orientall tongues. London, 1650. 12° 50a.30

RAVENSCROFT, T. The whole booke of Psalmes. *See* Bible. O.T. Psalms 46.4

RAVISIUS-TEXTOR, *or* Tixier de Ravisi, J. Cornvcopiæ epitome. [No title-page.] 8° 76.40

— Officinæ epitome. Editio auctior. Genevæ, M. DC. XXVI. 2v. in 1. 8° 76.40

RAY, *or* Wray, J. The wisdom of God in the works of the creation. Fourth ed. London, 1704. 8°. 64.6

RAYNOLDS, J. A defence of the ivdgment of the reformed churches. That a man may lawfullie not onelie put awaie his wife for her adulterie, but also marrie another. Wherein Bellarmin and a namelesse author are cõfuted. n. p., 1609. pp. (6), 91. 4° 26.269

REASON. Ferguson, R. The interest of reason in religion 67.6

— Gretton, P. Discourse concerning the insufficiency of 27.7

— Oldfield, J. Essay towards the improvement of. 36.21

Shelf. No.

REDEMPTION. Ames, W. De redemptione generali. 68.33

— Bilson, T. The fvll redemption of mankiud by the death of Christ 64.9

— Kendall, G. Vindication of the doctrine concerning Gods intentions in the death of Christ . . 62.11

REFORMED churches, The. Bullinger, H. Ecclesias evangelicas neqve haereticas neqve schismaticas 67.26

— Johnson, F. A Christian plea touching 66.15

— More, *Sir* T. Many thyngys touchyng the pestylent secte of Luther & Tyndale 70a.4

REGENERATION. De curandis casibus conscientiæ circa regenerationem. Dickson, D. 66.7

REGISTER, A parte of a, contayninge matters, written by diuers which desire the reformation of our church. [No imprint, about 1590.] 4° . . . 59.57

RELAND, A. Palaestina ex monumentis veteribus illustrata. Trajecti Batavorum, M. D. CC. XIV. 2v. 4° 40a.8

RELATION, A, of the late iourney of the Iesuits banished out of Bohemia, and Hungaria [in 1619]. [No title-page.] pp. 34. 4°. [Incomplete] . 27.114

RELIGIONIS Christianæ compendivm. Virell, M. . . 67.4

REMARKABLE passages and speeches and last dying words. Likewise, a relation of bloody Bonners, and other popish cruelties. London, 1682. 12° 78.136

REMARKS on A defence of the measures of the present administration, [and on Considerations on the present state of affairs in Europe]. London, 1731. pp. 25. 8° 26.222

REMARKS on the Craftsman's vindication of his two hon^ble^ patrons, May 22. 1731. Par nobile fratrum. Sixth ed. London, MDCCXXXI. pp. 62. 8° 26.102

— Answer to Remarks. *See* Pulteney, W. . . . 27.65

REMONSTRANTS. Ames, W. Animadversiones in synodalia scripta remonstrantivm 68.21

— — Argvmenta pastorvm Hollandiæ adversus remonstrantivm, quinque articulos 68.32

— Judgment touching the principal controversies betwixt the remonstrants and anti-remonstrants. *See* Charenton, *France* 26.204

— Polyander, J. Censvra in confessionem eorum qui remonstrantes vocantur 63.10

REMONSTRANTIUM hyperaspistes retusus. Voetius, G. 65.17

RENOU, J. de. Dispensatorivm medicvm. 3a ed. Accessit N. Epiphanii Empirica. Parisiis, M. DC. XXIII. 4° 35.2

REORDINATION, Peaceable enquiry about 58.24

REPENTANCE. Dyke, D. Of repentance 55.37

— Jones, T. Repentance recommended and enforced 17.87

— Smith, J. A treatise of 55.35

REPLY, A, to a pamphlet entitled, Popular prejudices against the treaty with Spain, answered. London, 1739. pp. 31. 8° 27.36

REPORTS. The declarations and other pleadings contained in the reports of Coke. *See* Coke, *Sir* E. 69a.8

REPROBATION. Davenant, J., *bp.* De reprobatione. 60a.13

— Twisse, W. Gods love unto the vessells of mercy consistent with his hatred of the vessells of wrath 62.21

RESPIRATION. De partium structura respirationi dicata. Meder, A. G. 36.1

RESVRGENDVM. A sermon concerning the resvrrection. London, 1593. pp. (4), 31. 4° 78.99

RESURRECTION, The. Homes, N. The resurrection revealed 60a.8

— Sermon concerning the. *See* Resvrgendvm . . 78.99

RETORFORS, S. *See* Rutherford, S.

REVNION, La, dv christianisme. Huisseau, I. d' . . 58.12

REUSNER, N. Symbolorvm imperatoriorvm classis 1a-3a. Londoni, M. DC. XIX. 8°. [Imperfect] . 79a.4

Shelf. No.

REVELATION. Gibson, E., *bp.* That reason is not a sufficient guide in religion without revelation. 27.63

— Kinloch, R. Truth and excellency of the gospel-revelation 16.203

REVELATION, The, unrevealed. Hall, J., *bp.* . . . 24.55

REYNER, E. The necessity of humane learning for a gospel-preacher. Also, Whether grace be essential. London, 1663. 8° 49.44

— Precepts for Christian practice. Eleventh ed. London, 1658. 8° 56.46

REYNER, W. Babylons ruining-earthquake. A sermon before the house of commons, August 28. 1644. London, 1644. pp. (6), 60. 4° 55.58

REYNOLDS, E., *bp.* The brand pluck'd out of the fire. A sermon before the lord major, [etc.], Novemb. 5. 1659. London, 1659. pp. (4), 38. 4°. 16.99

— Israels prayer in time of trouble, seven sermons upon days of solemn humiliation. London, 1645. 4° 55.89

— Meditations on the Lords supper. Second ed. London, 1639. 4° 55.39

— The misery of a deserted people. A sermon before the lord major, [etc.], Decemb. 2. 1659. London, 1659. pp. (8), 43. 4° 18.19

— Sermon touching the peace & edification of the church. London, 1638. pp. (2), 46. 4° . . . 55.40

— The shieldes of the earth. A sermon. London, 1636. pp. (2), 50. 4° 55.41

— Treatise of the passions and facvlties of the soule. London, 1640. 4° 55.38

— and others. Seasonable exhortation of ministers in London to their congregations. London, 1660. pp. (4), 24. 4° 26.176

REYNOLDS, T. [Funeral sermon on S. Pomfret and W. Hocker, on Acts xx. 31, 32; with memoirs of his life.] London, 1722. 8°. [No title-page. Imperfect] 17.20

Note.—The Life has a separate title "Some memories," etc., but is paged continuously.

RHÆTORFORTIS, S. *See* Rutherford, S.

RHE, *France.* Proceedings in the isle of Ree, 1627. *See* Jovrnall 66.30

RHENANUS, B., and Gelenius, S. Annotationes in extantes T. Liuij libros. Lvgdvni, M. D. XXXVII. 8° 73.21

RHETORIC. Farnaby, T. Index rhetoricus et oratorius 37.21

— Voss, G. J. Partitionum oratoriarum libri v . 37.8

— Walker, W. Troposchematologiæ rhetoricæ libri dvo 37.10

RHIND, T., Answer to an apology for. *See* Anderson, J. 49.50

RIBADENEIRA, P. Vita F. Borgiæ tertij societatis Iesv generalis Hispanice scripta; Latine ab A. Schotto. Accesserunt pia opusculæ F. Borgiæ. Mogvntiæ, M. DC. III. 16° 10a.22

— Vita I. Loiolæ. Coloniæ Agrippinæ, cIↃ. IↃ. cII. 12° 10a.18

RICCOBONI, A. Paraphrasis in rhetoricam Aristotelis. *See* Aristoteles 75.10

RICH, R., *2d earl of Warwick,* Sermon at the interment of. *See* Calamy, E. 55.102

RICHARDSON, S. Justification by Christ alone. London, 1647. pp. (8), 67. 4° 32.39

RICHTER, G. Axiomatvm historicorvm pars tertia, continens axiomata ecclesiastica. Gorlicii, 1602. 4° 37.2

— Editio nova axiomatvm œconomicorvm. Gorlicii, 1604. 4° 37.1

RIDER, J., *bp.* [Dictionarium, Latine et Anglice. Oxonii, 1589. Title-page missing.] 4° 72.22

RIDLEY, T. A view of the civile and ecclesiastical law, and wherein the practise of them may be relieued within this land. London, 1607. 4°. 79a.26

Shelf. No.

RIGHT high and mightie prince James, To the. Supplication for toleration. n. p., 1609. pp. 48. 4°. 26.272

Note.—Signed ... "some of the late silenced and deprived ministers," etc.

RIGHT honorable parlament, To the. Petition of divers of the clergie. Added five motions concerning deanes and chapters. n. p., 1641. pp. (2), 5. 4° 32.14

RIVET, A. Opervm theologicorum quæ Latinè edidit, tomus primus, alter. Roterodami, cIↃ IↃC LI, M. DC. LII. f° 41.2

Contents.—T. I. Exercitationes in Genesin CXCI; Commentaria in Exodum; Prælectiones in Decalogum. II. Commentarius in Psalmorum propheticorum dodecadem selectam; Meditationes in Psalmos septem pœnitentiales; Meditationes in Psalmum XCI; Epistolæ; De pestis contagio & fugâ; De termino vitæ fatali, an mobili? Homilia de origine erroris in causâ religionis; Via vitæ, meditationes in Psalmum CXIX; Commentarius in Hoseam et in caput LIII Jesaiæ; Isagoge ad scripturam sacram Veteris & Novi Testamenti; Criticus sacer, hoc est, Censura in lucubrationes veteribus patribus adscriptas; De justâ & gratiosâ Dei dispensatione circa salutem generis humani, disputationes tredecim; Collegium controversiarum inter orthodoxos & pontificios; Instructio præparatoria accessoris ad Domini mensam; De spirituali & unicâ verâ manducatione corporis Christi, & sanguinis ejus potu, homilia; De sacrificio nostri ipsorum, homilia; De quæstu magno, in pietate cum animo suâ sorte contento; Oratio inauguralis, De bono pacis & concordiæ in ecclesiâ; Oratio valedictoria, cùm à principe Arausiorum vocatus fuit ad primum educationem unici filii, principis Wilhelmi; Oratio habita in inauguratione scholæ & collegii Auriaci Bredæ; Epistola ad G. Rivetum, De senectute bonâ; A Rivetus Friderico filio.

— Censvra in confessionem remonstrantium. *See* Polyander, J. 63.10

— Commentarius in Psalmorvm propheticorum, de mysterijs euangelicis, dodecadem selectam. *See* Bible. O. T. Psalms 45.1

— Synopsis purioris theologiæ. *See* Polyander, J. 67.22

ROBARTS, F. Gods holy hovse and service, according to the primitive forme. London, 1639. 4°. 32.29

ROBERTS, A. Exposition vpon the hvndred and thirtie Psalme. London, 1610. 4° 26.274

ROBERTS, F. A broken spirit, God's sacrifices. A sermon, before the house of peeres, Decemb. 9. 1646. London, 1647. pp. (10), 38. 4° . . . 55.26

ROBERTSON, W. Thesaurus Græcæ linguæ. Cantabrigiæ, 1676. 4° 72.18

ROBINS, B. †Address to the electors of Great Britain. [With an] account of our negociations with Spain, for ten years. Second ed. London, 1739. pp. iv, 62. 8°. [Imperfect] . . . 26.130

ROBINSON, J. Apologia ivsta, et necessaria qvorvndam Christianorum dictorum Brownistarum sive Barowistarum. n. p., 1619. pp. 96. 8°. 68.1a

— Defence of the doctrine propovnded by the synode at Dorte: against J. Mvrton and his associates, in a treatise intuled [*sic*]; A description what God, &c. With the refvtation of their Answer touching baptism. n. p., 1624. 4° . 65.33

— Essayes; or, observations divine and morall. Collected ovt of holy Scriptures, ancient and moderne writers, both divine and humane. Second ed. London, 1638. 12° 57.19, 22

— Iust apologie of Brownists or Barrowists. Translated by himself. n. p., M. DC. XXV. pp. 72. 4° 66.25

— The peoples plea for the exercise of prophesie. Against Iohn Yates his monopolie. n. p., 1618. pp. (10), 77. 8° 68.1b

— A treatise of the lawfvlnes of hearing of the ministers in the church of England. With a letter by the same authore. n. p., 1634. pp. (20), 77. 8° 79.17

Shelf. No.

ROBINSON, J., *continued.*

— An answere to, touching baptisme. *See* Discription 68.1h

— The Belgicke pismire. *See* Scot, T. 65.34

ROBINSON, L. Private conference between L. Robinson, and T. Scott. *See* Private 26.171

RODOGINUS, Irenæus, *pseud.* *See* Differences in matters of religion 66.28

ROGERS, D. Collections, or brief notes out of D. Rogers's Practical catechism. n. p., 1648. 8° 69.18

ROGERS, J. The doctrine of faith. Third ed. London, 1629. 12° 68.8

— — *Same.* Seventh ed. London, 1638. 12° . . . 68.5

— A treatise of love. Third ed. London, 1637. 12° 68.6

ROGERS, R. Seaven treatises. London, 1604. f° . . 60a.10

Contents. — Who be the true children of God; What the life of the true beleever is; The meanes by which it is holpen and continued; The daily practise of a Christian life; The lets which hinder the sincere course; What priuiledges belong to euery true Christian; Obiections and cauils, and an answere.

— — *Same.* London, 1610. f° 60a.9

— Commentary vpon Ivdges. *See* Bible. O. T. Judges 43.12

ROGERS, T. †The thirty nine articles, agreed upon in 1562 and 1604. Analysed and proved. London, 1661. 4° 69.33

— — †*Same.* Cambridge, 1681. 4° 69.36

— Defence against his Two dialogues. *See* Dispvte vpon the qvestion of kneeling 59.39

ROHAULT, J. Physica. Latinè vertit, recensuit, & ex Newtoni philosophiâ ornavit S. Clarke. Editio quarta. Londini, MDCCXVIII. 8° 34.6

ROLLOCK, R. Commentarius in librvm Danielis prophetæ. *See* Bible. O. T. Daniel (45.17); In evangelivm secundum Iohannem. *See* Bible. N. T. John (47.18); In epistolam ad Romanos. *See* Bible. N. T. Romans (48.23).

ROLLS, S. Londons resurrection or the rebuilding of London encouraged, directed, and improved, in fifty discourses. London, 1668. 8° 78.127

ROMAINE, W. A discourse upon the self-existence of Jesus Christ. Third ed. London, M DCC LV. pp. 35. 8° 17.243

ROMAN catholic church. Missale Romanum ex decreto concilii Tridentini restitutum. Urbani VIII. auctoritate recognitum. Lutetiæ Parisiorum, M. DC. XCII. 8° 49.37

— Pontificale Romanvm, in commodiorem formam redactum. Lvtetiæ Parisiorvm, M. DC. LXIV. 12° 49.48

— Ames, W. De circulo pontificio 68.33

— Articles to unite the catholicks and evangelicks. 26.177

— Bastwick, J. Duæ epistolæ, una de papisticæ religionis futilitate, altera de Romanæ ecclesiæ falsitate 58.15

— Baxter, R. Key for catholicks 70a.9, 10

— Bullinger, H. Antithesis et compendivm evangelicae et papisticae doctrinae 67.27

— Burges, A. Romes cruelty & apostacie 56.14

— Cameron, J. The soveraigné jvdge of controversies in matters of religion 66.31

— Causse, B. Le vrai bovclier de la foy chrestienne. 70a.30

— Chamier, D. Controversiarvm aduersus pontificios corpvs 70.7

— Croï, F. de. Agreement of the Romish church with gentilisme, Ivdaisme and auncient heresies in matters of religion 70a.15

— Dent, A. The ryine of Rome 70a.26

— Differences betweene the easterne and westerne churches 66.28

— Du Moulin, P. Defence of the catholicke faith. 70a.8

Shelf. No.

ROMAN catholic church, *continued.*

— Fenne, J. Concertatio ecclesiæ catholicæ in Anglia adversvs Calvino papistas et pvritanos sub Elizabetha regina 10a.6

— Ferrarius, J. A. Demonstratio Romanæ fidei. 50a.21

— Fulke, W. Tvvo treatises against the papistes. 70a.23

— James, T. The corrvption of Scripture, councels, and fathers, by the church of Rome . . 70a.17

— Lee, S. Antichristi excidium 70a.19, 21

— Melanchthon, P. Libelli aliqvot 58.14, 27

— More, *Sir* T. The supplycacyon of soulys . . 70a.5

— Perkins, W. Problema de Romanæ fidei ementito catholicismo 70a.27

— Poole, M. The nullity of the Romish faith . . 70a.22

— Prynne, W. Proceedings of the pope to undermine the Protestant religion 69a.5

— Sandys, *Sir* E. Svrvey of the state of religion in the westerne parts of the world 70a.34

— Scharp, J. Controversiæ inter nos et pontificios pertractatæ 63.2

— Taylor, T. Her cruell mercies to the church of God 54.22

— Turner, W. Hunting of the fox and wolfe . . 70a.31

— Whitaker, W. Adversvs Stapletoni defensionem ecclesiasticæ authoritatis 70a.1

— — Answere to E. Campian's Ten reasons 70a.14

See also: Bible. N. T. Revelation, Confession, Cross, (Sign of the), Dispensations, Host-worship, Jesuits, Papacy, Pope, Popery, Protestantism, Purgatory, Reformed churches, Transubstantiation, Trent.

ROME. *Antiquities.* Alessandri, A. d'. Genialivm dierym libri sex . . . . . 72.2 and 76.39

— — Faber, P. Semestrivm 72.12

See also: Games.

— *History.* Florus, L. A. Rerum à Romanis gestarvm libri IV . . . . . 73.17 and 74.12

— — Glareanus, H. L. Chronologia in omnem Romanam historiam 73.22

— — Herodianus. Historiarum libri VIII 75.3

— — Livius Patavinus, T. Libri omnes svperstites. 71.3

— — Paterculus, C. Velleius. Historiæ Romanæ . . 74.29

— — Suetonius Tranquillus, C. Duodecim Cæsares . 74.24

— — Tacitus, C. C. Opera 73.11

RONDELET, G. De proportione medicamentorum. *See* Meiet, P. 35.17

RONSSEUS, B. De hominis primordijs hystericisque affectibus centones. Eiusdem de Hippocratis magnis lienibus, Plinijq; stomacace seu sceletyrbe epistola. Citò, tutò & iocundè. Louanij, 1559. 8° 35.14

ROSEWELL, S. They became a sign. Sermon on the deaths of the lords, who were beheaded on Tower-hill for high-treason, Feb. 24. 1715–6. Second ed. London, 1716. pp. (2), 33. 8° . 16.161

ROSS, A. Tonsor ad cutem rasus. Londini, 1627. pp. (4), 80, (1). 8° 78.137

— Virgilii evangelisantis Christiados libri XIII. Londini, MDCLIX. 8° 47.25

ROUSE, F. Speech before the lords at the transmission of Dr. Cossens [impeachment] March 16. 1640. London, 1641. pp. (2), 5. 4° 78.15

— Speech in parliament thirtieth of December, 1641. In opposition of the making of Doctor Winniff, Doctor Holsworth, Doctor King, bishops. London, 1642. pp. (2), 5. 4° . . . 78.40

ROWBOTHAM, J. Exposition on Solomons song. *See* Bible. O. T. Song of Solomon 45.19

RUEUS, F. De gemmis aliqvot, iis præsertim qvarvm Ioannes in Apocalypsi meminit. *See* Vallès, F. 49.12

RUFINUS, T. Opvscvla qvædam. Parisiis, M. D. LXXX. f° 20a.1

Contents.—De benedictionibus Iudæ, lib. 1; Paulini ad Ruffinum epistola; Ruffini ad Paulinum fratrem

Shelf. No.

RUFINUS, T. Opvscvla qvædam, *continued.*
epistola; In benedictiones reliquorum vndecim patriarcharum, siue commentariorum in Geneseos cap. 49. lib. II; Commentariorum in Oseam prophetam lib. III; Comment. in Iohel; In Amos; In symbolum; Historiæ ecclesiasticæ lib. II.

RULAND, M. Synonymia Latino Græca locupletata. Opera D. Hæschelij. Editio emendatior. Coloniæ Allobrogvm, M. DCXXIV. 8° 77.8

RUSHWORTH, J. Historical collections. Vol. I, 1618–29. London, 1659. f° 90.12, 13

— — *Same.* Abridged and improved. London, M. DCC. III–VIII. 6v. 8° 78.2

RUTHERFORD (*Lat.* Rhætorfortis), S. The covenant of life opened. Edinburgh, 1655. 4° 66.36

— Disputatio scholastica de divina providentia, variis prælectionibus. Adjectæ disquisitiones de ente, possibili, dominio Dei in entia & non entia. Edinburgi, M. DC. XLIX. 4° 66.14

— Exercitationes apologeticæ pro divina gratia. Adversus Arminium & Iesuitas. Franekeræ, 1651. 8° 68.18

— Plea for Pavls presbyterie in Scotland. London, 1642. 4° 59.60

— Sermon before the house of commons, Januar. 31. 1643. [Title-page wanting.] pp. 64. 4° . 56.11

— — *Same.* London, 1644. pp. (4), 64. 4° 55.44

RYSWICK, Acts and negotiations of the peace concluded at, 1697. Bernard, J. 79.1

SABBATH, The. Act for the better observation of the Lords-day. *See* Great Britain. Parliament. 69a.27

— Bound, N. True doctrine of 66.3

— Brerewood, E. A treatise of 66.10

— — Second treatise of 66.11

— Brown, J. De causa Dei contra antisabbatarios. 66.5

— Carter, W. Something concerning the . 27.52 and 54.31

— Cawdrey, D. The Christian Sabbath vindicated . . . . . 12.6 and 66.2

— Gibson, E., *bp.* Sinfulness of neglecting and profaning the Lords day 28.68

— Heylin, P. The history of 66.6

— Moralitie of the fourth commandement 66.8

— Stennet, E. The seventh day Sabbath 66.9

— Twisse, W. The morality of the fourth commandement 66.4

— Usher, J. Observation of the Lords day . . . 67.10

— Walker, G. The doctrine of the holy weekly Sabbath 66.12

— Wells, J. The practical sabbatarian 66.1

— White, F. Examination and confvtation of a lawlesse pamphlet 26.241

— Wilkinson, H. De jure divino diei Dominicæ . 67.8

SACCHETTI, G. De podagricis, & arthriticis morbis retractatio. Brixiæ, 1586. 4° 76.5

SACCHINI, F. Vita S. Kostkæ é societate Iesv. Mvssiponti, M. D. C. X. 12° 10a.19, 25

SACHEVERELL, B. Sacheverell against Sacheverell. A letter to H. Sacheverell: upon the aspersions cast upon his family. London, 1711. pp. 16. 8° 26.108

SACHEVERELL, H., Speech in the house of lords, on the impeachment of. *See* Burnet, G., *bp.* . 26.106

SACRAMENTS, Certain disputations of right to. Baxter, R. . . . . 65.35 and 66.24

SACRIFICES. De sacrificiis liber. Moses Ben Maimon. 40a.2

SAINT BARTHOLOMEW's day. De furoribus Gallicis. Hotman, F. 79.11

SAINT-JOHN, O. Speech. At a conference of parliament, 1640. Concerning ship-money. London, 1641. pp. (2), 65. 4° 78.87

— Speech in parliament 17th of January. Concerning the charge of treason then exhibited to the bishops, formerly accused by the house of commons, 1641. London, 1641. pp. (2), 5. 4° . . 78.6

Shelf. No.

SAINT PAUL, E. de. Summa philosophiæ quadripartita, de rebus dialecticis, ethicis, physicis, & metaphysicis. Cantabrigiæ, CIↃ. IↃC. XL. 8° 36.23

SAINTS in England under a cloude. [No title-page.] 1648. 8° 67.36

SALA, A. Anatomia antimonii: id est dissectio tam dogmatica quàm hermetica antimonii; vsum, proprietatem, & vires ejus declarans. Lvgdvni Batavorvm, CIↃ. IↃ. C. XVII. 8° 35.16

SALKELD, J. † A treatise of paradise. And the principall contents thereof. London, 1617. 8°. 67.13

SALLUSTIUS Crispus, C. Conivratio Catilinae, et bellum Iugurthinum. Alia. [Cum scholiis A. Manutii.] Londoni, MD.LXXIII. 8° 74.10

— Opera omnia, ex recognitione I. Grvteri. Franfvrti. M D CVII. 8° 73.8

— Opera. [Title-page lost.] 16° 74.28

— Sallustius cum veterum historicorum fragmentis Editio novissima. Amstelodami, 1669. 16° . 74.26

SALTEREN, G. A treatise against images and picturs in churches. London, 1641. [No title-page.] pp. 33. 4° 26.248

SALUSTE du Bartas, G. de. His devine weekes and workes, translated by J. Sylvester. London, 1621. [Title-page wanting.] f° 00.9

SALWEY, A. Halting stigmatiz'd in a sermon to the house of commons, Octob. 25. 1643. London, 1644. pp. (7), 21. 4° 32.38

SAMUEL. Introductio in Gemaram. *See* Yeshuah Ben Joseph 40a.13

SANCHEZ, G. Commentarii in libros Rvth, Esdræ, Nehemiæ, Tobiæ, Ivdith, Esther, Machabæorum. *See* Bible. O. T. Ruth, *et seq.* . . . 41.9

— In Ieremiam commentarii cum paraphrasi; Explicatio Psalmi CXXXVI, etc. *See* Bible. O. T. Jeremiah 41.10

— Commentarii in Ezechielem cum paraphrasi. *See* Bible. O. T. Ezekiel 41.11

— Commentarii in Danielem cum paraphrasi. *See* Bible. O. T. Daniel 41.12

SANDERSON, R. De juramenti promissorii obligatione prælectiones septem. Præmissa oratione cùm publicam professionem auspicaretur. Londini, MDCLXXXVI. 8° 57.5

— De obligatione conscientiæ prælectiones decem. Londini, 1686. 8° 57.5

SANDIMAN, R. *See* Nymphas to Sosipater: occasioned by Sandiman's letters, etc. 27.168

SANDYS, *Sir* E. Europæ speculum. Or, a svrvey of the state of religion in the westerne parts of the world. According to the authors copie. London, 1638. 12° 70a.34

Note. — The editions published before 1637 were printed surreptitiously from imperfect MSS.

SANFORD, H., and Parker, R. De descensv Christi ad inferos. Libri qvatvor. Amstelrodami, 1611. 4° . . . . . 49.65 and 64.14

SANTA MARIA, J. de. Policie vnveiled. Written in Spanish, and translated by I. M. of Magdalen hall in Oxford. London, 1632. 4° 69a.40

Note. — The epistle dedicatory is signed by E. Blount.

SARBIEWSKI, M. C. Lyricorum libri IV. Epodon liber unus, alterque epigrammatum. Adjicitur Epicitharisma, sive eruditorum virorum è societate Jesu in authorem poemata. Cantabrigiæ, MDCLXXXIV. 16° 74.33

SARDI, A. De rerum inuentoribus libri II. *See* Virgilio, P. 79a.8

SARPI, P. Petri Suavis historiæ concilii Tridentini libri octo. Ex Italicis Latini facti. Editio noua. n. p., M. D. CXXII. 4° 10a.3

Shelf. No.

SARPI, P., *continued.*

— The history of the qvarrels of pope Pavl v. With Venice. Translated out of the Italian [by C. Potter]. London, M.DC.XXVI. 4° . . 10a.9

SARRAU, —. Jésus-Christ crvcifié. Sermon sur I. Cor. 2. 2. Prononcé à Ste Foi, 7 decembre, 1681 en presence du synode de la Basse-Guienne. [No title-page.] pp. 48. 8° 27.163

SATAN, Against the mistake that the winds are raised by. Hussey, J. 26.23

SATISFACTION concerning mixt communions. London, 1643. pp. (2), 14. 4° 59.24

SATURN, *the planet.* Systema Satvrnivm. Huygens, C. 34.7

SAUNDERSON, R. Tvvelve sermons, preached 1. Ad clerum. III. 2. Ad magistratum. III. 3. Ad populum. VI. London, 1632. 4° 55.90

SCALIGER, J. Novi Testamenti libri, cum notis Scaligeri. *See* Bible. N. T. Greek 48.15

— Scaligeri opiniones redarguuntur. *See* Lydiat, T. 79a.6

SCANDINAVIA. The differences among the northern potentates. Boyer, A. 78.121

SCAPULA, J. Lexicon Græco-Latinum novum. Ad hæc, Auctarium dialectorum omnium à I. Zvingero. Editio novissima, annexo Latino indice L. Martij. Etiam lexicon etymologicum. Autore, I. Harmaro. Londini, CIↃIↃCXXXIIIX. f° 71.10

SCHARP, J. Cvrsvs theologicvs, in qvo ad Bellarmini argumenta respondetur. Genevæ, M. DC. XVIII. 4° 63.2

— Symphonia prophetarvm, et apostolorvm. Genevæ, M. DC. XXV. 4° 49.2

SCHEIBLER, C. Metaphysica, duobus libris. Accessit procœmium de usu philosophiæ in theologia. [Item] exercitationum auctarium. Per T. B[arlow]. Ed. ultima. Oxoniæ, 1638. 4° . 36.22

SCHENCKEL, P. Directorivm canonicvm sev ivris pontificii. *See* Toledo, F. 56.31

SCHICKARD, W. Horologivm Hebrævm, sive consiliu̇m, quomodo sancta lingua spacio xxiv. horarum, apprehendi queat. Exauctum a N. H. Londini, 1639. 8° 50a.19

— — *Same.* Ed. ultima. Londini, n. d. 8° 50a.29

— Institutiones linguæ Ebrææ, harmoniâ aliarum linguarum auctius editæ, à J. E. Gerhardo. Arnstadiæ, M. DC. XLVII. 8° 50a.31

— Rota Hebræa pro facilitate conivgandi pridem inventa, scvlpta et explicata. Nunc recusa. Londini, MDCXXXIX. pp. 15. [The plate wanting.] 8° 50a.18

SCHINDLER, V. Lexicon pentaglotton, Hebraicum, Chaldaicum, Syriacum, Talmudico-Rabbinicum, & Arabicum. Hanoviæ, MDCXII. f° . . 51.6

SCHISM. Henry, M. Brief enquiry into the true nature of 24.56

— Owen, J. Of schisme . . . . . 23.66 and 58.30

— Steele, *Sir* R. Letter concerning the bill for preventing the growth of 16.10

— Tong, W. Vindication of Mr. Henry's Brief enquiry into the true nature of 24.57

SCHMID, E. Novi Testamenti Graeci tameion, aliis concordantiae. Accedit praefatio E. S. Cypriani. Gothae et Lipsiae, CIↃ IↃ CCXVII. f° . . 51.1

— Analysis Hesiodi "Operum et dierum" ac Theogoniæ XXXVI tabvlis comprehensa. *See* Hesiodus 75.17

SCHOLARS guide. Johnson, R. 76.13

SCHOLLARS, The, gold ring; consisting of nounes and verbs in Latine and English. London, 1661. pp. (2), 33. 8° 76.15

SCHOOFS, L. De vita et moribvs. Cùm diuinarum perfectionum opusculo. Parisiis, M. DC. XLIV. 12° 10a.23

Shelf. No.

SCHOOLMEN, Justification of the, for denying the positivity of sin. Hickman, H. 20a.21,22

SCHOOTEN (*Lat.* Schotanus), F. van. Tabvlæ sinvvm tangentivm secantivm, ad radium 10,000,000; eorumque in triangulis planis usus. Latinè reddidit I. Magirus. Amsterdam, 1627. 24° . 34.25

SCHREVEL, C. Lexicon manuale Græco-Latinum, & Latino-Græcum: hac 4a editione auctum. Operâ J. Hill. Adjecta sunt tractatus duo; de resolutione verborum [et] de articulis. Londini, M. D. CLXIII. 8° 77.4

SCIENCES. Bacon, *Sir* F. Novum organum scientiarum 34.24

— Harris, J. Dictionary of 00.5

See also: Mathematics, Natural history, Physics.

SCLATER, W. A key to the key of Scriptvre: or an exposition vpon Romanes [I–III]. Second ed. London, 1629. 4° 55.92

— Three sermons. Published by his sonne. London, 1629. 4° 55.91

Contents. — At St. Maries; At Tanton; At the buriall of I. Colles.

— Vtriusque epistolæ ad Corinthios explicatio analytica; evm scholiis: à filio suo edita. Oxoniæ, M. DC. XXXIII. 4° . . . . . 47.17 and 55.93

— Exposition with notes. *See* Bible. N. T. Thessalonians 47.13

SCOT, A. Vniversa grammatica Græca. Lvgdvni, M. D. XCIII. 8° 77.3

— — *Same.* [Third ed.] Lvgdvni, M. DCXIIII. 8°. 77.6

Contents. — Orthographiæ & etymologiæ auctores N. Clenardus, P. Antesignanus; Dialectorum Angelus Caninius; Syntaxeōs, I. Varennius, scholiis auctus; Prosodiæ de accentibus G. Baillius; Prosodiæ de syllabarum quantitate F. Vergara, adiectis tabulis Baillij; De passionibus dictionum Triphon; Libellus P. Antesignani de praxi præceptorum grammatices.

SCOT, *or* Scott, T. †The Belgicke pismire. London, 1622. 4° 65.34

— Private conference between L. Robinson and . 26.171

SCOTLAND. Charge of the Scottish commissioners against Canterburie and the lieutenant of Ireland, [etc.]. London, 1641. pp. (2), 53. 4° . 78.91

— Buchanan, G. Rerum Scoticarum historia . . 78.120

— Hayward, *Sir* J. Treatise of vnion of England and 78.110

— Herring, T., *abp.* Sermon, Sept. 22, 1746. On the rebellion in 16.46

— Walker, C. Proceedings of the independent faction in . . . . . v. 1 of 78.3

See also: Aberdeen, Cambuslang.

SCOTLAND, Church of. Act of the associate presbytery anent a publick fast. At Dunfermline, [July 15, 1742. No title-page]. pp. 8. 8° . . 28.60

— Bailie, R. Vindication of the government of the. 32.20

— Currie, J. Objections raised by the seceding brethren, considered 27.205

— Dialogve anent the urging of new ceremonies upon the 57.36

— Loud cry for help to the struggling church of Scotland 28.57

— Reformation and conformitie compared by the proceedings of our owne kirk. *See* Pastor, etc. 66.32

— Relation of things in some whereof the Scots are concerned. *See* Truth its manifest, etc. . 79.18

— Rutherford, S. Plea for the government of . . 59.60

— Steuart, W. The worship, discipline, and government of the 49.63

SCOTT, D. Disputatio juridica inauguralis de patria potestate Romana. Lugd. Bat., n. d. pp. (4), 28. 4° 36.4

SCOTT, T. *See* Scot, T.

Shelf. No.

SCUDDER, H. Gods warning to England. A sermon, before the house of commons, at their fast, Octob. 30. 1644. London, 1644. pp. (10), 35. 4° 55.68
SCURVY. De scorbuto. Willis, T. 35.5
SEAMAN, L. Solomons choice: a sermon before the house of commons, at their fast, Septemb. 25. 1644. London, 1644. pp. (7), 48. 4° 55.63
SECKER, T., *abp.* A sermon before the university of Oxford, July 8. 1733. Third ed. Oxford, 1733. pp. 24. 8° 32.11
— — *Same.* Fifth ed. London, 1734. pp. 24. 8° . 16.68
SECRET history, The, of the Geertruydenbergh negociation. Done out of French. London, MDCC XII. 8°. [Imperfect] 26.216
SECTS. *See* Anabaptists, Antinomianism, Barrowists, Brownists, Congregational churches, Friends, Gnostics, Heresies, Lutherans, Methodists, Presbyterianism, Puritanism, Remonstrants, Socinianism, Unitarians.
SEDGWICKE, O. An arke against a deluge: a sermon before the house of commons, at their fast, October 22. 1644. London, 1644. pp. (4), 31. 4° . . . . . 55.64 and 56.12
— The humble sinner resolved; or, faith in Christ the only way of salvation. [No title-page.] London, 1656. 4° 56.27
SEDITION and defamation display'd. Hervey, J., *lord.* 26.191
SEISSEL (*Lat.* Sesellius), C. de, *abp.* De repvblica Galliæ & regum officijs, libri duo. I. Sleidano, interprete. Adiecta est summa doctrinæ Platonis, de repub. & legibus. Argentorati, M. D. LXII. 8° 79a.8
SELDEN, J. De dis Syris syntagmata II. Londini, CIↃ. DC. XVII. 8° 50a.7
— De successionibus in bona defuncti, ad leges Ebræorum, editio auctior. Accedunt de successione in pontificatum Ebræorum, libri duo. Londini, MDCXXXVI. f° 51.11
— Animadversions upon Seldens history of tithes. *See* Tillesley, R. 59.55
SELF-DECEIVING, The mystery of. Dyke, D. . . 55.36
SELF-MURDER, A defence against the temptation to. Watts, I. 57.8
SENECA, L. A. Scripta qvæ extant I. Gruteri et F. Iureti notis. Parisiis, M. D. C. II. f° 71.6
— Tragœdiæ. Notis illustratæ [a T. Farnabio]. Londini, 1613. 8° 74.9

Contents.— Medea; Hippolytvs; Œdipvs; Troas; Agamemnon; Hercvles Fvrens; Thyestes; Thebais; Hercvles; Œtæus; Octavia.

— Tragœdiæ: editio tertia operâ T. Farnabii. Londini, 1634. 8° 74.13
SENECA, M. A. Controversiar. lib. X. Svasoriarvm liber I. Parisiis, M. D. C. II. f° 71.7
SENNERT, D. Opera. T. 3, 4. Lvgdvni, M. DC. LVI. 2v. in 1. f° 81.3

Contents.— Medicinæ practicæ libri VI; Exoterica.

SENTENCES for children. English and Latin. [No title-page.] 8°. [Imperfect] 76.31
SEPARATION from the church of England. Ainsworth, H. The points in difference between the church of England and the seduced brethren of the Separation 59.38, 40
— Barrowe, H. Plaine refytation of Giffards short treatise against the Donatistes of England . . 59.68
— Bradshaw, W. The unreasonableness of the separation 32.13
— Canne, J. Necessitie of, prooved by the nonconformists principles 59.52
— Du Jon, F. Letter on separation from the church assemblies in England 59.18
— Whether the ministry of the church of England is to be separated from. *See* Treatise, etc. . 78.101

Shelf. No.

SERGEANT, J. Answer to his Sure-footing in Christianity. *See* Falkner, W. 60a.20
SERIES decretorum Dei. Livesey, J. 56.45
SERIOUS considerations on the high duties: with a proposal for preventing the running of goods, [etc.] by one tax. Sixth ed. London, M DCC XL VIII. pp. 32. 8° . . . . . 26.47 and 27.35
SERMON, A, preached to the house of lords, at the monethly fast, March 26. 1645. [No title-page.] pp. 50. 4° 18.16
SERMONS. *Collections.*
— Allen, T. The way of the Spirit in bringing souls to Christ 57.1
— Andrews, L., *bp.* Sermons 56.3
— Baillie, J. Spiritual marriage 26.277
— Brownrig, R., *bp.* Fourty sermons 62.17
— Bullinger, H. Sermonvm decades quinque . . 62.10
— Burroughs, J. Gospel-fear 57.2
— Collings, J. Cordiall for a fainting soule . . . 56.36
— Dod, J. Ten godly and frvitfvll sermons . . . 56.34
— Doddridge, P. Sermons and religious tracts. 56.49
— Harris, R. Sixe sermons of conscience 55.84
— — Twenty foure sermons on the beatitvdes . . . 55.85
— Homilies appointed to be read in chvrches. *See* England, Church of 60a.5
— Latimer, H., *bp.* Forty sermons 55.34
— Mede, J. Discourses 65.27
— Preston, J. The breast-plate of faith and love. 65.2
— — The doctrine of the saints infirmities 65.10
— — Fovre treatises 65.13
— — A liveles life 65.12
— — The new covenant . . . . . 54.10 and 65.4
— — Remaines 65.14
— — The saints daily exercise . . . . . 27.102 and 65.5
— — The saints qualification 65.3
— — Sermons before his maiestie 65.6
— — Three sermons 65.8
— Reynolds, E., *bp.* Israels prayer in time of trouble. 55.89
— Saunderson, R. Twelve sermons 55.90
— Strong, W. XXXI. select sermons 55.31
— Ward, S. Collection of sermons 57.9
— Whittaker, W. Eighteen sermons 57.3
— Wilkinson, H. Conciones sex ad academicos Oxonienses 67.8

Fast.

1641, Feb. 23, *see* Calamy, E. (55.95); Dec. 22, Calamy, E. (55.94); 1643, Jan. 31, Cawdrey, D. (55.45), Rutherford, S. (55.44 and 55.4); Feb. 28, Baillie, R. (55.43), Young, T. (55.46); May 31, Perne, A. (56.10); July 7, Bowles, O. (56.19); July 21, Spurstowe, W. (56.17); Aug. 30, Tuckney, A. (56.22); Nov. 29, Bridge, W. (56.20); 1644, March 27, Bond, J. (55.48), Gillespie, G. (55.47); April 24, Greene, J. (55.50), Staunton, E. (55.49); May 29, Hall, H. (55.52), Smith, P. (55.51); June 26, Hardwick, H. (55.53), Hicks, G. (55.54); July 31, Gower, S. (55.55); Aug. 13, Hill, T. (55.56 and 56.8), Palmer, H. (55.57 and 56.21); Aug. 28, Reyner, W. (55.58), Tesdale, C. (55.59); Sept. 12, Coleman, T. (55.61 and 56.18); Newcomen, M. (55.60 and 56.13); Sept. 25, Prosset, N. (55.62), Seaman, L. (55.63); Oct. 22, Calamy, E. (55.65, 97), Sedgwicke, O. (55.64 and 56.12), Vines, R. (55.66 and 56.15); Oct. 30, Scudder, H. (55.68), Staunton, E. (55.67), Woodcock, F. (55.69); Nov. 27, Gipps, G. (55.73), Hill, T. (55.70 and 56.23), Pikering, B. (55.72), Wilkinson, H. (55.71); Dec. 25, Calamy, E. (55.76, 98), Langley, J. (55.75), Thorowgood, T. (55.74); 1645, Jan. 14, Whitaker, J. (55.1); Jan. 28, Caryl, J. (18.15 and 55.4), Evance, D. (55.3), Hicks, G. (55.2), Vines, R. (55.5); Feb. 25, Burges, A. (55.8), Goodwin, T. (55.7), Jenkyn, W. (55.6); 1646, March 25, Bolton, S. (55.10), Case, T. (55.9), Cheynell, F. (55.11); April 29, Nalton, J. (55.12), Owen, J. (55.13); May 27, Heyricke, R. (55.15), Taylor, F. (55.14); July 29, Bolton, S. (55.16); Aug. 26, Burroughs, J. (55.17); Sept. 30, Palmer, H. (55.18); Oct. 28, Bridge, W. (55.20), Lockyer, N. (55.22), Marshall, S. (55.19), Maynard, J. (55.21); Nov. 25, Price, W. (55.23); Dec. 9, Roberts, F. (55.26); Dec. 30, Goode, W. (55.30), Horton, T. (55.29), Marshall, S. (55.27), Newcomen, M. (55.28); 1678, Nov. 13, Stillingfleet, E. (26.185.); 1740, Guyse, J. (18.76)

Shelf. No.

SERMONS, *continued.*

Thanksgiving.

1643, Jan. 15, *see* Calamy, E. (55.96); 1644, April 23, Caryl, J. (56.9); July 18, Henderson, A. (56.24), Vines, R. (56.16); 1688, Jan. 31, Burnet, G., *bp.* (17.3); 1703-9, Feb. 17, Hare, F., *bp.* (17.107); 1715, Jan. 20, Chetwood, K. (17.2); 1716, June 7, Atterbury, L. (17.104), Harris, W. (17.108); 1741, Oct. 23, Ramsay, J. (17.105)

SESELLIUS, C. *See* Seissel, C. de, *abp.*

SETTLE, E. † The character of a popish successor. First printed about 1680. Reprinted, with a preface. London, M. DCC. XII. pp. viii, 30. 8°. 27.55

SHARP, J., *abp.* Sermon preach'd before queen Mary, March 27. 1692. Second ed. London, 1707. pp. 16. 8° 16.282

SHEPPARD, W., Reply to The peoples priviledges, by. *See* Collings, J. 49.70

SHERLOCK, T., *bp.* Sermon before the society corresponding with the incorporated society in Dublin, for promoting English protestant schools in Ireland, March 17. 1737-8. London, 1738. pp. (2), 24. 4° 16.2

— Second letter to. *See* Sykes, A. A. 27.123

SHERLOCK, W. Discourse of the divine providence. [Title-page wanting.] 8° 65.1

— Answer to the discourse of. *See* Polhill, E. . . 56.35

— Anti-sozzo: in opposition to errors maintained by. *See* Alsop, V. [Addenda.] 66.39

— Reflections on his Discourse concerning the knowledge of Jesus Christ. *See* Ferguson, R. 67.6

SHIP-MONEY. Parker, H. The case of shipmony . 78.86

— Prynne, W. Remonstrance against the tax of . 78.85

— Saint-John, O. Speech concerning 78.87

SHORT history of the last parliament. Blackmore, *Sir* R. 26.38

SHORT treatise contayning all the principall grounds of the Christian religion. Ball, J. 69.24, 25

SHOWER, J. A sermon preacht upon the death of Mrs A. Barnardiston. With a brief account of her life and death. London, 1682. pp. (12), 38. 4° 17.12

SIBBS, Sibs, *or* Sibbes, R. Bovvels opened: or, a discovery of communion betwixt Christ and the chvrch. In sermons on the fourth, fifth, and sixth chapters of Canticles. Third ed. London, 1648. 4° 54.30

— The Christians portion. London, 1637. pp. (2), 67. 12° 57.31

— The excellence of the gospell above the law. London, 1639. 12° 67.37

— A fountain sealed: or, the duty of the sealed to the Spirit, and the worke of the Spirit in sealing. London, 1637. 12° 57.28

— A glance of heaven. London, 1638. 12° 57.23

— The retvrning backslider. Third ed. London, MDCL. 4° 45.25

— The spirituall-mans aime. London, 1637. 12°. 57.30

— Tvvo sermons vpon the first words of Christs last sermon, Iohn 14. 1. Third ed. London, 1637. 12° 57.29

SILVESTER, T. Moral and Christian benevolence. A sermon, containing some reflections upon Mr. Balguy's Essay on moral goodness; preach'd before the university of Oxford, July 25th, 1734. London, MDCCXXXIV. pp. (2), 22. 4° 16.4

SILVIUS, Æneas. *See* Pius II, *pope.*

SIN. Baron, R. De discrimine peccati mortalis & venialis 68.31

— Goodwin, T. Aggravation of sinning against knowledge and mercie . . . . . 32.26 and 54.27

— Hickman, H. Justification of the fathers for denying the positivity of 20a.21, 22

— Preston, J. Mans spiritual death in 65.12

— — Sinnes overthrow 65.11

Shelf. No.

SIXTUS Senensis. Bibliotheca sancta. Secvnda editio. Coloniæ, M. D. LXXVI. f° 59.6

SLEIDANUS (*orig.* Philipson), J. De qvatvor svmmis imperiis libri tres: recogniti. Amstelodami, CIↃ IↃC LXXVIII. 16° 79a.11

— Tabulæ in libros historiarvm de religione & repub. [1517-1555. No title-page.] 8° 79.4

SMALSIUS, V. Confutation of the Racovian catechism. *See* Owene, J. . . . . 64.22 and 65.26

SMECTYMNUUS, *pseud.* *See* Marshall, S.

SMITH, J. Essex dove, presenting the vvorld vvith a fevv of her olive branches. In three treatises. London, 1629. 4° 55.35

Contents. — Grounds of religion; Exposition on the Lords prayer; Treatise of repentance.

SMITH, P. A sermon before the hovse of commons, at their monethly fast, May 29. 1644. London, 1644. pp. (4), 46. 4° 55.51

SMITH, S. Noahs dove, or, tydings of peace to the godly. Sermon at a funerall. London, 1619. pp. (8), 51. 8° 68.1e

— Sermon preached to the societies for reformation of manners, at St. Mary-le-Bow, March 5th, 1738. London, 1738. pp. 28. 8° 16.164

SMITH, T. De repvblica Anglorvm libri tres. Item varij aliorum discursus politici de regno Angliæ. Lvg. Batavorvm, CIↃ IↃC XXV. 16° . . 79a.12

SMITHURST, B. Britain's glory, and England's bravery. Added, A continuation of the Historian's guide, from November, 1687 to June, 1689. London, 1689. 12° 78.131

SMYTH, M. The Psalms paraphrased. *See* Bible. O. T. Psalms 45.22

SNAPE, A. A second letter to the bishop of Bangor, in vindication of the former. London, 1717. pp. 69. 8° 26.194

— Answer to a letter. *See* Hoadly, B., *bp.* 26.198

— Answer to Dr. Snape's Letter. *See* Hoadly, B., *bp.* 27.57

— Answer to Dr. Snape's Second letter. *See* Whitby, D. 27.142

SOCIAL nature of man. Anderson, W. De naturali hominum ad societatem propensione 36.12

— Hutcheson, F. De naturali hominum socialitate. 36.6

SOCINIANISM. Edwards, J. Doctrines of the Socinians, with antidotes 64.24

— Owen, J. Socinianisme examined . . . 64.22 and 65.26

SOLINUS, C. J. Polyhistor. *See* Mela Pomponius . 76.82

SOLUTION, A, of Doctor Resolvtvs [apb. Spottiswood], his resolutions for kneeling. n. p., M. DC. XIX. pp. 55. 4° 27.113

SOME further observations on the treaty of navigation and commerce, between Great-Britain and France; and on the scheme of the French trade, from 1668, to 1669. Second ed. London, 1713. pp. 16. 8° 26.48

SOME instrvctions concerning the art of oratory. Walker, O. 37.7

SOME observations on the Occasional writer, Numb. IV. London, MDCCXXXVIII. pp. 32. 8° . . . 26.225

SOME observations on the present state of affairs, in a letter to a member of the house of commons. By a member of parliament. London, 1731. pp. 34. 8° 26.223

SOME observations upon bishop Fleetwood's four sermons. London, MDCCXII. pp. (2), 36. 8° . 26.76

SOPHOCLES. Tragœdiæ VII. Latina interpretatio, in qua verbum verbo reddidit V. VVinsemivs. Carminum ratio ex G. Cantero observata; additis notis. Heidelbergæ, CIↃ Io XCVII. 8° . . 75.13

SOUL. Holyday, B. De animâ, & ejus habitibus intellectualibus 35.8

— Reynolds, E., *bp.* Treatise of the passions and facvlties of the soule 55.38

See also: Pre-existence.

Shelf. No.

SOUTH Sea scheme. The case of J. Aislabie. *See* Aislabie, J. 26.30
— Aislabie, J. Speech against the bill for raising money upon the estates of the directors . . . 26.28
— — Second speech 26.29
SOWER and the seed, Parable of the. Taylor, T. . . 54.22
SPAIN. Thoughts on the treaty of peace with Spain. Signed A. B. [No title-page. 17—.] pp. 3–32. 8°. 26.131
— Articles of peace. *See* Great Britain 78.111
— Bacon, *Sir* F. Considerations tovching a warre with 27.101
— Letters and memorials. *See* Great Britain . . . 27.48
— Philip V. Manifesto 26.229
— Reply to Popular prejudices against the treaty with 27.36
— Robins, B. Negotiations with, for ten years . 26.130
— Treaty. *See* Great Britain and Spain 26.25
— Treswell, R. Journey of the earle of Nottingham to, 1605 . . . . . 78.112
SPANHEIM, F. Epistola ad D. Buchananum, super controversiis quibusdam quæ in ecclesiis Anglicaniis agitantur. Lugduni Batavorum, CIↃ IↃ C XLV. pp. 79. 8° 67.20
SPARK, D. Defence against his Brotherly perswasion to unitie. *See* Dispvte 59.39
SPEED, J. A clowd of vvitnesses: the genealogies of the Scriptvres. Confirming the humanitie of Christ. London, 1616. 8° 49.19
— The historie of Great Britaine. London, 1611. [Title-page missing.] f° 80.1
— — *Same.* Third ed. London, 1632. f° 90.4
SPELMAN, *Sir* H. Archæologvs. [Continens] Latino-barbara, peregrina, obsoleta, et novatæ significationis vocabvla. Londini, 1626. f° 72.7
SPHERE. Præcepta doctrinæ sphæricæ. Stier, J. . 36.18
SPIRIT, The, of detraction, conjvred and convicted. London, 1611. 4° 56.26
SPIRIT. Pneumatica. Heereboord, A. 36.20a
SPONDE (*Lat.* Spondanus), H. de. Avctarivm chronologicvm ad Annales Baronii. *See* Baronius, C. 10.2
SPOTTISWOOD, J., *abp.* Solution of his resolutions for kneeling 27.113
SPORTS. Declaration concerning lawfull sports. *See* Charles I, *of England* 26.251
— Declaration concerning lawfull sports. *See* James I, *of England* 27.111
SPRINT, J. Cassander Anglicanvs; shewing the necessity of conformitie in case of depriuation. London, M.DC.XVIII. 4° 58.4
— The svmme of the Christian religion. London, 1613. pp. (6), 49. 8°. [Black-letter] 57.34
SPURSTOWE, W. England's patterne and duty in it's monthly fasts a sermon, to parliament 21 July, 1643. [A] day of humiliation. London, 1643. pp. (4), 31, (1). 4° 56.17
— The spiritual chymist: or, six decads of divine meditations. London, 1666. 8° 56.47
— Answer to the Humble remonstrance. *See* Marshall, S. 59.6
SQUIRE, E., Conspiracy of. *See* Elizabeth, *queen of England* 78.103
STAGE, Immorality and profaneness of the English. Collier, J. 54.29
STAHL, D. Regulæ philosophicæ sub titulis XXII. comprehensæ. Accessere Disputationes II De principio & principiato, [et] de causa efficiente. Item, Doctrina propositionum. Londini, MDCLXXII. 12° 36.29
STAPLETON, T. Adversus Stapletoni Defensionem ecclesiasticæ authoritatis. *See* Whitaker, W. 70a.1
— Dispvtatio de sacra Scriptvra, contra. *See* Whitaker, W. 49.6
STAR-CHAMBER, Speech on bill concerning the. Lenthal, W. 78.8

Shelf. No.

STATIUS, P. P. Achilleidos libri II, notis illustrati [a T. Stephens]. Cantabrigiæ, MDCLI. pp. (8), 48. 8° 73.16
— Sylvarum libri V. Cum notis quas collegit T. Stephens. Cantabrigiæ, MDCLI. 8° 73.15
STAUNTON, E. Phinehas's zeal in execvtion of ivdgement. A sermon before the house of lords, at their monethly fast, October 30. 1644. London, 1645. pp. (6), 30. 4° 55.67
— Rvpes Israelis. A sermon before the house of commons, at their monthly fast, Apr. 24. 1644. London, 1644. pp. (10), 29, (2). 4° 55.49
STEELE, *Sir* R. The crisis: representing the causes of the late revolution: and the settlements of the crowns of England and Scotland on her majesty. London, 1714. pp. (2), vii, 37. 4° . . 26.31
— The Englishman: being the close of the paper so called. With an epistle concerning the whiggs, tories, and new converts. London, 1714. pp. (2), 22. 4° 26.26
— The importance of Dvnkirk consider'd: in defence of the Guardian of August 7th. In a letter to the bailiff of Stockbridge. London, 1713. pp. 62. 4°. [Imperfect] 26.37
— A letter to a member of parliament concerning the bill for preventing the growth of schism. Second ed. London, 1714. pp. 23. 4° . . . 16.10
— Letter from a country whig to. *See* Honour . . 27.47
— Publick spirit of the whigs in their encouragement of the author of The crisis. *See* Swift, J. 26.2
STENNET, E. The royal law contended for. Or, the ten commandements yet in full force. Also, the seventh day Sabbath, proved to be a duty. London, 1658. pp. (8), 40. 4° 66.9
STENNETT, J. The complaints of an unsuccessful ministry. A sermon to the ministers of several churches, in the west of England, met together in association, at Bratton, June 9, 1752. Second ed. London, M DCC LIII. pp. viii, 43. 8°. 17.219
STEPHENS, N. Vindiciæ fvndamenti; or defence of the doctrine of original sin: against R. Everard, the Examiners of the Assemblies confession of faith [and] Jeremy Taylor, in his Unum necessarium, and two lesser treatises. London, 1658. 4° 66.13
STERNHOLD, T. The booke of Psalmes collected into English meeter. *See* Bible. O. T. Psalms . 46.39
STEUART, W. Collections concerning the worship, discipline, and government of the church of Scotland. Edinburgh, M DCC IX. 4° 49.63
STIER, J. Præcepta doctrinæ logicæ, ethicæ, physicæ, metaphysicæ, sphæricæq; Editio emendatior. [Cantabrigiæ, 1647.] 4° 36.18
STILLINGFLEET, E. The grounds of protestant religion: being a vindication of [Laud's] Relation of a conference, &c. from the answer by T. C. Second ed. London, M DC LXXXI. f° . . . 70.8
— Irenicvm. Or the divine right of particular forms of church government. Second ed. London, 1662. 4° 49.66
— Origines sacræ: the grounds of natural and revealed religion. Eighth ed. Added, part of another book upon the same subject. London, M DCC IX. f° 62.2
— — *Same.* London, M,DCC,XXIV. f° 62.6
— Sermon at a publick ordination at St. Peter's Cornhill. March 15th. $168\frac{4}{5}$. London, 1685. pp. (12), 43. 8° 49.66a
— Sermon on fast-day, November 13. 1678. before the house of commons. Third ed. London, 1678. pp. (2), 52. 4° 26.185
— Answer to. *See* Wall, T. 66.19
— Reply to his discourse of Christ's satisfaction. *See* Chauncy, I. 66.39

Shelf. No.

STOCK, R. Commentary upon Malachy. *See* Bible. O. T. Malachi 44.5

STONEHAM, B. The parable of the ten virgins opened. London, M. DC. LXXVI. 4° 54.13

STOUGHTON, J. The definition [and] the distribution of divinity. The happinesse of man. London, 1640. 4° 32.33

— Felicitas vltimi sæculi: [Ed.] à S. H[artlibio]. Londini, MDCXL. 8° 79a.5

STOUGHTON, W. † An assertion for true and Christian church-policie. n. p., 1604. 8° 58.22, 23

— Sermon before the state in Dublin, January 31. $170\frac{8}{9}$. London, M. DCC. IX. pp. 20. 8° 16.120

STOW, J. Abridgement of the English chronicle, augmented by E. H[owes]. London, 1618. 8°. 78.129

— The survey of London. Inlarged by A. M[unday,] H. D[yson] and others. London, 1633. f°. 90.7

STRABO. Geographia decem et septem libros cõtinens e Greco in Latinũ a Gregorio Typhernate et Guarino Veronẽse cõuersa. [Colophon] Parisijs, M. D. XII. f° 72.9

STRADA, F. De bello Belgico decas prima. Additis imaginibus. Editio emendatior. n. p., cIↃ DC LIII. 12° 79.12

STRAFFORD, *Earl of*. *See* Wentworth, T.

STRANGE relation of wonderful sights seen in the air in February and March 1661. London, 1661. pp. (2), 5. 4° 26.173

STREATER, J. A letter to Lord Fleetvvood. December the 15th. London, 1659. pp. 4. 4° . . . 26.168

STRODE, W. Sermon at a visitation at Lin in Norfolk, June the 24th 1633. London, 1660. pp. (2), 30. 4° 26.249

STRONG, W. XXXI. select sermons, on special occasions. London, 1656. 4° 55.31

STROZZI, C. Continvation des Politiques d'Aristote, traduicts par F. Morel. *See* Aristoteles . . . 71.12

STRUTHER, W. Christian observations and resolvtions. London, 1629. 12° 57.21

STRYPE, J. Annals of the reformation in the church of England. With an appendix. Second ed. London, M.DCC.XXV. 2v. f° 10.4

— Life of J. Lightfoot. *See* Lightfoot, J. 50.5

SUAREZ, F. Varia opvscvla theologica. Mogvntiæ, M.DC. 4° 60a.19

Contents. — De concursu, motione, & auxilio Dei; De scientia Dei futurorum contingentium; De auxilio efficaci; De libertate diuinæ voluntatis; De reuiuiscentia meritorum; De iustitia Dei.

— De virtvte et statv religionis. Mogvntiæ, cIↃ. IↃ. CIX. f° 70.4

— Contra ejus libros De scientia Dei. *See* Twisse, W. 62.7, 8

SUAVIS, Petrus, *pscud.* *See* Sarpi, P.

SUBJECT, The duty of the. Hare, F., *bp.* 16.152

SUBSCRIPTION (Ecclesiastical). Reasons why preachers who refuse subscription should not be removed. *See* Dialogue 78.116

— A triple antidote. Tichborne, J. 26.271

SUCCESSIONS, History of 79a.28

SUETONIUS Tranquillus, C. Cum annotationibus diversorum. Amsterodami, 1671. 16° 74.24

SUFFREN, J. L'année chrestienne. Seconde éd. Paris, M. DC. XLI. 4° 54.2

SULPICIA. Sulpiciæ satyra I. *See* Persius Flaccus, A. 75.8

SULPICIUS Verulanus, J. Carmen iuuenile de morib' in mẽsa scruãdis. *See* Boethius, A. M. T. S. 72.13

SUPPOSAL, The: or a new scheme of government. London, M D CC XII. pp. 8. 8° 26.125

SURGERY. Enchiridion medico-chirvrgicvm 35.13

— Paré, A. Opera chirurgica 81.5

See also: Wounds.

SWEARING, The lawfulness or unlawfulness of. Ives, J. 26.174

Shelf. No.

SWIFT, J. † The conduct of the allies, and of the late ministry, in the present war. Second ed. London, 1711. pp. 96. 8° 26.122

— † A farther search into the conduct of the allies, and the late ministry, as to peace and war. London, 1712. pp. 77. 8° 27.41

Note. — This is, perhaps, the pamphlet called in the "List of tracts composed by Swift," in Scott's edition of his Works, VI. 216, "An appendix to the conduct of the allies"; yet there are expressions in this pamphlet which imply that Swift was not its author.

— † The publick spirit of the whigs: set forth in their generous encouragement of the author of The crisis: with observations on that treatise. Second ed. London, MDCCXIV. pp. (2), 45. 4° . 26.2

SWITZERLAND. Formulaire de consentement des eglises reformées de Suisse, sur la doctrine de la grace universelle, et les matieres qui s'y rapportent, [etc.] [Lat. and Fr.] n. p., n. d. 8°. 79.26

See also: Geneva.

SYDENHAM, H. Sermons vpon solemne occasions. London, M. DC. XXXVII. 4° 55.33

Note. — With separate title-pages.

Contents. — Epistle dedicatory to archbishop Laud; The wel-tvned cymball, preached at the dedication of an organ; The Christian duell; Jehovah-Jireh: Osculum charitatis; The blinde Ephesian; The foolish prophet; The good pastor.

SYKES, A. A. † A second letter to the reverend Dr. Sherlock, &c. [No imprint. London? 1717?] pp. 93. 8° 27.123

SYLVESTER, M. Elisha's cry after Elijah's God consider'd with reference to the decease of R. Baxter, preach'd Dec. 18, [1691]. London, 1696. pp. (2), 18. f° 90.16

SYMBOLS. De symbolica sapientia. Caussin, N. . 38.18

SYMONDS, J. The case and cure of a deserted soule. London, 1639. 8° 57.6

SYMPATHY, Cure of wounds by the powder [power] of. Digby, *Sir* K. 35.19

SYMPOSIUS. *See* Firmianus Symposius, C. 38.18

SYMSON, A. Lexicon Anglo-Græco-Latinvm Novi Testamenti. A concordance, [etc.]. London, M DC LVIII. f° 51.9

SYNODS. Acta et scripta. *See* Dort 63.5

— Acta synodi. *See* Dort 61.6

— Articles agreed on in the nationall synode of the reformed churches of France. *See* Charenton, *France* 26.204

— Ivdgement concerning the fiue articles. *See* Dort 26.203

See also: Dort, Westminster.

SYNTAGMA radicvm lingvæ Græcæ. Editio vltima. Parisiis, M. D. C. XXXI. 32° 77.32

SYRIA. De dIs Syris. Selden, J. 50a.7

— *Language.* Buxtorf, J., *the elder.* Grammaticæ Syriacæ libri III 50a.14

— — Buxtorf, J., *the younger.* Lexicon Syriacum. 40a.9

— — Dieu, L. de. Grammatica linguarum Hebræorum, Chaldæorum, & Syrorum inter se collatarum . 40a.15

— — Schindler, V. Lexicon pentaglotton, Hebraicum, Chaldaicum, Syriacum, etc. 51.6

— — Trost, M. Lexicon Syriacum 40a.17

SZEGEDIN, S., *i. e.* Kis, S., *of Szegedin.* Theologiæ sinceræ loci communes de Deo et homine. Basileæ, cIↃ IↃ XXCV. 4° 61.9

TABLES of the soveraign princes and princesses in Europe. London, 1703. 12° 79.13

TACITUS, C. C. Opera qvæ exstant. I. Lipsivs recensuit. Additi commentarii. Avreliæ Allobrogvm, M. DCXIX. 8° 73.11

TALBOT, W., *bp.* Sermon at the coronation of King George, October 20th, 1714. London, 1714. pp. 31. 8° 16.72

Shelf. No.

TALBOT, W., *bp.*, *continued.*

— Sermon preach'd, June 13th, 1717. At the anniversary meeting of the children educated in the charity-schools of London. London, 1717. pp. 38. 8° 32.2

TALMUD. Sanhedrin et Maccoth: ille de Synedriis, judiciis, suppliciis capitalibus Ebræorum; hic de pœna falsi testimonii, exsilio & asylis, flagellatione: cvm excerptis ex utriusque Gemara, versa, & annotationibus illustrata à I. Coch. Amsterodami, 1629. 4° 40a.21

— Clavis Talmvdica. *See* Yeshuah Ben Joseph . 40a.13

TARGUMS. Philologus Hebræo-mixtus. Leusden, J. 40a.7

TAURINUS, J., Examination, confession, and fearefull end of. *See* Guelderland. A proclamation, etc. 26.202

TAYLOR, A. The necessity and advantages of the public worship of God; a sermon at Deptford, in Kent. London, MDCCXXX. pp. 44. 8° . . 16.249

TAYLOR, F. The danger of vowes neglected: a sermon before the house of lords, at a fast, May 27. 1646. London, 1646. pp. (5), 26. 4° . . . 55.14

TAYLOR, J. Defence of the doctrine of original sin: against his Unum necessarium. *See* Stephens, N. 66.13

TAYLOR, T. Works. Published by E. Calamy, A. Jackson, S. Ash [and others]. London, 1653. f°. 60a.14

Contents.—Life of Dr. Taylor by J. Caryl; Catechistical exercises; The jaylors conversion; The famine of the word; Peters repentance; Judas repentance; Mirror of ingratitude; A paterne of peace; A caveat against offences; Nicolaitan doctrine hateful; Moderation in things of this life; A precedent for preachers; Excuse of a good Christian; Two contrary masters; The house of God; Jepthah's vow; New mappe of Rome; Badge of a true Christian; Other sermons; Kings bath; Principles of Christian practice.

— A commentarie vpon the epistle to Titvs. Cambridge, 1619. 4° 47.2

— The parable of the sovver and of the seed. Added, A mappe of Rome, in fiue sermons. Third ed. London, 1634. 4° 54.22

TEATE, F. Ter tria: or the doctrine of the three sacred persons, principal graces, and main duties, summarily digested. [Verses.] Second ed. London, 1669. 8° 67.33

TEMPLE, *Sir* J. The Irish rebellion: 1641. London, M DC LXXIX. 8° 78.125

TEMPLE-SERVICE, The, in the days of our Saviour. Lightfoot, J. 12.8

TEN commandments. Dod, J. Exposition of the . . 54.19

— Hooper, J. Declaration of the 57.15

TEN virgins, The parable of the. Stoneham, B. . . . 54.13

TERENTIUS Afer, P. [Comedies. Latin and English. Translated by L. Echard. London, 1694. Title-page missing.] 12° 74.1

— Fabvlæ omnes Anglicæ factæ: opera R. B[ernardi]. [Lat. et Angl.] Londini, 1614. 4° . . . 73.4

— Sententiæ. *See* Cicero, M. T. 76.35

TERTULLIANUS, Q. S. F. Apologeticvs et ad Scapulam liber. Accessit M. Minucii Felicis Octavius. Cantabrigiæ, 1686. 12° 20a.23

— Apologie or, defence of the Christians. Made English by H[enry] B[rown]. London, 1657. 4° 20a.12

TESDALE, C. Hiervsalem: or a vision of peace. A sermon, before the house of commons at their monethly fast, Aug. 28. 1644. London, 1644. pp. (4), 31. 4° 55.59

TEXEIRA, J. de. †A treatise parænetical, that is to say: an exhortation. Wherein is shewed the right way to resist the violence of the Castilian king. Translated out of Castilian into French by I. D. Dralymont [*i. e.* J. de Montlyard]. And now Englished. London, 1598. 4° . . . 78.102

Shelf. No.

THADDÆUS, J. Conciljatorium Biblicvm. Amstelodami, [1648]. 24° 49.34

THEFT, Killing men merely for. Chidley, S. 26.200

THEOLOGY. Alting, H. Theologia historica 64.1

— Barrow, I. Works. Vol. 1 . . . . . 70.1

— Basilius Magnus, *St.* Opera 20a.3

— Beza, T. de. Epistolarvm theologicarvm, liber vnvs 10a.12

— Fenner, W. Remains 60a.15

— Hall, J., *bp.* Treatises 62.15

— Mariana, J. Tractatus VII 62.13

— Owen, J. De natvra, ortv, progressv, et stvdio veræ theologiæ . . . . . 63.7 and 64.17

— Pemble, W. VVorkes 60a.6

— Perkins, W. Workes 61.4

— Stillingfleet, E. Grounds of natural and revealed religion 62.2, 6

— Suarez, F. De virtvte et statv religionis . . . 70.4

— Taylor, T. Works 60a.14

— Teate, F. Ter tria 67.33

— Vermigli, P. M. Loci commvnes 60a.16

— Weemse, J. Works 44.15

See also: Ecclesiastical biography, history, law, polity, Evidences, God, Pagan religions, Sermons.

Natural.

— Descartes, R. Meditationes de prima philosophia. 36.19

— Ray, J. The wisdom of God in the works of creation 64.6

See also: Light of nature, Providence.

Doctrinal and polemic.

— Allen, R. The doctrine of the gospel 62.18

— Alting, H. Theologia elenctica 64.3

— Ames, W. Christianæ catecheseos sciagraphia. 69.30

— - Medvlla s. s. Theologiæ 68.16

— Arminius, J. Opera theologica 64.18

— Augustinus, A., *St.* De doctrina Christiana . . 20a.26

— Baron, R. Explicatio quæstionum philosophicarum in disputationibus theologicis occurrentium 68.30, 34

— Beza, T. de. Theses theologicæ 65.22

— - Tractationes theologicæ 61.1

— Bifield, N. Exposition of the Apostles creed . 64.8

— Bode, H. Vnio dissidentivm 20a.29

— Bray, T. Exposition upon the church-catechism. 69.8

— Brochmand, C. E. Universæ theologiæ systema. 65.24

— Calvin, J. Abridgement of the institvtion of Christian religion 68.1

— - Institvtio Christianæ religionis 70.2

— - Institvtion de la religion chrestienne 62.20

— - Institvtion of Christian religion 64.2

— - Opuscula omnia 62.4

— Coccius, J. Collationes de fœdere et testamento Dei 68.13

— Davenant, J., *bp.* Determinationes quæstionum quarundam theologicarum 60a.1

— Essen, A. Systematis theologici partes II . . . 64.11

— Fenner, D. Sacra theologia 67.32

— Finch, M. Animadversions upon Sir H. Vanes Retired mans meditations 68.23

— Fisher, E. The marrovv of moderne divinity . . 15.34

— Fulgentius Ruspensis. Opera 20a.2

— Goodwin, T. Opuscula quædam 56.38

— Granada, L. de. Catechisme et introdvction au symbole de la foy 70.3

— Gregorius Nyssenus, *St.* Opera omnia 20a.8

— Hoornbeeck, J. Institutiones theologicæ . . . 67.16

— Hugo de S. Caro, *card.* Exposition on Rom. 1. 20 . . . . . 68.24

— Hyperius, A. De ratione studii theologici . . . 67.17

— Lubbert, S. Commentarivs in catechesin Palabotin-elgicam 69.31

— Maccov, J. Loci commvnes theologici 64.5

— - Maccovius redivivus 64.7

Shelf. No.

THEOLOGY. *Doctrinal and polemic, continued.*

— Melanchthon, P. Corpvs doctrinæ Christianæ . 62.9
— Musculus, W. Loci commvnes theologiæ sacræ. 61.10
— Patterne, A, of catechisticall doctrine 69.23
— Polanus, A. The partitions and definitions of diuinitie 68.9
— — Syntagma theologiæ Christianæ 60.4, 5
— Polyander, J. Synopsis purioris theologiæ . . 67.22
— Preston, J. Abridgment of Preston's works . . 67.39
— Prideaux, J. Fasciculus controversiarum theologicarvm . . . . . 64.13 and 66.23
— — Viginti-duæ lectiones, etc. 60a.4
— Ramus, P. Commentariorum de religione Christiana, libri IV 67.3
— Stoughton, J. Definition and distribution of divinity 32.33
— Suarez, F. Varia opvscula theologica 60a.19
— Szegedin, S. Theologiæ sinceræ loci communes de Deo et homine 61.9
— Thomas Aquinas, *St.* Svmma totivs theologiæ. 20.1
— Tilenus, D. Syntagmatis tripertiti dispvtationvm theologicarvm, partes III 67.1
— Tuckney, A. Prælectiones theologicæ . . . 60a.17, 18
— Ursinus, Z. Corpvs doctrinæ Christianæ ecclesiarum reformatarum 65.25
— — The svmme of Christian religion 63.3
— Usher, J., *abp.* A body of divinitie 60a.7
— Vane, *Sir* H. The retired mans meditations . 63.6
— Vincentius Lerinensis. Pro catholicæ fidei antiqvitate & veritate, aduersus omnium hæreseon nouationes 58.34
— Voetius, G. Selectæ disputationes theologicæ. 63.9, 11
— Ward, S. Opera nonnulla 60a.3
— Wendelin, M. F. Christianæ theologiæ libri II . 68.28
— Williams, D. Veritas evangelica definita et affirmata 67.14
— Wolleb, J. Compendium theologiæ Christianæ . 68.15
— Worthington, T. Ankor of Christian doctrine. 64.23
— Zanchi, G. Opera theologica 61.2

See also: Adam, Angels, Antinomianism, Atonement, Baptism, Calvinism, Catechisms, Christ, Christmas, Communion of saints, Confessions of faith, Creeds, Election, Grace, Heaven, Heresies, Immortality, Imputation, Justification, Lord's supper, Millenium, Neonomianism, Pelagianism, Perseverance of the saints, Predestination, Purgatory, Redemption, Remonstrants, Reprobation, Resurrection, Roman catholic church, Satan, Schoolmen, Sin, Socinianism, Transubstantiation, Trinity, Unitarians, Universal redemption.

Practical.

— Arrowsmith, J. Tactica sacra 54.14, 18
— Baxter, R. Practical works 60.1
— Bayly, L., *bp.* The practice of piety 57.39
— Bennet, B. Second part of the Christian oratory. 54.4
— Beveridge, W., *bp.* Private thoughts upon religion 57.43
— Beyerlinck, L. Promptvarivm morale 56.39
— Brinsley, J. The trve watch . . . . 54.12 and 55.104
— Downame, J. The Christian warfare 55.42
— — Fovre treatises to disswade from four sins . . 55.88
— Drexelius, J. Recta intentio omnium humanarum actionum 57.40
— Gascoigne, G. The droomme of doomes day . 59.53
— Gerhard, J. Meditationes sacræ 58.41
— Gouge, W. The whole-armor of God 56.33
— Goulart, S. Anthologie morale et Chrestienne. 56.32
— Greenham, R. Workes 60a.2
— Hall, J., *bp.* Meditations 58.40
— Howes, T. A Christian enchiridion 57.37
— Lupton, D. Daily imployment for the soule . . 25.29
— Mayer, C. Diarii meditationvm pars posterior. 57.38
— Morton, C. The way of good men for wise men to walk in 23.74
— Nicholas, H. Documentall sentences 70a.33

Shelf. No.

THEOLOGY. *Practical, continued.*

— Peters, H. A dying fathers last legacy to an onely child 57.25
— Reyner, E. Precepts for Christian practice . . 56.46
— Robinson, J. Essayes 57.19, 22
— Rogers, R. Seaven treatises 60a.10
— Sibbs, R. The spirituall-mans aime 57.30
— Spurstowe, W. The spiritual chymist; or, divine meditations 56.47
— Struther, W. Christian observations and resolvtions 57.21

THEOPHYLACTUS., *abp.* In omnes Pavli epistolas enarrationes. C. Porsena interprete. Coloniæ, M. D. XXXII. 8° 20a.19
— In omnes Pauli epistolas enarrationes, par I. Lonicervm in Latinum conuersæ. Ad hæc, in aliquot prophetas minores explanatio. Basileæ, M. D. XL. f° 20a.6
— Tomvs primus, enarrationes in quatuor euangelia continens. I. Œcolampadio interprete. Basileæ, [1541]. f° 20a.5

THERAPEUTICS. Enchiridion medico-chirvrgicvm . 35.13
— Le Pois, N. De cognoscendis præcipve internis morbis 35.11

THIRTY-NINE articles, The. *See* England, Church of.

THOMAS à Kempis. *See* Imitation of Christ.

THOMAS Aquinas, *St.* Svmma totivs theologiæ. Editio nouissima. Parisiis, M. DCVII. f° . . 20.1
— Commentaria qvibvs Svmmæ theologicæ partes omnes illvstrantvr. *See* Est, W. 20.4

THOROWGOOD, T. Moderation ivstified, a sermon before the hovse of commons: at the fast, December 25. 1644. London, 1645. pp. (6), 33. 4° 55.74

THYSIUS, A. Censvra in confessionem remonstrantivm. *See* Polyander, J. 63.10
— Synopsis purioris theologiæ. *See* Polyander, J. 67.22

TIBULLUS, A. *See* Catullus, C. V.

TILENUS, D. Parænesis ad Scotus, Geneuensis disciplinæ Zelotas. Londini, CIↃ. CI. C. XX. pp. 72. 8° 68.1g
— Syntagmatis tripertiti dispvtationvm theologicarvm, par[tes] prima [et tertia]. Editio postrema. Genevæ, M. DC. XVIII. 8° 67.1

TILLESLEY, R. Animadversions vpon Seldens history of tithes, and his review thereof. London, M.DC.XIX. 4° 59.55

TILLOTSON, J. Works. Published by R. Barker. Fourth ed. Vol. 2, 3. London, MDCCXXVIII. 2v. f° 60.7

Contents. — Vol. II. One hundred and four sermons and discourses. III. Ninety-six sermons and discourses; Prayers for his own use; Discourse to his servants before the sacrament; A form of prayer for the use of King William; Tables.

TIMOTHY, An account of. *See* Paul, *St.* 57.10

TITCHBORNE, J. A triple antidote, against certaine very common scandals of this time. London, 1609. 4° 26.271

TITHES. Prynne, W. Gospell plea for 32.36
— Tillesley, R. Animadversions vpon Seldens history of 59.55
— Wall, T. Tythes no gospel-ministers maintenance. 66.17

TOLAND, J. † Amyntor: or, a defence of Milton's Life. Containing, A catalogue of books, as gospels, acts, &c. attributed in the primitive times to Christ, &c. A history of Icon basilike, proving Dr. Gauden the author. Reasons for abolishing the observation of the 30th of January. [London, 1699.] 8° 78.4
— † Dunkirk or, Dover; or, the queen's honor [etc.], at stake till that fort and port be demolish'd. Answer'd. London, [1713?]. pp. 24. 8° . . . 27.66

"Suppose 1713." — *MS. note by* T. PRINCE.

Shelf. No.

TOLEDO, F. Svmma casvvm conscientiæ absolvtis. Accesserunt annotationes A. Victorelli, nec non M. Fornarij de ordine tractatus. Ed. opera R. Gibboni. Accessit Directorivm canonicvm sev ivris pontificii. Item Elvcidatio terminorvm ivris in Toleto occvrrentivm. Opera P. Schenckelii. Antverpiæ, M. DC. XXVIII. 16°. 56.31

TOLERATION. Edwards, T. A treatise against . . 59.12

— Goodwin, T. Proceedings of the grand-committee of both kingdoms for religion, in the matter of 59.3

TOMBES, J. Antipædobaptism, or no Scripture-proof of infants baptism, or church-membership. London, 1652. 4° 55.103

— Answer to his Theodulia. *See* Jerubbaal . . . 59.2

— Arguments for the dispute with, on infant-baptism. *See* Baxter, R. 54.20

TOMLYNS, S. Discourse on 2 Cor. III. 6. London, 1699. pp. (10), 35. 8° 18.68

TONG, W. † A vindication of M[atthew] H[enry]'s Brief enquiry into the true nature of schism, from the exceptions of T. W. London, 1691. pp. (2), 92. 16° 24.57

Note. — Mr. Prince gives Tongue as the name of the author of this tract. William Tong wrote a funeral sermon on Henry, and an Account of his life.

TONGUE. De vniversis vitiis lingvæ. Drexelius, J. 37.23

TOPSELL, E. Times lamentation: or an exposition on Ioel, in sermons. London, 1599. 8° . . . 45.26

TORIES, Whigs turn'd. De Foe, D. 26.114

TORSHELL, S. Exercitation upon Malachy. *See* Bible. O. T. Malachi 44.5

TORTI, F. Novissima polyanthea. *See* Nani, D. . 00.3

TOUCH-STONE, The, of the reformed gospel. In confirmation of the catholick doctrine. The last ed. [Imprint cut off. "Between 1615 & 1630." —*MS. note.*] 12° 70a.29

TRANSACTIONS. Philosophical transactions to 1720, abridged. *See* London. Royal society 34.5

TRANSUBSTANTIATION. Ratramn. The body and blood of Christ in the sacrament 70a.28

— Whitby, D. Appendix against 70a.16

TRANSYLVANIA. Concordiæ inter evangelicos quærendæ consilia, quæ ab ecclesiæ in Transylvania evangelicæ pastoribus & scholæ albæ Juliacensis professoribus in synodo congregatis approbata fuerunt an. CIↃ IↃC XXXIV. n. p., M. DC. LIV. pp. (44). 4° 49.57

Note. —Including Dury's "Quæstiones parascevasticas," etc.

TRAPP, J. Commentarie upon Proverbs, Ecclesiastes, and the Song of songs. London, 1650. 4°. 45.14

— Commentary upon the XII. minor prophets. London, 1654. f° 43.13

— The dignity, and benefit, of the priesthood, &c. A sermon before the sons of the clergy, December 8, 1720. London, 1721. pp. (4), 58. 8°. 16.37

— Answer to the country parson's plea. *See* Hervey, J., *lord Hervey* 27.121

TRAVERS, W. † Full and plaine declaration of ecclesiasticall discipline. [Transl. from the Latin by T. Cartwright.] n. p., M. D. LXXIIII. 4°. . 59.5, 65

TREASON. Tryals and attainders of high-treason, 1636-84. *See* Historical account 78.126

TREATISE, A, of the ministery of the church of England. Whether it be to be separated from. n. p., [1595]. 4°. [Black-letter] 78.101

TREATISE, A, of vnion of England and Scotland. Hayward, *Sir* J. 78.110

TREATISE paræneticall. Texeira, J. de 78.102

TRENT. [Canones et decreta concilii Tridentini ed. a P. Chiffletio. Coloniæ Agrippinæ, 1644. Title-page lost.] 12° 68.37

— Historia concilii Tridentini. Sarpi, P. 10a.3

Shelf. No.

TRESWELL, R. Relation of the journey of Charles earle of Nottingham, ambassadour to Spaine. London, 1605. pp. (6), 64. 4° 78.112

TREVOR, *Sir* T. Speech at the transmission of the impeachment against. *See* Hyde, E. 78.14

TRIALS. Proceedings at the sessions of the peace, and Oyer and Terminer 26.20

TRIENNIAL act, The, impartially stated. London, 1716. pp. (4), 30. 16° 26.230

TRIGAULT, N. Vita Barzæi Belgæ e societate Iesv. Coloniæ, M. DC. XI. 12° 10a.24

TRIGONOMETRY. Tabulæ sinvvm tangentivm secantivm. Schooten, F. van 34.25

TRINITY. Owen, J. Brief vindication of the doctrine of the 68.29

— — The mystery of the gospell vindicated 64.22 and 65.26

— Teate, F. The doctrine of the three sacred persons 67.33

See also: Unitarians.

TROST, M. Lexicon Syriacum; adjectâ vocabulorum significatione Latinâ & Germanicâ. Cothenis Anhaltinorum, M. DC. XXIII. 4° 40a.17

TRUE and correct list of the lords, also of the citizens and burgesses of the fourth parliament of Great Britain; 1713, 171$\frac{4}{5}$. [With] all the alterations during the two last sessions. London, M. DCC. XIV. pp. 30. 8° 16.193

TRUE and correct list of the lords and burgesses of parliament, 1715. Second ed. London, MDCCXV. pp. 24. 8° . . . . . v. 3 of 19.2

TRUTH its manifest, or a relation of things (in some whereof the Scots are particularly concerned). London, 1645. 8° 79.18

TRUTH and love. Calamy, E. 16.134

TUCKNEY, A. The balme of Gilead, a sermon before the house of commons, at the fast, August 30, 1643. London, 1643. pp. (16), 43, (1). 4° . . 56.22

— Prælectiones theologicæ, nec non determinationes quæstionum in scholis academicis Cantabrigiensibus habitæ. Amstelodami, 1679. 4° 63a.17, 18

TUKE, T. The high-vvay to heauen: or, the doctrine of election, effectuall vocation, iustification, sanctification and eternall life. London, 1609. 8° 68.26

TULLY, T. Justificatio Paulina sine operibvs asserta & illustrata. Accessit dissertatiuncula de sensu Pauli, Rom. 7. à comm. 14. Oxoniæ, 1674. 4°. 65.29

TURIN, Articles of peace concluded at, 1696. Bernard, J. 79.1

TURKEY. De Tvrcarvm moribvs epitome. Georgievitz, B. 79a.10

TURNER, W. The hunting of the fox and wolfe, because they did make havock of the sheep of Jesus Christ. [Title-page gone, and restored in MS. About 1553.] 8°. [Black-letter. Imperfect] 70a.31

TURRETIN, J. A. Oration of composing the differences among protestants. Spoken at an act of the university of Geneva, Jun. 1707. [Latin and English.] London, 1709. pp. 46. 4° . . . 49.62

TWISSE, W. Dissertatio de scientia media, [contra] G. Penottvm [et] F. Svaresi[um]. Arhemii, M. DC. XXXIX. f° 62.7, 8

— Of the morality of the fourth commandement, as still in force. London, 1641. 4° 66.4

— The riches of Gods love unto the vessells of mercy, consistent with his reprobation of the vessells of wrath. Or an answer unto Gods love unto mankind, [etc.], by Mr. Hord. Annexed two tractates concerning Gods decrees [and] predestination. With a vindication from the exceptions of J. Goodwin. By H. Jeanes. Oxford, M. DC. LIII. 2v. in 1. f° 62.21

Shelf. No.

TWISSE, W., *continued.*

— Vindiciæ gratiæ Dei: hoc est, ad examen libelli Perkinsiani, de prædestinationis modo & ordine, institutum à I. Arminio, responsio. Editio secvnda. Amsterdami, CIↃ IↃ C XXXII. 4° . . 63.8

TYNDALE, W. *See* Reformed churches 70a.4

UDALL, J. The key of the holy tongve. *See* Martinius, P. 50a 26

ULPIANUS, *of Antioch.* Commentarii. *See* Demosthenes 71.11

Note. — "These commentaries, in their present form, are of much later origin."—*Smith's Dictionary of Greek and Roman Biography.*

UPSIUS, J. Adagiorum epitome. *See* Erasmus, D. 38.15

UNITARIANS, The judgment of the ancient Jewish church against the. Allix, P. 64.21

UNIVERSAL redemption, Antidote against 67.35

URSINUS, J. H. Sacrorum analectorum volvmen alterum. Francofurti, M DC LX. 8° 49.15

URSINUS, Z. Corpvs doctrinæ Christianæ ecclesiarum reformatarum. Ex ore theologi Z. Vrsini exceptum: ac auctum à D. Pareo. Novam hanc editionem cum Miscellaneis catecheticis ex posthumâ recognitione D. Parei procurauit P. Parevs. Francofvrti, M. DCXXI. 8° . . . 65.25

— The svmme of Christian religion, in lectures vpon the catechisme, authorised by Prince Frederick. Translated by D. H. Parrie. London, 1617. 4° 63.3

USHER, J., *abp.* Annales Veteris Testamenti. Londini, M. DC. L.–M. DC. LIV. 2v. in 1. f° . . . 69a.9

— — *Same.* [Vol. 1.] Londini, M DC L. f° 69a.7

— A body of divinitie. Adjoyned, Immanvel, or the mystery of the incarnation. London, MDCXLV. f° 60a.7

— Britannicarum ecclesiarvm antiqvitates. Inserta est à Pelagio inductæ hæreseos historia. Dublinii, CIↃ IↃC XXXIX. 4° 10a.7

— Gravissimæ qvæstionis, de Christianorum ecclesiarum successione & statu, historica explicatio. Editio secunda. Hanoviæ, M. DC. LVIII. 8°. 58.8

— Judgement. 1. Of the extent of Christs death and satisfaction, &c. 2. Of the Sabbath, and observation of the Lords day. 3. Of the ordination in other reformed churches. London, 1658. 8°. 67.10

— Direction, concerning the lyturgy, and episcopall government. *See* Bishop of Armaghes, etc. . 23.170

USURY. Baudius, D. De foenore 38.19

— Bolton, R. Discourse concerning . . . 26.240 and 55.87

UTRECHT, Treaty at. *See* Great Britain and Spain . 26.25

VACUUM. Dissertatio de vacuo. Buchanan, G. . . 36.5

VALERIUS Maximus. Dictorvm factorvmqve memorabilivm libri novem. Olim à S. Pighio emendati: nunc à C. Colero. Hanoviæ, M. DC. XIV. 8° 73.9

— Dictorvm factorvmqve memorabilium libri IX. Ex museo I. I. Pontani. Amsterodami, 1632. 8° 74.32

VALLÈS, F. De iis qvæ scripta svnt physicè in libris sacris. Liber singvlaris. Adiuncti duo alij. L. Lemnii de plantis sacris: et F. Rvei de gemmis. Tertia editio. Lvgdvni, CIↃ. IↃ. XCII. 16°. 49.12

VANE, *Sir* H. A pilgrimage into the land of promise, by the light of the vision of Jacobs ladder and faith; or a serious search into life eternal. n. p., 1664. 4° 54.7

— The retired mans meditations. I. The fulness of Christs person as Mediator. II. The natural and spiritual man, in their proper distinction. III. The reign and kingdom of Christ. London, 1655. 4° 63.6

— Animadversions upon The retired mans meditations. *See* Finch, M. 68.23

Shelf. No.

VANE, *Sir* H., *continued.*

— Speech in the house of commons, at a committee for the bill against episcopall-government. June 11. 1641. London, 1641. pp. (2), 9. 4° 78.10

VARENNIUS, J. De syntaxi. [Scot. Vniversa grammatica Græca] 77.3, 6

VARRO, M. T. De lingua Latina. [Gottfried. Avctores Latinae linguae] 72.17

VEIL, C. M. de. Explicatio literalis duodecim prophetarum minorum. Londini, M DC. LXXX. 8°. 46.3

VELTHUYSEN, L. De initiis primæ philosophiæ. De Deo & mente humana. Cum nova methodo de prædestinatione & gratia. *See* Descartes, R 36.25

VENICE, Qvarrels of pope Paul V. with. Sarpi, P. 10a.9

VERBEEK, J. and H. Catalogus librorum. [No title-page. 173–or 174–.] pp. 82, (2). 8° 38.8

VERGILIO, P. Anglicæ historiæ libri XXVI. Basileæ, M. D. XXXIIII. f° 90.6

— De inventoribvs rervm libri VIII. Acc. In dominicam precem commentariolvm. [No title-page. Londini? 1524? Imperfect.] 16° 79a.1

— De rervm inventoribvs libri octo. Romæ recogniti. Item A. Sardi de rerum inuentoribus libri II. Lvgdvni, M D. LXXXVI. 8° 79a.8

VERHEYEN, P. Anatomiæ liber primus [et secundus]. Editio secunda pluribus figuris aucta. Bruxellis, 1710. 2v. 4° 35.4

Contents. — Vol. I. Anatomicorum inventa. II. Partium solidarum usus & munia; Descriptio anatomica partium fœtui & recenter nato propriarum; Controversia de foramine ovali inter authorem, & D. Mery.

VERITATE, De, religionis Christianæ. Duplessis-Mornay, P. 67.5

VERMINGLI, P. M. Defensio doctrinæ ueteris & apostolicæ de eucharistiæ sacramento. [Tiguri, 1559.] f° 62.16

— Loci commvnes. [Ed. R. Massonius.] Londini, 1576. f° 60a.16

— Concernyng thapparrel of ministers. *See* Melanchthon, P. 68.1d

— In duos libros Samuelis commentarii. *See* Bible. O. T. 1st and 2d Samuel 43.10

— In epistolam ad Romanos, commentarii. *See* Bible. N. T. Romans 52.7

VERRIUS Flaccus, M. Fragmenta. [Gottfried. Avctores Latinae linguae] 72.17

VERWEY, J. Nova via docendi Græca. Accedent lectiones Atticae, Ionicae, Doricæ, poeticae. Gaudæ, CIↃ IↃCC II. 8° 77.2

VERY lively portraytvre, A, of the arch-bishops, and bs. of the chvrch of England. n. p., 1640. pp. (2), 60, (1). 4° 32.30

VIGER (*Lat.* Vigerius), F. De præcipuis Græcæ dictionis idiotismis. Vndecima editio. Londini, 1647. 12° 77.27

Note.—A second title-page bears the words "Decima editio."

VILLIERS, G., *duke of Buckingham.* *See* Jovrnall of proceedings in the isle of Ree 66.30

VINCENTIUS Lerinensis. Pro catholicæ fidei antiqvitate & veritate, aduersus omnium hæreseon nouationes. Additum est commentariolum per I. Costerium. Coloniæ, M. D. LXXXV. 12° . 58.34

VINDICATION of the doctrine of Gods intentions in the death of Christ: against J. Goodwin in his Redemption redeemed. Kendall, G. 62.11

VINDICATION, A, of episcopacie: or, animadversions upon Unparallel'd reasons for abolishing episcopacy. n. p., 1644. pp. (4), 64. 4° 32.17

VINDICATION, A, of learning from unjust aspersions. London, 1646. pp. (2), 30. 4° 59.25

VINDICATION, A, of the present m——y, from the clamours rais'd against them upon occasion of the new preliminaries. London, M. DCC. XI. pp. 52. 8° 23.107

Shelf. No.

VINES, R. Magnalia Dei ab Aquilone; a sermon before the lords and commons, Iuly 18, 1644. The day of thanksgiving for the victory against Prince Rupert neere Yorke. London, 1644. pp. (4), 21, (1). 4° 56.16

— The posture of Davids spirit. A sermon before the house of commons, October 22. 1644. A day for publicke humiliation. London, 1644. pp. (4), 26. 4° . . . . . 55.66 and 56.15

— The pvrifying of vnclean hearts and hands: a sermon before the house of commons, at their fast, January 28. 1645. London, 1646. pp. (4), 31, (1). 4° 55.5

VIOLIN and violoncello, Instructions for the. Playford, J. 38.14

VIRELL, M. Religionis Christianæ compendivm. n. p., M. D. LXXXVII. 8° 67.4

VIRET, P. Exposition familiere de l'oraison de nostre seigneur Iesus Christ. Geneve, 1548. 8°. 48.24

VIRGILIUS Maro, P. Prælectiones in Virgilii Georgicorum libros IIII. Francofurti, MDLXXXIIII. 8° 73.24

— Virgilii evangelisantis Christiados libri XIII. *See* Ross, A. 47.25

VIVES, J. L. De disciplinis libri XX. Lvgdvni, 1551. 8° 38.16

VOETIUS, G. Desperata cavsa papatvs, novissime prodita à C. Iansenio. Amstelodami, MDC. XXXV. 4° 70a.7

— Politicæ ecclesiasticæ [partes tres]. Amstelodami, cIↃ IↃ C LXIII–cIↃ IↃ C LXXVI. 3 parts in 4v. 4° 49.51

— Selectarum disputationum theologicarum. Pars prima, [secunda]. Ultrajecti, cIↃ IↃ C XLVIII–cIↃ IↃ C LV. 2v. 4° 63.11

— — *Same.* Ultrajecti, cIↃ Ic C XLVIII–cIↃ C LXIX. 5v. 4° 63.9

— Thersites heautontimorumenos hoc est, remonstrantium hyperaspistes, retusus. Ultrajecti, cIↃ IↃ C XXXV. 4° 65.17

— Dispvtationis theologicæ sectio I–III. *See* Nethenus, M. 63.11a

VORSTIUS, C., Ivdgement of the synod of Dort, touching. *See* Dort . . . . . 26.203 and 27.112

VOSS, G. J. Harmoniæ evangelicæ de passione, morte, resurrectione, ac adscensione Iesu Christi, libri tres. Amstelodami, cIↃ IↃ C LVI. 4° 47.8

— Poetarum antiquorum tum Græcorum, tum Latinorum, quibus viguerunt tempora, in epitomen redacta. Londini, 1663. pp. (2), 22. 12° . . 76.25

— Rhetorices contractæ sive partitionum oratoriarum libri V. Oxoniæ, M. DC. LXXII. 12° . . 37.8

— In supplementum vulgaris grammatices contractus. Ab E. Leedes. Londini, M. DC. LXV. 8°. 76.24

WAL, A. van. Censura in confessionem remonstrantium. *See* Polyander, J. 63.10

— Synopsis purioris theologiæ. *See* Polyander, J. 67.22

WALDENSES. History of the evangelical churches of the valleys of Piemont. Morland, *Sir* S. 10.9

WALES, History of the principality of. Dodridge, *Sir* J. 27.106

WALKER, C. † Relations and observations, historicall and politick, upon the parliament, begun 1640. [Part 1, second ed.] London, 1648–60. 4v. in 2. 4° 78.3

Contents. — Vol. I, part 1. The mystery of the two Iunto's, presbyterian and independent; The history of independency; An appendix, being a description of Argyle's proceedings. Part 2. Anarchia Anglicana, or, history of independency, 2d part. II, part 3. The high court of justice, or Cromwels new slaughterhouse in England, being the 3d part of the history, etc. Part 4. History of independency continued till the deaths of the chief of that Juncto.

Shelf. No.

WALKER, G. The doctrine of the holy weekly Sabbath. London, MDCXLI. 4° 66.12

— Vindication of the True account of the siege of Derry in Ireland. London, 1689. pp. 33, (1). 8°. 27.73

WALKER, O. † Some instrvctions concerning oratory. Second ed. Oxford, 1682. 8° 37.7

WALKER, W. Some improvements to the art of teaching grammar Latine. Second ed. London, 1676. 8° 76.20

— Troposchematologiæ rhetoricæ libri dvo. Londini, 1672. 8° 37.10

WALL, T. A Christian warning-piece for all true protestants. London, 1680. pp. 36. 4° . . . 66.18

— More work for the dean. In answer to Dr. Stillingfleet, in his Impartial account of the separation from the church of England. London, 1681. pp. (10), 34. 4° 66.19

— Tythes no gospel-ministers maintenance. In answer to J. Crawford. [No title-page. About 1679.] pp. 8. 4° 66.17

WALLACE, R. Ignorance and superstition a source of violence and cruelty, and in particular the cause of the present rebellion. A sermon in Edinburgh, January 6. 1745–6. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, M.DCC.XLVI. pp. 39. 8° 16.202

WALLER, E. Speech in parliament, 6. Iuly 1641. London, 1641. pp. (2), 14. 4° 78.24

— Speech in the house of commons, concerning episcopacie. [London], 1641. pp. 6. 4° . . 78.25

WALLPOOLE, R., Conspiracie of. *See* Elizabeth, *queen of England* 78.103

WALPOLE, *Sir* R. Mr. Walpole's case, in a letter from a tory member of parliament, to his friend in the country. n. p., 1712. pp. (4), 44. 8° . . 27.45

WALTHER (*Lat.* Gualterus), R. In acta apostolorvm homiliæ CLXXIIII. Lvgdvni, 1562. 8° 48.16

— Concernyng thapparrel of ministers. *See* Melanchthon, P. 68.1d

WALTON, B., *bp.* Introductio ad lectionem linguarum orientalium. Londini, 1655. 8° 50a.34

WAR. Christiana-polemica, or a preparative to warre. Gibson, A. 68.1f

WARD, J. Clavis usuræ; or, a key to interest. London, 1710. 12° 34.18

WARD, N. † A religious retreat sounded to a religious army. London, 1647. pp. 13. 4° . . . 12.19

Note.— Mr. Prince in a MS. note gives reasons for attributing this pamphlet to Nathaniel Ward.

— Sermon before the house of commons at their monethly fast, June 30. 1647. London, 1647. pp. (6), 27. 4° 12.13

WARD, S. Collection of sermons and treatises. London, 1627. 8° 57.9

— Magnetis redvctorivm theologicvm tropologicvm. London, 1637. 8° 57.20

— Opera nonnulla. Edita à S. Ward. Londini, 1658. f° 60a.3

Contents.—Determinationes theologicæ; Tractatus de justificatione; Prælectiones de peccato originali.

WARNE, J. The spirit of the martyrs revived in the doctrines of George Whitefield, and the Methodists. With nine signs of the true ministers of Christ. Added, some thoughts on pluralities, and non-residence. London, 1740. 8° . 64.4

"Thomas Prince's Book. Boston 24. a. Oct. 9. 1740. The Gift of y^e^ Rev. Excel^t^ & Dear Mr Whitefield, as He was going to Preach in y^e^ South-Church."—*MS. Note by* T. PRINCE.

WARREN, E. † No præexistence. Or a brief dissertation against the hypothesis of humane souls, living in a state antecedaneous to this. London, M DC LX VII. 4° 35.9

Shelf. No.

WASE, C. Essay of a practical grammar of Latin. Seventh ed. London, 1676. 8° 76.9

WATSON, R., *bp.* Epistolaris diatribe, una de fide rationall, altera [de] gratiâ salutari. Subnexa est, de voluntate etiam ab ultimo dictamine intellectûs liberatâ, dissertatio. Londini, 1661. 12° 36.31

WATTS, I. Defense against the temptation to self-murther. With reflections on excess in strong liquors, duelling, [etc.]. London, 1726. 8° . . 57.8

WEBSTER, A. Supernatural revelation the only sure hope of sinners. A sermon in Edinburgh, January 12. 1741. Upon the anniversary meeting of the society in Scotland for propagating Christian knowledge. Edinburgh, MDCCXLI. pp. iv, 50. 8° 16.205

WEDERSPAN, J. Disputatio philosophica [de mentis immortalitate]. Edinburgi, M. DCC. XXXIX. pp. (4), 11. 4° 36.11

WEEMSE, *or* Weemes, J. Workes. London, 1636. 4v. in 3. 4° 44.15

Contents.—Vol. I. The Christian synagogue; Portratvre of the image of God in man; Observations, naturall and morall. II. Exposition of the morall law. III. Exposition of the ceremoniall lawes; Exposition of the iudiciall lawes; Exercitations divine; The fovre degenerate sonnes, the atheist, magician, idolater, and the Jew.

Note.—Each work has a separate title-page and pagination. There are two copies of v. 2, in which the "Exposition of the second table" is of different editions. One is bound with v. 1. A second copy of the "Exercitations divine" is bound with v. 2.

WEERKAMP, J. E., Catalogus librorum, quibus usus est. *See* Aa, P. van der 28.114, 116

WELLS, J. The practiced Sabbatarian. London, 1668. 4° 66.1

WENDELIN, M. F. Admiranda Nili. [Cantabrigiæ], MDCXLVIII. pp. (16), 72, (10). 4°. 35.3

— Christianæ theologiæ libri II. Editio novissima. Lvgd. Batav., cIↃ IↃc LVI. 12° 68.28

— Contemplationum physicarum sectio I–III. [Cantabrigiæ], MDCLXVIII. 3v. in 1. 4° . . . 35.3

Contents.—Vol. I. Physiologia generalis, de principiis & affectionibus corporis naturalis. II. Cosmologia. III. De corporibus cœlestibus.

— Logicæ institutiones. Editio novissima. Amstelrodami, cIↃ. IↃc. LIV. 12° 37.20

WENTWORTH, *Sir* T., *earl of Strafford*. Two speeches in parliament. 1628. Concerning the liberty of the subject [and] the priviledge of parliament. n. p., 1641. pp. (2), 7. 4° 78.32

— Charge of the Scottish commissioners against. *See* Scotland 78.91

— Depositions and articles against. *See* Great Britain. Parliament 78.90

WESLEY, J. Scriptural Christianity: A sermon, preached August 24. 1744. in Oxford. Newcastle upon Tyne, 1744. pp. 18. 16° 28.48

— Letter to 27.133

— Letters to, against perfection 27.134

WESTMINSTER assembly of divines. Catechesis compendiosior, in linguam Græcam & Latinam traducta. Studio J. Harmari. Londini, 1698. pp. (8), 70. 8° 69.16, 19

— Confessio fidei; cum catechismo, majori, minoríque; e sermone Anglicano in Latinum versa. Cantabrigiæ, MDCLIX. 8° 69.11, 15

— The confession of faith, with the larger and shorter catechisms. With the Directory. Fourth ed. Edinbvrgh, 1708. 8° 69.1

— [The confession of faith, with the larger and shorter catechisms. No title-page.] 8° . . . 69.10

— — *Same.* [No title-page. Imperfect.] 12° . . . 69.29

Shelf. No.

WESTMINSTER assembly of divines, *continued.*

— A directory for publique vvorship throughout England, Scotland, and Ireland. With an ordinance of parliament for taking away the book of common-prayer. London, 1644. pp. (6), 86, (1). 4° 59.26

— — *Same.* [No title-page. 1644?] pp. 40. 4° . . . 59.44

— Humble advice, [being] a confession of faith. London and Edinburgh, 1647. pp. (2), 56. 4° 59.34

— Humble advice, [being] a larger catechism: presented to parliament. London and Edinburgh, 1647. pp. 56. 4° 59.33

— Answer, unto the reasons of the seven dissenting brethren. Goodwin, T. 59.3

— Dunlop, W. Preface to an edition of the Westminster confession 27.19

— Lye, T. Explanation of the shorter catechism. 69.14

WESTON, *Sir* R., Speech of the transmission of the impeachment against. *See* Hyde, E. 78.14

WESTRENEN, J. van, Catalogus librorum bibliothecæ. *See* Aa, P. van der 28.117

WETSTEIN, J. J. Prolegomena ad Novi Testamenti Graeci editionem accuratissimam. Amstelaedami, MDCCXXX. 4° 49.1

WHAT meer non-conformity is not. Baxter, R. . . 64.15

WHAT'S to be expected from a new parliament. London, M D CC XXXV. pp. (4), 16. 8° 26.121

WHIGS truly Christians. Occasion'd by a sermon entitled Whigs no Christians, preach'd at Putney in Surrey Jan. 30th, 1712. London, 1713. pp. (11), 23. 8° 16.195

WHIGS. Character of an independent whig 27.117

— De Foe, D. Whigs turn'd tories, and Hanoverian-tories prov'd whigs 26.114

— Swift, J. The publick spirit of the 26.2

— Whigs no Christians. *See* Whigs truly Christians 16.195

— Withers, J. The whigs vindicated 26.232

WHISTON, J. The right method for the proving of infant-baptism. With reflections on some late tracts against infant-baptism. London, MDCXC. pp. 72. 8° 67.21

WHISTON, W., Answer to, concerning the eternity of the Son of God. *See* Finch, D. 17.241

WHITAKER, J. The danger of greatnesse: a sermon before parliament, and the assembly of divines, 14th of January, 1645. a day of humiliation. London, 1646. pp. (6), 44. 4° 55.1

WHITAKER, W. Adversvs Thomæ Stapletoni Angli papistæ defensionem ecclesiasticæ authoritatis, quam ipse loculentam & accuratam inscripsit, tribusque libris digessit, dvplicatio, pro authoritate atque *αὐτοπιστίᾳ* S. Scripturæ. Cantabrigiæ, M. D. XCIV. f° 70a.1

— Answere to the ten reasons of E. Campian. Added notes, in defence of those reasons by I. Dvrævs. Written in Latine. Translated by R. Stocke. London, 1606. 4° 70a.14

— Dispvtatio de sacra scriptvra, contra papistas, imprimis R. Bellarminvm, & T. Stapletonvm. Cantabrigiæ, 1588. 4° 49.6

WHITBY, D. The absurdity and idolatry of host-worship. Also an appendix against transubstantiation; with reflexions on a popish book called The guide in controversies. London, 1679. 8° 70a.16

— Answer to the Reverend Dr. Snape's Second letter to the bishop of Bangor. London, MDCCXVII. pp. 40. 8° 27.142

WHITE, F., *bp.* Examination and confvtation of A briefe answer to a late treatise of the Sabbath-day. London, 1637. 4° 26.241

WHITE, J. Speech concerning episcopacy. MS. pp. 29 . . . . . 78.19

Shelf. No.

WHITEFIELD, G. Answer to the bishop of London's last pastoral letter. London, MDCCXXXIX. pp. 27, (1). 8° 26.256

— Supplement to Whitefield's answer to the bishop of London's last pastoral letter. By a presbyter of the church of England. n. p., [1739]. pp. 8. 8° 26.257

— A short narrative of the extraordinary work at Cambuslang. Glasgow, 1742. pp. 32. 16° . . 27.177

— Act of the associate presbytery anent a publick fast, 1742. *See* Scotland, Church of 28.60

— Friendly caution to seceders 28.59

— The spirit of the martyrs revived in the doctrines of. *See* Warne, J. 64.4

— Warning against countenancing. *See* Gib, A. . 28.131

WHITFIELD, *or* Whitfeld, T. [A refutation of the loose opinions, wherewith lay-preachers labour to seduce people; or an examination of the doctrines of T. More, weaver, in his book, "The universality of Gods free grace in Christ to mankinde." London, 1646. Imperfect.] pp. 98. 4° 16.182

Note.—No title-page; the title above taken from the Bodleian catalogue.

WHITGIFT, J., *abp.* Briefe aunswere to 59.59

— Replye to An answere of Whitegifte againste the Admonition to the parliament. *See* Cartwright, T. 49.68

— Second replie agaynst Whitgiftes second answer touching the churche discipline. *See* Cartwright, T. 49.67, 68a

— The rest of the second replie agaynst Vuhitgifts second ansvuer. *See* Cartwright, T. 49.68b

WHITTAKER, W. Eighteen sermons. With a short account of the author, by T. Jacomb. Added, his funeral sermon by S. Annesley. London, 1674. 8° 57.3

WHOLE duty of man, Animadversions on the. Edwards, J. 49.41

WIDDOWES, G. The lawlesse, kneelesse, schismaticall pvritan. Or a confvtation of the avthor of an appendix [W. Prynne] concerning bowing at the name of Iesus. Oxford, 1631. pp. (4), 90, (1). 4° 26.244

— The schismatical pvritan. A sermon preached at Witney concerning the lawfulnesse of church-authority, for ordaining rites, and ceremoines. Second ed., augmented. Oxford, 1631. pp. (48). 4° 26.243

— Lame Giles his havltings. *See* Prynne, W. . . 26.245

WIDDRINGTON, *Sir* T. Speech 20. of July, 1641. At the impeachment against M. Wren, bishop of Ely. London, 1641. pp. (8). 4° 78.27

WILCOCKS, J., *bp.* A sermon before the society corresponding with the incorporated society in Dublin, for promoting English protestant working-schools in Ireland, March 17. 1738–9. London, M.DCC.XXXIX. pp. 32. 4° 16.3

WILCOX, T. Catalogue of books to be sold. [London, 1731.] 8° 38.7

WILD (*Lat.* Ferus), J. Iobi historiæ catholica explicatio in CXIIII. conciones distribvta enarrata. Coloniæ, n. d. 8° 46.6

— In totam Genesim, enarrationes. *See* Bible. O. T. Genesis 46.7

WILKINS, J. Ecclesiastes, a discourse concerning the gift of preaching as it fals under the rules of art. Third ed. London, 1651. 8° 49.45

WILKINSON, H. Conciones sex. Accedent tractatus duo: epistolarum decas, nec non oratio. Oxonii, M. DC. LVIII. 8° 67.8

— The gainefull cost. A sermon before the house of lords, 27 of November, the day for publike humiliation. London, 1644. pp. (4), 32. 4° . 55.71

Shelf. No.

WILKS, *Mrs.* M., Sermon occasion'd by the death of. *See* Foster, J. 17.56

WILL. Watson, R., *bp.* De voluntate etiam ab ultimo dictamine intellectûs liberatâ 36.37

— Wilkinson, H. De impotentia liberi arbitrii . . 67.8

WILLIAM Augustus, *duke of Cumberland.* Epistola gratulabunda ad Gulielmum Cumbriæ ducem. Edinburgi, M.DC.XLVI. pp. 16. 8° 34.17

WILLIAMS, D. A defence of gospel-truth. Being a reply to Mr. Chancy's First part. London, 1693. pp. (8), 48. 4° 63.13

— Veritas evangelica definita et affirmata; in qua quaedam doctoris Crispii opiniones considerantur. Et oppositae veritates perspicue explicantur et confirmantur. Ex Anglicano in Latinum convertit. Q. A. Londini, M.DCC.XL. 12°. 67.14

— Neonomianism unmask'd: occasioned by his Gospel-truth stated. *See* Chauncy, I. . . . 63.12

— Rejoynder to his Reply to the first part of Neonomianism unmaskt. *See* Chauncy, I. . . . 63.14

WILLIS, T. Pathologiæ cerebri, et nervosi generis specimen. In quo agitur de morbis convulsivis, et de scorbuto. Oxonii, MDCLXVII. 4° . . . 35.5

WILSON, H. Practical corollaries deduced from propositions in Euclide. *See* Euclides 34.14

WILSON, R., Sermon at the funeral of. *See* Cokayne, G. 59.51

WILSON, Thomas, *of Arrow.* The spirit of delusion reproved: or the quakers cause condemned. London, 1678. 8° 67.34

WILSON, Thomas, *of Canterbury.* A Christian dictionary: annexed, A particular dictionary for the Revelation, Canticles, Epistle to the Hebrews. Fifth ed. London, 1648. f° 51.8

WING, V. Astronomia Britannica. Londini, 1669. f°. 81.6

WINGATE, E. The exact constable. Also the office of church-wardens, overseers of the poor, [etc.]. Sixth ed. London, 1682. 12° 79a.18

— Exact abridgment of all the statutes. *See* Great Britain 79a.27

WINTERTON, R. Poetæ minores Græci. Accedunt observationes R. Wintertoni in Hesiodvm. Cantabrigiæ, MDCLXXXIV. 8° 75.4

Contents.—Hesiodus; Theocritus; Moschus; Bion Smyrn.; Simmias Rhod.; Musæus; Theognis; Phocylides; Pythagoras; Solon; Tyrtæus; Simônides; Rhiânus; Naumachius; Panyasis; Orpheus; Mimnermus; Linus; Callimachus; Evenus Par.; Eratosthenes; Menecrates; Posidippus; Metrodôrus; Fragmenta quædam Philemonis; Alexidis; Amphidis; Anaxándridæ; Antiphanis; Apollodôri; Diphili; Menandri; Diodôri Sinop.; Eubuli; Hipparchi; Nicôstrati; Pherécratis; Philippi; Philippidæ; Sôtadæ; Cratêtis; Eriphi; Posidippi; Timoclis; Clearchi; Aliorum.

WISHOFF, C. Catalogus librorum. Qui auctione publicæ distrahentur, 14. Octobris 1739. Lugduni Batavorum, n. d. 8° 38.10

WISHOFF, G. Catalogus librorum. Quosque publica auctione distrahet G. Wishoff, 29, 30 & 31, Octobris 1739. Lugduni Batavorum, [1739]. pp. (2), 46. 8° 38.12

WITHERS, J. The whigs vindicated, and the present ministry prov'd to be the best friends to the church, the monarchy, [etc.] of England. Fifth ed. London, 1715. pp. 48. 8° 26.232

WOLLEB, J. Compendium theologiæ Christianæ. Editio ultima. Cantabrigiæ, 1654. 12° 68.15

WOODBRIDGE, B. The method of grace in the justification of sinners. A reply to a book by W. Eyre: entituled Vindiciæ justificationis gratuitæ. London, 1656. 4° 64.19

WOODCOCK, F. Christs warning-piece: a sermon before the house of commons at their fast, Octob. 30. 1644. London, 1644. pp. (6), 32. 4°. 55.69

Shelf. No.

WOODFORD, S. Paraphrase upon the Psalms. *See* Bible. O. T. Psalms 45.11

WORD, A, to Mr. Peters, and two words for the parliament and kingdom. Or, an answer to a pamphlet, entituled, A word for the armie, [etc.]. London, 1647. pp. (2), 38. 4° 12.17

WORNER (*Lat.* Guörnerus), J. Analysis institvtionvm ivris civilis et canonici. Ursellis, M. DC. IV. 2v. in 1. 12° 79a.15

WORSHIP. Poole, M. Evangelical worship is spiritual worship 26.175

— Robarts, F. Gods holy hovse and service . . . 32.29

— Taylor, A. Necessity and advantage of the public worship of God 16.249

See also: Altar, Ceremonies, Idolatry, Images, Kneeling, Liturgies, Prayer, Prayers, Sabbath, Temple-service, Transylvania.

WORTHINGTON, T. †Second part of an anker of Christian doctrine. Mackline, M. DC. XX. 4° . . . 64.23

WOUNDS, Cure of, by the power of sympathy. Digby, *Sir* K. 35.19

WRAY, J. *See* Ray, J.

WREN, M., *bp.* The charge voted against Bishop Wren, 5. of July, 1641. n. p., 1641. pp. 4. 4°. 78.23

— Speech at the impeachment of. *See* Widdrington, *Sir* T. 78.27

WRIGHT, S. The duty of holding fast the form of sound words. Sermon at the ordination of O. Hughes, C. Oldisworth, T. Newman, & J. Smith. At the Old-Jewry, Jan. 11. $17\frac{20}{21}$. With the charge, by E. Calamy. London, n. d. pp. 88. 8° 17.265

XENOPHON. Opera qvæ extant, omnia, tam Græca quam Latina. Basileæ, M. D. XLV. f° 72.3

Contents. — De pædia Cyri, F. Philelpho interprete; De Cyri minoris expeditione, R. Amasæo interprete; De rebus Græcorum, B. Pirckhemero interprete; De factis & dictis Socratis, Bessarione interprete; Oeconomicus, R. Volaterrano interprete; De Agesilai laudibus oratio, F. Philelpho interprete; Apologia pro Socrate, L. Aretino interprete; Hieron siue Tyrannus, Erasmo interprete; Pori seu de uectigalibus, I. Ribitto interprete; De re equestri, I. Camerario interprete; Hipparchicus, seu de magistratu equitum officio, I. Ribitto interprete; De uenatione, Omnibono Leoniceno interprete; Symposium, I. Ribitto interprete; De republica & legibus Lacedæmoniorum, F. Philelpho interprete; De Atheniensium republica, S. Castalione interprete.

— De Cyri institutione libri octo. Græce. Cum Latinâ interpretatione J. Leünclavii. [Gr.] Londini, M. DC. XLVIII. 8° 75.14

XIPHILIN, J. Vita Antonini. *See* Herodianus . . . 75.3

YATES, J., The people's plea against. *See* Robinson, J. 68.1b

YEAR. Tractatvs de varijs annorum formis. Lydiat, T. 79a.6

YESHUAH Ben Joseph, *of Tlemsan.* Clavis talmvdica. Complectens formulas, loca dialectica & rhetorica priscorum Judæorum. [Acc. Introductio in Gemaram Samuelis præfecti. Hebraice ed. Judas filii Bolati.] Latinè reddita per Constantinvm PEmperevr. Lvgdvni Batavorum, CIↃ IↃC XXXIV. 4° 40a.13

Shelf. No.

YORKSHIRE, *Eng.* The loyall resolution of the gentry and commonalty, presented to his majestie, concerning matters between his majestie and Sir I. Hotham, governour of Hull. London, 1642. pp. (7). 4° 78.42

YOUNG, T. Hopes incovragement pointed at in a sermon, before the house of commons, at the fast, February 28. 1643. London, 1644. pp. (4), 38. 4° 55.46

— Answer to the Humble remonstrance. *See* Marshall, S, ... 59.6

YOUTH'S instructor, The, in the English tongue. [No title-page.] 8° 80a.6, 7

Note. — There are two editions of this work, both very defective.

ZANCHI, G. Opervm theologicorvm tomus primus [-octauus]. Excudebat S. Camonetus, M. DC. XIII. 8v. in 3. f° 61.2

Contents. — [Vol. I.] T. 1. De tribvs Elohim libri tredecim. 2. De natvra Dei. 3. De operibvs Dei intra spacivm sex diervm creatis. [II.] 4. De hominis lapsu, de peccato & de lege Dei. 5. Commentarius in Hoseam. 6. Commentarii in epistolam ad Ephesios, Philippenses, Colossenses, Thessalonicenses, et primam Iohannis. [III.] 7. Epistola ad Lantgravivm; Epistola ad J. Wolfium; Supplicatio ad senatum Argentinensem; Theses et iudicia; De fine seculi; De perseuerantia sanctorum; De libro vitæ; De gradibus nostræ salutis; De prædestinatione; De excæcatione impiorum; De certa salute ecclesiæ; De Christo aduocato; De peccatorum remissione; De studio Christiani; Depulsio calumniarum; Theses aliquot; De prædestinatione sanctorum; De perseverantia sanctorum; De cœna Domini; Oratio habita 18 Dec. 1576; De dissidio cœnæ; Oratio de aperiendis in ecclesia, scholis, etc.; In S. Biblia prologomena; De ecclesia; De magistratu; De convenientia et discrepantia piorum et impiorum sub cruce; De furto; De sortibus; Disceptatio inter Zanchium et Joh. Marbachium. 8. De incarnatione filii Dei; De sacra scriptura; De religione Christiana fides; Compendium præcipuorum capitum doctrinæ Christianæ; Ad Ariani libellum responsio; Ad V. Holderum responsio; De divinatione; Epistolarum libri II; Orationes in academiis; Adversus blasphemum P. Gonedzii trithcitæ libellum; Admonitionis Neostadianæ duo capita vindicata; De variis controversiis theses theologicæ; De divortio novisque post divortium nuptiis, libri II.

— How a man may know whether he be the child of God, or no. *See* Perkins, W. . . . . v. 1 of 61.4

ZEAL. Briefe treatise of zeale. Dod, J. 56.34

ZEPPER, W. Ars habendi et audendi conciones sacras. Sigenæ Nassoviorvm, CIↃ IↃ XCVIII. 8° . . . 49.46

— Legum Mosaicarum forensium explanatio. Editio secunda. Herbornæ Nassoviorum, 1614. 8° 50a.6

— Politia ecclesiastica. Editio secunda. Herbornæ, CIↃ IↃ C VII. 8° 58.7

ZOSIMUS. Historiarum libri II. *See* Herodianus . . 72.11

ZURICH. Orthodoxa Tigvrinæ ecclesiæ ministrorum confessio: unà cum responsione ad M. Lvtheri calumnias cõdemnationes & conuitia: è Germanico Latinitate donata, R. Gualthero interprete. Tigvri, 1545. 8° 67.25

III. MANUSCRIPTS.

MATHER papers, 1632–1689. 7v. f°.

Note.— When Prince received these papers they were in a miscellaneous mass, and, being by him arranged chronologically, they were annotated in his careful hand, and fastened together in parts. When they were deposited, in 1814, with the Massachusetts historical society, they were bound in seven folio volumes, in plain boards, under the society's direction, with manuscript indexes inserted. This binding was badly broken when the Public library received them. Before the Historical society surrendered them, transcripts of the most important were made under the supervision of the Rev. Chandler Robbins, D. D. At the time of the transfer of the Prince library to the Public library, these volumes were again in the keeping of the society, having been borrowed, to use in correcting the press for Vol. VIII, of the Fourth series of the society's Collections, which was devoted to these papers, and was published under the editorship of Dr. Robbins, in 1868, and rendered doubly valuable by a carefully prepared index. Dr. Robbins says in his preface, that "all the papers in the collection are here printed, with the exception of such as are much mutilated, the few which had before appeared in print, some of those which contain only foreign intelligence, and such as possess little or no historical value." The order of the printed letters is mainly one of grouping by writers, and so differs from that of Prince's arrangement, as here followed, which is chronological. A comparison of the following table of contents with the printed volume will show that the latter omits a considerable portion of the correspondence, some of the letters which are left out being of very illegible chirography.

*** The letters referred to below as those of Walter and Frances Goldsmith are the correspondence under those assumed names between the regicide William Goffe and his wife — not mother — Frances Goffe; the letters signed T. D. are from William Goffe; the letters signed D. G. are from William Hook; and the letters signed James Davids are from Col. John Dixwell the regicide. Goffe usually called his place of concealment Ebenezer.— "*Prince*" signifies a MS. note by the Rev. Thomas Prince.

Contents.— Vol. I. **1.** *Rev. John Cotton* to his wife, Oct. 3, 1632. **2.** Vote of *Boston*, granting a farm at Muddy river [Brookline] to *Rev. John Cotton;* Agreement of the selectmen of Boston, Nov. 5, 1636, in relation to the same grant. **3.** Notes on church government. **4.** *Rev. Samuel Stone* (Hartford) to *Rev. Thomas Shepard* (Cambridge), 14 July, 1647, containing an account of the death of Rev. Thomas Hooker, etc. **5.** List of books borrowed by *Rev. Richard Mather* from *J. Johnson* and *W. Parks*, of Roxbury, 10 Jan., 1647. **6.** *Nathaniel Mather* (London) to a friend in New England, showing that New England men were in high esteem in England, Dec. 23, 1651. **7.** Same to *Rev. John Rogers* (Ipswich) [afterwards president of Harvard college], 23 March, 1651. **8.** Copy of a letter sent by the lord general [*Oliver Cromwell*] to *Rev. John Cotton*, of Boston, N. E., 2 Oct., 1651. [In Hutchinson's collection.] **9.** Notes respecting justification, etc., containing Mr. Cotton's ideas as interpreted by *Mr. Eliot*, and explained by *Mr. Cotton*. **10.** Fragment of an order of court (Massachusetts), signed by Edward Rawson, secretary, for a day of humiliation, Boston, 4 March, 1652. **11.** *William Heyford* to *Thomas Lake*, London, 18 April, 1653. **12.** Receipt from *Robert Brewster* for moneys received according to an act of parliament for promoting the Gospel in New England, 5 May, 1653. **13.** Letter from *Walter Fyler* (Windsor), 27 June, 1653, directed to *Mr. John Mather* (Dorchester); on same sheet, letter from *Rev. Richard Mather* to ——, upon baptism, etc., Dorchester, 2 July, 1653. **14.** *Rev. John Davenport* to *Mrs. Cotton*, New Haven, 25 Aug., 1653. **15.** *Rev. Richard Mather* to ——, concerning the frequency of the administration of the Lord's supper, 9 Jan., 1655. **16.** *Rev. S. Mather* to *Rev. John Mather*, April 20, 1659. **17.** *Rev. I. Mather* to *Rev. John Mather*, stating that the new commissioners have decided there shall be but four ministers, and that the churches are in arrears on account of salaries, etc., [Dublin], Sept. 10, 1659. **18.** *Old Pious's* Protestacion before he came into England in the year 1660, [verses] by the duke of Buckingham. **19.** *Seaborn Cotton* to his mother, *Mrs. Sarah Mather*, Hampton, 27 Jan., 1661. **20.** Fragment of a letter from *William Jackson* to *Samuel Bellingham*, [1677]. **21.** *Rev. John Cotton* to *Rev. Cotton Mather*, Plymouth, Dec. 11, 1677. **22.** *Rev. Solomon Stoddard* to *Rev. Increase Mather*— speaking of Indian enemies, and of Rev. Mr. Miles's preaching in Boston, expressing fears for its effects, N. Hampton, Nov. 29, 1677. **23.** Propositions agreed upon by the assembly at Boston to be discussed on the 10th of June, with Mr. D's judgment thereupon,— besides letters, etc., relating to the regicides. **24.** *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 3 July, 1662. **25.** *Joseph Bushrod* to *Rev. Increase Mather*, Dorchester, 7 July, 1662. **26.** *Rev. John Russell* and others to *Mrs. Sarah Mather*, concerning the proposed settlement of Rev. Increase Mather at Hadley [Aug. 13, 1662]. **27.** Extracts from the letters patent granted to "the company for the propagation of the Gospell in New England," etc., 1662. **28.** Letter, dated 10 June, 1682, from *Rev. John Whiting* to *Rev. Increase Mather*, giving "an account of a Remarkable passage of Divine Providence" [witchcraft] in Hartford, 1662. **29.** *Rev. John Davenport* to *Rev. John Cotton*, New Haven, 23 March, 1662–3. **30.** "Some few questions, and answers together with theyre Explication, taken out of Mr Stone's Catechisme." **31.** *Rev. John Davenport* to *William Goffe*, containing news from England, etc., 1 Jan., 1662. **32.** Letters, etc., relating to the regicides. **33.** Request from Richard ——, Robert —— and others, that his majesty's commission to them, etc., may be printed and published, Boston, May 24, 1665. [Signatures mutilated.] **34.** *Rev. Nicholas Street* to *Samuel Bache*, New Haven, 15 May, 1666. **35.** Extract from the Gazette, stating that John Desborough and twelve others are ordered to return to England, or be attainted of high treason; also, that John Rathbone and seven others have been executed for the same crime, etc. **35a.** Copy of a letter from *Mr. Whitney* to *Mr. Goodwin*, 13 Aug., 1668. **36.** Proclamation of *Gov. Bellingham* in relation to the profanation of the Lord's day, Boston, 13 July, 1667. **37.** —— —— [signature destroyed] to *Rev. Increase Mather*, Barbadoes, 28 Nov., 1667. **38.** *Rev. Richard Mather* to *Rev. Increase Mather*, 25 July, 1668. **39.** "Sum mamorable Passages of gods wonderfull Deliuerrances at Sea," by *John Grafton*, of Salem, who was cast away, Sept. 6, 1669. **40.** Memorandum of a lease at Muddy river [Brookline] from *Sarah Mather* to *James Pemberton*, 26 March, 1670. ["This James Pemberton was Father to ye Rev Mr Ebenezer Pemberton, & This *Sarah Mather I conclude was at 1st wife & widow of ye Rev Mr John Cotton of Boston, & then of ye Rev Mr Richard Mather of Dorchester: wo Mr Mather died Apr. 22. 1669."— MS. note in Prince's handwriting.] **41.** Copy of the last will and testament of *Sarah Mather*, of Boston, 3 May, 1670. **42.** *Rev. Increase Mather* to *Rev. John Mayo*, explaining the reason of Mr. Mather's absence from the intended church meeting, 8 Aug., 1670. **43.** *Rev. John Cotton* to his mother, Plymouth, 19 Jan., 1676. **45.** Notes, apparently of a discourse, cancelled and imperfect. **46.** *Richard Chiswell* to *Rev. Increase Mather*, inclosing a copy of an invoice of books, etc., London, 16 Feb., 1676. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, discussing infant baptism, etc., Dublin, 26 Feb., 1676. **48.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the great fire in which the house of the latter was destroyed, Stamford, 26 March, 1676. **49.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending and highly commending "Cotton Brachygraphie," Dublin, 27 Feb., 1676. **50.** *Rev. John Cotton* to *Rev. Increase Mather*, sympathizing with Mr. Mather in his loss by the fire, etc., 16 March, 1676–7. **51.** *Rev. Thomas Thornton* to *Rev. Increase Mather*, referring to his loss of a meeting place by the fire, 6 March, 1676–7. **52.** *Rev John Cotton* to *Rev. Increase Mather*, returning a book [note in Massachusetts historical society's Collections — "evidently Hubbard's Narrative of the Indian wars"], and speaking of a boy obtained for Rev. Mr. Mather's service, Plymouth, March 19, 1676–7. **53.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, introducing himself and soliciting a correspondence, etc., "Pendleton, nigh Clitheroe," 2 April, 1677. **54.** *Richard Blinman* to *Rev. Increase Mather*. "The convocation summoned by the prelats procurem^t who went up w^th high expectations of straitning the Non-Conforms, & providing for y^ms: had no commission given them to convene w^n they came up," etc., 12 April, 1677. **55.** *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him on the preservation of his library from the fire, and speaking of the "History of N. E.," etc., Stamford, 13 April, 1677. **56.** *Rev. John Cotton* to *Rev. Increase Mather*, complaining that Mr. Mather had disclosed the contents of certain private letters concerning Hubbard's book, etc., Plymouth, April 14, 1677. **57.** "The heads of the Argum^ts aleadged by some in the house of Comons against the address that house presented to his majestie," April 16, 1677. **58.** A letter, without address, date, or signature, commencing

"Revrend sr," and signed "A mournr for ye Apostacy of Sion and yor ffellow servant," concerning parliamentary affairs, papacy, etc. **59.** *Rev. John Russell* to *Rev. Increase Mather*, speaking of the severe sickness in Hadley; of the great fire; of Mr. Mather's history, etc., Hadley, April 18, 1677. **60.** *John Westgate* to *Rev Increase Mather*, speaking of the great fire, of the persecution of the quakers, baptists, etc., Charlestown, 8 May, 1677. **61.** Letter of *Collins* [now missing, and missing Feb., 1868, as appears from a slip bearing that date]. **62.** *Rev. James Forbes* to *Rev. Increase Mather*, Gloucester, 29 May, 1677. **63.** Report of the king's address to the house of commons, etc., Whitehall, 28 May, 1677. **64.** Letter, without address, date, or signature, written on reverse of No. 63, on the same subject. **65.** Remarks on his majesty's speech, 29 May, 1677. **66.** *Rev. S. Hooker* to *Rev. Increase Mather*, June 5, 1677. **67.** To *Rev. Increase Mather* (?) [without signature], referring to his loss by the fire, etc., Ebenezer, 12 June, 1677. **63.** *Rev. Seaborne Cotton* to *Rev. Increase Mather*, giving an account of an engagement with the Indians, Hampton, 16 June, 1677. **69.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of Rev. Mr. Arnold's approaching death, propounding certain theological questions, speaking highly of Rev. Mr. Wailey, and complaining of the conduct of Rev. Gershom Hobart, Plymouth, 19 June, 1677. **70.** *Rev. John Cotton* to *Rev. Increase Mather*, referring to H.'s history, and giving Rev. Mr. Shove's opinion of it, Plymouth, 25 June, 1677. **71.** "An account of what happened vnto Thomas Berry by thunder and lightninge in the pink Hopwell," 17 July, 1677. **72.** *Rev. William Hook* to *Rev. Increase Mather*, containing "The names of the ministers who dyed of late yeers in the City London," 7 August, 1677. **73.** *Mrs. Jane Hook* to *Rev. Increase Mather*, 8 August, 1677. **74.** *Rev. Richard Blinman* to *Rev. Increase Mather*, expressing fears with regard to the N. E. patent, giving English news, cautioning against "one Rigby," and speaking highly of Mr. Eluathan Chauncy as a physician, etc., Aug. 14, 1677. **75.** *Rev. Samuel Petto* to *Rev. Increase Mather*, about a book, etc., Aug. 31, 1677. **76.** A letter, without date, address, or signature. ["A letter [from] ye Rev Mr Thomas Cobbet of Ipswich to the Rev Mr Increase Mather in 1677, before Aug. 16."—MS. note of T. Prince.] **77.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning the importance of settling a minister for East and West Chester, Stamford, 10 Sept., 1677. **78.** *Captain John Allyn* to *Rev. Increase Mather*, referring to the publication of the "Narative of the pequot war," Hartford, Sept. 17, 1677. **79.** Account of the captivity of —— —— among the Indians. **80.** *Rev. Samuel Wakeman* to *Rev. Increase Mather*, inclosing letter and money for Rev. William Hooke, Fairfield, 27 Sept., 1677. **81.** *Rev. Samuel Whiting* to *Rev. Increase Mather*, urging him to write a history of New England, etc., 1 Oct., 1677. **82.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning a minister for West Chester, Stamford, 2 Oct., 1677. **83.** *Rev. John Cotton* to *Rev. Increase Mather*, requesting Cotton Mather to pass the winter with Mr. Cotton as tutor to his two sons, Plymouth, Oct. 20, 1677.

Vol. II. **1.** Copies of three letters, without signature, "arriving 19th Apr. from Lond. in 6 weekes," one to *Mr. Usher*, one to *Mr. Oxenbridge*, and a "3d letter," not addressed; all containing English news. **2.** *Mrs. Frances Goldsmith* to her son, *Walter Goldsmith*, 13 Oct., 1671. **3.** Record of the case [witchcraft] of *Elizabeth Knapp* at Groton from Oct. 30, 1671, to Jan. 12, 1671–2, by *Rev. Samuel Willard*. **4.** Items of news from England, without address or signature, Jan. and Feb., 1671–2. **5.** Letter, without address or signature, concerning papacy in England, Aug. 15, 1672. **6.** *Edward Collins* "for the Hob gentlemen att their lodginge whersoever," "*William Goffe* and *Edward Whalley*," concerning a gift of *William Saltonstall* to their use, Charlestown, 1 June, 1672; reply thereon endorsed, 5 July, 1672. **7.** *Walter Goldsmith* to his mother, Ebenezer, 5 July, 1672. **8.** *Jane Hooke* to *Mrs. Rebecca Russell*, 24 July, 1672. **9.** *D. G.* to *Walter Goldsmith*, concerning the war against the Dutch, etc., 2 Aug., 1672. **10.** Copy of the magistrate's plea upon the Massachusetts patent, upon occasion of and answer to three votes sent up from the house, 8 July, 1672. **11.** Copy of the last will and testament of *Gov. Richard Bellingham*, 28 Nov., 1672. **12.** *Mrs. Mary Hoare* to *Mrs. Bridget Hoare*, requesting her to take her son John into her family, Hull, 9 April, 1673. **13.** —— —— to —— ——, containing questions relating to the war against the Dutch [No date, address, or signature]. **14.** An imperfect and mutilated letter in the same handwriting as the foregoing, 2 ——, 1673. **15.** Copy of the last will and testament of *Rev. John Oxenbridge*, in which he bequeaths certain books to the "public Library in Boston," Boston, 12 March, 1673–4. **16.** *D. G.* to *Walter Goldsmith*, mentioning the stagnation of trade, short crops and sickness in England, 4 April, 1674. **17.** *Walter Goldsmith* in reply to No. 16, Ebenezer, Aug. 5, 1674. **18.** Statement of *Rev. John Higginson* concerning the *Rev. Charles Nicholet* [controversy in the church at Salem], 24 Aug., 1674, at Mr. Mather's in Boston. **19.** Apology of *Rev. John Higginson* to the committee of the general court on the same subject. Salem, June 8, 1675; also dated 1657. **20.** *Habakkuk Glover* to *Rev. Increase Mather*, concerning redemption, Newport, 20 Dec., 1675. **20a.** Copy of a letter from *Rev. Increase Mather* to *Habakkuk Glover*, in answer to No. 20, Boston, 3 Dec., 1675–6. **21.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning the death of Rev. John Holmes, the disaster to the army, and expressing his fears lest Capt. Bradford's wound should prove fatal, Plymouth, 3 Jan., 1676. **22.** *Habakkuk Glover* to *Rev. Increase Mather*, criticising a manuscript sent him by Mr. Mather, Newport, 18 March, 1775–6. **23.** Copy of a letter from *Rev. John Eliot*, *Rev. James Allen*, *Rev. Increase Mather* and *Rev. Thomas Thacher* to the churches in *Dublin*, acknowledging the receipt of their contributions for sufferers in the Indian war, Boston, 11 Jan., 1676–7. **24.** *Rev. John Bishop* to *Rev. Increase Mather*, congratulating him upon his recovery from illness, speaking of much sickness in Stamford, and inquiring as to the origin of the war, etc., Stamford, 8 July, 1676. **25.** [*William Goffe*] to *Rev. Increase Mather*, speaking of Mr. Nowell and his assistance to the writer in his removal, Ebenezer, 8 Sept., 1676. **26.** Fragment of a letter, containing European news, from S. P. to —— ——, Oct. 12, 1676–7. **27.** *Samuel Hooker* to *Rev. Increase Mather*, stating that the Indian troubles were diminishing, and that there was then much sickness in Hadley, Oct. 12, 1676. **28.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning materials for Mr. Mather's history, and containing allusions to a young man who appears to have gone astray, Plymouth, 24 Nov., 1676. **29.** Catalogue of books, Dec. 5, 1676. [Note in pencil: "This is a catalogue of the books selected by Mather, after his house was burnt, from the library of Mrs. Usher, once wife of President Hoar."] **30.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning small-pox in Duxbury, and desiring to know what is good for it, etc., Plymouth, Jan. 1, 1677. **31.** Fragment of a letter from *Rev. John Cotton* to *Rev. Increase Mather*, ["Plymouth, Jan. 7, 1677–8"; handwriting of T. Prince]. **32.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, concerning church matters, "Pendleton nigh Clitherow," 18 Jan., 1677–8. **33.** *Rev. Samuel Nowell* to *Mr. Jonathan Bull*, giving European war news, and expressing fears lest New England should have a general governor, etc., 25 Sept., 1676; on the reverse—a copy of the king's speech to parliament, 23 Jan., 1677. **34.** *William Payne* to —— ——, containing European news, London, Feb. 21, 1677–8; on the reverse—notes in the handwriting of Rev. Increase Mather. **35.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters and four books; discussing the nature of the office of deacon; mentioning Rev. Messrs. Thorn, Aubry, and Eliot; Rev. Mr. Taylor's dangerous illness, and the will of Samuel Mather, Dublin, Feb. 13, 1677. **36.** Rough draught of notes for an answer to the question propounded by some of the brethren of the church in Woburn to the elders met at the lecture in Boston, 7 March, 1677. [In the handwriting of Rev. Increase Mather.] **37.** "An answer to the Question propounded by some of ye brethren of ye Church in Woburne, to ye Elders met at ye Lecture in Boston," 7 March, 1677. [An enlargement of No. 36, and in a different handwriting.] **38.** Extract from a letter, without date, address, or signature, containing European news; mentioning the death of Dr. Manton ["Dr Manton Died Oct. 18. 1677."—MS. note by T. Prince]; speaking of the infection in Boston, Charlestown, etc., and the adjournment of the court on that account. **39.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Chetwode, and speaking of the persecutions in Scotland and the political complications in Europe, 12 March, 1677. **40.** *Elizabeth Moulder* to *Rev. Increase Mather*, giving an account of her voyage to England, etc., London, 13 March, 1677. **41.** *Rev. John Cotton* to *Rev. Increase Mather*, describing the death of Rev. Mr. Walley, Barnstable, 21 March, 1677–8; Postscript, Plymouth, March 25, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **42.** Report of the proceedings in parliament relating to the earl of Danby, etc., 27 March, 1678. **43.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, thanking Mr. Mather for his "Relation concerning the warr," etc., Hackney, 3 April, 1678. **44.** Letter from the elders and others "in the behalfe of the church and Towne" to "the Reverend Elders to whom these Lines may com," speaking of the death of their pastor, and asking for "advice & furtherance" as to supplying his place, Barnstable, 7 April, 1678. **45.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of Mr. Mather's books, criticising the "Answer of prayers," and speaking of Mr. Mather's views of baptism, the death of Mr. Shepard, the prospects of the college, trouble feared from the Indians, etc., Guilford, 3 May, 1678. On the reverse, notes in the handwriting of Rev. Increase Mather. **46.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, concerning the admission of Mr. Freyer to the church; also speaking of a renewing of the covenant, and expressing fears of a change of government in England, Portsmouth, 6 May, 1678. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather* (sent by "one Mr. Gilbert"), mentioning that parliament seems "set rather agt Popery yn agt ye N-Conformists," 13 May, 1678. On same sheet, notes in the handwriting of Rev. Increase Mather. **48.** *Samuel Petto* to *Rev. Increase Mather*, acknowledging receipt of books and sending others, narrating the difficulties between the king and house of commons (occasioned by its action in relation to the war, and its requesting the removal of certain evil counsellors), also the prorogation of parliament from that cause (see No. 49), May 14, 1678. **49.** Report of the proceedings in the house of commons in relation to the war, the disbanding of the army, and an address praying for the removal of the duke of Lauderdale, May 6 and 7, 1678. On same sheet, a letter without signature (endorsed "Mr. Richard Blinman"), referring to the preceding; also mentioning the discontent in Scotland, the favors shown to papists, etc., and predicting "that Earthquake, Revel[ation] 11th, is not far off," 20 May, 1678. **50.** *Rev. Samuel Mather* to *Rev. Increase Mather*, mentioning Rev. Mr. Newton's illness and speaking of his own settlement, Milford, 20 May, 1678. On the reverse, notes in

the handwriting of Rev. Increase Mather. **51.** *Rev. John Cotton* to *Rev. Cotton Mather*, mentioning a sermon of Rev. Mr. Treat, also Mrs. Mather's illness, etc., Plymouth, 11 July, 1678. On the reverse, note in the handwriting of Rev. Increase Mather. **52.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending old clothes for poor ministers, etc., 27 June, 1678. **53.** *Nathaniel Mather* to *Rev. Increase Mather*, 7 July, 1678. **54.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the noise of guns heard in the air, earthquakes, etc., Stamford, July 11, 1678. **55.** *Rev. John Cotton* to *Rev. Increase Mather*, mentioning a fast appointed at Barnstable, " to beg of God to bow Mr Thachers heart to accept their call," also a false alarm of Indians, etc., Plymouth, 15 and 16 July, 1678. **56.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of a letter and criticising some of Mr. Mather's works, Guilford, 17 July, 1678. **57.** *Richard Blinman* to *Rev. Increase Mather*, containing European news, Aug. 9, 1678. On the reverse, *Rev. Increase Mather* to *Mr. Wigglesworth*, pastor of the church in Malden, concerning the proposed marriage of the latter with his servant maid, 8 May, 1679. **58.** *Rev. Increase Mather* to *Rev. Michael Wigglesworth*, on his proposed marriage with his servant maid, Boston, 12 May, 1679. **59.** *T. D.* to *Rev. Increase Mather*, acknowledging the receipt of a letter from the writer's wife, and mentioning the death of Mr. Hook, etc., Ebenezer, 30 Aug., 1678. **60.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of family affairs, the death of Mr. Baker, the arrival of a privateer commanded by Capt. Daniel, small-pox, baptism, etc., Plymouth, 28 Aug., 1678. **61.** *Rev. John Higginson* to *Rev. Increase Mather*, concerning the duty imposed upon ministers in regard to the public reading by them of certain laws, also concerning the controversy about baptism, Salem, Sept. 30, 1678. **62.** *T. D.* to *Rev. Increase Mather*, speaking of his correspondence, etc., 23 Oct., 1678. **63.** *Samuel Mather* to —— ——, speaking of his settlement in Braineford or Milford, etc., 4 Nov., 1678. **64.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, concerning God's wrath and the renewing of the covenant by the united churches, and speaking of his own deafness, etc., Ipswich, 12 Nov., 1678. **65.** *Rev. John Cotton* to *Mr. Cotton Mather*, congratulating him upon his recovery from illness, etc., Plymouth, 15 Nov., 1678. **66.** Letter written on the reverse of No. 65 and in answer to it, from *Cotton Mather* to *Rev. John Cotton*, speaking of the small-pox in Boston and its visitation upon his own family, etc., [no date]. **67.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning business matters; also the spreading of the small-pox, and soliciting advice as to the treatment of that disease, Plymouth, 2 Dec., 1678. **68.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of his letter by Mr. Chetwood, and of a letter and books from Mr. Eliot; also speaking of the papist plot, etc., 19 Dec., 1678. **69.** Letter (in Latin, with Greek and Hebrew quotations) from "*Johannes Cottonus*" to *Rev. Increase Mather*, Plymouth, 26 Dec., 1678.

Vol. III. **1.** *Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons, speaking of Rev. Mr. Humfreys, discussing the doctrine of the atonement, and mentioning the illness of Dr. Owen; also speaking of the papist plot, the activity of Mr. Oates, and the prorogation of parliament, 2 Jan., 1678-9. **2.** Letter from *Rev. John Whiting*, containing a postscript by *John Allyne* to *Rev. Increase Mather*, in relation to a minister for Windsor, and speaking of Rev. Samuel Mather and Rev. Isaac Foster in that connection, Hartford, 27 Feb., 1678. On the reverse, copy of a letter from *Rev. Increase Mather* in reply to the same, Boston, 10 March, 1678-9. **3.** *Rev. Thomas Waterhouse* to *Rev. Increase Mather*, speaking of his son, and referring to theological discussions, West Creeting, 24 Feb., 1678. **4.** *Rev. Thomas Waterhouse* to *Rev. Increase Mather*, speaking at length of the popish plot, etc., West Creeting, 27 Feb., 1678. **5.** "*B. B.*" to *Rev. John Collings*, containing a copy of the letter of King Charles II. to the duke of York, requesting him temporarily to go beyond the seas, dated Whitehall, 28 Feb., 1678. **6.** Fragment of a letter from —— —— to *Rev. Nathaniel Mather*, speaking of the trial, etc. of the murderers of Sir E. Godfrey [without date or signature]. **7.** *Mrs. Jane Hook* to *Rev. Increase Mather* (spelled by the writer "Mader"), sending clothes and money to poor ministers, 5 March, 1679. **8.** —— —— to *Rev. Increase Mather*, containing English news, etc. [no signature], 8 March, 1678. Postscript, 18 April, 1678. **9.** Report of proceedings in parliament on receiving the king's reply to their message concerning the choice of a speaker; Col. Titus's speech thereon, 11 March, 1678. **10.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of business matters, the death of treasurer Southworth, the sickness of Major Cudworth, etc., Plymouth, 12 March, 1678-9. **11.** *William Stoughton* to *Rev. Increase Mather*, discussing political prospects in Europe, and the difficulty between the king and commons; also mentioning the college [Harvard] and recent legacies to it, 13 March, 1678-9. **12.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, concerning baptism, and sending certain treatises, Pendleton-nigh-Clitheroe, March 15, 1678-9. **13.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, containing English news, and mentioning the trial of the murderers of Sir Edmondbury Godfrey, and the military preparations in France and Spain, March 18, 1678-9. **14.** Report of parliamentary proceedings, concerning the earl of Danby, the Romish plot, etc.; also the order to take the earl of Danby into custody. [Endorsed "For Mr. Collings."] **15.** *Rev. John Bishop* to *Rev. Increase Mather*, concerning a minister for Westchester, acknowledging the receipt of a letter from Mr. Hooke by the hand of Mr. Mather, speaking of the deaths and sickness among ministers, and mentioning the condition of Rev. Messrs. Newton, of Milford, and Wakeman, of Fairfield; also of the desire of the writer to educate his son for the ministry, and making inquiries about the charitable endowments of the college [Harvard], Stamford, 25 March, 1678. **16.** Report of the speech of *Sir Francis Winnington*, in the house of commons, on the power of the king to pardon traitors, etc., March 26, 1679. **17.** Report of the same speech in another handwriting, March 22, 1678-9. **18.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending money and clothes for poor ministers, and referring to the death of Rev. Mr. Gale, 7 April, 1679. **19.** Report of parliamentary proceedings, bill for granting writ of habeas corpus, etc., 2 April. 1679. **20.** *T. D.* to *Rev. Increase Mather*, congratulating him upon the recovery of his family from the small-pox, etc., Ebenezer, 2 April, 1679. **21.** *Rev Joshua Moodey* to *Rev. Increase Mather*, concerning baptism, the small-pox, and the death of the governor [Leverett], 7 April, 1679. **22.** Copy of the proceedings at a meeting of the congregation in Windsor, relating to the call of *Mr.* [*Rev. Isaac*] *Foster*, and the resignation of Rev. Mr. Chauncey, Windsor, 16 May, 1679. On the reverse, votes on the same matters, Windsor, 2 June, 1679. Endorsed, "Coppies, of the Acts respecting Mr. ffoster And of Mr. Chancey his Resignation." **23.** *Daniel Clarke*, *Henry Wolcott*, *Sen.*, and *Benjamin Newbery* to *Rev. Mr. Oakes* and others (inclosing No. 22), Windsor, 21 May, 1679. **24.** "Mr. Titus Oats Journall & Affidavit of his discovr taken before ye K & counsell, written and subscri[bed by his own] hand, 7br 27th 1678." [12 pages badly mutilated.] **25.** *Richard Montague* to the lord treasurer, Paris, 11 Jan., 1677-8. **26.** On reverse of 25, *Richard Montague* to the same, Paris, 18 Jan., 1677-8, [the leaf badly mutilated]. **27, 28.** "A Letter dropt upon ye Exchg," concerning the plot, etc., [without date and in the same handwriting with No. 24]. **29.** "A Prophecie wch hath beene manuscript in my Lord Powis ffamilie above 60 yeares," no date. **30.** On reverse of 29, Parliamentary proceedings, 11 May, 1679 [badly mutilated]. **31.** Parliamentary proceedings, May 20, et seq., 1679. **32.** *Rev. James Fitch* to *Rev. Increase Mather*, speaking of his own labors and the publication of his catechism, Norwich, 23 May, 1679, with notes in the handwriting of Rev. Increase Mather. **33.** *S. H.* ["suppose Samuel Hooker,"—*Prince*] to *Rev. Increase Mather*, concerning the settlement of Mr. Foster, and mentioning the death of Rev. Mr. Haines, May 28, 1679. An endorsement, in the handwriting of Rev. Increase Mather, signed by Urian Oakes, Sam. Nowell, I[ncrease] M[ather], Sam Torrey, and Thomas Graves, June 12, 1679, with notes in the handwriting of Increase Mather. **34.** *I. Bartlett* to *Rev. Increase Mather*, concerning the prorogation of parliament, and the gloomy prospects in Ireland, Biddeford, 4 June 1679. **35.** *P. T.* to *Mr. T. D.*, concerning affairs in England, July 30, 1679. **36.** *Nathaniel Morton* to *Rev. Increase Mather*, bewailing the condition of New England, urging Mr. Mather to compile a general history of New England, and proffering aid in that matter, Plymouth, 8 Aug., 1679. **37.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of the death of Mrs. Bishop, acknowledging receipt of books, and referring to a previous inquiry concerning aid in the education of his son at college, Stamford, 12 Aug., 1679. **38.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mourning over "poor Tims case", stating that his brother Samuel had no picture taken of him during his life, detailing English news and the tortures inflicted on the Scotch covenanters, etc., Dublin, 25 Aug., 1679. **39.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, sending books to Mr. Mather, Rev. Mr. Whiting, and Rev. John Cotton, Hackney, 9 Sept., 1679. **40.** *Henry Wolcott, Sen., Benjamin Newbery, Daniel Clarke, Henry Wolcott, Jun., Jacob Drake*, and *John Moore*, "In ye name of the Congregation in Windsor," to *Rev. Urian Oakes*, *Rev. Increase Mather*, and *Mr. Willard*, in relation to the settlement of Rev. Isaac Foster, and requesting their advocacy in the matter, Windsor, 22 Sept., 1679. **41.** *John Whiting* to *Capt. Thomas Tucker*, Q. D. G., speaking of affairs in England, ——5, 1679, [date mutilated. "July Aug or Sep."—note in Prince's handwriting], from the Bull in Lawrence lane, London. **42.** *Rev. Thomas Cobbet* and *Robert Payne*, "wth ye consent of ye brethren of ye church at Ipswich," to *Rev. Increase Mather*, "to gether with ye rest of ye . . . B of ye North church in Boston," commending Mrs. Judith Hacy to communion, 12 Nov., 1675. **43.** *Rev. Samuel Stone* to *Rev. Increase Mather*, acknowledging the receipt of the latter's Call to the rising generation, and discussing a confession of faith, covenants, etc., Middletown, 25 Nov., 1679. [Notes in handwriting of Rev. Increase Mather.] **44.** *Rev. Increase Mather* to *Rev. Sampson Bond*, sending the results of the synod, and the Call to the rising generation, also discussing the acceptance by Mr. Bond of his "call from the old church" in Boston, Boston, 1 Dec., 1679. **45.** "The testimony of *William Mors* and his wife," relating certain events, apparently the result of witchcraft, which occurred at his house, Dec. 3, 1679. [This appears to be the inclosure referred to in a letter from Rev. Joshua Moodey to Rev. Increase Mather, 28 Aug., 1683.] **46.** *Abraham Kick* to *Rev. Increase Mather*, speaking of the death of the Rev. James Williams, and the fire in Boston, drawing a parallel between the visitations of God upon England, Holland and New England, and hoping that they may all make a right improvement of them; also mentioning the call extended by the church in Amsterdam to Rev. Robert Ferguson, and proffering aid in regard to the book which

Mr. Mather is about to publish, Amsterdam, 15 Dec., 1679. On the reverse, notes in another handwriting on the healing miracles, etc. **47.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of his letter of 7 Oct., and referring to the fire in Boston; also speaking of the proposed publication of Irenicum and other works by Samuel Mather, of Mr. Scott's estrangement, and of family matters; also of public affairs in England, the imprisonment of the earl of Tyrone, the ill-treatment of a Scotch minister after his arrest, a rising in Scotland, the murder of the archbishop of St. Andrews, the return of the duke of York to England, etc., London, 31 Dec., 1679.

Vol. IV. **1.** *Rev. John Higginson* to *Rev. Increase Mather*, concerning a summons from the governor, requesting the attendance of the elders at the general court, and giving the writer's views with regard to sending an agent to England, etc. [without date]. **2.** *Rev. Increase Mather* to *Mr. Samuel Willard*, speaking of Mr. Willard's discourse on the covenant, and suggesting amendments thereto, Boston, 1 Feb., 1680. **3.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters, books, and pictures, introducing Mr. Archibald Maglaine, giving English news, criticising the "Arguments for infant baptism," and announcing the expected death of his father Ben [perhaps his wife's father], 2 March, 1632. **4.** *John Heart* to *Rev. Increase Mather*, acknowledging the receipt of sundry letters, discussing the confession of faith, baptism, etc., Londonderry, 17 March, 1680. **5.** *Rev, Seth Fletcher* to *Rev. Increase Mather*, speaking of the non-receipt of letters, and making inquiry concerning a debt due him from Gershom Herbert; also describing his molestation by the quakers, and giving an account of a public discussion between himself and them, Elizabethtown, 25 March, 1681. **6.** *Rev. John Russell* to *Rev. Increase Mather*, mentioning the death of Lieut. Smith, the comet, and other portentous warnings, the suspicious movements among the Indians, and discussing questions of church discipline, Hadley, 28 March, 1681. **7.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending some sermons, speaking of his interest in his father's MSS., and desiring that some of them may be sent to him; also praising the abilities and industry of Mr. Mitchell, 7 April, 1681. **8.** *Mrs. Jane Hook* to *Rev. Increase Mather*, in regard to the distribution of her charities, etc., Bishopgate, Half moon alley, 14 April, 1681. **9.** *Rev. John Cotton* to *Sir* [*Cotton*] *Mather*, thanking him for his care and love for the writer's child, and discussing the case of John Cooke, an excommunicate, Plymouth, 19 April, 1681. **10.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, thanking him for a letter and book, discussing the subject of the Christian Sabbath, speaking of Mr. Mather's sermon on the comet, and of public affairs, New London, 20 April, 1681. On the reverse, note in the handwriting of Rev. Increase Mather. **11.** Narrative of the wreck of a ship from Dublin for Virginia, Andrew Bennett master, and the rescue of a portion of the crew by a ketch commanded by Edmund Henfield, which brought them to Salem, where a large contribution was taken up for them, 1681. **12.** Draught of a proclamation by the general court for a day of fasting, Boston, 11 May, 1681. [Notes in the handwriting of Rev. Increase Mather.] **13.** Invitation extended by the church in Milton to the Second church in Boston, to assist at the ordination of Rev. Peter Thacher, Milton, 17 May, 1681. **14.** *Rev. Abraham Pierson* to *Rev. Increase Mather*, referring to a former letter and earnestly requesting a reply thereto, and commending the bearer, Rev. John Allen, Newark, N. J., 24 May, 1681. **15.** "Proposals concerning the Recording of Illustrious providences," without date or signature. [Endorsements in handwriting of Rev. Increase Mather.] **16.** *Benjamin Newbury, Daniel Clark, Christopher Sanders, Henry Wolcot*, and *John Loomis, Sen.*, a committee of the church at Windsor, to *Rev. Increase Mather*, requesting him to exert his influence to induce Mr. Samuel Mather to accept their call, Windsor, 8 June, 1681. **16a.** *Rev. Increase Mather* to *Rev. Samuel Mather*, on the same subject, June, 1681. **17.** *Mrs. Jane Hook* to *Rev. Increase Mather*, sending contributions for New England, and making suggestions as to their distribution, Bishopgate street, Half moon alley, no date. On the reverse, notes in handwriting unknown. **18.** *Rev. Thomas Shepard* to *Rev. Increase Mather*, speaking of the dangers impending over the patent of the Hartford colony, July 24, ["1681."—*Prince*]. On the reverse, notes in the handwriting of Rev. Increase Mather. **19.** *Joseph Butcher* to *Rev. Increase Mather*, giving a narrative of sufferings at sea on board the pink John, bound from Bristol, England, to Boston, N. E., 1681. **20.** *Eliphalet Jones* to *Rev. John Bishop*, relating wonderful providences, etc., Huntington, 2 Dec., 1681. **21.** *Rev. Thomas Jollie* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, speaking of their sons, of the powers belonging to the "*comunion of Churches*," the business of the last synod, church discipline, etc., Pendleton, 5 Dec., 1681. **22.** *Mrs. Hannah Jones* to *Rev. Increase Mather*, urging him to influence his son towards settling in New Haven, etc., New Haven, 12 Dec., 1681. **23.** *Joseph Dudley* to *Rev. Increase Mather*, concerning the coldness between Mr. Mather and Mr. John Cotton, and urging its removal, Roxbury, 12 Dec., 1681. **24.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, acknowledging the receipt of letters, and of Mr. Willard's book [Ne sutor ultra crepidam], animadverting upon the anabaptists, and the dangers to be apprehended from them, and speaking of the recommendation that Christians should spend one hour daily about noon in private prayer, etc., Ipswich, 13 Dec., 1681. **25.** *William Jones* to *Rev. Increase Mather*, urging the settlement of his son at Hartford, Hartford, 15 Dec., 1681. **26.** Letter from ["This seems to be ye Hand-writing of ye Rev Mr Abraham Pierson."—*Prince*] to *Rev. Increase Mather*, discussing "the true interpretation of Daniel 12," no date, address, or signature. **27.** Questions concerning the communion of churches, and the true office thereof in setting apart and ordaining ministers, with scriptural citations in reply to them. ["[Seems t]o be ye Hand-writing of Mr. Tho Jollie." *Prince.*] **28.** *Rev. Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of a sermon and letter, and mentioning that he had sent a sermon and Mr. Stockton's book, Consolation in life and death, to Mr. Mather, and speaking of affairs in England and the arrest and discharge of the earl of Shaftesbury and others, 16 Jan., 1681-2. **29.** *Rev. John Whitny* to *Rev. Increase Mather*, acknowledging the receipt of a letter inclosing proposals, and expressing his pleasure at the prospect of having Mr. Mather's son settled near him; also, mentioning the deaths of the wife of Rev. Joseph Eliot and of Mrs. Garner, Hartford, 23 Jan., 1681-2. **30.** *Rev. Samuel Torrey* to *Rev. Increase Mather*, sending the result of the transactions of the church in regard to himself, as contained in an address to the overseers, etc., Weymouth, 14 Feb., 1681. **31.** *Ichabod Chauncy* to *Rev. Increase Mather*, acknowledging the receipt of a letter, etc., embracing the proposal for an annual correspondence, speaking of affairs in Europe, of the actions of the French king, the movements of the duke of York in relation to Scotland and his influence in appointments to place, the height to which religious feuds and persecutions had arisen, the prospect of a governor being sent over for New England, the floods in Holland, etc., Bristol, 17, 1681-2. ["Suppose Feb. 17."—*Prince.*] **32.** *Rev. John Russell* to *Rev. Increase Mather*, mentioning the mildness of the winter, the meteorological phenomena on Jan. 15 and 16, and doubting what they may portend; also speaking of a mysterious gathering of Indians at Hadley and in the neighborhood, Hadley, 20 Feb., 1681. On the reverse, notes in the handwriting of Rev. Increase Mather. **33.** *Ichabod Chauncy* to *Rev. Increase Mather*, concerning public affairs in England, the college, etc., [mutilated], Bristol, 20 Sept., 1682. **34.** *Jonathan Tuckney* to *Rev. Increase Mather*, acknowledging the receipt of letters, etc., and speaking of the probable miscarriage of others, Hackney, 25 Feb., 1681-2. **35.** *Samuel Eache* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and speaking of the writer's friendship for Mr. Mather and his father, of the action of the church in refusing to consent to part with his father that he might become president of the college, reviewing Stillingfleet's "*mischeife of seperation*," and speaking of the pecuniary differences between himself and the transcriber of Mr. Davenport's manuscripts, Port Royal, 28 Feb., 1681-2. **36.** *Rev. Nathaniel Mather* to *Rev. Cotton Mather*, acknowledging the receipt of two letters, speaking of Cotton Mather's relief from an impediment in his speech, of the entrance of Nathaniel and Warham Mather into college, of his uncle's sermon on the types, and recommending preaching without notes, March 8. ["I suppose—March. 8. 1681/2."—*Prince.*] **37.** Copy of a letter from *Rev. Increase Mather*, in the name of a committee appointed by the overseers of Harvard college, to the elders of the church in Weymouth, in relation to their unwillingness to allow Rev. Samuel Torrey to accept the office of president of the college, and suggesting a reference of the question to a council, Boston, 3 March, 1681-2. **38.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of letters from him and from his son, denying an anabaptistical or Brownist tendency, and discussing doctrinal points concerning baptism, the visible church, the Lord's supper, and the consociation of the churches; also, speaking of the distribution of the contributions from Ireland, and mentioning that he has been afflicted with jaundice, 28 March, 1682. **39.** *Rev. John Bishop* to *Rev. Increase Mather*, expressing regret that Mr. Cotton Mather had not accepted the call to New Hampshire, speaking of the "Illustrious providences," and relating an instance of one, Stamford, 11 April, 1682. **40.** *William Peck* to *Rev. Increase Mather*, speaking of the forlorn condition of the church in New Haven, in consequence of the want of a settled minister, and entreating Mr. Mather's aid in procuring one for them, 17 April, 1682. **41.** *William Peck, Thomas Munson, Moses Mansfield, John Cooper*, and *John Winstone*, a committee of the church in New Haven, to *Rev. Increase Mather* and the Second church in Boston, lamenting the failure on the part of their own church to obtain the services of Rev. Cotton Mather, and urging the brethren to aid them in the imminent danger of their church, 17 April, 1682. **42.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Edward Willey, etc., 9 May, 1682. **43.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, thanking him for books and letters, speaking of additions to the church in Ipswich, and of his feeble health, the result of a fall from his horse, and his anxiety as to the life or death of his son John, etc., Ipswich, 18 May, 1682. **44.** *Peter Seddon* to *Rev. Increase Mather*, acknowledging the receipt of the "Call to the rising generation," and speaking of having heard Mr. Mather's father preach, etc., Pilkington, 23 May, 1682. **45.** *Rev. John Bailey* to *Rev. Increase Mather*, introducing Mr. Edward Willey, bewailing the condition of the nations, and mentioning, that, in consequence of ill health, he is obliged to employ his brother as an amanuensis, Limerick, 27 May, 1682. **46.** Letter from the church in Dorchester to the Second church in Boston, inviting them to assist in the ordination of Rev. John Danforth, signed by James Humphrey, ruling elder, Dorchester, 2 June, 1682. **47.** *Rev. Samuel Hooker* to

Rev. James Fitch, inclosing a letter from *Mr. Higginson*, and referring to a proposed work [apparently the life of Hooker's father], 14 June, 1682. **48.** *Joseph Butcher* to *Rev. Increase Mather*, referring to the sufferings at sea narrated in No. 19, Boston, 29 June, 1682. **49.** *William Leete* to *Rev. Increase Mather*, thanking him for books and urging him to publish more, Hartford, 5 July, 1682. **50.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, mentioning the failing state of the writer's health, etc., 6, 8 July, 1682. **51.** *Thomas Hanford* to *Rev. Increase Mather*, asking for Christian sympathy, mentioning the writer's propinquity to Rev. Messrs. Bishop and Wakeman, as also a severe thunder-storm, the drought of the preceding year and the excessive rain of the present year, and expressing his earnest desire to give one of his sons an education, Norwalk, 15 July, 1682. On the reverse, notes in the handwriting of Rev. Increase Mather; and, in another hand, a notice of a severe thunder-storm. **52.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging receipt of a package, per captain Sellick, and of another, containing "de signo filij hominis," per skipper Alsop, and speaking of severe thunder-storms, Stamford, 3 Aug., 1682. **53.** "Quæstiones in Philosophiâ discutiendæ," etc., apparently a MS. programme for Harvard commencement, 1682. **54.** *George Griffith*, *Matthew Barker*, *Obadiah Hughes*, *John Collins*, *Samuel Lee*, and *Richard Lawrence* to the representatives of a church, recommending Mr. Thomas Bridges for settlement over them as a minister, without date or address. ["I conclude betwn 1681 & Aug. 1682. Suppose 1682, abt July. See ye next Letter." — *Prince.*] **55.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of the latter's "Diatriba," discussing the fulfilment of the prophecies, and mentioning favorably Mr. Thomas Bridges, Port Royal, 18 Aug., 1682. No address; endorsed in handwriting of Rev. Increase Mather. "Rcd October. 9. 1682."] **56.** *John Richards* to *Rev. Increase Mather*, thanking him for his kindness to the wife and family of Richards during his absence, and narrating English news, London, 21 Aug., 1682. **57.** *Rev. John Higginson* to *Rev. Increase Mather*, acknowledging the receipt of his book on prayer and the sacraments, and expressing the opinion that it would have been more generally acceptable without the preface; also speaking of the other literary works of Mr. Mather, and mentioning that the life of Mr. Eaton governor of New Hampshire, and some others, should be included in the "Hystory of New England's Worthies"; also suggesting that Mr. Moody, from his collection of interleaved almanacs covering a period of thirty years, might furnish instances of illustrious providences, 22 Aug., 1682. **58.** *Mrs. Hannah Jones* to *Rev. Increase Mather*, acknowledging the receipt of a letter and a book, speaking of Mr. Mather's son not accepting a call to New Haven, and mentioning the earthquake, New Haven, 8 Sept., 1682. **59.** *Daniel Gookin, Sen.*, to *Rev. Increase Mather*, asking Mr. Mather to move the corporation to confer a scholarship at the college upon John Eliot, Sept. 12, 1682. ["I conclude This is ye same John Elliot who took his 1st Degree in 1685." — *Prince.*] **60.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of books for himself and for Mr. Hanford, and speaking of the visitations of the Lord upon "the racers on the Lds day," Stamford, 16 Sept., 1682. **61.** *John Richards* to *Rev. Increase Mather* acknowledging the receipt of letters, and thanking him for an introduction to Dr. Owen, stating that things have come to a crisis in relation to the charter, speaking of the persecutions of dissenters in England, and of the choice of president and treasurer of the college, etc., London, 25 Sept., 1682. **62.** *Rev. John Whiting* to *Rev. Increase Mather*, thanking him for books, stating that the settlement of Mr. Samuel Mather at Windsor seems yet uncertain, because he "sticks somewhat about synod principles," and speaking of the sickness at Hartford, Hartford, 25 Oct., 1682. [Notes in the handwriting of Rev. Increase Mather.] **63.** *Rev. Nathaniel Mather* to *Rev. Increase Mather* sending the writer's picture, referring to the diminution of his main tenance, and speaking highly of Rev. Mr. Weld, 7 Nov., 1682. **64.** *John Richards* to *Rev. Increase Mather*, acknowledging the constant kindness of Mr. Mather to the writer's family during absence, speaking of the persecutions of the dissenters, the troubles of corporations in relation to their charters, and other matters in England; also, proposing that a dismissal of himself and Mr. Dudley from further employment in the concerns of the colony be sent over, to be used if they should find occasion, London, 12 Dec., 1682. **65.** *Rev. Thomas Shepard* to *Rev. Increase Mather*, containing extracts from the journal of Mr. Shepard's father in relation to the comet of March, 1668, Charlestown, 20 Dec, 1682. **66.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the retirement of the writer from the stewardship of the college, Cambridge, 28 Dec., 1682. **67.** Same to the same on the same subject, and giving the result of an interview with the president concerning his inauguration, 30 Dec., 1682. **68.** *William Jones* to *Rev. Increase Mather*, containing an account of a thunder-storm in New Haven and vicinity ["1682".—*Prince*]. [No signature; endorsed, "Thunder-storm — in N. Haven Colony — 1682. from Mr J."] **69.** *John Fowle* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, speaking of the death of Rev. Urian Oakes, and trusting that the loss may be made good by his father [Rev. Increase Mather] taking the place; also, wishing Mr. Cotton Mather success in the ministry. ["tho not ordained till May. 13. 1685. — *Prince.*] [No date or address. "Suppose. 1682." — *Prince.*]

Vol. V. **1.** *Thomas Danforth* to *Rev. Increase Mather*, concerning the appointment of a treasurer for the [Harvard] college, etc., Cambridge, 8 Jan., 1682. **2.** *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, speaking of theological publications, and of the college, cautioning the people of New England against the employment of strangers in preaching, narrating the increased persecution of dissenters, the appearance of a new comet in December, and mentioning a complaint of traders with New England that the failures there discourage further dealings, Wattefield, 30 Jan., 1632. [No address.] **3.** *Israel Chauncey* to *Rev. Increase Mather*, describing a tornado, etc., Stratford, 6 Feb., 1682-3. **4** and **5.** *Rev. Thomas Cobbet* to *Rev. Increase Mather*, speaking of Mr. Mather's tract upon the comet, and describing the appearance of a cross through the moon on Christmas night, 19 Feb., 1682. **6.** *Rev. Edward Taylor* to *Rev. Increase Mather*, describing a hail-storm, speaking of an unusual meteorological phenomenon, and of the judgment upon the racers upon the Lord's day; also asking advice as to the publication of a manuscript by the late Rev. Daniel Denton, Westfield, 22 March, 1682-3. **7.** *Samuel Sewall* to *Rev. Increase Mather*, suggesting the propriety of printing the college laws, Boston, 23 March, 1682-3. **8.** Communication [in handwriting of I. Mather] from the corporation of the college [Harvard] to *Samuel Nowell*, in relation to his duties as treasurer [not signed], Boston, 29 March, 1683. **9.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, thanking him for verses and almanacs inclosing some papers from a gentleman in Barbadoes, and suggesting their publication; also requesting him to send the writer his discourses on the comets. [No date or address.] ["I suppose this dated about March or April. 1683." — *Prince.*] [Notes in handwriting of Rev. Increase Mather.] **10.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Homer Jackson, giving European news, speaking of the Diatriba, of the publication of Samuel Mather's "Notes on the types," and of the writer's name having been mentioned before the court of bishops as one of those non-conformists that the court would think of in due time, Dublin, 10 April, 1683. **11** and **12.** *Rev. Andrew Jackson* to *Rev. Increase Mather*, introducing the brother of the writer, Dublin, 12 April, 1683. **13.** *James Fitch, Sen.*, to *Rev. Increase Mather*, inclosing some observable providences [now absent], and asking advice as to the publication of certain of the writer's works, Norwich, 16 April. 1683. **14.** *John Richards* to *Rev. Increase Mather*, giving English news, speaking of the ill-health of Rev. Dr. Owen, of the instruments ordered for the town of Boston, and the books for the college; also bespeaking the continued kindness of Mr. Mather towards the writer's wife and family, and requesting him to put the president and fellows in mind to choose a new treasurer for the college, London, 20 April, 1683. **15.** *Rev. Simon Bradstreet* to *Rev. Increase Mather*, acknowledging the receipt of letters and books for himself and Mr. Fitch, mentioning some MSS. sent by himself to Mr. Mather, and referring to the death of Mr. Lecte, New London, 24 April, 1683. **16.** *William Hubbard* to *Rev. Increase Mather*, inquiring concerning the conversion of Mr. Davenport, Ipswich, 29 June, 1683. **17** and **18.** Letter in Latin from *Rev. Henry Selyns* to *Rev. Messrs. Willard, Allen*, and *Mather*, speaking of *Rev. John Wilson*, and craving sympathy and fellowship, etc., New York, 8/18 May, 1683 [mutilated]. **19.** *Mrs. Jane Hook* to *Rev. Mr. Wilson*, sending contributions, etc., Bishopsgate street, Half-moon alley, 25 May, 1683. **20.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of sermons etc., stating that the sermons on the types by his brother Samuel will probably be printed in Dublin by stealth, and discussing their contents, speaking of the increased persecution of the non-conformists in England and Scotland, the charter of London, etc., 21 May, 1683. ["I suppose at Dublin." — *Prince.*] **21.** *Rev. Thomas Bailey* to *Rev. Cotton Mather*, acknowledging the receipt of a letter, and bewailing the sins of the times, Limerick, 6 June, 1683. **22.** *Rev. John Bailye* to *Rev. Increase Mather*, acknowledging the receipt of a letter and sermons etc., Limerick, 12 June, 1683. **23.** *Thomas Hanfield* to *Rev. Increase Mather*, thanking him for books, and bewailing the decline of Christian zeal, Norwalk, 22 Jan., 1683. [Notes in the handwriting of Rev. Increase Mather.] **24.** Declaration of *Thomas Weston*, master, concerning the wreck of the ship "Swallow," Boston, 23 June, 1683. **25.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's having previously acknowledged the receipt of letters, and of the forfeiture of the charter of the city of London, etc., 25 June, 1683. **26.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, acknowledging the receipt of a letter by "cousin" Cotton, and speaking of the preaching of the latter, etc.; also, introducing the widow Whidden, who is seeking aid for the redemption of her son, a prisoner in Algiers, 14 July, 1683. **27.** *Rev. Samuel Arnold, Sen.*, to *Rev. Increase Mather*, giving an account of a very severe thunder-storm, and thanking Mr. Mather for books, Marshfield, 28 July, 1683. [See No. 28.] **28.** Account of the death of *John Phillips* by lightning, in August, 1658. ["Ye time, as I am since certainly informed, was the last day of July. 1658." — *MS. note in a different hand.*] ["Morton (N. E. Memo) says, it was 'the last day of July.'" *MS. note, signed* A. K.] **29.** *Rev. John Russell* to *Rev. Increase Mather*, narrating a strange persecution of *Nicholas Disborrow*, apparently the result of witchcraft, Hadley 2 Aug., 1683. **30.** *Samuel Bache* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, etc., Port Royal, 4 Aug., 1683. [Mutilated.] **31.** ["*Abraham Kick.*" — *Prince;* signature mutilated] to *Rev. Increase Mather*, introducing his son, John Kick, and giving European news, Amsterdam, 5 Aug., 1683. **32.** "*Jo. S.*" to *Rev. In-*

crease Mather, acknowledging the receipt of a book, speaking of affairs in England, etc., London, 12 Aug., 1683. **33.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, acknowledging the receipt of letters, etc., speaking of the putting down of non-conformists, narrating foreign news, discussing the application of the prophecies in Revelation to the existing state of affairs, and the portents of earthquakes, comets, etc.; also speaking of the progress made in the printing of his brother Samuel's sermons, of his father's life, etc., 13 Aug., 1683. **34.** *Rev. John Higginson* to *Rev. Increase Mather*, relating (as a contribution to his "Providences") instances of dealings with the Devil, Salem, 17 Aug., 1683. **35.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, making inquiries concerning one Abraham Bell, and the Palmers of Salem, and stating that a writ of *Quo warranto* had issued against the New England patent, etc., 18 Aug., 1683. **36.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, inclosing an account (now absent) of witchcraft troubles, and speaking of Mr. Fryer's admission to the communion, 23 Aug., 1683. **37.** *Mrs. Rachel Aubrey* to *Rev. Increase Mather*, thanking him for books, and giving European news, 16 Oct., 1683. **38.** *Rev. John Whiting* to *Rev. Increase Mather*, acknowledging the receipt of a letter, and mentioning the sudden deaths of Governor Eaton and Governor Haines, and the terrible death of Samuel Stone, Hartford, 17 Oct., 1683. **39.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, speaking of witchcraft, and giving an account of a remarkable birth, 25 Oct., 1683. **40.** *Joshua Scottow* to *Rev. Increase Mather*, narrating the death of the sachem Squando, and of other Indian chieftains, etc., Sack Point, 30 Oct., 1683. [No address, mutilated.] **41.** *Rev. John Higginson* to *Rev. Increase Mather*, conveying an informal invitation to attend the ordination of Mr. Noyes, Salem, 1 Nov., 1683. **42.** *Thomas Cullen* to *Rev. Increase Mather*, speaking of the writer's passage, the failure of the crops, etc., Chowan, 7 Nov., 1683. **43.** *William Avery* to *Cotton Mather*, speaking of the writer's illness, and asking Mr. Mather to visit his wife, etc., Dedham, 10 Nov., 1683. **44.** *President John Rogers* to *Rev. Increase Mather*, concerning a meeting of the corporation of the college, Cambridge, 24 Nov., 1683. [Notes in handwriting of Rev. Increase Mather.] **45.** *Benjamin Thompson* to *Rev. Increase Mather*, applying for a position as a schoolmaster, 25 Nov., 1683. **46.** Copy of a letter [imputed to *Rev. Increase Mather*, but the authorship denied by him], to *Mr. G[ouge]*, concerning *Edward Randolph*, etc., Boston, 3 Dec., 1683. **47.** ——— ——— to ["*John Bailey?*"—*Massachusetts historical society*], speaking of the brightening prospects of the dissenters, 6 March, 1683-7. **48.** *John Rogers*, *Samuel Andrew* and *Rev. John Cotton* to *Rev. Increase Mather*, requesting him to urge the overseers to change the day of commencement, as the great eclipse would occur on the day then appointed, Cambridge, 9 Dec., 1683. **49.** ——— ——— to ——— ———, containing an account of the last hours of Algernon Sidney, and giving European news, London, 10 Dec., 1683. [Without address or signature.] **50.** *Edward Randolph* to *Rev. Increase Mather*, concerning a compass for Mr. [R.?] Boyle, Boston, 13 Dec., 1683. **51.** *Rev. John Higginson* to *Rev. Increase Mather*, thanking him for a book, hoping that nothing but Christian love may exist between them, speaking of Mr. Torrey's case, and proposing a tract on Christian liberty, etc., Salem, 5 Feb., 1683. **52.** *Thomas Cullen* to *Rev. Increase Mather*, expressing sympathy for the sufferings by fire, etc. in Boston, Chowan, 30 Jan., 1683-4. **53.** *Jo: Jackson* to *Rev. Increase Mather*, thanking him for his kindness to the writer's brother, etc., Port Royal, 6 March, 1683-4. **54.** ——— ——— to *John Peter*, waiter and searcher, Portland, giving European news, etc., Whitehall, 6 March, 1683. **55.** *Rev. John Cotton* to *Rev. Cotton Mather*, acknowledging the receipt of letters, and speaking of the troubles in the church, Plymouth, 11 March, 1683-4. **56.** *Rev. Joseph Eliot* to *Rev. Increase Mather*, acknowledging the receipt of a letter, an almanac, and some verses, discussing the book of Revelation, etc., Guilford, 16 March, 1683. **57.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, concerning his prospect of getting out of prison, and his future movements, and introducing *Mr. John Rawlings*, etc. ["Joshua Moodey wo was comitted to Prison at Portsmouth. Feb. 5. 83/4,—so this was wrote abt Mar. 20, 83/4."—*Prince.*] **58.** ——— ——— to *Mr. Edwards* of Weymouth, giving European news, narrating the surrender of the charter of Plymouth, etc. [without signature], London, 20 May, 1683. **59.** *James Davids* [the pseudonym of *John Dixwell*], to *Rev. Increase Mather*, mentioning having sent letters to him, and speaking of the preaching of Mr. Wilson, 22 March, 1683-4. [Notes in the handwriting of Rev. Increase Mather.] **60.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Mr. Joseph Allen, sending some sermons, speaking of the laying on of hands in ordination, of the troubles of the dissenters, of the ill-health of the writer's wife, and of the book on comets; also expressing fears that Increase Mather and others were turning towards presbyterianism, asking for all the catechisms of New England divines, and stating his belief that Massachusetts is more whiggish than her neighbors, 20 March, 1684. [Mutilated]. **60 a.** Notes of a letter in the handwriting of *Rev. Increase Mather*. **61.** *Rev. Timothy Woodbury* to *Rev. Cotton Mather*, acknowledging his debt (apparently for the receipt of "Remarkable providences"), speaking of a suit brought by Mr. Whitney to recover a parcel of land, mentioning that Mr. Nathaniel Chauncey is to be ordained at Hatfield, that there is a probability of a sickly summer, and that the writer's cousin, J. Cotton, has an invitation to New London, Hartford, 14 April, 1684. **62.** Letter (in Latin) from *Rev. Henry Selyns* to *Rev. Increase Mather*, acknowledging the receipt of letters and books, sending a book in return, etc., New York, 17 April, 1684. **63.** *John Rogers* to *Rev. Increase Mather*, thanking him for a book, and informing him of the time appointed for the examination of candidates for the bachelor's degree, Cambridge, 26 April, 1684. **64.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, introducing Rev. Mr. Bailey, speaking of the condition and prospects of the non-conformists, and of the progress made in printing his brother's book, 19 May, 1684. **65.** Copy of a Latin letter from *Rev. Increase Mather* to *Rev. Henry Selyns*, acknowledging the receipt of letters to himself and other Boston ministers, speaking of Rev. John Wilson, Rev. John Norton, his son, Rev. Cotton Mather, Rev. Samuel Willard, and the condition of the churches, etc., Boston, 12 June, 1683. [Apparently a rough draught, on a blank half sheet addressed to Rev. Increase Mather.] **66.** *Rev. John Bishop* to *Rev. Increase Mather*, thanking him for the book of Remarkable providences, and speaking of the charter, and of Mr. Moodey's enlargement from prison, New Haven, 10 June, 1684. [Notes in the handwriting of Rev. Increase Mather.] **67.** *Rev. James Fitch* to *Rev. Increase Mather*, returning thanks for books, regretting that the "Remarkable providences" was not longer, relating an instance of God's pity to an afflicted soul, and stating that the madness of John Rogers was now apparent to all, 1 July, 1684. **68.** *Edward Randolph* to *Mr. Samuel Shrimpton*, thanking him for his letter and for his care of the writer's affairs, speaking of an indiscreet letter from Mr. John Nelson, of the political madness of Mr. Mather and others, of Mr. Mather's letter to Mr. Gouge, requesting Mr. Shrimpton to keep a strict eye upon the writer's two daughters, etc., Whitehall, 18 July, 1684. **69.** Same to same, thanking him for a letter, saying he is prepared to answer governor Cranfield's and Mr. Dyer's reports at home, promising to promote Mr. Dudley's interest, and protesting, that, if the New England ministers do not preach up rebellion "they may preach till they and all their hearers are tyred," 26 July, 1684. **70.** ——— ——— to *Rev. Increase Mather*, narrating the writer's voyage and present temporary settlement, etc., Elizabeth river, 22 July, 1684. **71.** Fragment of a letter, without signature or address, mentioning the war with the Turks, the eclipse, etc., Amsterdam, 18 Aug., 1684. **72.** *Rev. Joshua Churchill* to *Rev. Increase Mather*, speaking of hearing of Mr. Mather's illness, and expressing his pleasure at the receipt of books, etc., Dorchester in Dorset, 25 Aug., 1684. **73.** *Rev. Jonathan Tuckney* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, and sending a book to Mr. Mather, Hackney, 29 Aug., 1684. **74.** Postscript to No. 73, sending another book, 3 Sept., 1684. **75.** ["I suppose this Lettr is à Samuel Baker Esq of Wattsfield Hall, in Suffolk."—*Prince*] to *Rev. Increase Mather*, acknowledging the receipt of two letters and a book, speaking of the coldness among Christians, and the persecution of the dissenters, and giving a list of other books ordered for Mr. Mather, 2 Sept., 1684. [Signature erased.] **76.** *Edward Randolph* to *Simon Bradstreet*, acknowledging the receipt of a letter, and pouring forth a tirade against Mr. Mather and the other leading colonists, 4 Sept., 1684. **77.** *Rev. Samuel Craddock* to *Rev. Increase Mather*, acknowledging the receipt of a letter and treatises, expressing great interest in New England, giving European news, and sending a book of his own to Mr. Mather, Wickham-Brook, 23 Sept., 1684. **78.** *Rev. Samuel Petto* to *Rev. Increase Mather*, acknowledging the receipt of books, speaking of the depravity of the times, of the severe cold of the preceding winter, of strange signs in the heavens, of the death of Mr. Wesgate, and sending two books, 8 Oct., 1684. **79.** *Rev. Michael Wigglesworth* to *Rev. Increase Mather*, declining to be a candidate for the presidency of [Harvard] college, Malden, 27 Oct., 1684. **80.** Copy of a letter from *Rev. Increase Mather* to *Gov. Thomas Dudley*, criticising and dissecting the forged letter attributed to him by Edward Randolph, Boston, 10 Nov., 1684. ["Superscribed, in handwriting of Randolph, 'Copy of Mr. Mather's letter to Mr. Dudley.'"—*Massachusetts historical society.*] **81.** Letter (in Latin) from *Rev. Henry Selyns* to *Rev. Increase Mather*, saying that he had been surprised but not angry at his silence, wishing he had Mr. Mather's force and virtue for the service of God and the church, expressing his thankfulness at Mr. Mather's recovery from his fever, speaking of European news, acknowledging the receipt of Mr. Mather's letter, catalogues, etc., New York, 10 Nov., 1684. [On reverse, reply in Latin, of Rev. Increase Mather.] **82.** *Gov. Simon Bradstreet* to *Edward Randolph*, acknowledging the receipt of his letter of the 4th of Sept., speaking of his fears concerning the charter, of the condition of the provinces, of the [forged] letter attributed to Mr. Mather, of Mr. Dyer's commission in relation to the customs, etc., Boston, 8 Dec., 1684. **83.** *Hon. Samuel Sewall* to *Rev. Cotton Mather*, requesting him to send him Mr. Owen's book, and to present reasons why the heart of America may not be the seat of the New Jerusalem, Boston, 25 Nov., 1684. **84.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, congratulating him on his recovery from illness, acknowledging the receipt of "Remarkable providences" and other books, mentioning cases which should have been inserted therein, speaking indignantly of the forged letter, introducing Mr. Penhallow, etc., 31 Dec., 1684. **85.** Fragment of a letter from *Samuel Bache* to *Rev. Increase Mather*, discussing the subject of witchcraft, etc., 1684. [Much mutilated.]

Vol. VI. **1.** *Rev. John Cotton* to *Rev. Cotton Mather*, acknowledging the receipt of a letter and almanacs, speaking of the good effects from Mr. Mather's having been in Plymouth, of anxiety in relation to the charter, and of Mr. Mather's "Catecheticall work," etc., Plymouth, 21 Jan., 1685. **2.** Fragment, without address or signature, concerning the sending of a frigate with a commission for a change of government, etc., Boston, 30 Jan.

1685-6. **3.** *John Butterworth and William Ingraham* to *Rev. Increase Mather*, requesting his influence toward the settlement of Mr. James Browne at Swansea, Swansea, 3 March, 1685-6. **4.** *Richard Lobb* to *Rev. Increase Mather*, acknowledging the receipt of a letter and books, requesting aid at the college for Mr. Penhallow, asking about the church and the charter, and about the prospects for trade, etc., London, 8 April, 1686. [Notes in the handwriting of Rev. Increase Mather.] **5.** *Gov. Joseph Dudley* to *Rev. Increase Mather*, introducing the writer's son for admission to the college, 26 April, 1686. **6.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, sending books, and speaking of the difficulty of passing them through the custom house, giving English and family news, etc., 26 April, 1686. [Mutilated.] **7.** Latin letter from *Rev. Peter Daille* to *Rev. Increase Mather*, thanking him for having remembered the writer in his letters to Rev. Mr. Selyns, and asking friendship and sympathy for the church in New York, New York, 2 March, 1686. [On reverse, notes of a Latin reply in the handwriting of Rev. Increase Mather.] **8.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, acknowledging the receipt of letters, catalogues and philosophical theses of Harvard college, excusing his neglect to write by informing Mr. Mather of the death of his wife, stating that he has sent catalogues, and written concerning the usefulness of the college to the professors at Amsterdam, some of whom promise to remit copies of their works to the college, etc., New York, 4 May, 1686. **9.** *John Walley, Nathaniel Byfield, John Cary, Hugh Woodberry, Nathaniel Reynolds*, and *Nathaniel Bosworth* to *Rev. James Allen, Rev. Increase Mather*, and *Rev. Samuel Willard*, opposing the settlement of Rev. Benjamin Woodbridge at Bristol. ["By ye Lettr following, This seems to be wrote on May. 11. 1686, or a little before." "1681. The Town of Bristoll was Granted. 1684/5. Feb. 2. Mr Woodbridge in his Lettr to Govr Hinckley, says yr is fallen a unhappy Diffne &c. 1687. May, 3d. the Chh There lst Gathd. & probably ye R Mr Lee y installed yr lst Pastor 169[-], R Mr Lee left ym. 1695. June. 12. Mr John Sparhawk ordained yr 2d Pastor."—*Prince.*] **10.** *John Walley* to *Rev. James Allen, Rev. Increase Mather*, and *Rev. Samuel Willard*, referring to another communication signed by himself and others [see No. 9,] opposing the staying of Mr. Woodbridge among them, and speaking at large on that subject, Bristol, 11 May, 1686. **11.** *Jonathan Edwards* to *Rev. Increase Mather*, speaking of the unsettled condition of the church in Weymouth, and appending some Latin verses on the Rev. Mr. Clarke, Weymouth, 11 May, 1686. **12.** *Rev. John Cotton* to *Rev. Increase Mather*, concerning the admission of a son of Major Dudley to the college, etc., Cambridge, 17 May, 1686. **13.** *Governor Joseph Dudley* to *Rev. Increase Mather*, requesting an early interview, 17 May, 1686. **14.** Draught of a letter (in Latin) from *Increase Mather* to *John Leusden*, informing him that the writer had had forwarded to him two copies of the Indian Bible, one for himself, and the other for the university library at Utrecht, and expressing a desire to receive a copy of Leusden's Hebrew grammar and of his dissertations concerning the Talmud and Septuagint, Boston, 28 May, 1686. [*Note.*— This letter was written, and the books sent, at the suggestion of Henry Selyns. See No. 8. On the reverse is a rough draught of a letter in English in the handwriting of Rev. Increase Mather, without date or address.] **15.** *Thomas Bridge* to [no address], introducing Mr. Nathaniel Overton, Port Royal, 3 June, 1686. **16.** *Daniel Hemmingway* to *Rev. Increase Mather*, claiming affinity through the wife of the writer and giving her genealogy, inquiring as to church discipline in America, the prospects of success in various occupations there, and signifying some intention of emigrating thither, Bolton, 4 June, 1686. **17.** *Jacob Jesson* to [no address], introducing Mr. Lowry, a minister, London, 12 June, 1686. **18.** *Rev. Jeremiah Peck* to *Rev. Increase Mather*, requesting his favor towards the son of Captain Jonathan Sellick, who proposes to enter at the college, Greenwich, 21 June, 1686. **19.** *John Walley, Nathaniel Byfield, Nathaniel Reynolds, Nathaniel Bosworth, John Cary*, and *Hugh Woodberry*, for themselves and in behalf of sundry others, to *Rev. Increase Mather*, to be communicated to the church, speaking of the difficulties at Bristol, and requesting their counsel and advice at a meeting to be held at Bristol on the third Wednesday of the ensuing July, Bristol, 28 June, 1686. **20.** Latin letter from *Rev. Peter Daille* to *Rev. Increase Mather*, speaking unfavorably of Rev. Mr. Vanderbeck, New York, — July, 1686. **21.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, criticising the theses [from the college], giving English news, the progress of papacy, etc., 10 Aug., 1686. **22.** *Rev. Increase Mather* to *Rev. James Allen*, objecting to the admission of Richard Tout to the church, 22 Aug., 1686. **23.** *Jeremiah Hobart* to *Rev. Increase Mather*, congratulating him that he is not impe led in his studies, etc., as the writer is, by the urgent necessity of providing for his family, and requesting Mr. Mather's kindness toward the son of the writer and toward Elkanah Pembrook, Hempstead, Long Island, 23 Aug., 1686. **24.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, apologizing for his long silence, and introducing Rev. Mr. Clerk, speaking of other ministers, and informing Mr. Mather that the writer is about to marry a wealthy and religious widow, New York, 6 Oct., 1686. **25.** Copy of the vote of the church [at Charlestown] in relation to the setting apart and instituting Rev. Charles Morton as pastor, and requesting Rev. Mr. Mather, senior, to give the charge, 24 Oct., 1686. **26.** Copy of the proceedings of the church and congregation at Charlestown, desiring the Rev. Mr. Morton to become their pastor, and his acceptance of the call, 24 Oct., 1686. **27.** *Thomas Danforth* to *Rev. Increase Mather*, requesting that there may be no further delay in settling his accounts as steward of the college, Cambridge, 9 Nov., 1686. **28.** *Benjamin Bullivant* to *Samuel Green*, forbidding him by command of the secretary to print any almanac without the secretary's approbation, Boston, 29 Nov., 1686. **29.** Rough draught of a letter from the *rector and tutors of Harvard college* to *Rev. John Emerson*, protesting against the removal of his son from the college to Charlestown, etc., Cambridge, 15 Dec., 1686. On the reverse, rough draft of a letter from same to *Rev. Charles Morton*, protesting against his receiving Emerson or other students from the college for tuition, Cambridge, 15 Dec., 1686. **30.** *Rev. John Emerson* to *Rev. Increase Mather*, begging him not be offended that he has put his son under Mr. Morton's tuition, Gloucester, 31 Dec., 1686. **31.** *Samuel Mansfield, Benjamin Parsons*, and *Jonathan Burt*, to *Rev. Increase Mather*, asking his assistance in obtaining a minister for a plantation below Springfield, Springfield, 12 Feb., 1686. **32.** *Richard Henchman* to *Rev. Cotton Mather*, bespeaking Mr. Mather's kindness towards Mr. Nathaniel Hall, who proposes to establish himself in Boston, Yarmouth, — Feb., 1686. **33.** *Rev. Nathaniel Mather* to *Richard Lobb*, acknowledging the receipt of letters, speaking of the encouraging prospects of the non-conformists, of his confidence in the government, though mostly composed of Roman catholics, etc., 26 Feb., 1686-7. **34.** *Robert Mort* to *Rev. Increase Mather*, thanking him for his kindness to the writer's servant, John Hurst, stating that he thinks of removing to New England, expressing doubts concerning Hurst's habits, etc., 26 Feb., 1686-7. **35.** *Rev. John Collins* to *Rev. Increase Mather*, thanking him for letters, mentioning that he has not received a book which he understands Mr. Mather has sent him, and sending two copies of Dr. Owen's book, 18 March, 1686-7. **36.** —— —— to —— ——, speaking of the freedom of conscience and worship given to non-conformists, etc. [without signature or address], 6 March, 1686-7. **37.** *Richard Lobb* to *Rev. Increase Mather*, informing him of the king's expected proclamation of freedom of conscience and worship, and the improving condition and prospects of the non-conformists, London, 7 March, 1686. **38.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of two copies of the "Mystery of Christ," etc., Stamford, 9 March, 1686-7. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **39.** Latin letter from *Rev. Henry Selyns* to *Rev. Increase Mather*, stating that he has written letters to Mr. Mather to which he has received no reply, that he has sent abroad Mr. Mather's books, etc., and speaking of the high opinion entertained of them by Senguerdius and others, and mentioning the writer's marriage, New York, 23 March, 1686-7. **40.** —— —— to *Rev. Increase Mather*, speaking of the religious condition and prospects of England, ["Apr. 4. 87."—*Prince.*] [no signature]. ["This and the following letter are in the same handwriting, which resembles that of the Rev. Thomas Bailey."—*Massachusetts historical society.*] **41.** Same to same, narrating the reception of the address presented by the presbyterian ministers to the king, etc., Tuesday night [no signature]. **42.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the situation of dissenters in England, the health of the writer's wife, the terms on which booksellers are willing to print, etc., London, 2 Aug., 1687. **43.** *Rev. Samuel Lee* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the prospects of religion, etc., Mount Hope, 25 Aug., 1687. ["I conclude — Samuel Lee."—*Prince.*] **44.** *Thomas Danforth* to *Rev. Increase Mather*, urging that in the address to his majesty no mention be made of the proclamation for a general toleration, etc., Cambridge, 8 Nov., 1687. **45.** Rough draught of an address from many congregations in New England to *King James II*, on the declaration of indulgence. **46.** A fair copy of No. 45, with a slight verbal alteration. **47.** Rough draught of another address on the same occasion. **48.** Copy of another address on the same occasion. **49.** Copy of another address on the same occasion. ["Suppose in Octobr or Novembr., 1687."—*Prince.*] **50.** Copy of another address on the same occasion, signed by *Gov. Thomas Hinckley.* ["à Govr Hinckley's papers — This seems to be drawn up in 8br. 1687."—*Prince.*] **51.** *Rev. Samuel Lee* to *Rev. Increase Mather*, speaking of a visit from Rev. Charles Morton, and of the prospects of religion in Rhode Island, Mount Hope, 11 Oct., 1687. **52.** *Rev. John Bishop* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the spiritual condition of his neighborhood, stating that "many are Gospel-glutted & growing weary," and expressing fears for the consequences to the college if Mr. Mather should leave it, Stamford, 18 Oct., 1687. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **53.** Rough draught of a letter in Latin from *Rev. Increase Mather* to *Wolferdus Senguerdius*, Boston, Oct., 1687. **54.** *Samuel Baker* to *Rev. Increase Mather*, acknowledging the receipt of books, and regretting that he cannot write more freely, speaking highly of Mr. Mather's son, but wishing that he had his father's plainness of style, sending Burnett's letters speaking of the condition of the church, and the scarcity of preachers, etc. [Note in the handwriting of Rev. Increase Mather, "Received Octobr 24 1687."] ["Conclude — Samuel Baker of Wattsfield-Hall Suffolk."—*Prince.*] **55.** Outside address of the foregoing, endorsed in another handwriting, "Since this letter was wrot there is come a packett from you to Mr Baker wch shall bee forwarded to him." **56.** *Daniel Hemmingway* to *Rev. Increase Mather*, acknowledging the receipt of a letter, mentioning the death of Mr. Mather's nearest relation in England, Mrs. Ellen Holme, daughter of Mrs. Abigail Holt, etc., Bolton, 12 Oct., 1687. **57.** Extracts from the letters passed between *Edward Randolph* and *Joseph Dudley*, from 1 Dec., 1684, to 9 Nov., 1688. ["In Mr Cotton Mather's own Hand-writing."—*Prince.*] **58.** Copy of the warrant for the arrest of *Rev. Increase Mather* to answer the suit of *Edward Ran-*

dolph, 24 Dec., 1687. **59.** *C—— C——* to *Rev. Increase Mather*, containing a legal opinion as to the action for defamation. [Without date or address.] **60. 61.** Copy from the record of the case of *Edward Randolph vs. Increase Mather*. ["betwn 1686 & 1688."—*Prince.*] [After Jan., 1688. The writ was issued 24 Dec., 1687.] **62.** *Joseph Dudley* to *Edward Randolph*, referring to a copy of the forged letter from Rev. Increase Mather, 15 Dec., 1687. Also a memorandum, by Giles Master, certifying "the Inclosed [absent] to be a true coppy" of Mr. Mather's letter, 20 Dec., 1687. **63.** *Gov. Simon Bradstreet* to —— ——, giving a legal opinion on the land titles in Massachusetts. [No date or address. ["Suppose in 1687 or 8."—*Prince.*]

Vol. VII. **1.** Chronological index of the Mather papers, in the handwriting of *Rev. Thomas Prince*. **2.** *Rev. Increase Mather* to *Gov. Joseph Dudley*, concerning Edward Randolph's suit against the writer for defamation, 24 Jan., 1687. **3.** *S. L.* ["Saml Lee."—*Prince.*] to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, and wishing that they could sit up one night together before his departure, 15 Feb., 1687-8. **4.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of Mr. Mather's going to England, mentioning that his congregation has on that day kept a fast which has made him too weary to write much, requesting Mr. Mather to obtain, if possible, the five pounds due for Roland Cotton's scholarship, and saying that the distemper is almost removed from Plymouth, although hardly any have escaped it, Plymouth, 8 March, 1687-8. **4a.** *Rev. Samuel Mather* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the difficulty in obtaining a tombstone, of Mr. Mather's going to England, etc., Windsor, 9 March, 1687-8. **5.** *Rev. John Bishop* to *Rev. Increase Mather*, speaking of Mr. Mather's proposed voyage to England, of correspondence with Mr. Selyns, and of the degeneracy of New England, etc., Stamford, 20 March, 1688. ["i e 87/8 For ye Beg of April 1688 Mr I. Mather sails fr O E."—*Prince.*] **6.** *Dr. John Swinnerton* to —— ——, asking him to send medicines, and saying that scurvy, fevers, gout, and cholic pains are very prevalent, etc., Salem, 30 March, 1688. [No address.] **7.** *Rev. Nathaniel Mather* to *Rev. Increase Mather*, speaking of the writer's passage, and saying that those of the congregational way have petitioned for a meeting place, etc.,—1651. [Mutilated.] **8.** Proclamation from *Gov. Andros* for a day of thanksgiving on a special occasion, Boston, 18 April, 1688. **9.** Duplicate of No. 10. **10.** Copy of the petition of *Gov. Thomas Hinckley*, in behalf of the inhabitants of Plymouth, to *King James II.* ["About July. 1688."—"Dr Cotton Mather in his Parentator, says—yt his Father's 1st audience of K James II, was on May. 30. 1688, & yt yn He Presented an address à Plimouth: May not This be it? Or if not—Then By ye Rev Mr Cotton of Plimouth's Lettr to Mr Increase Mather, of June 9. 1688, By Mr Richard Wharton's Letr à London to Govr Hinckley, of 8br. 18 and by ye Rev Mr Cotton of Plimouth's Lettr to Govr. Hinckley, of Novembr. 28, I conclude This Petition was sent by Sr Wm. Phips in July. 1688."—*Prince.*] **11.** Abstract of the complaint and petition of *Gov. Thomas Hinckley* in relation to *Clark's island*. **12.** Notes in the handwriting of *Rev. Increase Mather*, concerning the grievances of New England ["For June. 1. 1688. R Mr Increase Mather's 2d audience of K James II, was Private on June. 2. 1688. wo sailed à Boston ye Beg of April 1688".—*Prince.*] **13.** Memorial of the dissenters of New England to *King James II.* ["Suppose June. 1. 1688."—*Prince.*] **14.** Rough draught of a representation of "The True State of ye Kings Loyall & Dutiful Subjects in New England," etc. ["Suppose June. 1. 1688".—*Prince.*] **15.** A fair copy of No. 14, with slight alterations. ["Suppose June. 1. 1688."—*Prince.*] **16.** The petition and address of *John Gibson* and *George Willow*, in behalf of themselves and their neighbors, inhabitants of Cambridge, to *King James II.*, concerning the tenure of lands in Massachusetts. ["Presented June. 1. 1688".—*Prince.*] **17.** *Stephen Mason* to *Rev. Increase Mather*, on matters connected with Mr. Mather's mission to England, etc., Newington Green, 11 June, 1688. **18.** *John Richards* to *Rev. Increase Mather*, speaking of Lady Holworthy's desire to learn how much was received by the college from her husband's bequest, of the uncertainty whether or not the writer will be dismissed from his office as treasurer of the college, of the management of the commencement, of Mr. Cotton Mather's prudent management of affairs during his father's absence, etc., Boston, 2 July, 1688. **19.** Copy of the petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and others, to *King James II.* ["April. 6. 1688. Mr Increase Mather goes for England. May 30 has his 1st audience of K. James II, in Private; & June 1, his 2d audience. & 1 suppose on July, 2, 1688. Presents this Petition to K James 2d, as it seems by Dr C Mather's Life of his Father."—*Prince.*] **20.** Copy of the foregoing petition. [Without date.] **21.** Copy of the "paper annexed," referred to in Nos. 19 and 20, setting forth the grievances of which New England complains. [Without date.] **22.** Petition of the same to the Lords' committee for trade and foreign plantations, desiring that a council be appointed in the colonies to consist of considerable proprietors of land, etc. ["Suppose in 1688, some time in July."—*Prince.*] **23.** *Warham Mather* to *Rev. Increase Mather*, speaking of the commencement at the college, Mr. Hubbard's appointment as president, asking advice in respect to the writer's going to England, etc., Boston, 6 July, 1688. ["Suppose Warham Mather."—*Prince.*] **24.** *Rev. John Eliot* to *Rev. Increase Mather*, Roxbury, 7 Nov., 1688. **25.** *Rev. John Cotton* to *Rev. Increase Mather*, speaking of the troubles in relation to the title to Clark's island, etc., Plymouth, 9 July, 1688. **26.** *Rev. Samuel Willard* to *Rev. Increase Mather*, mentioning doubts as to Mr. Moodey's staying among them, also the death of Rev. John Brock, etc., Boston, 10 July, 1688. **27.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, asking advice with regard to the writer's going to Portsmouth, etc., Boston, 10 July, 1688. **28.** *Samuel Sewall* to *Rev. Increase Mather*, speaking of the issuing of several writs of intrusion, saying that he has applied for a patent for Hog island, mentioning the locality decided on for the church, etc., Boston, 21 July, 1688. **29.** Petition of *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson*, in behalf of themselves and many others, to *King James II.* ["about 1688."—*Prince.*] [On the reverse, notes concerning the reference of the same, signed "Will Blathwait".] **30.** *Nathaniel Mather, jr.*, to *Rev. Cotton Mather*, requesting him to send him a certain book, etc., 14 Aug., 1688. **31.** Bond for the payment of two hundred pounds given by *Rev. Increase Mather*, *Rev. Samuel Nowell*, and *Elisha Hutchinson* to *Stephen Mason*, 30 Aug., 1688. ["By this Bond & Mr J Phillips's Let, it seems yt Mr. Nowell Died betwn Aug. 30 & Sep. 29. 1688."—*Prince.*] **32.** Duplicate of No. 31. **33.** *Nathaniel Mather, jr.*, to *Rev. Cotton Mather*, speaking of the answer of the Boston ministers to George Keith, of the imprudence of divulging the contents of Rev. Increase Mather's letters, and requesting Mr. Cotton Mather to send him certain books, Salem, 31 Aug., 1688. **34.** —— —— to *Col. Bishop*, containing European news, speaking of a "third expedition to ye wrack," of great warlike preparations, of the new charter for the Hartford corporation, the dangerous illness of the duke of Richmond, the observance by both the established church and the dissenters of the anniversary appointed by parliament to commemorate the great fire, of the granting of charters to French protestants, of the terms of peace offered by the grand seignior, etc., London, 5 Sept., 1688. [Without address or signature.] **35.** *Rev. John Cotton* to *Rev. Increase Mather*, acknowledging the receipt of a letter, expressing the writer's gratification at the energy and courage shown by Mr. Mather in executing his mission to England, speaking of the Plymouth case [in relation to Clark's island], and of the impoverished state of the people in consequence of the expenditures incurred thereby, and its effects upon his own pecuniary prospects, citing also the case of Rev. Mr. Eliot's salary, Boston, 10, 21 Sept., 1688. **36.** —— —— to *Col. Bishop*, speaking of the movements of the French troops towards Cologne, the fall of Belgrade, insubordination in the English army, and giving general European news, London, 12 Sept., 1688. [Without signature.] **37.** —— —— to the same, speaking of continued disaffection in the army, and giving general European news, London, 13, 15, 18 Sept., 1688. [Without address or signature.] **38.** —— —— to the same, giving general European news, etc., London, 19 Sept., 1688. [Without signature.] **39.** Latin letter from *Rev. Henry Selyns* to *Rev. Cotton Mather*, inclosing a present of two choice books, etc., New York, 22 Sept., 1688. **40.** Letter (in form of a journal) from —— —— to *Col. Bishop*, containing English news, mentioning the commitment of Mr. Shelton, envoy to France, to the Tower, continued disaffection in the army, rich cargoes from the East Indies, a proclamation for liberty of conscience, the despatching of twenty-eight charters, etc., London, 25 Sept., 1688. **41.** Invitation to *Rev. Increase Mather* [in England] to attend the funeral of Rev. Samuel Nowell. [Without date or signature.] ["By Mr John Phillips's Lettr to Mr I Mather it seems as if Mr Nowell Died betr 7br. 29. 1688, & by sd Nowell's Bond to Mr Stephen Mason it appears yt Mr Nowell was alive on Aug. 30. 1688."—*Prince.*] **42.** —— —— to *Col. Bishop*, giving European news, speaking of the activity in military preparations, the restoration of the bishop of London, the issuing of a general pardon, a disturbance in a Romish chapel, consequent upon the criticism of the officiating priest upon the translation of the Bible, mentioning that William Penn and Mr. Lobb do not frequent the court as formerly, etc., London, 2 Oct., 1688. [Without signature.] **43.** *Rev. James Allen* to *Rev. Increase Mather*, expressing friendship and respect, Boston, 3 —, 1688. **44.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking at large of Mr. Mather's acceptance at court and of the management of his mission, of the war with the Indians, of the appointment of Mr. Palmer as a supreme judge, and describing what appears to be a case of witchcraft, Boston, 4 Oct., 1688. **45.** *Samuel Sewall* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the "writs of intrusion," of the troubles with the Indians, of Judge Palmer's conduct, and of New England affairs in general, Boston, 8 Oct., 1688. **46.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, suggesting that Mr. Mather might, in his waiting on his majesty, thrust in a word for New Hampshire, 9 Oct., 1688. **47.** —— —— to *Col. Bishop*, giving an account of warlike preparations, mentioning that it is said that the old charters will be restored to the corporations all over England, that there are daily expectations of the landing of the Dutch, that Lord Walgrave [Waldegrave] is going envoy to Spain, that a warrant has been issued to arrest a certain lord who has just returned from Holland, that the ecclesiastical commission has been revoked, the difficulty in respect to the city government of London, and giving general European news, London, 9 Oct., 1688. [Without signature.] **48.** Same to same, giving an account of warlike preparations, of the election of the city officers of London, mentioning that Mr. Shelton, his majesty's late envoy to France, has had a commission given him to raise a regiment of foot, and giving general European news, London, 16 Oct., 1688. **49.** Same to same, giving an account of military preparations in Holland and England, of the summoning into his majesty's presence of the nobility and high offi-

cials and his address to them, stating his intention to lead his army in person, and affirming the legitimacy, as heir to the throne, of the prince of Wales, etc.; also giving general European news, Thursday, 18 Oct., 1688. [Without signature.] **50.** Same to same, relating the continuance of warlike preparations, the swearing to their depositions, of the persons of quality who were present at the birth of the prince of Wales, and giving general English news, London, 30 Oct., 1688. **51.** Same to same, speaking of warlike preparations, of the Dutch losses in men and horses, and giving general European news, London, 6 Nov., 1688. **52.** Same to same, speaking of warlike preparations, the landing of the prince of Orange, riotous gatherings against the catholics in London, and giving general European news, London, 13 Nov., 1688. **53.** *Rev. Joshua Moodey* to *Rev. Samuel Nowell*, suggesting the application of Rev. ix. 15, to the downfall of the Turkish empire, speaking of earthquakes and the noise of guns in the air, stating that the governor in person has gone eastward with an army, speaking of the prevalence of a malignant fever, etc., Boston, 19 Nov., 1688. **54.** *Rev. James Allen* to *Rev. Samuel Nowell*, discussing the application of the prophecies in Revelation to the Turkish empire, speaking of troubles with the eastern Indians, etc., 20 Nov., 1688. **55.** —— —— to —— ——giving English news, etc., 27 Dec., 1688. [Without address or signature.] **56.** *Sir John Hartopp* to *Rev. Increase Mather*, inviting him to visit the writer, 29 Nov., 1688. **57.** —— —— to *Col. Bishop*, speaking of an assembly of the lords spiritual and temporal by command of the king and their advice to him on the exigency of the country, also giving general European news, London, 2 Dec., 1688. **58.** Same to same, relating the proceedings of the Duke of Norfolk and others at Norwich in declaring their acquiescence in the order issued by his majesty summoning a parliament to meet on the 15th day of the next January, mentioning the permission given to the Dutch ambassador to have an interview with the prince of Orange, and giving the current English news, London, 6 Dec., 1688. [Without signature.] **59.** [On same sheet with No. 58.] Same to same, giving an account of the progress of the prince of Orange, mentioning that his majesty has gone privately down the river, and, as it is surmised, beyond the seas, and that a great council has resolved that her majesty and the prince of Wales should go beyond seas, 11 Dec., 1688. [Without signature.] **60.** Copy of the letter of *James II* to the *Earl of Feversham*, upon leaving Whitehall, 10 Dec., 1688; *Lord Feversham's* letter to the *Prince of Orange*, stating that the king has left England, and that no further opposition to the progress of the prince will be made by the writer's troops, also a copy of the list of persons demanded. **61.** —— —— to *Col. Bishop*, describing the riotous conduct of the rabble in pulling down Romish chapels, etc., mentioning the taking of the lord chancellor disguised as a seaman, the appearance of William Penn before the lords and his giving bonds for his future appearance, the apprehension of the bishop of Chester, the lord chief justice and others, and giving the current English news, 20 Dec., 1688. **62.** Same to same, speaking of the publication of a book by the marquis d'Abbeville to prove that the prince of Wales is the legitimate son of James II., and giving a particular account of the movements of the king and the prince of Orange, etc., London, 25 Dec., 1688. [Without address or signature.] **63.** Same to same, continuing the account of the movements of the king, the prince of Orange, etc., 25 Dec., 1688. **64.** Same to same, giving a copy of "His Maty's reason for withdrawing himselfe from Rochester," "Writ by his owne hand," apologizing for not sending more Christmas news, and mentioning that ninety dissenting ministers have been presented to the prince of Orange by the bishop of London, 22 Dec., 1688. [Without address or signature.] **65.** —— —— to same, giving the current European news, mentioning the meeting of parliament by order of the prince of Orange, the capture of the lord chancellor and others, the arrival of the king in France, the proposed payment of the troops, that the clergy will petition for a convocation to settle the affairs of the church, etc., 3 Jan., 1688. ["I. Mather.—No 17.—1689. à Jan. 6 to June e."—*Prince.*] **66.** *John Phillips* to *Rev. Increase Mather*, acknowledging the receipt of a letter, speaking of the deaths of Rev. Mr. Nowell, and of Nathaniel Mather, jr., and wishing success to Mr. Mather's mission, Charlestown, 4 Jan., 1688-9. [On reverse, notes in the handwriting of Rev. Increase Mather.] **67.** *Rev. Joshua Moodey* to *Rev. Increase Mather*, speaking disapprovingly of the raising of troops for the eastward, and complaining of the extortion and tyranny of Sir Edmund Andros and his satellites, particularly in forcing the use of the book of common prayer upon them, Boston, 8 Jan., 1688. **68.** —— —— to *Col. Bishop*, narrating the visit and reception of king James II. at the French court, stating that the prince of Orange had requested the nobility to assemble and consider the best method of settling the kingdom, mentioning the design of the French king that the English ship-masters under arrest in France shall be exchanged for twelve of the priests of king James II confined in England, etc., London, 8 Jan., 1688. **69.** Latin letter from *John Leusden* to *Rev. Increase Mather*, speaking of having sent sundry books, and of having received books from Mr. Mather, of the remarkable conversions among the heathen at Ceylon, of Mr. Mather's escape from shipwreck and of the writer's publications, translations, etc., Utrecht, 18, 28 Jan., 1688-9. [On the reverse, notes in the handwriting of Rev. Increase Mather.] **70.** Translation of No. 69. **71.** Rough draught of "Matters of Complaynt objected agt Sr Edmund Andros"; in the handwriting of Rev. Increase Mather. ["After Feb. 13. 1688, 9 & before July. 1689".—*Prince.*] [Mutilated.] **72.** Another draught of No. 71, in a different handwriting. **73.** Rough draught of the petition of *Sir William Phipps* and *Rev. Increase Mather*, praying for the removal of Sir Edmund Andros; in the handwriting of Rev. Increase Mather. ["Dr Cotton Mather in his Life of Sr Wm Phips says, yt in ye Spring of 1689, Sr Wm Phips, with Instructions from none of ye least considerable Persons at White Hall, wt service to do for his country, hastens back to it—Ye folloz address must therefore be Presented abt Feb 88/9."—*Prince.*] **74.** Copy of the order of *King William III*, in relation to Sir Edmund Andros. ["1689."—*Prince.*] **75.** Copy of a charge against *Mr. John Usher*. ["Suppose betwn 1688 & 1690."—*Prince.*] **76.** *Rev. Increase Mather* to *Sir Henry Ashurst*, requesting his attendance in behalf of New England, before the committee of foreign plantations, 18 Feb., [1688]. **77.** Rough draught of a memorial to the board of trade and foreign plantations, in the handwriting of Rev. Increase Mather, 22 Feb., 1688. **78, 79.** *Sir Robert Thorner* to *Rev. Increase Mather*, speaking of the benevolent intentions of the writer towards Harvard college, Southampton, 14 March, 1688-9. **80.** *Rev. Samuel Cradock* to *Rev. Increase Mather*, acknowledging the receipt of a letter answering Mr. Cradock's objections to New England, and expressing his good wishes in its behalf, discussing the fulfilment of the prophecies, etc., 21 March, 1688-9. **81.** —— *Nelson* to —— ——, Boston, 23 March, 1689. [Without address, and mutilated.] **82.** *Lord Philip Wharton* to *Rev. Increase Mather*, postponing an interview, 6 April, 1689. [Notes in the handwriting of Rev. Increase Mather.] **83, 84.** Address of the inhabitants of *Boston* and vicinity to *Sir Edmund Andros*, requesting him to surrender, Town-House, 18 April, 1689. **85.** Copy of an agreement between the committee of safety and the representatives of towns, appointing a day of fasting, and a time for the meeting of the representatives and council; signed by Isaac Addington, clerk of the council, and Ebenezer Prout, clerk of the representatives. **86.** *Gov. Simon Bradstreet* to *John Hampden*, in the name and on behalf of the council and representatives of the colony, asking his influence in aid of the restoration of the charters, Boston, 8 June, 1689. **87.** Copy of the order for town elections, Boston, 13 June, 1689. **88.** *Joseph Dudley* to *Rev. Cotton Mather*, asking his aid to obtain the release of the writer from imprisonment, etc., 21 June, 1689. **89.** Copy of a vote at a town meeting, accrediting and instructing its representative at the convention summoned by the council of safety, Haverhill, 29 May, 1689. **90.** Copy of the vote of the governor and council accepting the exercise of government as accorded to them by a vote of the convention, 7 June, 1689. **91.** Copy of the form of the oath taken by the assistants in council, 8 June, 1689.

COTTON papers, 1632–1680. Part 2, 3, 6—9. sm. f°.

Note.—These papers, when they were received at the Library, were stitched in numbers, in the manner that Prince left them; and some of the numbers were missing. They are much mutilated.

Contents.—Part II. **1.** —— —— to —— ——, speaking of the gloomy state of religious affairs and the lukewarmness in the church. [Without date, address or signature.] ["à R Mr Roland Cotton, 1632. e to 1640. e. This seems to have been wrote in England upon ye silencing of Mr Cotton in ye Beginning 1633."—*Prince.*] **2.** Discharge of indebtedness given by *Anthony Sabridge* to *Nathaniel Ward* and *John Ward*. [Mutilated.] **3.** Letter from the church at Salem to the elders of the church at Boston, acknowledging the receipt of a reply to a previous communication, complaining of unkind treatment, and discussing the right of elders to withhold a communication addressed to their church. ["Believe 1632 & 1635. This Letter I suppose censur'd by the Gen Ct of ye M[assachusetts] Col, Sept. 2. 1635."—*Prince.*] **4.** *Rev. Thomas Shepard* to *Rev. John Cotton*, of Boston, asking questions and discussing theological points, Newtown. [Without date.] ["Henry Vane Esq rec'd into Boston Ch. Nov. 1. 1635. ☉.1635, Oct. 3. R Mr Tho Shepard wth his pp arrive at Boston. a few Days after come to Newtown. Not called [to ?] Cambridg till May. 2. 1638."—*Prince.*] **5.** *Rev. John Cotton*, of Boston, to —— ——, discussing doctrinal questions, and speaking of Mr. Vane. [Without address or date.] ["Mr Henry Vane was Rec'd into Boston Ch. Nov 1. ☉. 1635. Chosen Gov of ye M Col. May 25. 1636."—*Prince.*] **6.** A theological discussion on the working of faith by the Holy Ghost, etc. [Without date or signature.] ["I suppose This was wrote in 1636."—*Prince.*] **7.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, joining his lament over the want of brotherly love, speaking of the coldness towards himself of some whom he has well known, assuring Mr. Cotton, that, however he may differ from him in some matters of doctrine, his soul is still knit to him, discussing doctrinal questions, giving notice of the ordination of the elders of the church at Concord, etc. ["I suppose This was written in 1637 before ye synod sat wc Began on Aug. 30 1637."—*Prince.*] **8.** *Rev Samuel Whiting* to *Rev. John Cotton*, of Boston, expressing sympathy in his afflictions, and thanking him for his kindness to the writer's sick child, etc. [Without date.] ["This seems to be wrote in ye Time of ye synod wc Began on Aug. 30, 1637."—*Prince.*] **9.** Copy of a letter from *Rev. John Dodd* and others to some differing brethren, speaking of certain changes in the faith in New England, and inquiring their authority for them. [Without date or address.] ["By This it seems This Letter was wrote in ye spring or sumer of 1637, before ye synod sat wc was Aug. 30. 1637."—*Prince.*] **10.** Fragment of a letter from —— —— to —— ——. [Without date, address, or signature, and badly mutilated.] **11.** *Rev. John Cotton* to *Rev. John Dodd*, in reply to No. 9, etc., and speaking of the circulation of a book in England attributed to him [Cotton], but stating that he does not own to being its

author, Boston, 19 Dec. ["1637 or 1638—Rather 1637."—*Prince.*] **12.** *Rev. John Cotton* to *Mr. Stone*, returning money offered for a lost saddle, discussing theological questions, and speaking of the excommunication of Mrs. Hutchinson, Boston, 27 March. ["Suppose . . . 1638."—*Prince.*] **13.** —— —— to —— ——, acknowledging the receipt of two letters from "the Island," discussing warmly some theological differences between them, and inquiring about the great earthquake, Boston, 4 June. [Without address or signature.] ["9. June 1. 1638. a terrible Earthquake thro' the countrey."—*Prince.*] [Mutilated.] **14.** *Lord William Say and Seale* to *Rev.* —— ——, containing theological discussions, etc. [Without address, and mutilated.] **15.** *Thomas Dudley* to *Rev. John Cotton*, containing doctrinal discussions, Roxbury, 21 March, 1638. [Without address, and mutilated.] On same sheet, notes in the handwriting of Rev. John Cotton, of Boston. **16.** *John Raymer* and *William Brewster*, "in the name and with the consent of the rest," to the *Rev. Brethren of the church of Christ in Boston*, asking their counsel in relation to the keeping of the Lord's day by servants on remote farms, etc., Plymouth, 5 Aug., 1639. **17.** *Rev. John Raymer* to *Rev. John Cotton*, of Boston, discussing theological questions, and in a postscript mentioning George Watson, the bearer, as a brother with them, etc., Plymouth, 15 Oct., 1639. [Mutilated.] **17a.** *Rev. John Cotton* to *Rev. John Raymer*, apparently an answer to No. 17, Boston, 18 Oct. ["i e 1639."—*Prince.*] **17b.** Note in the handwriting of *Rev. Thomas Prince* as follows: "1640 I have seen Part of a Letter à ye R Mr Wheelwright to ye R Mr Cotton of Boston, Dated East Hampton 2 d 8 m. 1640." **18.** —— —— to —— —— containing eight pages of theological discussion, Boston, 18 April, 1646. [Without address or signature, and badly mutilated.] **19.** *Rev. John Wheelwright* to *Rev. John Cotton*, of Boston, defending himself against the charges of heresy and sedition, Exeter, N. H., 3 June, 1640. [Mutilated.] **20.** Copy of a letter from *Rev. Charles Chauncy* to *Rev. John Davenport*, regretting that the writer had been a cause of trouble in the church [on account of his views in relation to baptism], speaking of his long unsettled condition, and the dangers to the church and inconvenience to himself in consequence thereof, 16—, 1640. [Mutilated.] **21.** Copy of a letter from *Rev. John Davenport* to *Rev. Charles Chauncy*, apparently in answer to No. 20. [Without date, and mutilated.] **22.** *Rev. John Cotton* to *Rev. Mr. Elmerton*, speaking of the restoration of John Crompton to the church communion, and discussing the subject of justification by faith, etc., Boston, 26 Aug., 1640. **23.** *Rev. Peter Bulkley* to *Rev.* —— ——, of Boston, discussing theological questions. [Decemb. 17. 1640."—*Prince.*] [Mutilated.] **24.** *Rev. Samuel Whiting* to *Rev. John Cotton*, relating his spiritual experiences, bewailing his condition, seeking advice and sympathy, and mentioning that he had received some aid from his brother Cobbet, etc. [Without date. Chronological notes relating to Rev. Samuel Whitney in the handwriting of Rev. T. Prince.] **25.** Copy of the causes of *Henry Bull's* excommunication, signed by *Thomas Welde* and *John Eliot*, with a certificate on the same subject signed by John Eliot. [Without date.]

Part III. **1.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, discussing theological questions respecting the covenants, etc., 4 Jan., 1640. [Badly mutilated.] **1a.** On the same sheet, *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkley*, discussing the questions mooted in the preceding, Boston, 18 Jan., 1640. [Badly mutilated.] **2.** *Rev. John Cotton*, of Boston, to *Rev. Stephen Bachelor*, speaking very fully of Mr. Bachelor's excommunication, and his prospects of restoration to the communion, etc., Boston, 9 April, 1641. **3.** *Rev. John Cotton* to *Rev. Peter Bulkley*, discussing the doctrine of redemption, etc., Boston, 7 Aug., 1641. **4.** *Rev. Peter Bulkley* to *Rev. John Cotton*, of Boston, containing questions as to the covering of a woman's head when she is a party in matters brought before the church, Feb., 1641. [Mutilated.] **5.** *Rev. John Cotton*, of Boston, to *Rev. Peter Bulkley*, apparently in answer to No. 4. [Without date, address or signature.] **6.** Fragment of a letter from *Rev. Stephen Bachelor* to —— ——, Hampton, 22 Sept., 1643. [Without address, and very badly mutilated.] ["This Letter contain[ed] complaints of Mr Dalton."—*Prince.*] **7.** *Rev. Robert Jordan* to *Rev. John Cotton*, at Boston, speaking of accusations of irregular judgment, blamable practice, etc., made against the writer in a letter of John Winthrop, of his having read "The Keyes," by Mr. Cotton, which induced him to re-examine the grounds of his own faith, and asking Mr. Cotton's candid criticism on what he has written, etc., Richmond's island, 3 July, 1645. **8.** *Nathaniel Norcross* to *Rev. John Cotton*, in Boston, containing questions as to the duties incumbent on grand-jurymen in relation to offences against individuals in cases where private satisfaction has been made, etc., Exeter, July, 1647. **8a.** Answers to the foregoing in the handwriting of *Rev. John Cotton*, of Boston. [Without date or signature.] **9.** *Rev. John Cotton*, of Boston, to —— ——, discussing infant baptism, the covenant, etc., Boston, 14 Sept., 1648. [Without address, and badly mutilated. Apparently not in the handwriting of John Cotton.] ["Ansr. to Mrs. Lydia Grant's Letr".—*Prince.*] **10.** "Exceptions agt some things in ye Synod at Cambr. 1649." [Without date or signature.] **11.** [In the same handwriting as the foregoing], "Novæ Angliæ Lamtatio", Latin verses on the deaths of Hooker, Winthrop, etc., 1649. **12.** Fragments of a letter from —— —— to —— ——, speaking of a disagreement between the writer and his elder, etc., 30 April, 1649. [Without address or signature.] ["Rev. Peter Bulkley" written on top of first page.] **13.** *Rev. Thomas Weld* to —— ——, referring to another communication [No. 14?], Gatesheade, 2 Jan., 1649. [Without address.] **14.** *Rev. Thomas Weld* to —— ——, acknowledging the receipt of a letter, speaking of the disbursement of money collected for the Indians, of donations made for the college and other purposes, referring to Mr. Winthrop in that connection, and expressing thanks for the defence of the writer and Mr. Peters before the corporation. [Without date, address, or signature, and mutilated.] **15.** *Rev. John Cotton*, of Boston, to *Rev.* —— ——, Boston, 2 April, 1650. [Without address, and badly mutilated.] **16.** *Rev. Samuel Stone* to *Rev. John Cotton*, of Boston, acknowledging the receipt of a letter, giving his views at length in relation to the excommunication of Rev. Thomas Chauncey, and mentioning that another daughter has been added to his family, Hartford, 16 Sept., 1650. APPENDIX. **1.** *Robert* and *Mary Burke* to —— ——, detailing certain doubtful doctrines published and affirmed in Providence, and desiring the judgment of some of the New England ministers. [Without date or address.] ["I suppose between 1635 & 1650."—*Prince.*] **2.** Propositions of *William Dyer* to *his majesty*, for the settlement of civil and religious affairs in New England. [Without date. "I suppose between 1635 & 1650 & yt This was not Wm Dyer, milliner, 1st of Boston chh., & after secty of Rhode Island. wo was an antinomian."—*Prince.*] **3.** —— —— to *Rev. Mr. Naylor*, of Boston, accepting a conference about the church's estate in Boston, and discussing matters of church polity, etc. [Without date or signature, and very badly mutilated.] **4.** —— —— to —— ——, discussing sins of commission and omission, etc. [Without date, address or signature.] **5.** —— —— to *Richard Saltonstall*, giving the writer's views on the keeping of a rash vow. [Without date or signature.] **6.** —— —— to *Goodman Meggs*, giving the derivation and attributes of the rank of an esquire. [Without date or signature.] **7.** Fragment on the sin of unbelief. [Without date or signature.] **8.** Mr. D Opinions of fasting. [Without date or signature.] ["Q[uære] D signifies Dunster."—*Prince.*]

Part VI. **1.** *Rev. Noah Newman* to *Rev. John Cotton*, of Plymouth, narrating and discussing the cases of two seceding women, one from the writer's church to that of Mr. Miles, the other from Mr. Miles's church to that of the writer, and seeking counsel in the matter, [Rehoboth?], 10 Jan., 1670. **2.** *Mrs. Hannah Johnson* and *Mrs. Mary Blake* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, in which he expresses the anxiety of the church in their behalf, and explaining their present stand with reference to their desire to worship with their husbands, etc., Boston, 20 Feb., 1670. **3.** *Rev. John Cotton*, of Plymouth, with the consent of the church, to *Rev. John Miles*, pastor of the church at Swanzey, reprehending Mr. Miles's views and practice in relation to baptism, and complaining of his rebaptizing members coming from other churches, Plymouth, 19 March, 1670. **4.** *Rev. John Cotton*, with the consent of the church, to the elders of the first church in Boston, giving their consent to the admission of certain of their members to that church, Plymouth, 10 April, 1671. **5.** *Rev. John Cotton*, with the consent of the church, to the third church in Boston, stating the dismissal of John Winslow and Mary his wife from the church at Plymouth, and recommending them and their children to the communion and care of the church in Boston, Plymouth, 26 June, 1671. **6.** *Nathaniel Morton* to *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder of the church at Plymouth, to be communicated to the congregation, speaking of a day of fasting and prayer previously set apart on account of the Indian troubles, and recommending now a day of thanksgiving for deliverance from them, Plymouth, March, 1671. [Mutilated.] **7.** *Rev. John Cotton*, with the consent of the church at Plymouth, to the first church at Boston, commending Mrs. Hannah Johnson and Mrs. Mary Blake to their fellowship and communion, Plymouth, 1 Aug., 1671. [Mutilated.] **8.** *Simon Bradstreet*, *Thomas Danforth* and *Samuel Willis*, commissioners of the united colonies, to —— ——, encouraging their work in the conversion of the natives, and informing them that they may draw upon Mr. Hizkiah Usher for ten pounds in money or goods, Boston, 13 Sept., 1671. **9.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, a short family letter, Boston, 5 Dec., 1671. **10.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, speaking of the troubles in relation to Mr. Miles, and discussing church censures and their consequences, etc. [Without date. Endorsed "Received, March, 4: 1671:"] **11.** *Nathaniel Morton*, secretary, by order of the court, to *Rev. John Cotton*, and *Thomas Cushman*, elder, conveying the proposal of the court for the observance of a day of humilation, Plymouth, 9 March, 1671. **12.** [John Tracy?] to [his brother-in-law?], *Jonathan Winslow*, sympathizing with his troubles and giving family news, etc., Norwich, 2 June, 1672. [Without signature.] **13.** *John Freeman*, *Thomas Crosby*, *Daniel Calle*, and *Samuel Freeman*, in behalf and with the consent of the church, to *Rev. John Cotton*, of Plymouth, requesting his assistance in obtaining a minister for them, Eastham, ["July 31." *Prince.*] 1672. [Date mutilated.] **14.** *Nathaniel Morton*, clerk, by order of the court, to *Rev. John Cotton* and elder *Thomas Cushman*, communicating the request of the court for contributions in aid of Harvard college, Plymouth, 5 ——, 1672. **15.** Certificate of the appointment of *Captain Nathaniel Saltonstall* as a magistrate for the county of Norfolk, 10 May, 1673. On same page, certificate that he is duly qualified by taking the oath required, 6 Sept., 1673. **16.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, containing a disquisition on the duties of the clergy at different periods in the church, Boston, 15 July, 1673. **17.** *Rev. John Cotton*, with the consent of the church, to *Rev. Geo. Shove*, pastor of the church at Taunton, commending Elizabeth Williams to their Christian fellowship, Ply-

mouth, 6 Oct., 1679. **18.** *James Pendleton* to *Captain Nathaniel Saltonstall*, administrator, presenting a claim against the estate of Matthias Button, of Haverhill, Portsmouth, 17 Oct., 1673. **19.** *Thomas Danforth*, *William Stoughton* and *Thomas Hinckley* to ——— ———, informing him that Mr. Usher has orders to pay him his salary and requesting a particular account of the progress of his labors among the Indians for the information of the corporation in England, Boston, Dec. 26, 1673. [Without address.] **20.** *Rev. Noah Newman* to *Rev. John Cotton*, of Plymouth, thanking him for his constant respect, mentioning that he has sent a previous letter which was not delivered, expressing his desire to visit Mr. Cotton, and saying that he has something on his breast concerning Mr. Cotton's letter to "Mr. D." which troubles him, Taunton, 8 Dec., 1674. **21.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, informing him of the writer's safe arrival at home, etc., Barnstable, 19 Dec., 1674. **22.** Affidavit of *John Thacher* of the statement made by his father-in-law, *Josiah Winslow*, in relation to the division of his estate, 25 Feb., 1674. **23.** *Henry Thomas Wilson* to *Nathaniel Saltonstall*, concerning business matters, and speaking of the renting by the latter of his father's mill, etc., London, 22 May, 1675. **24.** Recommendation by the council for a fast day on account of Indian troubles, Plymouth, 23 June, 1675. **25.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, speaking of the heavy judgments of God, inquiring into the cause of them, and urging the necessity of all agreeing in their humilation, etc., 25 July, 1675. **26.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for his continued labor of love toward him, and discussing the causes of God's controversy with them, 2 Aug., 1675. **27.** *Rev. John Cotton* to ——— ———, detailing the Indian fight and slaughter at Deerfield, Boston, 23 Dec., 1675. [No address.] **23.** Proceedings of the commissioners of the united colonies, accepting the nomination of Josiah Winslow as general in chief of their expedition against the Indians and further organizing the same, 12 Nov., 1675.

Part VII. **1.** Fragment of a letter from *Rev. John Cotton*, of Plymouth, to ——— ———, giving items in relation to the war with the Indians, Plymouth, 8 Jan., 1675. [Without address or signature, and very badly mutilated.] **2.** *James Oliver* (see No. 3) to *Rev. John Cotton*, of Plymouth, giving a further account of the Indian war, Narragansett, 14 Jan., 1675. [Very badly mutilated.] **3.** Copy of the preceding in the handwriting of *Rev. John Cotton*, of Plymouth. [With notes in the handwriting of Rev. T. Prince and another.] **4.** *Rev. John Cotton*, of Plymouth, to *Rev. Thomas Walley*, giving further details of the Indian war, Plymouth, Feb., 1675. **5.** Copy (in handwriting of John Cotton) of a recommendation of the court for a fast, 7 March, 1675. **6.** *Rev. John Cotton*, of Plymouth, to *Rev. John Walley*, offering the writer's services in a business matter between Mr. Walley and Mr. Moodey, giving additional reports concerning the Indian war and the election of magistrates in Boston, and inclosing No. 7, Plymouth, 17 April, 1676. **7.** Copy of a letter from the Indians, signed by two sagamores, reporting the condition of certain white captives in their hands, etc. **8.** *Jerome Batty* to *Mr John Bailye*, speaking of the writer's long silence, returning thanks for a letter, discussing theological questions, speaking of the king's evident leaning towards papacy, etc., 20 May, 1676. Also a postscript narrating a great fire in London. [Badly mutilated.] **9.** *Rev. John Cotton* to *Rev. Thomas Walley*, giving an account of a victory over the Indians at Nashaway, etc., Plymouth, 1 June, 1676. **10.** *Rev. John Cotton* to *Rev. Thomas Walley*, narrating the proceedings of a day of humiliation, and describing the process of renewing the covenant; also detailing the continued successes of the army against the Indians, and mentioning Benjamin Church in that connection, etc., Plymouth, 19 July, 1676. **11.** *William Sargent* and *Sarah* his wife to their daughter, *Mrs. Ruth Winslow*, expressing their sympathy in the loss of her husband, Barnstable, 16 Oct., 1676. [Mutilated.] ["Mrs Ruth Winslow, Widow of Mr Josiah Winslow of Marshfield, to wm This Letter was written, was Daughter to Mr Wm Sargent of Barnstable."—*Prince.* Prince probably means Jonathan, instead of Josiah, as [Savage's Geneal. Dict.] Ruth Sargent married Josiah's son Jonathan, who was buried 8 Sept., 1676, and leave to administer upon the estate of Jonathan was granted to her, 29 Oct., 1676, as appears by No. 12. See also Prince's note to No. 16.] **12.** Leave granted to *Mrs. Ruth Winslow* to administer upon the estate of Jonathan Winslow, deceased, 29 Oct., 1676. **13.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, sympathizing with him in the loss of a child, giving his reasons for refusing to send Mr. Cotton his notes on James v. 2, and for declining to receive Mr. Cotton's daughter, etc., Barnstable, 16, 18 Jan., 1676. **14.** *Rev. Increase Mather* to same, sympathizing in the loss of a child, 22 Jan., 1676. **15.** *Rev. James Keith* to same, on same subject, Bridgewater, 29 Jan., 1676. **16.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, in relation to their betrothal, speaking of a cancer on her lip, etc., Sandwich, 5 Feb., 1676. With biographical notice of Mrs. Winslow by Rev. Thomas Prince. [Mutilated. *See* note to No. 11.] **17.** Same to same, on same subject, and speaking of the death of the writer's son having prevented his visiting her, urging her to get her cancer cured, offering to send her money, speaking of having recently seen her father and mother, etc., Sandwich, 16 Feb., 1676. **18.** *James Oliver* to *Rev. John Cotton*, of Plymouth, containing English news, etc., Boston, 27 March, 1677. [Very badly mutilated.] **19.** *Rev. Samuel Arnold* to *Rev. John Cotton*, of Plymouth, describing "the event of Mr Clarks answer to the widdow," and saying that he has not yet decided upon his lecture, etc., Marshfield, 4 April, 1677. **20.** *James Oliver* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of a letter, speaking of the Plymouth governor's illness, mentioning that Mr. Glover, of Springfield, is to preach the artillery sermon, giving election news and intelligence concerning the Indian war at the eastward, 10 April, 1677. **21.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, speaking of offers for the purchase of her corn and rye, detailing an unpleasant interview with her sister in relation to their intended marriage, entreating her to hasten her preparations in order to avoid such annoyances in future, etc., Sandwich, 30 April, 1677. **22.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, acknowledging the receipt of letters, speaking of the trouble occasioned by Mr. Clark's "carriage towards this maid," whom, as well as the match, Mr. Clark's sister, Mrs. Lothrop, liked, and saying that if Mr. Clark were with him he would doubtless [see] "what hath been his sin and what is his duty," and speaking of the writer's failing health, etc., 9 May, 1677. **23.** *William* and *Sarah Sargent* to their daughter, *Mrs. Ruth Winslow*, acknowledging the receipt of a letter in which she bewails her solitary condition and mentions the spreading of her cancer, expressing their sympathy, and discussing her proposed change of condition, etc., Barnstable, 17 May, 1677. **24.** Circular letter from *Rev. John Cotton*, pastor, and *Thomas Cushman*, elder, with the consent of the church at Plymouth, to the churches to whom it may come, recommending "T. D." to fellowship and communion, 28 May, 1677. **25.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, urging her to hasten her preparations for their marriage, etc., Sandwich, 1 June, 1677. **26.** Same to same, on same subject, also asking whether he shall sell his wool, or keep it for her maid to spin, inclosing an inventory and leave of administration etc., Sandwich, 4 June, 1677. **27.** *Simon Bradstreet* to *Capt. Nathaniel Saltonstall*, in relation to obtaining a lease of his mill for the writer and others, etc., Boston, 11 June, 1677. On reverse, a very faded MS., apparently the instrument desired, signed by Nathaniel Salstonstall and William Osgood [his mark]. [Date illegible.] **28.** *Rev. Richard Bourne* to *Mrs. Ruth Winslow*, acknowledging the receipt of letters from her, and describing the hopes and fears excited by them, discussing the arrangements for her coming to Sandwich, asking if she be not inclinable to change her name before she returns, and suggesting that she can have her rye sent on with her other things, etc., Sandwich, 11 June, 1677. **29.** Same to *Captain Southworth*, requesting him to perform the marriage ceremony between the writer and Mrs. Ruth Winslow, and saying that he would not have words made about it, lest there be offence taken by some. Sandwich, 18 June, 1677. **30.** Copy (in the handwriting of Rev. John Cotton) of a reply of *Rev. George Shove* and fifteen others to the general court, upon the question, "What are those due bounds & limits which ought to be set to Toleration in matters of Religion?" containing a confession of faith which they consider indispensable, Plymouth, 12 July, 1677. **31.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, desiring him to forward an Indian lad for his service, giving Indian news, etc., Boston, 23 July, 1677. **32.** *Rev. George Shove* to *Rev. John Cotton*, of Plymouth, speaking of the writer's failing health, etc., Taunton, 10 Sept., 1677. **33.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for his remembrance, speaking of the Indian war, of the writer's failing strength, etc., 8 Oct., 1677. **34.** *James Oliver* to *Rev. John Cotton*, of Plymouth, giving English news concerning the charter, etc., 20 July, 1677. [Mutilated.] **35.** Power of attorney from *Rev. Richard Bourne* to *Mrs. Ruth Bourne*, 2 Nov., 1677. **36.** *Rev. Thomas Walley* to *Rev. John Cotton*, of Plymouth, thanking him for a letter, speaking of Mr. Angier's coming to Barnstable, etc., Barnstable, 10 Nov., 1677. **37.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving an account of the proceedings of the congregation in relation to the settlement of Mr. Angier, Barnstable, 10 Dec., 1677.

Part VIII. **1.** *Rev. Increase Mather* to *Rev. John Cotton*, of Plymouth, discussing the keeping of others' secrets by ministers, of Mr. Walley's sickness, the death of Mrs. Aubrey's child, the prevalence of small pox, and of disasters to fishing boats and their crews from Marblehead, etc., 8 Feb., 1677. [Badly mutilated.] **2.** Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, speaking of the recovery of captives from the Indians, the prevalence of the small pox in Boston, etc., 2 March. [Very badly mutilated.] ["Suppose—March. 2. 1677/8. For ye Small Pox was Then prevails in Charlestown: & Mr. Willard of Boston was not ordained till Apr. 10. 1678."—*Prince.*] **3.** *Rev. George Shove* to *Rev. John Cotton*, of Plymouth, speaking of the cessation of illness at Taunton, and its renewal at Rehoboth, etc. ["March, 6. Suppose 1677/8. Taunton."—*Prince.*] **4.** *Thomas Walley*, pastor, and *Henry Cobb* and *John Heman*, elders, in the name and with the consent of the church, to the elders of the church at Plymouth, to be communicated to the church, commending Mary Dunham to their care. [Without date.] ["Mr Walley Died March, 24. 1677/8."—*Prince.*] **5.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to further the desire of the church and town to obtain Mr. Foster for their supply, Barnstable, 27 April, 1678. **6.** "The Causes of setting apart this day for fasting & prayer, May 17: 1678:" [In the handwriting of Rev. John Cotton, of Plymouth.] **7.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, giving information concerning the purchase of Irish and Scotch yarn, and stating that they are to have a town meeting about the business of Mr. Thacher, Barnstable, 15 July, 1678. **8.** *John* and *Mary Tracy* to their sister, acknowledging the receipt of a letter, regretting that she has not entirely recovered from her distemper, speaking of the settlement of their brother's estate, concerning which there appears to have

been some misunderstanding, and mentioning the death of their mother, Norwich, 11 Sept., 1678. **9.** Proclamation for a fast, Plymouth, 30 Oct., 1678. **10.** *Daniel Denison* to ——— ———, requesting him to act as one of the arbitrators between Joseph Leigh and Mr. Gifford, Ipswich, 1 Jan., 1678. **11.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, inquiring concerning Robert Latham's having been guilty of an excess in drink at Plymouth, and speaking of the writer's failing health, Bridgewater, 5 Jan., 1678. **12.** Fragment of a letter from ——— ——— to ——— ———, speaking of the city and university, of the determination of the charter at Cambridge, of both himself and his correspondent having been blessed with a son during the year, and saying that his father's sermon put out by himself cannot be procured. [Mutilated, and without date, address, or signature.] **13.** *Thomas Cooper* and *Daniel Smith*, in the name and with the consent of the rest of the church, to the church at Plymouth, inviting them to assist at the ordination of Rev. Samuel Angier, Rehoboth, 17 Sept., 1679. [Note in the handwriting of Rev. John Cotton, of Plymouth: "The messengers chosen & present at this ordination were the Pastour, Ruling Elder, Mr Samuel Fuller, Thomas Cushman Junior."] **14.** *Rev. Samuel Angier* to *Rev. John Cotton*, of Plymouth, thanking him for his kindly admonitions in giving the right hand of fellowship at the writer's ordination, and asking for further instructions as to the sacrament of the Lord's supper and the ordination of deacons, Rehoboth, 27 Oct., 1679. **15.** *William Bradford* to *Rev. John Cotton*, of Plymouth, mentioning that Mr. Randal has arrived at New York, has taken possession of Narragansett, has visited Rhode Island, and is bound to the eastern parts; also that he brings a letter to "our governor" containing sundry very important matters in relation to colonial affairs, 20 Dec., 1679. **16.** Fragment of a letter from *James Oliver* to *Rev. John Cotton*, of Plymouth, giving an account of the reception of the commissioners, Boston, 29 Dec., 1679. [Very badly mutilated.] **17.** Fragment of a letter from *Rev. Nathaniel Mather* to *Rev. John Cotton*, speaking of Dr. Thomas Goodwin, lately deceased, etc., Dublin 27 March, 1680. ["To the Rev Mr John Cotton Pastor of ye Chh in Plimouth in New England. I suppose — à The Rev Mr Nathaniel Mather wos Father had married to sd Cotton's mother." "Dr Thomas Goodwin was Born at Rolesby in Norfolk on. Oct. 5. 1600, ye eldest son of Richard & Catharine Goodwin, & sent to Cambridg Aug. 25. 1613. (his Life)."—*Prince.*] **18.** *Rev. Samuel Wakeman* to *Rev. John Cotton*, of Plymouth, speaking of verses by Mr. Cotton on the deaths of Messrs. Walley and Newman, asking Mr. Mather to obtain Mr. Newman's sermon on Jer. vi. 8, as the writer had once preached from that text, etc., Fairfield, 16 April, 1680. **19.** "Extract of a Letter à Bristol in England, dated May. 1. 1680" [in the handwriting of Rev. T. Prince], containing English news. **20.** *Rev. James Keith* to *Rev. John Cotton*, of Plymouth, speaking of the writer's continued debility, for which he intends visiting the Bay to try the effect of rest and a change of air, of the opposition to the work of Christ, and of the writer's despondency thereat, Bridgewater, 31 May, 1680. **21.** Proclamation for a fast, Plymouth, 10 July, 1680. [Mutilated.] **22.** *Thomas Hinckley* to *Rev. John Cotton*, of Plymouth, requesting him to supply the pulpit at Barnstable on the next Lord's day, and to persuade Mr. Thacher to preach for him at Plymouth, and stating that Mr. Thacher is unwilling to officiate in Barnstable any longer, having preached his farewell sermon on the last Lord's day, rather unexpectedly to his hearers, Barnstable, 13 July, 1680. **23.** *Mrs. Eliza Salstonstall* to her daughter "Betty," containing motherly advice as to her carriage while visiting Mrs. Graves, 26 July, 1680. **24.** *Rev. John Cotton*, with the consent of the church, to *Rev. Samuel Treat*, pastor of the church at Eastham, dismissing Elizabeth Mayo and commending her to their communion, Plymouth, 21 Oct., 1680. [Mutilated.] **25.** *John Alden* and *Josiah Standish*, in the name, and with the consent of the church at Duxbury, to *Rev. John Cotton*, pastor of the church at Plymouth, to be communicated to the church, requesting them to assist at the ordination of Rev. Mr. Wiswall, Duxbury, 9 Nov., 1680. **26.** *Thomas Hinckley* to ——— ———, giving permission to send "these" [apparently some writing inclosed with the letter] to Mr. Angier after perusal.

["Then minister at Rchoboth. } Settled in 1679.
Bristol circuited and settled in 1681. } Removd in 1693."
—*Prince.*] and speaking of the writer's intention to visit Plymouth during the following week, in order to meet the governor in relation to the sale of Mt. Hope. ["Before Gov. Winslow's Death on Dec. 18, 1680."—*Prince.*]

Part IX. **1.** *Rev. Leonard Hoar* to *Gov. Simon Bradstreet*, regretting that a severe cold prevents the writer's attending the meeting of the overseers of Harvard college, mentioning that Rev. Messrs. Oakes and Shepard decline to accept the position of fellows, that Rev. Mr. Mather will give his own answer, referring to the [college] carpenter's account of expenses, desiring that the same may be audited, and expressing the writer's desire that his resignation of the presidency of the college may be expedited, Cambridge, 7 Jan., 1674. **2.** Notice from the lords of the committee for trade and plantations to *William Stoughton* and *Peter Bulkley*, commissioners for the Massachusetts colony, to answer concerning the petition of Mr. Mason in relation to the northern boundaries of the colony [London], council chamber, 15 Jan., 1678-9. **3.** *Samuel Bradstreet* to *Gov. Simon Bradstreet*, acknowledging the receipt of a letter and books, speaking of continued sickness in the writer's family, and the death of his young son Simon, of his discouragement in regard to his medical success, and detailing the English news as received at Jamaica, Port Royal, 12 Feb., 1678. **4.** *William Stoughton* to *Gov. John Leverett*, reporting progress in the matter of the conflicting claims of New Hampshire and Massachusetts before the lords of the committee, 13 March, 1678-9. **5.** *Peter Bulkley* to *Gov. John Leverett*, giving particulars of the action of himself and Mr. Stoughton in relation to New England affairs, etc., London, 9 April, 1679. **6.** *De la Valliere*, by direction of the *comte de Frontenac*, governor of New France, to ——— ———, concerning the infringement of existing treaties by the New England fishermen in French waters, and suggesting the possibility of the confiscation of their vessels if such offences be continued. [Without date or address.] ["May 1699 phaps 1679."—Note in pencil.] **7.** *William Stoughton* and *Peter Bulkley* to *Gov. Simon Bradstreet*, containing an account of their mission to England and its termination, London, 12 Aug., 1679. **8.** *Gov. Simon Bradstreet* to *deputy governor Thomas Danforth* and *Major Daniel Gookin*, recommending a mitigation of the punishment of Mr. Crecke, with a reply signed by them and by Joseph Dudley, Edward Tyng and Humphrey Davye, Boston, 1 Nov., 1679. **9.** Writ in the case of *William Sabin*, of Roxbury, *vs. Richard Weld*, of Boston, to recover eighteen shillings for a load of hay, signed by J. Dudley, asst., 29 Dec., 1679, endorsed with officer's return of service and the judgment in the case, signed by Gov. Simon Bradstreet, 8 Jan., 1679.

Cotton and Prince papers. sm. f°.

Note.—These papers, when received at the Library, were in loose sheets, and in fair condition.

Contents.—**1.** Copy of the record of the general court in relation to the settlement of claims, by Indians and others, to land in the Nipmug country, and making a grant of portions of those lands to William Stoughton and Joseph Dudley, 11 May, 1681 to 27 May, 1685. **2.** *Rev. John Cotton* to *Rev. Rowland Cotton*, 4 March, 1695-6. [Very badly mutilated.] **2a.** Copy of the preceding in the handwriting of Rev. Thomas Prince, mentioning Rev. James Allen's mortal sickness, and giving an account of an encounter between Capt. Chubb's company and the Indians. [With notes by Prince.] **3.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the writer's wife having gone to visit Mrs. Allen in her trouble, the death of "Cos: Mathers Hittabel," and further of the subjects mentioned in No. 2; also of the death of Mr. Bulkley, of political matters, of the arrival of a vessel from New York with "pease, bread & flower which is now 18 sh an 100 pd: and of severe disasters at sea, Friday, P. M. ["Suppose 9 March. 6. 95/6.—*Prince.*] **4.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of a letter, and speaking of family matters, Thursday, P. M. ["Suppose 24 Mar. 5. 95/6."—*Prince.*] **5.** *Rev. John Cotton* to *Rev. Rowland Cotton*, expressing the grief of himself and wife at their inability to do him a service, saying that it would grieve Rowland's heart to see his mother every day drooping from bodily infirmity, speaking of their desire to see him, giving orders for sundry family presents, and mentioning that old Mr. Phillips is hastening to his end, etc., Saturday morning. ["Suppose April. 96. R Mr Philips of Rowly D Apr. 22. 96."—*Prince.*] **6.** *Rev. John Cotton* to *Rev. Rowland Cotton*, giving extracts from letters containing general English news, Plymouth, 27 July, 1695. **7.** Order to *Col. Nathaniel Saltonstall* to attend the governor to meet the officers of Col. Gedney's regiment, Boston, 30 July, 1696. **8.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of the latter's purchase of a horse, and of a journey they propose to take together, of the departure of the fleet, without Captain Emes, and commenting upon his conduct, etc., Monday, P. M. ["Suppose in 1696. Aug."—*Prince.*] **8a.** Same to same, speaking of Capt. Moles's arrival, stating that Capt. Emes has started after the fleet in very ill humor at being superseded, relating the order for the distribution of prizes, and murders by the Indians at Wells, etc. ["June. 24: 1696.—3 men & yr wives kill'd by Indians at Wells".—*Prince.*] **8b.** Same to same, mentioning the death of Dr. Williams and his wife at Barbadoes, discussing T. Palmer's prospects of a settlement at Compton, and speaking of Mr. Wadsworth's approaching ordination, etc. [Without date, address, or signature.] ["Mr Wadsworth was ordain'd Sept. 8. 1696."—*Prince.*] **8c.** A scrap from same to same, mentioning that a man and three children had been carried from Haverhill, etc., Wednesday, P. M. [These four apparently sent in one inclosure.] **9.** Same to same, speaking of the disaster to Capt. Chubb's command at Fort Pemaquid, etc., Thursday. ["Pemaquid Fort surrender'd by Chub, Aug. 5 or 6. 96."—*Prince.*] [Very badly mutilated.] **10.** *Rev. John Cotton* to *Rev. Rowland Cotton*, acknowledging the receipt of letters, and mentioning that Joseph Dunn and Samuel Short had told him "in all their names that they were ready to attend the ch: to converse," etc., and mentioning that he intends Aug. 19, his lecture day, for that service, and giving miscellaneous news, Plymouth, Tuesday, A. M. ["1696—8 Aug. 19."—*Prince.*] **11.** *Rev. John Cotton* to *Rev. Rowland Cotton*, sending tokens of love from himself and his wife to R. C. and his "dearest" with "gingerbread for the lambs," criticising severely T. Palmer's sermon, transcribing news, speaking of the writer's constant visitations to the sick, and stating that Capt. Chubb is to be tried for his life, Thursday, A. M. ["After Aug. 1696."—*Prince.*] **12.** *Rev. John Cotton* to *Rev. Rowland Cotton*, speaking of their arrangements for attending an ordination together, mentioning Mr. Little, Mr Cushing and his son Caleb, etc., Wednesday. ["Suppose 8. Sep. 30, 96. Mr Edward Thompson ordain'd at Marshfield. Oct. 14. 1696."—*Prince.*] **13.** *Rev. Rowland Cotton* to *Mr. Richard Salstonstall*, speaking of the settlement of an estate, and expressing his fears lest his father-

in-law should have a relapse of his illness, Salisbury, 19 March, 1696. **13a.** *Richard Salstonstall* to *Rev. Rowland Cotton*, in reply to No. 13. [On same sheet, without date, address or signature.] **14.** *Rev. Rowland Cotton* to *Rev. John Cotton*, — a family letter, Plymouth, Tuesday, 25 April, 1699. **15.** *Rev. Caleb Cushing* to *Rev. Rowland Cotton*, speaking of family difficulties in relation to the administration of certain estates, etc., Boston, 26 Oct., 1709. [Mutilated.] **16.** Copy of the London gazette from Saturday, Oct. 6, to Tuesday, Oct. 9, 1711, narrating the disastrous expedition against Quebec. **17.** *Nathaniel Cotton* to *Rev. Rowland Cotton*, giving English and other news, Cambridge, 16 Nov., 1714. **18.** *Rev. John Cotton* to ——— ———, giving current news. ["June 7. 1716."—*Prince.*] [Without address.] **19.** *Henry Flynt*, treasurer of the college, to *Rev. Thomas Prince*, excusing his absence from a meeting of the overseers, and speaking of college affairs, College, 25 Sept., 1723. **20.** *Robert Pierson* to *Rev. Thomas Prince*, thanking him for sermons, and giving family news, etc., Mendlesham, 5 Feb., 1728. **21.** *Rev. John Callender* to *Mr. Nathan Prince*, requesting him to take a son of Mr. Richard Ward under his tuition, etc., Newport, 4 June, 1731. **22.** Same to same, discussing the subject of young Ward's education, etc., Newport, 29 Sept., 1731. **23.** Same to same, on same subject, and expressing gratitude for the loan of books, etc., Newport, 19 Oct., 1731. **24.** *Richard Ward* to *Rev. Nathan Prince*, concerning a difficulty between the writer's son and Mr. Danforth, Newport, 31 July, 1732. **25.** *Henry Collins* to *Rev. Nathan Prince*, speaking of having sent him a sermon by Mr. Callender, asking his advice as to printing it, speaking of having addressed several letters to him without receiving any reply, and discussing young Ward's difficulty with Mr. Danforth, Newport, August. ["I suppose — 1732."—*Prince.*] **26.** *Rev. John Callender* to *Rev. Nathan Prince*, speaking of the happy termination of young Ward's difficulty with Mr. Danforth, expressing his pleasure at finding Mr. Prince's views agree with his own on the subject of the laying on of hands at ordinations, speaking of the non-publication of the writer's sermon, of new publications, and explaining why he has not returned certain borrowed books, Newport, 19 Sept., 1732. **27.** Same to same, earnestly urging Mr. Prince to exert his influence to prevent Mr. Collins from insisting "again on wt he formerly mentioned," etc., Newport, 6 Oct., 1732. **28.** *Richard Ward* to *Rev. Nathan Prince*, speaking of the writer's son and inclosing ten pounds for his tuition, Newport, 6 June, 1733. **29.** *Rev. John Callender* to *Rev. Nathan Prince*, requesting the loan of a book, and speaking of having returned a former loan, and suggesting that the college confer the degree of A. M. upon Mr. Edward Scott, Newport, 14 June, 1733. **30.** *John Eyre* to *Rev. Nathan Prince*, speaking of a bequest made to the college by Mr. Richard Cutt, and inquiring whether it had ever been received, ———, 18 Sept., 1735. [Date mutilated.] **31.** *Mary Thacher* to her brother *Rev. Peter Thacher*, speaking of the long time since she has heard from him, stating that news of his success in preaching has reached her, that they are "in a little kind of fluster," as Mr. Tennant is entering the town, and "yr is scarse any hay in town w ever yr is of provision other ways," Middleborough, 9 March, 1741. **31a.** On same sheet, *Rev. Peter Thacher* to *Rev. Nathan Prince*, bewailing the depressed state of spiritual affairs, mentioning that twenty-eight out of the fifty-two male brethren of his church have withdrawn from him and are petitioning for a new township, etc., 9 May, 1740. **32.** *Rev. T. Cutler* to *Rev. Nathan Prince*, "in Dorchester or Elsewhere," giving an extract from a letter from Dr. Johnson, saying that he has been unable to obtain any employment for Mr. Prince, "only a School at Setauket at 30 pounds," etc., Boston, 26 June, 1744. **33.** Draught of a letter from *Rev. Nathan Prince* to *Mr. James Turner* thanking him for a tierce of sugar, stating that he understands that Mr. Turner desires to have his name inserted in the college catalogue as of the year when his class graduated, mentioning cases in which this has been done under similar circumstances, directing him how to proceed toward that end, offering his services in the matter, and mentioning that AFTER he has received his degree, a barrel of sugar would probably be as acceptable to the president, who has a large family to maintain, as to the writer, who is a single person, and that any natural curiosities or varieties that the island of Antigua affords, or a present of books, would not only be a testimony of his esteem for the college, but entitle him to have his name enrolled among its benefactors, etc., Cambridge, 10 July, 1746. **34.** *Philip Bearcroft* to ——— ———, inquiring concerning the expulsion of Mr. Nathan Prince from the college as if for immorality, etc., Charter house, London, 28 Oct., 1774. [Without address.] **34a.** On same sheet, portion of a letter from *Rev. Nathan Prince* to ——— ———, detailing the writer's controversy with the overseers of the college, and his expulsion therefrom. [Without date, address, or signature.] **35.** *Samuel Johnson* to *Rev. Nathan Prince*, expressing his sympathy, and speaking of the matters referred to in No. 34, mentioning that Mr. Davenport is soon going home, that Mr. Watkins has returned, and speaking of the Whitfield controversy and his doubts about publishing anything in connection with it, etc., 18 Feb., 1744-5. **36.** *Moses Prince* to *Rev. Nathan Prince*, about an unimportant business matter, Boston, 3 Sept., 1744. **37.** *Rev. Samuel Johnson* to *Gov. Jonathan Law*, introducing Rev. Nathan Prince, and requesting employment from him, as a chaplain or otherwise, in the expedition to Cape Breton, Stratford, 1 July, 1745. **38.** Fragmentary notes; possibly of a discourse, but without much connection. Anonymous. **39.** "Marg. note;" speaking of the gradual decay of certain races. Endorsed "Dr. Stiles." **40.** A leaf from an old account book, apparently used only as a wrapper. **41.** "Memorials of the English affairs," from May 1651 to Aug. 1651, inclusive.

HINCKLEY papers. Vol. I. 1676–1684. II. 1685–1689. III. 1690–1699. 3v. in 1. f°.

Note.— Thomas Hinckley was born in England in 1618, lived subsequently at Scituate and Barnstable in Plymouth Colony, was deputy governor of that colony, and then governor from 1681 to 1692, except during the rule of Andros, and was the last governor that the colony had before its union with Massachusetts Bay. He died in 1706, aged eighty-seven. His daughter married the father of Thomas Prince, and Prince, after he was eleven years old, bore to the governor rather the relation of son than grandson, for Hinckley had the care of his training. Prince, referring to this collection of papers, relates, that, after the governor's death, he took out of his study "*ye Papers* contained in *all these* 19 *Numbers*, with several others," and that during his absence in Europe some of "Curiosity & value were unhappily lost." It was probably after his return home, in 1717, that he grouped the collection in "19 Numbers." These papers formed a part of the transfer to the Historical Society, in 1814, when they were bound in boards in three folios, and a table of contents was made and appended by the late Judge John Davis, in Jan. 1819. These three volumes were subsequently rebound in one volume, in half Russia. In the binding and rebinding, however, one of Prince's nineteen numbers seems to have been accidentally omitted, and the letters, etc., contained in it, were accordingly not printed in the collection, as given in Vol. V of the Fourth series of the Historical society's Collections. The contents of this number are noted as an appendix in the following table.

Contents.— Vol. I. **1.** *Thomas Hinckley* to his wife, 10 Feb., 1676. **2.** *Thomas Cooper* and others to *Thomas Hinckley* and others, in answer to an offer of shelter and relief, if they should abandon their settlement on account of Indian hostilities, Rehoboth, April 14, 1676. **3.** *Richard Williams* and others to *Thomas Hinckley*, in regard to a similar offer, Taunton, April 15, 1676. **4.** *Rev. James Keith* to the same, respecting a similar proposal, Bridgewater, April 17, 1676. **5.** *Gov. Josiah Winslow* to *Thomas Hinckley*, on Indian depredations, May 23, 1676. ["I conclude This is wrote by Govr. Josiah Winslow, Esq."—*Prince.*] **6.** "Accompt of the disbursements of the several Townes of the Jurisdiction of New Plymouth" in King Philip's war, to June 1676. **7.** *Rev. Samuel Angier* to *Thomas Hinckley*, 29 Jan., 1677. **8.** *Thomas Hinckley* to *Rev. Isaac Foster*, urging his going to Barnstable to preach as a candidate. ["I suppose Mr Hinckley wrote This about ye Beginning of May. 1678."—*Prince.*] **9.** Same to same. [No date or address.] ["To Mr Foster".—*Prince.*] **10.** Same to *Rev. Peter Thacher*, making a similar request, Barnstable, 27 June, 1678. **11.** Remonstrance of the quakers to the governor and council of Plymouth, June, 1678. **12.** *Roger Williams* to *Thomas Hinckley* and others, commissioners from the colonies assembled at Providence, Oct. 1, 1678. **13.** *Rev. John Cotton* to *Thomas Hinckley*, recommending *Mr. Bowles* as a minister, Plymouth, 14 Feb., 1678-9. **14.** *Rev. George Shove* to *Thomas Hinckley*, about the quakers, [Taunton,] 11 June, 1679. **15.** *Rev. Samuel Phillips* to *Thomas Hinckley*, declining an invitation to settle in Barnstable, the Rowley church not consenting, Rowley, 18 June, 1679. [With notes in the handwriting of Prince.] **16.** *Roger Williams* to *Thomas Hinckley*, Providence, 4 July, 1679. **17.** *King Charles II* to *Gov. Josiah Winslow*, and to the general court of New Plymouth, acknowledging their services in the Indian war, granting the territory of Mount Hope, and promising a charter. [London, Jan. 12, 1679-80.] **18.** Duplicate of a letter from *Wm. Blathwayt* to *Gov. J. Winslow*, inclosing a letter from the king, London, 29 Feb., 1680. **19.** *William Newland* to *Gov. J. Winslow*, remonstrating against certain laws, probably laws against quakers, Sandwich, 18 May, 1680. **20.** *Rev. George Shove* to the government of Plymouth, complaining of an unjust exclusion from Taunton North purchase, June 1, 1680. **21.** Petition to court from *John Bailey* and others, of *Scituate*, complaining of a compulsory rate for building a meeting-house, June, 1680. **22.** Copy of a letter from *Gov. Josiah Winslow* to *King Charles II*, acknowledging the king's letter to the colony (No 17), and expressing the intention of the colony to send an agent to solicit a new charter, Marshfield, July 3, 1680. **23.** *Thomas Hinckley* and *Barnabas Lothrop*, in behalf of the church at Barnstable, to *Rev. Messrs.* Allen, Mather, Torrey, and Willard, requesting their influence to gain the consent of *Rev. Peter Thacher* to settle at Barnstable. **24.** Answer of the ministers to the above letter, Boston, 23 Sept., 1680. **25.** Copy of a petition to King Charles II from the governor of Plymouth colony, soliciting a charter, similar to the one granted to Connecticut, offering apologies for not sending a special agent, and stating that a new petition has been sent by *Thomas lord Culpeper*, governor of Virginia. ["1680. Aug. 24. L Cullpeper Govr of Virginia comes to Boston, in his Return for England." "This therefore seems to be drawn in *Sept.* 1680."—*Prince.*] **26.** Lines by *Thomas Hinckley* on the death of *Gov. Josiah Winslow*, who died Dec. 18, 1680. **27.** *Rev. J. Cotton* to *Gov. Hinckley* in relation to Massachusetts affairs, etc., Plymouth, 13 Jan., 1681-2. **28.** *Rev. George Shove* to *Gov. Hinckley*, in regard to the profanation of the Lord's day, etc., Taunton, 23 Feb., 1681-2. **29.** Petition from *Rev. John Cotton* and *Elder Thomas Cushman* to the governor and assistants at Plymouth, to reduce the number of licensed public houses in

Plymouth to one, Plymouth, 7 Mar., 1681-82. **30.** *Matthew Mayhew* to *Gov. Hinckley*, Martha's Vineyard, 13 April, 1682. **31.** *Edward Rawson, William Rawson*, his son, and *Ann Rawson*, a daughter of Gov. Hinckley, to *Gov. Hinckley*, in regard to family matters, Boston, 28 April, 1682. **32.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, respecting the new charter, Boston, 26 May, 1682. **33.** Same to same, mentioning the receipt of intelligence of the death of Major James Cudworth, deputy governor and colonial agent in England, 18 Nov., 1682. **34.** *Gov. Peleg Sanford*, of Rhode Island, to *Gov. Hinckley*, asking to be reimbursed for expenditures in 1675 on behalf of the Plymouth colony, giving Indian news, etc., Newport, 27 May, 1682. **35.** Same to same, Newport, 1 June, 1682. **36.** *King Charles II* to Plymouth colony, giving notice of the appointment of *Edward Cranfield* as governor of New Hampshire, Windsor, 5 June, 1682. **37.** Certificate of the appointment by the General court assembled at Plymouth, of *Gov. Hinckley* and two others as commissioners to settle the disputes respecting Hog island, near Bristol, 7 July, 1682. **38.** *William Stoughton* to *Gov. Hinckley*, giving advice respecting an atrocious offence, 7 July, 1682. **39.** *Rev. J. Moodey* to *Gov. Hinckley*, communicating what he had learned from Gov. Cranfield respecting the proposed new charter for the Plymouth colony, inclosed in a letter from William Blaithwait, Portsmouth, 18 Oct., 1682. **40.** Copy of a letter from *Gov. Hinckley* to *William Blathwayt*, which appears intended as a substitute for No. 33, it being of the same date, and comprehending the same topics, with considerable enlargements, and mentioning fifty guineas sent as compensation, instead of thirty, the sum named in the other draught, Barnstable, 18 Nov., 1682. **41.** *Edward Randolph* to *Gov. Hinckley*, stating that the writer had been ordered to England by the king, etc. Boston, 22 Jan., 1682-3. **42.** From the *General court* at Plymouth to the *church in Duxbury*, requesting them to consent to the temporary absence of the pastor, Mr. Wiswall, in order that he might go to England as agent for the colony to solicit a new charter, Plymouth, 8 Feb., 1682-3. **43.** Report of *Samuel Arnold* and *Ephraim Morton*, appointed to offer the above request, stating that the church and congregation voted together on the question, and that the vote was in the negative, Feb., 1683. **44.** *William Penn* to *Gov. Hinckley*, a friendly letter, accompanying a book, 5 July, 1683. **45.** *Rev George Shove* to *Gov. Hinckley*, in regard to the case of certain Indians under suspicion of murder, and also concerning the quakers, Taunton, 3 July, 1683. **46.** *Gov. Hinckley* to *Gov. Simon Bradstreet*, in relation to Indian atrocities "at ye eastward," Plymouth, 14 Aug., 1683. **47.** Appointment of *Gov. Hinckley, Daniel Smith*, and *Capt. John Walley*, to defend the rights of the colony to the Narragansett lands, Barnstable, 7 Aug., 1683. **48.** *William Blathwayt* to *Gov. Hinckley*, requesting a map of the Narragansett country, and a copy of the old patent of the colony, and intimating that nothing will be done about a new charter till the issue of proceedings with Massachusetts be known, etc., Whitehall, London, 27 Sept., 1683. **49.** *Edward Randolph* to *Gov. Hinckley*, tendering his services in England as agent of the colony, etc., Boston, 29 Oct., 1683. **50.** *Gov. Hinckley* to *William Blathwayt*, in relation to the quakers, etc., Barnstable, 22 Nov., 1683. **51.** *Edward Randolph* to *Gov. Hinckley*, reprehending the proceedings against the quakers, and renewing his offer of services in England, 24 Nov., 1683. **52.** Petition and address of *Plymouth colony* to *King Charles II*, congratulating him on his deliverance from a "Late horrid treasonable Conspericy," stating that a public thanksgiving has been ordered on that account, and renewing their prayer for a charter, etc., Nov., 1683. ["I suppose This was wt was called — The-Rye-House-Plot, we Salmon says was discovered in June. 1683; there being no other discovered between 1680 & K Charles II's Death on Feb. 6. 1684/5. I conclude therfo:e — This address was drawn in November 1683."—*Prince.*] **53.** A copy of No. 52. **54.** *Rev. J. Cotton* to *Gov. Hinckley*, conveying intelligence from England and other parts of Europe, Plymouth, 27 Dec., 1683. **55.** Remonstrance presented *to the king* against the complaint of Richard Thayer, by the *inhabitants of Braintree*. ["1683."— *Prince.*] **56.** *S. T.* to *Gov. Hinckley*, condoling with him on the loss of a grand-daughter. ["I conclude -- Samuel Torrey."— *Prince.*] **57.** *Rev. J. Cotton* to *Mary Hinckley*, on the same subject, Plymouth, 10 Jan., 1683. **58.** Copy of the warrant of commitment of *Rev. Joshua Moodey*, for administering the sacrament in violation of the laws of England, etc., New Hampshire, 6 Feb., 1683. **59.** *Rev. Joshua Moodey* to *Gov. Hinckley*, in relation to the above, 12 Feb., 1683. **60.** *Gov. Cranfield* of New Hampshire to *Gov. Hinckley*, saying that a rising of the Eastern Indians is feared, and proposing a meeting at Boston to concert measures of defence, etc., New Hampshire, 14 Feb., 1683. **61.** Two draughts (on the same sheet) of an answer to the above by *Gov. Hinckley*, Plymouth, 4 Mar., 1683-4. **62.** *Edward Randolph* to *Gov. Hinckley*, saying that he presented the colony's address to the king on 20 Feb., Whitehall, 4 March, 1683. **63.** Draught of a letter from *Gov. Hinckley* to *William Blathwayt*, in regard to the affairs of the colony, Plymouth, 16 March, 1683-4. **64.** The general assembly of Rhode Island and Providence plantations to the government of Plymouth, complaining of intrusions, etc., signed by John Sanford, recorder, 24 June, 1684. **65.** *Gov. Hinckley* to *Sir Leoline Jenkins*, acknowledging the receipt of the king's letter of March, 1684, and of "A copie of A Law . . . to be passed" in the colony for suppressing privateers and pirates, and stating that a court had been convened, the law enacted, and the king's proclamation published, Plymouth, 5 July, 1684. **66.** *Thomas Glover* to *Gov. Hinckley*, bewailing the obstruction of spiritual enjoyments, 2 Aug., 1684.

Vol. II. **1.** *Rev. Benjamin Woodbridge* to *Gov. Hinckley*, in regard to a difference between himself and some "Gentlemen proprietors," Bristol, 2 Feb., 1684-5. [Notes by Mr. Prince about a lost letter and order of the privy council to Gov. Hinckley, which, in the chronological order of these papers, should have been inserted between No. 1 and No. 2.] **2.** *John Freeman* to *Gov. Hinckley*, respecting the praying Indians, Eastham, 20 March, 1684-5. **3.** *Gov. Hinckley* to *William Stoughton* and *Joseph Dudley*, giving a detailed account of the praying Indians in Plymouth county, Barnstable, 2 April, 1685. **4.** *Gov. Hinckley* to the lords of the privy council acknowledging the receipt of their letters of 6 Feb., 1685, informing him of the death of King Charles II, and directing him to proclaim King James II, Plymouth, 24 April, 1685. **5.** *John Saffin* to *Gov. Hinckley*, giving an account of difficulties in the church and congregation at Swanzey, relative to the settlement of Rev. Thomas Barnett, Boston, 29 May, 1685. **6.** Address from the *General court* of Plymouth colony to *King James II*, 4 June, 1685. **7.** *King James II* to *Plymouth colony*, Whitehall, 26 June, 1685. **8.** Duplicate of No. 7. **9.** *Gov. Hinckley's* account with the treasurer of Plymouth colony, July 1684-5. **10.** *Edward Rawson* to *Gov. Hinckley*, conveying intelligence received from London in respect to the coronation of James II, the appointment of Colonel Kirk as governor, etc., Boston, 2 July, 1685. **11.** *Gov. Hinckley* to the *earl of Rochester*, lord high treasurer, informing him of the proceedings on the king's warrant directing a search for the debts and other estate of James Holloway and others, Barnstable, 28 Aug., 1685. **12.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, in regard to the insufficient provision for the support of the ministry, Duxbury, 6 Nov., 1685. **13.** *Gov. Hinckley* to his wife, written, as Prince supposes, when he was on his way to Boston to attend a meeting of Sir Edward Andros's council, of which he was a member, Sandwich, 17 Feb., 1686-7. **14.** Draught or copy of a petition from *Gov. Hinckley* to *Sir Edmund Andros and council*, for the support of ministers and schools in the colony, "ult' die ffebr 1686-7." **15.** *Sir Edmund Andros's* commission to *Gov. Hinckley*, as judge of probate for Barnstable county, 10 March, 1686-7. **16.** *Sir Edmund Andros's* commission to *Gov. Hinckley, William Bradford, Barnaby Lathrop, John Walley*, and *Nathaniel Clark*, to administer the oaths of allegiance, etc., to justices of the peace in the counties of Plymouth, Barnstable, and New Bristol, Boston, 10 March, 1686. **17.** Copy of the answer of *King James II* to *Mr. Alsop's* speech, promising liberty of conscience, etc. [No date.] **18.** *Gov. Hinckley* to *William Blathwayt*, stating the grievances occasioned by Andros's administration, Boston, June 28, 1687. **19.** "Plea humbly offered in defence of . . ." ["In Opposition to a Law of Sr Edmond Andross & his Council. about June 1687."— *Prince.*] [In the handwriting of Gov. Hinckley.] **20.** *Rev. Samuel Danforth* to *Gov. Hinckley*, inviting him to his ordination, Taunton, 5 Sept., 1687. **21.** A proposal from the *grand jury of Barnstable county* to the *justices of the peace*, for an address to the king, to thank him for his declaration of indulgence, and ask for a redress of grievances, etc. ["1687. Oct. 18. ♂. wn this Proposal I suppose was made."— *Prince.*] **22.** An address and petition from *Plymouth colony* to *King James II*. ["By ye Date at ye end of ye following Paper, wrote in Govr Hinckley's own Handwriting this seems to be his 1st rough Draught in Oct. 1687."— *Prince.*] **23.** An address and petition from *Plymouth colony* to *King James II*, signed Thomas Hinckley, Oct., 1687. **24.** Fragment of a draught of a similar petition. [No signature and no date.] **25.** *Rev. Samuel Treat* to *Gov. Hinckley* in behalf of the Indians, Eastham, 26 Dec., 1687. **26.** *J. S.* [probably *John Saffin*], to *Gov. Hinckley*, recommending that landholders procure releases, Boston, 31 Dec., 1687. **27.** *Rev. John Cotton* to *Gov. Hinckley*, congratulating him on his recovery from sickness, etc., Plymouth, 15 Feb., 1688-9. **28.** *William Bradford* and *Nathaniel Thomas* to *Gov. Hinckley*, giving information of the rising against *Andros* and his adherents, Plymouth, 20 April, 1689. **29.** *Thomas Danforth* to *Gov. Hinckley*, in regard to the same subject, Boston, 20 April, 1689. **30.** *Samuel Prince* to *Gov. Hinckley*, giving a detailed account of the rising against Andros, Boston, 22 April, 1689. **31.** "A Declaration of sundry the inhabitants of Plimouth," against *Nathaniel Clark*, 22 April, 1689. **32.** *Isaac Addington*, clerk of the president and council of Massachusetts, to *Gov. Hinckley* and the council of Plymouth, in regard to the rising against Andros, Boston, 30 April, 1689. **33.** Draught of an address from *Plymouth colony* to *King William III*. ["I suppose this Draught was made by ye Rev Mr Samuel Lee of Bristoll about June, 1689."— *Prince.*] **34.** Acts and orders of the general court, held at Plymouth, June 1689, certified by Samuel Sprague, secretary. **35.** *Gov. Hinckley* to *Sir Henry Ashhurst*, inclosing an address to *William & Mary*, June, 1689. **36.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to Indian outrages in "the Eastern parts," Boston, 17 July, 1689. **37.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the same subject, Boston, 2 Aug., 1689. **38.** *Sir Henry Ashhurst* to *Gov. Hinckley*, stating that he has delivered the address of the colony to the king, London, 13 Aug., 1689. **39.** *Daniel Smith* to *Gov. Hinckley*, Rehoboth, 13 Aug., 1689. **40.** *John Walley* to *Gov. Hinckley*, in regard to military affairs, etc. ["Abt Aug. 13, 1689."— *Prince.*] **41.** *Rev. Increase Mather* to *Gov. Hinckley*, in regard to his interviews with the king, etc., Deal in Kent, 12 Sept. 1689. **42.** *Gov. Hinckley* to *Mary Hinckley*, respecting affairs in the colonies and in Europe, etc., Boston, 17 Sept., 1689. **43.** *William Bassitt* to *Gov. Hinck-*

ley, giving information in respect to the expedition of *Major Church* against the eastern Indians. ["This Lettr was wrote at Casco, betwn 7br 7 21 & 9.7br 25. 1869. & tis likely, on ☽ ye 23."—*Prince.*] **44.** *Samuel Prince* to *Gov. Hinckley*, in regard to the same expedition, Sandwich, 27 Sept., 1689.

Vol. III. **1.** *Gov. Hinckley* to *Sir Henry Ashhurst*, thanking him for his offer of service, and stating that he has sent by Rev. Ichabod Wiswall a declaration of the grievances of the colony, Boston, 4 Feb., 1689. **2.** *Gov. Hinckley* to *Rev. Increase Mather*, returning thanks, in behalf of the people and the general court, for his "love and care towards them," etc., Boston, 4 Feb., 1689. **3.** *Gov. Bradstreet* to *Gov. Hinckley*, giving an account of the massacre by the French and Indians at Schenectady, Feb. 8, advising an expedition against Port Royal, and measures of defence, Boston, 11 March, 1689-90. **4.** *Shadrach Wilbore*, town clerk, and *Robert Crosman, jr.*, clerk of the military company, to *Major John Walley*, inclosing a certificate of the election of officers for the company, Taunton, 31 March, 1690. **5.** *Gov. Jacob Leisler*, of New York, to *Gov. Hinckley*, stating the alarm caused by the surprisal of Schenectady, and the approach of the French from Quebec towards Albany, and proposing a meeting at New York of commissioners from the several colonies, Fort William, 3 April, 1690. **6.** *Major John Walley* to *Gov. Hinckley*, inclosing the above letter from Gov. Leisler, with his remarks thereon, Bristol, 7 April, 1690. **7.** *Walter Dean* and others to *Gov. Hinckley*, relative to disputes in a military company, Taunton, 7 April, 1690. **8.** *The governor and council of Massachusetts* to *Gov. Hinckley*, in regard to the proposed meeting of commissioners at New York, signed by Isaac Addington, secretary, Boston, 11 April, 1690. **9.** *Major John Walley* to *Gov. Hinckley*, in regard to military affairs in Taunton and other towns, Bristol, 16 April, 1690. **10.** *Gov. Hinckley* to *Gov. Leisler*, in regard to the proposed meeting of commissioners, Barnstable, 17 April, 1690. **11.** *Gov. Hinckley* to *Gov. Bradstreet*, in regard to the same subject, Barnstable, 19 April, 1690. **12.** *Major John Walley* to *Gov. Hinckley*, stating his objections to acting as commissioner (see No. 5), giving information in regard to affairs at home and in Europe, Bristol, 21 April, 1690. **13.** *Gov. Leisler* to *Gov. Hinckley*, in regard to the proposed military operations against the French and Indians, etc., Fort William, 3 May, 1690. **14.** *Major John Walley* to *Gov. Hinckley*, in regard to the results of the meeting of the commissioners at New York, and respecting the raising of an army, Bristol, 8 May, 1690. **15.** *Samuel Sewall* to *Gov. Hinckley*, stating that two companies are to march to Albany, that Casco fort is burned, etc., Boston, 21 May, 1690. **16.** *Rev. Increase Mather* to *Gov. Hinckley*, stating that the bill for restoring the charters did not pass on account of the sudden prorogation and dissolution of parliament, and complaining of the ingratitude of New England, London, 24 May, 1690. **17.** *Gov. Bradstreet* to *Gov. Hinckley*, stating that one company has been sent for the expedition to Albany, and asking his assistance in a proposed expedition to Canada, Boston, 6 June, 1690. **17a.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the Canada expedition, stating that *Sir William Phipps* is appointed general, and *Major Walley* lieutenant-general, etc., Boston, 13 June, 1690. **18.** *Major Walley* to *Gov. Hinckley*, in regard to the proposed expedition, giving the latest intelligence from Europe and the colonies, Bristol, 23 June, 1690. **19.** *Gov. Hinckley* to *Gov. Bradstreet*, a duplicate of No. 11. **20.** *Stephen Mason* to *Gov. Bradstreet*, giving discouraging views in relation to New England interests, and advising the sending of a petition from all the colonies jointly, to claim their chartered rights, London, 26 May, 1690. **21.** *Peter Tilton* to *Gov. Bradstreet*, asking relief for a prisoner escaped from the French, and reporting severe sickness at Deerfield, Northampton, Hadley, and Hatfield, Hadley, 23 Aug., 1690. **22.** *Major John Walley* to *Gov. Hinckley*, giving the details of the preparations for the expedition to Canada, Boston, 4 July, 1690. [On the reverse are notes, in Gov. Hinckley's handwriting, of Mr. Russell's fast day sermon, 10 July, 1690.] **23.** *Gov. Bradstreet* to *Gov. Hinckley*, in regard to the preparations for the expedition to Canada, Boston, 5 July, 1690. **24.** *Gov. Bradstreet* to *Gov. Hinckley*, desiring a meeting of the commissioners of the several colonies at Boston, July 31, and stating that a fleet has sailed to cruise for the enemy's ships, Boston, 17 July, 1690. **25.** *Gov. Bradstreet* to *Gov. Hinckley*, asking for one hundred men to assist in securing the eastern frontier, etc., Boston, 2 Aug., 1690. **26.** *Benjamin Church* to *Gov. Hinckley*, giving the results of the expedition to Casco bay, Portsmouth, 30 Sept., 1690. ["Not in the hand writing of Col. Church."—*MS. note.*] **27.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, advising that no time be lost in pressing for a charter, suggesting whom to employ as agents, and urging an immediate address to the king, London, 17 Oct., 1690. **28.** Duplicate of No. 27, with an additional postscript, stating that a petition has been presented to the king, 6 Nov., in behalf of the Massachusetts charter, London, 10 Nov., 1690. **29.** *Gov. Bradstreet* to *Gov. Hinckley*, giving the results of a conference with the Maqua and other Indians, and stating the measures which have been taken to send an assisting force to Albany, etc., Boston, 5 Oct., 1689. **30.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving particulars of the campaign, asking for guides, provision, clothing, etc., Falmouth, 13 Oct., 1689. ["This Letter is in ye sd Wm Bassit's Hand-Writing, wo belonged to Sandwich, a Capt on this Expedition & was afterward a Colonel."—*Prince.*] **31.** *Col. Benjamin Church* to *Gov. Hinckley* and *Major John Walley*, giving further intelligence in regard to the Casco expedition, Falmouth in Casco, 31 Oct, 1689. [A postscript is added, in the handwriting of Major John Walley, dated Boston, 4 Nov., 1689.] **32.** *Samuel Worden* to *Gov. Hinckley*, giving information from England, Scotland, and the colonies, Boston, 14 Nov., 1689. **33.** *Rev. Cotton Mather* to *Gov. Hinckley*, inclosing a letter from Rev. Increase Mather, stating that the charter has been obtained from the king, and advising a petition from the Plymouth colony to the king and queen, etc., Boston, 26 Jan., 1690. **34.** *Rev. John Cotton* to *Gov. Hinckley*, proposing that the governor go to England, in behalf of the colony, Plymouth, 6 Feb., 1690-91. **35.** Acts and orders of the *general court at Plymouth*, 3 March, 1690-91, giving thanks and money to Sir Henry Ashhurst, Rev. Increase Mather, and Rev. Ichabod Wiswall, appointing Sir Henry Ashhurst as agent to solicit a charter, and giving directions for collecting and remitting the sums voted. **36.** *Robert Pike* to *Gov. Hinckley*, commending the management of Col. Church, Salisbury, 23 March, 1690. **37.** *Samuel Worden* to *Gov. Hinckley*, informing him of the quarrel at New York between the town and the authorities at Fort William, of the arrest of Leisler by Gov. Sloughter, and of the latest intelligence from England, Boston, 30 March, 1691. **38.** *Major John Walley* to *Gov. Hinckley*, sending a letter from Gov. Sloughter, and advising the action to be taken, Bristol, 27 April, 1691. **39.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, blaming the remissness of Plymouth colony, London, 6 July, 1691. [A note is appended, in Latin, reflecting on "C. M.," *i. e.* Cotton Mather.] **40.** Draught of a letter from *Major John Walley* to *Rev. Ichabod Wiswall* (as Prince supposes), regarding the measures to be taken to procure a charter, etc. ["This seems to be wrote a little before ye Letr follows."—*Prince.*] **41.** *Gov. Hinckley* to *Rev. Increase Mather*, thanking him for his services in behalf of the colony, stating the views of the colony in regard to annexation to Massachusetts, in regard to the appointment of Sir Henry Ashhurst as agent in England, and his compensation, and informing him of the resistance to authority in Bristol and elsewhere, etc., Barnstable, 16 Oct., 1691. **42.** *Gov. Hinckley* to *Rev. Ichabod Wiswall*, speaking of the loss of his letter of 16 April, which mentioned the appointment of Sir Henry Ashhurst as agent, and the measures taken for raising funds, etc., asking him to endeavor to prevent the annexation of the colony to New York, mentioning the riotous proceedings at Bristol and elsewhere, etc., Barnstable, 17 Oct., 1691. **43.** *The governor and council of Massachusetts* to *the governor and council of Plymouth*, asking for assistance against the enemies "in the Eastern parts," Boston, 30 Oct., 1691. **44.** *Rev. Ichabod Wiswall* to *Gov. Hinckley*, informing him that Plymouth, Massachusetts, the province of Maine, etc., are formed into one province, and expressing his dissatisfaction thereat, London, 5 Nov., 1691. **45.** *Isaac Addington*, secretary, to *Gov. Hinckley*, informing him of his appointment under the new charter as one of the council for the province of Massachusetts bay, and inviting him to Boston to attend a meeting of the council, Boston, May, 1692. **46.** Power of attorney, from *Elizabeth Backhouse* to *Gov. Hinckley*, 26 June, 1697. **47.** *Samuel Prince* to *Gov. Hinckley*, Sandwich, 17 Jan., 1698-99. **48.** *Rev. Joseph Lord* to *Gov. Hinckley*, giving particulars in respect to the voyage of himself and wife to Carolina, Dorchester, Carolina, 21 Feb., 1698-9. [Abigail, daughter of Governor Hinckley, married, 2 Jan., 1698, Rev. Joseph Lord, of Dorchester in South Carolina, afterward of Chatham, Mass.—*Savage's Geneal. Dictionary*, Vol. II, p. 425.] **49.** *Rev. Nathaniel Stone* to *Gov. Hinckley*, asking for a visit, Harwich, 18 Aug., 1690. [Rev. Nathaniel Stone, of Harwich, married Reliance, a daughter of Governor Hinckley, by his second wife, Dec. 15, 1698.—*Savage's Geneal. Dictionary.*] **50.** A fragment ["probably from Secretary Sprague to Govr Hinckley."—*Davis*] about records of court, Marshfield, 5 Sept., 1690.

Appendix.—**1.** *Nathaniel Byfield* to *Gov. Thomas Hinckley*, representing that sundry inhabitants of Portsmouth are preparing to resist by force of arms the writer's occupancy of Hog island, and requesting him as governor of Plymouth colony to protect his rights, —— 17, 1680. [Very badly mutilated.] **1a.** On same sheet, *Gov. Thomas Hinckley* to ——, in relation to the subject matter of No. 1, Barnstable, 10 Feb., 1680. [Without address, partly in short hand, and very badly mutilated.] **2.** *Rev. Samuel Treat* to ——, speaking in favorable terms of Rev. Jeremiah Peck as a minister for Barnstable, etc., Eastham, 21 March. [Without address.] ["1677/8, March. 24. R Mr Walley of Barnstable Dies. Suppose, This Lettr was wrote on March. 21. 1678/9. or 79/80, or rather 1680/81. See R Mr Peck's Lettr of April. 26. 1681."—*Prince.*] **3.** *Gov. Thomas Hinckley*, in behalf and by the appointment of the church and town, to *Rev. Jeremiah Peck*, inviting him to settle at Barnstable, Barnstable, 23 March, 1680-1. **4.** *Rev. Jeremiah Peck* to *Gov. Thomas Hinckley*, replying to No. 3, postponing an immediate answer to the invitation contained therein, desiring to know more of their order of church government, etc., mentioning that he has heard that there are many quakers in their neighborhood and contentions in their town, and inquiring as to the chances of employment for his son as a teacher or a joiner, and as to provision for his wife and children in case of his decease, etc., Greenwich, Conn., 23 April, 1681. **5.** *William Thomas*, director of the artillery of the colony, to *Gov. Thomas Hinckley*, stating that before the election passes he has some proposals to make, and advising that the governor, assistants, and such deputies as may be in town, forthwith meet for a consultation, and recommending, in order that there may be no interruption by reason of the sermon at the usual time, that the meeting-house doors be made fast, and stating that he intends

being in Plymouth between ten and eleven o'clock in the forenoon, 7 June, 1681. **6.** Petition of *Richard Smith* to the governor, deputy governor, and assistants of Plymouth colony, praying them to assert their jurisdiction over Hog island and to assist in the ejection of trespassers, 7 June, 1681. **7.** *Rev. John Cotton* to *Gov. Thomas Hinckley*, speaking of the commencement exercises, the death of old Mrs. Stoughton, giving English news, and speaking of a proposed day of humiliation at Cambridge, and of the impending marriage between Mrs. Kingsman and Deacon Sanders, "who tells me he is but seventy-five years old," stating that Mr. Keith "will give a very satisfactory answer to take off the lies and slanders of the petitioner," and mentioning the deaths of Rawson Hinckley's child, of old Mr. Jackson of Cambridge Village, and of the "blessed Mr. Oakes," who attended Mr. Jackson's funeral "a few dayes before *his owne*," Plymouth, 16 Aug., 1681. **8.** *Rev. Samuel Torrey* to *Gov. Thomas Hinckley*, acknowledging the receipt of a letter, speaking of the condition of the church at Barnstable, and saying that he had hoped that Mr. Capen might be the next probationer there, 18 Aug., 1681. [Defaced and scarcely legible.] **9.** *Rev. James Keith* to *Gov. Thomas Hinckley* (William Pratt, jr., presiding elder, expressing his concurrence), in refutation of the statements of Susanna Latham concerning the writer's refusal to administer baptism to her child, Bridgewater, 1 Sept., 1681. **10.** *Rev. John Russell* to ——— ———, in reply to a request that the writer's son [Rev. Jonathan Russell] may accept a call at Barnstable, Hadley, 19 Sept., 1681. **11.** *Rev. Joshua Moodey* to *Gov. Thomas Hinckley*, on the proposal that the writer's son-in-law, Rev. Jonathan Russell, should accept a call at Barnstable, Charlestown, 8 Oct., 1681. **12.** *William Stoughton* to *Gov. Thomas Hinckley*, in relation to the punishment of a certain prisoner, Boston, 21 Oct., 1681. **13.** *Rev. John Russell* to *Gov. Thomas Hinckley*, stating that the writer's son with "other dear ones" has started for Barnstable, commending him to their love and sympathy, and giving counsel with regard to their relations toward him as their young teacher, Hadley, 1 Nov., 1681.

TORREY, Joseph. — Documents in the case of Torrey *vs.* Gardner, 1734, concerning the "Narragansett lands," or "ministry farm in the Pettaquamscut purchase," in Rhode Island. f°.

Note. — Certain lands in Rhode Island were set apart in 1668 for the maintenance of an "orthodox person, that shall be obtained to preach God's word, &c." For thirty years (1723-1752), controversies and lawsuits respecting this property continued between the episcopalians and the congregationalists or presbyterians, turning upon the meaning of the term "orthodox." It was finally determined by the king in council that, as the jury had decided the fact that the grantors were of the congregational or presbyterian denomination, the meaning of the term "orthodox," as used by them, must be held to require that the beneficiary should be of that denomination.

Contents. — Section 1st (pp. 1-106) includes all the papers used at the trial of an ejectment suit in 1734 between *Joseph Torrey*, the presbyterian minister, and *Ephraim Gardner*, for twenty acres of land, in which, after two trials in the inferior and two in the superior court, judgment was finally rendered for the defendant. Pages **1, 2.** Writ against *Ephraim Gardner*, Nov. 28, 1734. **2-3.** Declaration in the case of *Joseph Torrey* against *Ephraim Gardner*, Dec. 25, 1734. **8-14.** Plea and answer of *Ephraim Gardner*, Jan. 1, 1734. **14, 15.** Deposition of *Nicholas Fowler*, Jan. 7, 1734. **15.** Deposition of *Henry Gardner, jr.*, Jan. 7, 1734. **16.** Deposition of *William Brown*, Jan. 7, 1734. **17, 18.** Deposition of *Charles Dickinson*, Dec. 23, 1734. **18-22.** Deed. *William Gardner* to *Ephraim Gardner*, Nov. 5, 1730, and *E. Gardner's* memorandum, Oct. 15, 1734. **22-24.** Lease. *James McSparran* to *Thomas Potter*, Nov. 11, 1734. **25, 26.** Inferior court common pleas. Record of judgment for defendant and plaintiff's appeal to superior court, Jan. 7, 1734. **26, 27.** Superior court. Record of decision for appellant and remitting the case Torrey (appellant) *vs.* Gardner (appellee) to next inferior court of common pleas, March 25, 1735. **27-29.** Agreement. *William Brenton* and others, partners in the Pettaquamscut purchase, June 4, 1668. **29-34.** Award of referees. *Richard Smith* and others, Dec. 5, 1679. **35, 36.** Account of land laid out and allowed by *Samuel Wilbor* and company to *Jireh Bull* and others, being the list referred to on pages 29-34, Dec. 5, 1679. **36a.** Plan of Pettaquamscut purchase. **37.** Notarial certificate by Joseph Marion respecting the ministerial certificate of *Rev. Doctors Sewall* and *Prince*, March 3, 1734. **38.** Certificate of *Joseph Sewall* and *Thomas Prince* respecting the *Hon. John Hull*, March 3, 1734-5. **38-40.** Deposition of *Thomas Harvey* and *Robert Crossman*, Jan. 21, 1734. **40, 41.** Deposition of *Mary Webb*, May 17, 1735. **41.** Deposition of *Sarah Potter*, May 17, 1735. **41, 42.** Deposition of *Simon Ray*, March 11, 1734-5. **42, 43.** Deposition of *Mary Coggeshall*, June 18, 1735. **43-47.** Deposition of *Samuel Niles*, March 20, 1734. **47, 48.** Deposition of *Thomas Mumford*, March 19, 1722-3. **49, 50.** Deposition of *George Gardner*, March 13, 1722-3. **50-52.** Deposition of *Benedict Arnold*, March 26, 1723. **52, 53.** Deposition of *Nathaniel Niles*, March 19, 1722-3. **53, 54.** Deposition of *Samuel Tift*, March 19, 1722-3. **54, 55.** Deposition of *Joseph Case, jr.*, March 19, 1722-3. **55.** *Henry H. Gardner's* memorandum, July 16, 1722. **56, 57.** Deposition of *Thomas Potter*, April 16, 1735. **57, 58.** *Ephraim Gardner's* memorandum, Oct. 15, 1734. **58, 59.** Deposition of *Henry Gardner*, June 24, 1735. **60.** Deposition of *Peleg Mumford*, June 22, 1733. **61, 62.** Deposition of ditto, April 16, 1735. **62, 63.** Deposition of *Priscilla Chase*, Jan. 11, 1734-5. **63, 64.** Deposition of *William Chase*, Jan. 1, 1734-5. **64.** Deposition of *Elizabeth Freelove*, Jan. 1, 1734-5. **65, 66.** Deposition of *E. Brenton*, Dec. 23, 1734. **66-69.** Deposition of *George Mumford*, April 21, 1735. **69-74.** Deposition of *Thomas Phillips* and *Nathaniel Norton*, April 24, 1735. **75.** Self-dedication and covenant of 19 persons [constituting themselves a church], 7th day of 1st mo. 1638. **76, 77.** Inferior court of common pleas. Record of proceedings in the case of *Torrey vs. Gardner*, verdict for defendant, plaintiff appeals to next Superior court, June 24, 1735. **78, 79.** Superior court. *Torrey* (appellant) *vs. Gardner*, appellee. Copy of appeal and answer. 1735. **79-81.** Agreement. *William Brenton* and others, partners in the Pettaquamscut purchase, June 4, 1668. **81, 82.** Certificate (in Latin) by *John, lord bishop of London*, of the admission of *James McSparran* to the performance of the ministerial office in New England, Aug. 21, 1720. **83.** Certificate by *William, archbishop of Canterbury*, (in Latin) of the admission of *James McSparran* to priest's orders, Sept. 25, 1720. **84, 85.** Certificate (in English), same as pages 81, 82, Oct. 3, 1720. **85-87.** *James McSparran's* license and settlement as preacher at Narragansett, Sept. 27, 1720. **87, 88.** *John (bishop of London)* designation of *James McSparran* to officiate as a priest in orders, in Rhode Island (in Latin), Oct. 3, 1720. **88-90.** Deposition of *Daniel Updike*, Sept. 1, 1735. **90-92.** Deposition of *Henry Gardner*, March 21, 1722-3. **92-97.** Deposition of *Philip Briggs*, March 8, 1722-3. **97, 98.** Deposition of *Mary Bundy*, March 13, 1722-3. **98, 99.** Deposition of *Samuel Bundy*, March 13, 1722-3. **99-101.** Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. **101.** Deposition of *James Searing*, Sept. 8, 1735. **101, 102.** Deposition of *Jeremiah Haszard*, Sept. 1, 1735. **102.** Deposition of *Abiel Shearman*, Sept. 1, 1735. **102, 103.** Deposition of *Jonas Minturn*, Sept. 1, 1735. **103.** Deposition of *Alice Gardner*, Sept. 1, 1735. **104, 105.** Superior court of judicature. *Torrey* (appellant) *vs. Gardner*, (appellee), confirms former judgment, appellant prays an appeal to his majesty in council, but the prayer not granted, Sept. 2, 1735. **106.** Certificate under seal of *John Wanton*, governor of Rhode Island and Providence plantations, as to the legality of *James Martin's* (clerk of the superior court) attestation of copies in the case *Torrey vs. Gardner*, Aug. 10, 1739.

Section 2d (pp. 1-81) includes all the papers used at the trial of an ejectment suit in 1735 between *James McSparran*, the episcopal clergyman, and *Robert Hazzard*, for two hundred and eighty acres of land, including those used at the trial of a suit between the plaintiff and *George Mumford* in 1723 for the same premises, and the declaration in a suit between *Joseph Torrey* and *George Mumford* in 1732, and those used in the appeal by *Torrey* to the king in council in 1734. In this suit judgment was finally rendered for the defendant. Pages 82-86 contain a copy of the petition by *Joseph Torrey* to the *General assembly of Rhode Island* for a review of his suit *vs. Gardner*, which forms the subject-matter of Section 1st. Pages **1, 2.** Writ on *Robert Hazzard*, Dec. 2, 1735. **3-6.** Declaration and complaint of *James McSparran* against *Robert Hazzard*, Dec. 2, 1735. **6-11.** Plea and answer of *Robert Hazzard*, Dec. 31, 1735. **11, 12.** Deposition of *Samuel Niles*, June 20, 1732. **13, 14.** Deposition of *Edward Mott*. **14-16.** Bond. *James Bundy* to *Samuel Niles*, June 24, 1714. **16-19.** Quit-claim. *James Bundy* to *George Mumford*, Jan. 12, 1719-20. **19-21.** Deposition of *John Coddington*, June 29, 1732. **21-25.** Deposition of *Philip Briggs*, March 8, 1722-3. **25, 26.** Deposition of *Mary Bundy*, March 13, 1722-3. **26, 27.** Deposition of *Samuel Bundy*, March 13, 1722-3. **28, 29.** Deposition of *Christopher Allen*, Jan. 6, 1735. **29-31.** Inferior court of common pleas. *McSparran vs. Hassard*. Copy of judgment for defendant. Plaintiff appeals to the next superior court, Jan. 6, 1735. **31-36.** Appeal of *James McSparran*, March, 1736. **36-38.** Agreement of *William Brenton* and others, partners in the Pettaquamscutt purchase, June 4, 1668. **38-42.** Deposition of *George Mumford*, April 21, 1735. **42-46.** General court of trials. Declarations and complaint of *James McSparran* against *George Mumford*, Sept., 1723. **46, 47.** Deposition of *E. Brenton*, Dec. 23, 1734. **48-53.** Inferior court of common pleas. Declaration and complaint of *Joseph Torrey* against *George Mumford*, May 30, 1732. **53.** Votes respecting the settlement of *Rev. Samuel Niles*, South Braintree, Nov. 6, Dec. 4, 1710, April 16, 1711. **54.** *Samuel Niles's* acknowledgment for £60, Oct. 19, 1713. **55.** Requirement of the town council of Braintree, that *Isaac Nash*, *James Bundy*, and *John Allen* give bonds "to keep the Town indemnified or to be dealt with as the Law directs", April 13, 1702. **55, 56.** Record of proceedings of a town meeting, North Kingston, Dec. 7, 1713. **56, 57.** Record of proceedings of the town council of North Kingston, March 8, 1713, 14. **57, 58.** Record of proceedings of the town council of North Kingston, Nov. 22, 1714. **53, 59.** Record of the proceedings of the town council of North Kingston, July 11, 1715. **59-65.** Court at Kensington. The king's order and decree on *James Torrey's* petition and appeal, July 18, 1734. **65-73.** Plea and answer of *George Mumford* to the declaration and complaint of *James McSparran*, filed Aug. 26, 1723. **73.** General court of trials. *James McSparran vs. George Mumford*, verdict for defendant. Plaintiff appeals to the next general court. **74.** General court of trials. *James McSparran vs. George Mumford*. Verdict for defendant. Plaintiff appeals to his majesty in council, March, 1724. **74-78.** Deposition of *Samuel Niles*, March 20, 1734. **78, 79.** Deposition of *Nicholas Gardner*, March 27, 1736. **79-81.** Superior court of judicature. *James McSparran*, appellant,

Robert Hazzard, appellee. Costs assigned appellee; appellant prays for an appeal to his majesty in council, but the prayer not granted, March 30, 1736. **82-85.** *Joseph Torrey's* petition to the general assembly for a re-hearing in his case *vs. E. Gardner*, 1736. **86.** Resolve of the assembly that the petition be referred to the next session, and that "the adverse Party" be cited then to appear. Sheriff's return of notice served upon E. Gardner, June 8, 1736.

Section 3d. Pages **1-13.** Answer (apparently in *Prince's* handwriting) to a printed letter from a gentleman in Newport to his friend in Boston, concerning the case of *McSparran vs. Torrey*, Oct. 30, 1739. **14.** "Acct of ye Printed Answers" [also in Prince's handwriting].

Note.—A narrative of this controversy is given in Updike's History of the Narragansett church, pp. 69-82, but his account of the suits set forth in this manuscript volume is very brief and unsatisfactory.

MINOR MANUSCRIPTS.

CANADA campaigns, 1709 and 1759. sm. f°.

Contents.—**1.** Account of a public conference by the governor of New York with the Indians, to induce them to join in the expedition against Canada, etc., 1709. ["A true copy. Albany 26 July 1709 Robt. Livingston Secry for ye Indian affaires."] pp. 22. **2.** Memorial of *William Bollan* to the lords of the treasury, urging the claims of Massachusetts for compensation for her services during the Canada campaign. n. d. [About 1760.] pp. 8. ["Copy."]

ECCLESIASTICAL papers. sm. 4°.

Contents.—**1.** "Dissenters Reasons," contalning "Reasons alledged by ye Dissenters why they scruple ye clearness of Mr D. [avenport's] Dismission," "Some Passages in a Letter written, ["N: H: Dec: 2: 68,"] by one of ye church in N: H: to a friend in Co: who desired to be informed how ye case stood in reference to Mr D: dismission & removal from N: H:", "Reasons alledged by ye Dissenters why they cannot comfortably continue walking with ye church, without desire of a Dismission." [*Note.*—Rev. John Davenport, pastor of the church in New Haven, was called to the first church in Boston, in 1637.] **2.** "The Singing of Psalmes in setting forth ye praises of ye Lord," pp. 9. [*Note.*—This appears to be a rough draught of the preface for the "Bay Psalm-Book" (see *ante* page 6), printed in 1640. It is superscribed "For my reverend brother Thos Shepard," and was written, probably, by Rev. Richard Mather, one of the editors of the Bay Psalm Book, the handwriting being apparently his. It ends thus "[And so goe on in Shewing what other things have bene attended to in this Translation according to ye Letter wh was read at Dortchester.]" **3.** "A consideration of ye time of beginning of ye sabbath prooving yt it is not at evening but at ye midnight morning," 22 June, 1638. pp. 25. **4.** "Of the Scope of the Revelation," "A Touch of some Aberrations (as I conceyve) in ye Discourse entitled Scopus Apocalypseos," 1639. pp. 14. [Imperfect. Apparently in the handwriting of Rev. Richard Mather.] **5.** "General Schemes," being quotations from various authors in relation to the resurrection of Jesus Christ, pp. 33+. [In the handwriting of Rev. Nathan Prince, who published, in 1734, an essay to solve the difficulties of the resurrection. (See p. 50.)] **6.** Sermon. "9. Act. 17. That thou mightest be filled with ye H. Ghost." pp. 11. [Apparently in the handwriting of Rev. Richard Mather.] **7.** "Dr Sanderson's 3 first Sermons, ad Clerum, upon Romans 14. 3. Romans 3. 8. 1 Corinthinthians. [*sic*] 12. 7. abstracta . . . Cambridge, begun Feb: 1. 1706. 7. . . . ℔ me Tho: Prince." pp. 12. **8.** "Mr Dudly his answer to Mr Norrice his axioms concerning The standing Counsill ℣" pp. 8. [In short hand.]

HULL, John. Commonplace book. 3v. sm. 8°.

Contents.—Vol. I. Notes of sermons delivered between Sept. 11, 1672, and July 3, 1677, by Messrs. Moses Fisk (at his ordination), Shepard, Thacher, Hoar, Dudley, Mather, Oakes, Oxenbridge, Sherman, Adams (at his ordination), J. Eliot, N. Hubbard, J. Allen, I. Mather, Brown, Willard, G. Hubbard, and Rowlison. II. Notes of sermons delivered between Dec. 29, 1672, and Aug. 21, 1673, by Messrs. Shepard, Thacher, Oakes, I. Mather, Phillips, B. Eliot, Cobbitt, Flint, Walley, J. Allen, J. Browne, Bulkley, Richison, Seaborn Cotton, Sherman, Danforth, Dudley, Mather, and E. Chauncy. III. Notes of sermons delivered between 6 Dec., 1674, and 3 Jan., 1675, by Messrs. Thacher, Shepard, Cotton, N. Hubbard, Higginson, Danforth, Gookin, Newman, Woodrop, I. Mather, Bulkley, Walley, Brimsmead, Nowell, and Allen.

— — Same. sm. 8°.

Contents.—Notes of sermons by Rev. John Norton and Rev. John Davenport between June 4, 1657, and Jan. 21, 1657-8.

PRINCE, Nathan. Commonplace book. f°.

Contents.—**1.** Memoranda, theological and bibliographical, alphabetically arranged, including extended articles upon Ignatius, Forgery, Psalmody, etc. **2.** Parallel passages from the gospels with marginal readings. **3.** A portion of the book of Revelation with occasional parallel passages and marginal readings. **4.** A vocabulary to the Bucolics and Georgics of Virgil, followed by citations, tabularly arranged, from the Bucolics, Georgics and Æneid, and by mathematical problems, tables and notes.

Note.—The following inscription (on a printed book-plate, all after the words "given by" being in the handwriting of Thomas Prince) appears on the first fly-leaf: "This *Book* belongs to *The* NEW-ENGLAND-LIBRARY, Begun to be collected by THOMAS PRINCE, upon his entring *Harvard College*, July 6, 1703; and was given by sd Prince to sd Library in memory of his Dear Brother ye Rev Mr Nathan Prince M A, formerly Fellow & Tutor of Harvard College in Cambridge: Born at Sandwich ☿. Nov. 30. 1698: Died at Rattan [Ruatan or Roatan] about July. 25. 1748; and wrote this Mss before He left sd college in 1742." Two volumes of manuscripts, evidently companions of this book, are in the library of the Bishop of London at Fulham. See *ante*, p. x, or the Proceedings of the Massachusetts Historical Society, 1866-67, p. 345.

SEWALL, Joseph. Commonplace book. sm. 4°.

Contents.—**1.** "Some Thoughts & meditations drawn from places of Scripture . . . As also medons from other things." pp. 51. **2.** Extract from a letter signed *Edward Thorp*, Banbury, June 22, 1698. **3.** Notice of *William Symes*, with extracts from his writings. pp. 9. **4.** A few miscellaneous memoranda. pp. 2. **5.** Extracts from the reports of Hennepin on America. pp. 7. **6.** "Extract of William Dampier his Voyage round the World 1679, 1680, 1681—the third Edition published 1698." pp.

Note.—A small portion of the above is in the handwriting of Samuel Sewall.

— — Same. sm. 8°.

Contents.—**1.** "Quædam Theses Extractæ potissimum ex Enchiridio Metaphysico D Joannis Clerici & D Remington." pp 26. **2.** "Paucula quæd de Mataphysica [*sic*]." pp. 12. **3.** "[Henricus] Morus De Spiritu & Anima." [Notes.] pp. 3. **4.** "De anima rationali. Tractus brevis. Auth. Jos. Sewallo." Oct. 11, 1706. pp. 42. **5.** "[Henricus] Morus de Philosophematis Principiis." [Extracts.] pp. 6. **6.** Extracts from Boyle's Physiological essays, etc. pp. 22.

Note.—The "Quædam Theses" is in the handwriting of D. Remington.

— — Same. obl. 8°.

Contents.—Notes of sermons delivered between April 26, 1719, and Dec. 24, 1721, by Messrs. T. Prince, Cooper, Checkley, I. Chauncy, Cutler, Emerson, Ward, Foxcroft, Lord, Sever, J. Williams, Wigglesworth, C. Mather, Colman, Mayhew, Stoddard, Boyd, Willard, and Hillhouse.

—— "Ephemeris Sacra." sm. 8°.

Contents.—"Journal of Dr. Sewall during the last months of his senior year at Cambridge & about five months after he graduated." From April 27, 1707, to Nov. 16, 1707.

Note.—The Journal concludes, "Thus have I finished my 3d Ephemeris." An Index is added.

SEWALL, Samuel. Commonplace book. 5v. sm. 8°.

Contents.—Vol. I. Manuscript notes of sermons delivered between 12 Feb., 1681, and 10 June, 1683, by Messrs. Woodbridge, Shepard, Willard, Cotton Mather, Increase Mather (before the general court), Allen, Russell, Danforth, J. Cotton, jr., Stoddard, I. Chauncy, Adams, Walker, Seaborn Cotton, John Cotton de Marigena (*i. e.* son of Seaborn), Noyes, Moodey, Eliot ("ye Father"), Eastabrook, Wakeman, and Hale. II. Notes of sermons delivered between 8 July, 1683, and 21 Sept., 1684, by Messrs. John Cotton de Marigena, Willard, N. Chauncy, Oakes, Norton, Allen, Mather, Thornton, Torrey, Benjamin Eliot, Adams, Moodey, I. Chauncy, and Woodrop "Scotus." Also a memorandum of the baptism of the writer's son Hull Sewall, 13 July, 1684. III. Notes of sermons delivered between 28 Sept., 1684, and 25 March, 1688, by Messrs. Willard, Woodrop, Moodey, John Bayley, Thomas Bayley, Benjamin Eliot, Nowell, Allen, Gookin, C. Mather, I. Mather, Adams, Wigglesworth, Thacher, Morton, Lee, Bowles, J. Russell, Pierpont, Torrey, J. Eliot, and Hobart. IV. Notes of sermons delivered between 30 Oct., 1690, and 6 Sept., 1691, by Messrs. Willard, Moodey, Ward, Brattle, Russell, C. Mather, Pierpont, Lee, Fiske, Stoddard, Bayley, Danforth, and Torrey. V. Notes of sermons delivered between 18 May, 1707, and 24 Nov., 1709, by Messrs. Pemberton, Willard, Walter, Fisk, Torrey, Belcher, J. Fitch, and Williams. Contains, besides other memoranda, the following: "Bound by Sam. Sewall, Septr 30. 1697."

— — Commonplace book. 4v. obl. 8°.

Contents.—Vol. I. Notes of sermons delivered between 6 Aug., 1710, and 19 Aug., 1711, by Messrs. E. Adams, Macnijsh, Sewall, Pemberton, Stephens, J. Williams, Wadsworth, Hale, Flint, Bridge, I. Mather, Buckingham, Whiting, Hobart, Corwin, Barnard, Colman, Holyoke, Thacher, Stoddard, W. Williams, and S. Shove. II. Notes of sermons delivered between 23 Sept., 1711, and 15 March, 1712, by Messrs. Webb, Pemberton, J. Sewall, Wadsworth, Bridge, Hobart, I. Mather, Whiting, Stoddard, and T. Edwards. On the inside of the cover appear lists of slain and wounded (probably in some Indian skirmish), but without date. III. Notes of sermons delivered between 2 May, 1714, and 2 Oct., 1715, by Messrs. Pemberton, Sewall, Webb, I. Mather, Stoddard, Cutler, Adams, Holyoke, and J. Williams; also memoranda of sundry baptisms and admissions to the church. IV. Notes of sermons delivered between 14 July, 1717, and 12 April, 1719, by Messrs. Webb, Rogers, Sewall, Sever, Stanton, Robie, Oakes, Prince, Foxcroft, Walter, C. Mather, Cooper, Thacher, I. Mather, Checkley, Stone, J. Williams, Moodey, Stoddard, Cutler, Colman, Mayhew, J. Cotton, of Newton,

Wigglesworth, Dickinson, and Willard. There is also a memorandum as follows, dated 28 Sept., 1718: "Mr. Prince's Letter of Dismission was read from the ch. of Cambridge where he was admitted January 1705. Mr. Sewall said 'Brethren your choice of Mr. Prince to ye pastoral office among you, prevents my asking your consent to his Admission;' and then gave him the covenant. Brethren sat in ye gallery fronting the pulpit on ye Ordination day." Also on 12 Oct., 1718; "Mr. Prince. The first sermon after his Ordination," and memoranda of sundry baptisms and admissions to the church.

TAYLOR, Edward. "Extracts" [including several sermons, apparently original, etc.]. 4°.

[*Note.*—*Rev. Edward Taylor*, was settled at Westfield, Mass., 1679. "Unable, through the poverty alike of himself and his parishioners, to purchase his necessary professional books, all, or nearly all those used by him were in manuscript, which he had transcribed as he had found opportunity. . . . His manuscripts were all handsomely bound in parchment by himself, of which tradition says he left, at his death, more than a hundred volumes." H. W. Taylor, in Sprague's Annals of the American pulpit. Vol. 1. p. 179.]

Contents.—**1.** Draught of a petition from the inhabitants of *Westfield* to *Governor Phipps*, praying that a certain strip of land may be annexed to their town. [Without date or signature.] pp. 2. **2.** Disquisition by *Rev. John Russell*, "touching ye Subject Recipient of Baptism," "Transcribed out of ye Originall Coppy itselfe & finished this 16th day of ye 5^{m} 1689". pp. 50. **3.** The church as the subject of redemption, by *Rev. James Fitch*, of Norwich. pp. 66. **4.** Collections out of the MS. of *Rev. Mr. Huit*, first teaching elder of the church at Windsor. pp. 32. [*Note.*—Rev. Ephraim Huit was settled at Windsor, Conn., in 1639. *See* page 32.] **5.** A particular church is God's house. pp. 78. **6.** Sermon from Matt. xviii. 17, Westfield, 2 Dec., 1713. pp. 58. **7.** Sermon from Matt. xviii. 18, Westfield, 31 Jan., 1713. pp. 33. **8.** A series of sermons on the Lord's supper, from Matt. xxii. 12. delivered at Westfield, 1693–4. pp. 190. **9.** "Some of ye Revnd Mr. Wareham, Pastor of y Chch of Christ at Windsor,'s Sentiments, transcribed out of his own Notes, touch[ing] Ecclessiasticall Matters." [Mutilated.] **10.** Statement and defence of the views of *Rev. Solomon Stoddard*, of Northampton, concerning admission to the Lord's supper. pp. 15. **11.** Some notes by the same on the same subject. pp. 10. **12.** Animadversions upon the views expressed in the foregoing. pp. 34. **13.** Letter from *Samuel Sewall* to *Rev. Edward Taylor* [the beginning of this letter is at the end of the volume], speaking of the mortal sickness among the Connecticut troops; of two East Indians brought over for servants, one of whom was kept by the captain for his passage money, and the other sold; of the bloody battle near Mons; sending one of Mr. Mather's sermons; and mentioning that Mr. Bartholomew Green is likely to marry Mrs. Jane Tapp[an?], Boston, 30 Nov., [1709]. pp. 2. **14.** "The appeale tried;" an answer to An Appeal to the Learned. By Solomon Stoddard. [1733] pp. 89.

WHITE, John.—Speech concerning episcopacy. pp. 29. 4°. 78.19

Note.—Printed in London, 1641. 4°.

ADDENDA.

I. AMERICAN PART.

Page. Shelf. No.

13. CLARK, Peter. Remarks on "The Opinion of One that has perused the Summer-Morning's Conversation, concerning the Doctrine of Original Sin," &c. 27.5

Note. — This work is ascribed to Dr. Charles Chauncy.

16. CONGREGATIONALISM. *See also* Ecclesiastical polity.

20. DEFENCE of the Answer of the Synod at Boston in 1662, etc. 27.51, 86

Note. — Pages 1-46 were written by Jonathan Mitchel, of Cambridge; pp. 1-102, by Richard Mather, of Dorchester.

24. ESSAY, An, on the Merchandize of Slaves & Souls of Men, etc. 22.13, 21

Note. — This work was written by Paul Dudley.

24. ESSENTIAL Rights, The, and Liberties of Protestants. A Letter From a Gentleman in the Massachusetts-Bay to his Friend in Connecticut. 26.117

Note. — This work is ascribed to Elisha Williams on the authority of Backus (History of New England, ii. 157) and others, but Clark (Historical Sketch of the Congregational Churches in Massachusetts, p. 177) says it has been attributed to Thomas Cushing, speaker of the Massachusetts house of representatives, 1742-46.

24. EUSEBIUS Inermatus 26.32

Note. — This work was written by Thomas Foxcroft.

34. LETTER, A Second, From a Minister of the Church of England To his Dissenting Parishioners, In Answer to Some Remarks on the former, by one J. G. 27.6

Note. — This letter was written, according to Hobart, in his Second Address to the Episcopal Separation in New-England, pp. 10, 150, etc., by Samuel Johnson.

41. MATHER, Increase. *See* Brief Discourse, etc. (18.266), and Boston. Synod. 1679 and 1680.

46. NEW-ENGLAND. Allen, J. Churches of New-England defended 28.187

— Allin, J. Animadversions upon the Antisynodalia Americana . . . . . 16.184 and 27.85

— Clap, T. Brief History and Vindication of the Doctrines Received in the Churches of . 16.165

Page. Shelf. No.

46. NEW-ENGLAND, *continued.*

— Higginson, J. Testimony to the Order of the Gospel, In the Churches of . . . . . 23.47 and 28.45

— Keith, G. The Presbyterian and Independent Visible Churches in New-England, found to be No True Church of Christ 13.9, 10

— Mather, I. Memorable events in 23.27

— — Testimony Against several Prophane and Superstitious Customs in 28.16

— Observations on the Case of the Northern Colonies 27.49

— Prince, T. Chronological History of 22.45

— Rand, W. The late Religious Commotions in . . . . . 16.256 and 27.155

— Rutherford S. The way of the Church in. 12.2

— Smith, *Capt.* J. Description of 27.108

— — Generall Historie of 30a.3

— Some Considerations upon the Bill Relating to the Trade between the Northern Colonies and the Sugar-Islands . . . 26.228 and 27.40

— Stiles, E. List of New England Churches, A. D. 1760 . . . . . 16.147

NEW-ENGLANDS Memoriall. Morton, N. . . . 12.43

NEVV ENGLANDS prospect. Wood, W. 26.237

50. PRÆLATICUS Triumphatus. A Vindication of Presbyterial Ordination & Government. In answer to The Scripture-Bishop Examin'd, And to Eleutherius Enervatus. [Boston, 1733.] 8°. 22.12, 2

53. SCRIPTURE-BISHOP, The (28.12, 49), and Scripture-Bishop, The, Vindicated 22.12, 20

Note.—Both these works were written by Jonathan Dickinson.

57. SHERMAN, John, *b.* 1613, *d.* 1685.

— An address to the Christian Reader of New-England Pleaded with. *See* Oakes, U . . 26.146

— The address To the Reader of The Soveraign Efficacy of Divine Providence. *See* Oakes, U 26.152

61. THOROWGOOD, T., Epistolicall Discourse to. *See* Dury, J. 27.16

66. WHITMAN, G. H. Catalogue of the Library of the Rev. T. Prince. Boston, 1846. pp. 112. 8°. . 31.1, 2

II. FOREIGN PART.

Page. Shelf. No.

71. ÆNEAS Silvius. *See* Pius II, *pope.*

72. ALSOP, V. Anti-sozzi, sive Sherlocismus enervatus: in opposition to errors maintained by W. Sherlock. London, 1675. 8° 66.39

82. BILSON, T., *bp.* The perpetvall government of Christs chvrch. London, 1610. 4°. [Black-letter] 64.9a

Page. Shelf. No.

89. ECCLESIASTICAL polity. The perpetvall government of Christs chvrch. Bilson, T 64.9a

99. GUALTERUS, R. *See* Walther, R.

106. HEEREBOORD, A. Philosophia naturalis, novis commentariis explicata. Accedit pneumatica. Neomagi, M DC LVI. 4° 36.20a

120. PARTE of a register. *See* Register 59.57